

From: [Jennifer J. King](#)
To: [Everyone \(SPCSA\)](#)
Subject: SPCSA Update
Date: Wednesday, April 1, 2020 1:35:28 PM
Attachments: [Attach 1-Declaration-of-Emergency-Directive-010-Stay-at-Home-3-31-20.pdf](#)
[Attach 2-Governor-Sisolak-announces-Stay-at-Home-directive-extends-closure-date-to-the-end-of-April.pdf](#)
[Attach 3-SPCSA Distance Education Student Accessibility Tools.pdf](#)
[Attach 4-Charter Leader Questions.pdf](#)
[Attach 5-Secure Online Proctoring and More with Avant Assessment .pdf](#)
[Attach 6-TA Agenda 04022020.pdf](#)
[Attach 7- NCES.F33 Report Email.2020.03.30.pdf](#)
[Attach 8-Federal Reports FY2019 F33 - NCES - Template.xlsx](#)

Dear Charter Leaders,

Please see below for both SPCSA's critical updates related to COVID-19 along with other information and updates.

COVID-19 AND SCHOOL SITE CLOSURE UPDATES

COVID-19 Updates

- **Governor's Directive 010**

The Governor has extended the Declaration of Emergency, including the closure of school sites to April 30, 2020. See Attachments #1 and #2.

- **FERPA**

The US Department of Education recently held a webinar regarding FERPA and Virtual Learning. You can see the PowerPoint and a recording of the presentation here:

<https://studentprivacy.ed.gov/>

- **Vegas PBS Providing Access to Instructional Resources for Educators and Families**

Vegas PBS is providing access to instructional resources for educators and families to help ensure learning continuity for students while schools are closed.

Link: <https://www.vegaspbs.org/learn/>

- **SPCSA Distance Education Student Accessibility Tools**

Updated to include Council for Exceptional Children (CEC) – Resources for Teaching Remotely. See Attachment #3.

For additional details, please contact Lisa Dzierbicki at Ldzierbicki@spcsa.nv.gov.

- **Southern Nevada Resources**

United Way of Southern Nevada created the Emergency Assistance and Community Needs Fund to assist those impacted by Coronavirus-19 (COVID-19) and created a resource list and map consisting of nonprofits, corporate partners, schools, governmental agencies, and our community. Please visit <https://www.uwsn.org/> for more information.

- **ACTION REQUESTED – Thermometer Request in Clark County:** The Donations Manager for the Clark County Multi-Agency Coordination Center is asking all charter schools in Southern Nevada if they have extra thermometers that the MACC could use. If your school has any extra, please notify Brian Scroggins (bscroggins@spcsa.nv.gov) and include the type of thermometers (oral, digital, etc.).

COVID-19 Update Call

- Updates and answering questions
 - Governor's Director 010
 - Attendance/Calendars/Withdrawals
 - Additional Resources
 - Supporting Families
 - Week of 3/23 Attendance data collection
 - Questions from this week (see Charter Leader Questions Document, Attachment #4)
- Communications Update
 - Calls for next week
- Questions

Call in information:

SPCSA Coronavirus Update

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OTHER ITEMS: THINGS TO KNOW

- **Secure Online Proctoring and More with Avant Assessment**

Info Sharing from NDE - Secure Online Proctoring and More with Avant Assessment. See Attachment #5.

- **NDE Accountability Technical Assistance Webinar – Thursday, April 2, 2020 1:30-2:30pm**

Webinar to update LEAs in regard to accountability topics, including: ongoing upcoming, and completed accountability tasks. See Attachment #6 for agenda.

- **FY19 NCES/F-33 Report**

The NCES/F-33 Report is due by April 30, 2020. Please see the email directions from Stephanie Hogan and the updated Report Template. See Attachments #7 and #8.

- **Quarterly Financial Reports**

As another quarter year is complete, your quarterly financial statement for the quarter ending March 30th is due May 1st in Epicenter. You will receive the standard notification from Epicenter with the newly updated MS Excel template.

For additional details, please contact Mike Dang at MDang@spsca.nv.gov.

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please contact Jennifer King at
Jennifer.king@spsca.nv.gov.*

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