

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study of Issues Relating to Pretrial Release of Defendants in Criminal Cases (Senate Concurrent Resolution No. 11, 2019 Session)

Date and Time of Meeting: Tuesday, January 21, 2020
9:00 A.M.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

IV. Opening Remarks and Introductions

Senator Dallas Harris, Chair
Committee Members

*For
Possible
Action*

V. Overview of Senate Concurrent Resolution No. 11 (2019) and the Committee's Duties and Timelines

Nicolas Anthony, Committee Counsel, Legislative Counsel Bureau

*For
Possible
Action*

VI. Overview of Pretrial Release Measures from the 2019 Legislative Session

Kathleen Norris, Assistant Committee Counsel, Legislative Counsel Bureau

*For
Possible
Action*

VII. Presentation on National Trends in Pretrial Release of Criminal Defendants

Amber Widgery, Senior Policy Specialist, National Conference of State Legislatures

*For
Possible
Action*

VIII. Overview of Nevada Pretrial Release, Including: the Bail Process and Bail Schedules, the Background of ADKT 539 and the Implementation of the Nevada Pretrial Risk Assessment

John McCormick, Assistant Court Administrator, Administrative Office of the Courts

*For
Possible
Action*

IX. Discussion of Potential Topics, Dates and Locations for Future Meetings

X. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XI. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Committee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.