

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701-4747  
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800  
NICOLE J. CANNIZZARO, *Senator, Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821  
MAGGIE CARLTON, *Assemblywoman, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*



BRENDA J. ERDOES, *Director*  
(775) 684-6800

LEGISLATIVE COUNSEL (775) 684-6830  
DANIEL L. CROSSMAN, *Legislative Auditor* (775) 684-6815  
MICHAEL J. STEWART, *Research Director* (775) 684-6825

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
([Nevada Revised Statutes \[NRS\] 218E.605](#))

Date and Time of Meeting: Friday, May 22, 2020  
10 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblywoman Brittney Miller, Chair

II. Public Comment  
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.  
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:30 a.m. on May 22, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 941 9752 8182 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

*For Possible Action*

III. Approval of the Minutes for the Meetings on February 20, 2020, and March 9, 2020

*For Possible Action*

IV. Presentation on School Closures and Distance Learning Plans in Response to the COVID-19 Pandemic  
Representatives of Nevada's Department of Education (NDE)  
Representatives of School Districts  
Representatives of the State Public Charter School Authority (SPCSA)

*For Possible Action*

V. Discussion Regarding Efforts to Address Nevada's Chronic Student Absenteeism  
Representatives of NDE  
Representatives of School Districts  
Representatives of SPCSA

*For Possible Action*

VI. Discussion Concerning School Safety at Higher Education Institutions  
Representatives of the National Conference of State Legislatures  
Representatives of the Nevada System of Higher Education

*For Possible Action*

VII. Presentation on Nevada's Early Learning Programs, Including Updates on [Senate Bill 84](#) and [Assembly Bill 194](#) Passed During the 2019 Session  
Representatives of the Nevada Early Childhood Advisory Council  
Representatives of NDE  
Representatives of the Children's Advocacy Alliance

VIII. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on May 22, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 941 9752 8182 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.**

IX. Adjournment

---

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of the Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us) and is/will be available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).