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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy
(*Nevada Revised Statutes* [NRS] 218E.805)

Date and Time of Meeting: Friday, November 15, 2019
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Daniele Monroe-Moreno, Chair
- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

- For Possible Action**
- III. Review of the Committee’s Duties and Work Plan
 Marjorie Paslov Thomas, Senior Principal Policy Analyst, Research Division, Legislative Counsel Bureau (LCB)
 Bryan Fernley, Senior Principal Deputy Legislative Counsel, Legal Division, LCB
- For Possible Action**
- IV. Energy Policy 101
 Suzanne Tegen, Assistant Director, Center for the New Energy Economy, Colorado State University
- For Possible Action**
- V. Overview of the Public Utilities Commission of Nevada and Progress Report on the Implementation of Legislation From the 2019 Legislative Session
 Stephanie Mullen, Executive Director, Public Utilities Commission of Nevada (PUCN)
 Garrett Weir, Commission General Counsel, PUCN
- A. Senate Bill 154 (Chapter 45, *Statutes of Nevada 2019*)
- B. Senate Bill 299 (Chapter 131, *Statutes of Nevada 2019*)
- C. Senate Bill 300 (Chapter 215, *Statutes of Nevada 2019*)
- D. Senate Bill 329 (Chapter 102, *Statutes of Nevada 2019*)
- E. Senate Bill 358 (Chapter 3, *Statutes of Nevada 2019*)
- F. Senate Bill 547 (Chapter 556, *Statutes of Nevada 2019*)
- G. Assembly Bill 465 (Chapter 369, *Statutes of Nevada 2019*)
- For Possible Action**
- VI. Overview of the Office of Energy, Office of the Governor, and Priorities for a Clean Energy Economy in Nevada
 David Bobzien, Director, Office of Energy, Office of the Governor
- For Possible Action**
- VII. Overview and Projection of Energy-Related Emissions in Nevada
 Bradley Crowell, Director, State Department of Conservation and Natural Resources
- For Possible Action**
- VIII. Presentation and Status of Implementation of a Pilot Program by the Department of Motor Vehicles to Gather Data From Certain Motor Vehicles in Nevada Pursuant to Assembly Bill 483 (Chapter 498, *Statutes of Nevada 2019*)
 Julie Butler, Director, Department of Motor Vehicles
- IX. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- X. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.