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### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Child Welfare and Juvenile Justice  
([Nevada Revised Statutes \[NRS\] 218E.705](#))

Date and Time of Meeting: Friday, February 14, 2020  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator James Ohrenschall, Chair
- II. Public Comment  
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

*For Possible Action*  
*For Possible Action*

- III. Approval of Minutes of the Meeting Held on December 12, 2019
- IV. Discussion of Proposals Submitted and Selection of Consultant to Conduct a Study of Child Welfare Funding in Nevada ([Assembly Bill 111](#) [2019])  
John Kucera, Program Analyst, Fiscal Analysis Division, Legislative Counsel Bureau (LCB)  
Patrick Guinan, Senior Principal Policy Analyst, Research Division, LCB

*For Possible Action*

- V. Discussion of Juvenile Courts in Clark County  
The Honorable William O. Voy, District Judge, Eighth Judicial District Court, Department A, Family Division, Clark County

*For Possible Action*

- VI. Discussion of the American Civil Liberties Union Report on Juvenile Detention in Nevada and Update on Plans to Assist the Committee in its Study of Juvenile Detention ([Assembly Bill 449](#) [2019])  
Holly Welborn, Policy Director, American Civil Liberties Union of Nevada

*For Possible Action*

- VII. Overview of Clark County Juvenile Justice System and Update on Current Clark County Juvenile Justice System Projects and Priorities  
John (Jack) Martin, Member, Juvenile Justice Oversight Commission (JJOC), Division of Child and Family Services (DCFS), Department of Health and Human Services (DHHS)  
Brigid Duffy, Member, JJOC, DCFS, DHHS

*For Possible Action*

- VIII. Presentation of Children's Advocacy Alliance Policy Priorities Related to Child Welfare and Juvenile Justice  
Denise Tanata, J.D., Executive Director, Children's Advocacy Alliance (CAA)  
Jared Busker, Associate Director, CAA

- IX. Public Comment  
**(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)**

- X. Adjournment

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Research Policy Assistant, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).