

# REGULATIONS TO BE REVIEWED AT THE NEXT MEETING OF THE LEGISLATIVE COMMISSION

**October 30, 2019**

(These regulations will not become effective unless approved by the Legislative Commission)

**(This list may be amended to add additional regulations; the links will be  
activated and further details added when a regulation is available for viewing)**

**(A=Adopted; RA=Revised Adopted;  
S=Informational Statement; B=Small Business Impact Statement)**

All of the information is provided in Adobe PDF format; you will  
need Acrobat Reader to view these files.

| REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:                                  |     |   |
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| LCB NO.  | NAC | AGENCY/<br>SUBJECT  |
| 2018 REGULATIONS   |     |   |
| <a href="#">R183-18A</a><br><a href="#">R183-18S</a><br><a href="#">R183-18B</a> | 425 | <b>ADMINISTRATOR OF THE DIVISION OF WELFARE AND<br/>SUPPORTIVE SERVICES OF THE DEPARTMENT OF<br/>HEALTH AND HUMAN SERVICES</b><br>A REGULATION revising Nevada child support guidelines<br><b>CONTACT Elisa Cafferata (775) 684-0553</b><br><b><a href="mailto:ecafferata@dwss.nv.gov">ecafferata@dwss.nv.gov</a></b> |
| 2019 REGULATIONS   |     |   |
| <a href="#">R001-19A</a><br><a href="#">R001-19S</a><br><a href="#">R001-19B</a> | 639 | <b>STATE BOARD OF PHARMACY</b><br>A REGULATION Adding certain substances to the controlled<br>substances listed in Schedule II<br><b>CONTACT Shirley Hunting (775) 850-1440</b><br><b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b>  |
| <a href="#">R002-19A</a><br><a href="#">R002-19S</a><br><a href="#">R002-19B</a> | 639 | <b>STATE BOARD OF PHARMACY</b><br>A REGULATION amending provisions relating to the ratio of<br>pharmaceutical technicians to pharmacists<br><b>CONTACT Shirley Hunting (775) 850-1440</b><br><b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b>  |

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| <a href="#"><u>R005-19A</u></a><br><a href="#"><u>R005-19S</u></a><br><a href="#"><u>R005-19B</u></a> | 639     | <b>STATE BOARD OF PHARMACY</b><br>A REGULATION establishing provisions related to the costs for inspections<br><b>CONTACT Shirley Hunting (775) 850-1440</b><br><b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b>  |
| <a href="#"><u>R007-19A</u></a><br><a href="#"><u>R007-19S</u></a><br><a href="#"><u>R007-19B</u></a> | 634     | <b>CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA</b><br>A REGULATION revising various provisions related to chiropractic physicians and chiropractor's assistants<br><b>CONTACT Julie Strandberg (775) 688-1923</b><br><b><a href="mailto:chirobd@chirobd.nv.gov">chirobd@chirobd.nv.gov</a></b>  |
| <a href="#"><u>R011-19A</u></a><br><a href="#"><u>R011-19S</u></a><br><a href="#"><u>R011-19B</u></a> | 633     | <b>STATE BOARD OF OSTEOPATHIC MEDICINE</b><br>A REGULATION revising provisions relating to a reduction in some fees<br><b>CONTACT Sandy Reed (702) 732-2147 ext. 223</b><br><b><a href="mailto:sreed@bom.nv.gov">sreed@bom.nv.gov</a></b>  |
| <a href="#"><u>R013-19A</u></a><br><a href="#"><u>R013-19S</u></a><br><a href="#"><u>R013-19B</u></a> | 624     | <b>STATE CONTRACTORS' BOARD</b><br>A REGULATION establishing provisions related to the qualifications of a hearing officer<br><b>CONTACT Nancy Mathias (775) 688-1141 ext. 7862</b><br><b><a href="mailto:nmathias@nscb.state.nv.us">nmathias@nscb.state.nv.us</a></b>   |
| <a href="#"><u>R021-19A</u></a><br><a href="#"><u>R021-19S</u></a><br><a href="#"><u>R021-19B</u></a> | 440     | <b>THE STATE REGISTRAR OF VITAL STATISTICS</b><br>A REGULATION revising fees relating to vital statistics<br><b>CONTACT Joseph Filippi Jr. (775) 684-5850</b><br><b><a href="mailto:jpfilippi@health.nv.gov">jpfilippi@health.nv.gov</a></b>   |
| <a href="#"><u>R023-19A</u></a><br><a href="#"><u>R023-19S</u></a><br><a href="#"><u>R023-19B</u></a> | 624     | <b>STATE CONTRACTORS' BOARD</b><br>A REGULATION revising provisions relating to a contractor applicant's experience<br><b>CONTACT Nancy Mathias (775) 688-1141 ext. 7862</b><br><b><a href="mailto:nmathias@nscb.state.nv.us">nmathias@nscb.state.nv.us</a></b>  |
| <a href="#"><u>R024-19A</u></a><br><a href="#"><u>R024-19S</u></a><br><a href="#"><u>R024-19B</u></a> | 232/321 | <b>SAGEBRUSH ECOSYSTEM COUNCIL</b><br>A REGULATION establishing provisions relating to the mitigation of certain activities that impact lands identified as Greater Sage-Grouse Habitat<br><b>CONTACT Kelly McGowan (775) 684-8600</b><br><b><a href="mailto:kmcgowan@sagebrushheco.nv.gov">kmcgowan@sagebrushheco.nv.gov</a></b>    |
| <a href="#"><u>R025-19A</u></a><br><a href="#"><u>R025-19S</u></a><br><a href="#"><u>R025-19B</u></a> | 635     | <b>STATE BOARD OF PODIATRY</b><br>A REGULATION establishing provisions relating to the training of podiatry hygienists<br><b>CONTACT Carolyn Cramer (775) 789-2605</b><br><b><a href="mailto:nvpodiatry@bop.nv.gov">nvpodiatry@bop.nv.gov</a></b>  |
| <a href="#"><u>R026-19A</u></a><br><a href="#"><u>R026-19S</u></a><br><a href="#"><u>R026-19B</u></a> | 453D    | <b>DEPARTMENT OF TAXATION</b><br>A REGULATION amending provisions relating to the distribution of money to each locality in which a marijuana establishment or medical marijuana establishment is located<br><b>CONTACT George Hritz (775) 684-2059</b><br><b><a href="mailto:ghritz@tax.state.nv.us">ghritz@tax.state.nv.us</a></b> |
| <a href="#"><u>R029-19A</u></a><br><a href="#"><u>R029-19S</u></a><br><a href="#"><u>R029-19B</u></a> | 704     | <b>PUBLIC UTILITIES COMMISSION OF NEVADA</b><br>A REGULATION establishing provisions related to distributed resources<br><b>CONTACT Donald Lomoljo (775) 684-6121</b><br><b><a href="mailto:dlomoljo@puc.nv.gov">dlomoljo@puc.nv.gov</a></b>   |

