

STATE OF NEVADA
NEVADA SILVER HAIRED LEGISLATIVE FORUM

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REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
([Nevada Revised Statutes \[NRS\] 427A.320](#))

Date and Time of Meeting: Wednesday, February 12, 2020
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Forum may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
John A. Yacenda, Ph.D., M.P.H., P.A.H.M., Forum President
- II. Roll Call

- III. Public Comment
 (Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* IV. Approval of Minutes of the Meeting Held on November 13, 2019
- For Possible Action* V. Presentation Regarding Meeting Protocol and Guidelines of Decorum
 Marsheilah D. Lyons, Deputy Research Director, Research Division,
 Legislative Counsel Bureau
- For Possible Action* VI. Discussion Regarding Homelessness Among Senior Adults

 - A. Prevalence of Homelessness Among Seniors in the United States and Nevada
 Michele Fuller-Hallauer, Manager, Clark County Social Services
 - B. Programs and Services to Address the Unique Needs of Homeless Seniors
 Michele Fuller-Hallauer, Manager, Clark County Social Services
 Amber Howell, Director, Washoe County Human Services Agency (WCHSA)
 Steve McBride, Division Director, WCHSA
 - C. Affordable Housing for Seniors
 Mae Worthey-Thomas, Ed.D., Affordable Housing Advocate, Housing Division, Nevada's Department of Business and Industry
 Greta Seidman, Director of Communications and Marketing, Nevada HAND, Inc.
 Jerry Kappeler, Director, Nevada Community Enrichment Program, Accessible Space, Inc.
- For Possible Action* VII. Addressing the Needs of Ethnic and Racial Minority and LGBTQ Senior Populations
 Bishop Bonnie Radden, Private Citizen, Las Vegas, Nevada
- For Possible Action* VIII. Facilitator Reports Concerning Issues of Importance to Seniors
 Barbara Altman, Forum Vice President
 Diane Baranowski, Northern Nevada Forum Facilitator
 Evelyn Cannestra, M.S.W., Southern Nevada Forum Facilitator
- IX. Public Comment
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- X. Adjournment

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us