

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800

JASON FRIERSON, *Assemblyman, Chair*  
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

JOYCE WOODHOUSE, *Senator, Chair*  
Mark Krmptic, *Fiscal Analyst*  
Cindy Jones, *Fiscal Analyst*

RICK COMBS, *Director*  
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830  
ROCKY COOPER, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Thursday, October 25, 2018 – 8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note:** **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the period for comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. APPROVAL OF MINUTES OF THE June 26, 2018, and August 30, 2018, MEETINGS  
– Assemblyman Jason Frierson, Chair

**For  
Possible  
Action**

IV. LEGISLATIVE COMMISSION POLICY

**For  
Possible  
Action**

A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067  
Please see attached list of regulations to be considered or access list  
electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2018\\_Oct25.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2018_Oct25.pdf)

**For  
Possible  
Action**

B. Amendment to the Rules and Policies of the Legislative Counsel Bureau  
Concerning the Legislative Commission, Political Activities of Employees,  
Break Times for Certain Employees and Employee Leave – Risa Lang, Chief  
Deputy Legislative Counsel

**For  
Possible  
Action**

C. Recommendations for the Elimination of Obsolete or Redundant Reports to  
the Legislature and the Revision of Reporting Requirements Pursuant to  
NRS 218D.385 – Rick Combs, Director

**For  
Possible  
Action**

V. PROGRESS REPORTS – Summary Reports of Major Studies in Progress Pursuant  
to File No. 6 of the Rules and Policies of the Legislative Counsel Bureau –  
Rick Combs, Director

VI. INFORMATIONAL ITEMS

A. Interim Committee Reports

B. Summary of Quarterly Reports on Disciplinary Action from the Licensing  
Boards and State Agencies

C. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Washoe County School District's Report on Contracts for Public Works  
Awarded to Contractors, Applicants or Design-Build Teams Who Receive  
Preference in Bidding Pursuant to NRS 338.0117(7)
2. Nevada Legislature Oral History Program – Report to the Legislative  
Commission Pursuant to NRS 218A.350(7)
3. Department of Taxation, Sales Tax Revenue Statistics for Businesses  
Operating in a Tourism Improvement District (TID) in Washoe and Clark  
Counties Star Bond Districts Pursuant to NRS 271A.105(2)(a)
4. Nevada Department of Veterans Services, 2018 Review of the Report of  
Preferences for Local Businesses Owned by Veterans with Service  
Connected Disabilities Pursuant to NRS 417.105, NRS 333.3366 and  
NRS 338.13843
5. Quarterly and Annual Reports on Sales and Use Taxes Imposed to  
Recruit, Employ and Equip Public Safety Personnel Pursuant to Section  
17.5 of the Nye County Sales and Use Tax Act of 2007

VII. PUBLIC COMMENT

(Because of time considerations, each speaker offering comments during the  
period for comment will be limited to not more than 2 minutes. A person may  
also have comments added to the minutes of the meeting by submitting them in  
writing either in addition to testifying or in lieu of testifying. Written comments  
may be submitted in person or by e-mail, facsimile, or mail before, during, or  
after the meeting.)

## VIII. ADJOURNMENT

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).