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| <a href="#"><u>R030-19A</u></a><br><a href="#"><u>R030-19S</u></a><br><a href="#"><u>R030-19B</u></a> | 704  | <b>PUBLIC UTILITIES COMMISSION OF NEVADA</b><br>A REGULATION revising provisions relating to the renewable energy portfolio standard<br><b>CONTACT Donald Lomoljo (775) 684-6121</b><br><b><a href="mailto:dlomoljo@puc.nv.gov">dlomoljo@puc.nv.gov</a></b>  |
| <a href="#"><u>R031-19A</u></a><br><a href="#"><u>R031-19S</u></a><br><a href="#"><u>R031-19B</u></a> | 704  | <b>PUBLIC UTILITIES COMMISSION OF NEVADA</b><br>A REGULATION amending provisions related to procedures for changing rates for those public utilities which furnish only liquefied petroleum gas<br><b>CONTACT Donald Lomoljo (775) 684-6121</b><br><b><a href="mailto:dlomoljo@puc.nv.gov">dlomoljo@puc.nv.gov</a></b> |
| <a href="#"><u>R034-19A</u></a><br><a href="#"><u>R034-19S</u></a><br><a href="#"><u>R034-19B</u></a> | 639  | <b>STATE BOARD OF PHARMACY</b><br>A REGULATION increasing certain fees that are related to the practice of pharmacy<br><b>CONTACT Shirley Hunting (775) 850-1440</b><br><b><a href="mailto:shunting@pharmacy.nv.gov">shunting@pharmacy.nv.gov</a></b>  |
| <a href="#"><u>R036-19A</u></a><br><a href="#"><u>R036-19S</u></a><br><a href="#"><u>R036-19B</u></a> | 445A | <b>STATE ENVIRONMENTAL COMMISSION</b><br>A REGULATION revising provisions relating to the criterion for cadmium in the Water Quality Standards<br><b>CONTACT Greg Lovato (775) 687-9373</b><br><b><a href="mailto:glovato@ndep.nv.gov">glovato@ndep.nv.gov</a></b>   |
| <a href="#"><u>R037-19A</u></a><br><a href="#"><u>R037-19S</u></a><br><a href="#"><u>R037-19B</u></a> | 445A | <b>STATE ENVIRONMENTAL COMMISSION</b><br>A REGULATION amending provisions relating to the water quality standards for certain bodies of water in this State<br><b>CONTACT Greg Lovato (775) 687-9373</b><br><b><a href="mailto:glovato@ndep.nv.gov">glovato@ndep.nv.gov</a></b>  |