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### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
([Nevada Revised Statutes \[NRS\] 218E.605](#))

Date and Time of Meeting: Monday, March 9, 2020  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please provide the research policy assistant with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Assemblywoman Brittney Miller, Chair
- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

- For Possible Action* III. Presentation on the Activities of the Commission on School Funding  
Representatives for Nevada’s Department of Education (NDE)
- For Possible Action* IV. Presentation on Robotics Program in Certain Schools  
Representatives of Clark County School District
- For Possible Action* V. Presentation on the National Perspective Related to Chronic Student Absenteeism  
Representatives of the National Conference of State Legislatures (NCSL)
- For Possible Action* VI. Presentation on Efforts Relating to the Teaching Profession and Creation of a Tiered Career Pathway for Educators  
Representatives of NCSL
- For Possible Action* VII. Presentation on the National Perspective Related to Career and Technical Education (CTE) and Related Programs  
Representatives of NCSL
- For Possible Action* VIII. Discussion on Science, Technology, Engineering, and Mathematics (STEM) and Science, Technology, Engineering, Art, and Mathematics (STEAM) Initiatives and Programs  
Representatives of the Office of Science, Innovation and Technology,  
Office of the Governor  
Representatives of NDE  
Representatives of School Districts
- For Possible Action* IX. Discussion on CTE Programs, Related Initiatives, and Partnerships  
Representatives of School Districts
- For Possible Action* X. Discussion on Career Pathways for High School and College Students  
Representatives of the Nevada System of Higher Education (NSHE)
- For Possible Action* XI. Report on the Status of the Nevada Institute on Teaching and Educator Preparation as Required by [Senate Bill 376](#) (2019)  
Representatives of the College of Education, University of Nevada, Las Vegas
- For Possible Action* XII. Presentation and Discussion Concerning the Updated Initial Plan to Manage the Growth of Charter Schools  
Representatives of the State Public Charter School Authority
- For Possible Action* XIII. Report on the Status of Incentives for Teachers Employed at a Title I or Underperforming School as Required by [Assembly Bill 196](#) (2019)  
Representatives of School Districts
- For Possible Action* XIV. Discussion Concerning Measures to Address the State’s Teacher Shortage  
Representatives of NSHE  
Representatives of NDE  
Representatives of School Districts
- For Possible Action* XV. Discussion on Ensuring Safe Working Environments for Teachers  
Representatives of School Districts

**XVI. Public Comment**

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**XVII. Adjournment**

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).