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MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Wildfires
([Assembly Concurrent Resolution 4 \[2019\]](#))

Date and Time of Meeting: Tuesday, May 12, 2020
9:30 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to wildfires@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Heidi Swank, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on May 12, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 957 2289 7448 and then press #. When prompted to enter a Passcode, please press #. When prompted to enter your Password, please press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775)684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying.

Written comments may be submitted electronically before, during, or after the meeting by email to wildfires@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

For Possible Action

III. Approval of the Minutes for the Meeting on January 7, 2020

For Possible Action

IV. Update on Recent Changes to Rangeland Fire Protection Associations and the Wildland Fire Protection Program
Kacey KC, State Forester Firewarden, Division of Forestry,
State Department of Conservation and Natural Resources

For Possible Action

V. Discussion of Responses to Wildfires by Local Governments
Ron Cerri, Commissioner, Humboldt County Board of Commissioners
Rich Harvey, Fire Chief, Central Lyon County Fire District, Lyon County,
and Nevada State Vice President, Western Fire Chiefs Association,
International Association of Fire Chiefs

For Possible Action

VI. Overview of Emergency Responses to Wildfires by Utilities
Mark Regan, Fire Mitigation Specialist, NV Energy
Kent Kauss, Regional Vice President, External Relations, Southern
California Gas Company and San Diego Gas & Electric,
Sempra Energy

VII. Public Comment

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Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 12, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter: 957 2289 7448 and then press #. When prompted to enter a Passcode, please press #. When prompted to enter your Password, please press #. Calls will be put through in the order in which they are received. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

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VIII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at wildfires@lcb.state.nv.us and is/will be available at the Nevada Legislature's website at www.leg.state.nv.us.