

# **AGENDA ITEM V E-3**

## **COMMITTEE TO CONDUCT AN INTERIM STUDY CONCERNING THE COSTS OF PRESCRIPTION DRUGS (SENATE BILL 276 [CHAPTER 324, *STATUTES OF NEVADA 2019*])**

**FEBRUARY 28, 2020, MEETING**

SUBMITTED BY:

Bill Head

Assistant Vice President, State Affairs, Pharmaceutical Care Management Association

- Fact Sheet from Pharmaceutical Care Management Association regarding the cost of epipens:  
<https://www.pcmanet.org/our-industry/facts-on-epipen-infographic/>.