

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study of Issues Relating to Pretrial Release of Defendants in Criminal Cases (Senate Concurrent Resolution No. 11, 2019 Session)

Date and Time of Meeting: Wednesday, June 3, 2020
11:00 A.M.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Committee Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Roll Call

III. Public Comment

(Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 8:30 a.m. on Wednesday, June 3, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 997 4843 1350 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

IV. Approval of the Minutes of the Meeting Held on March 3, 2020

*For
Possible
Action*

V. Overview of *Valdez-Jimenez and Frye v. Eighth Judicial Dist. Court*, 136 Nev. Adv. Op. 20 (2020)

Nicolas Anthony, Legislative Counsel Bureau

*For
Possible
Action*

VI. Presentation on *Valdez-Jimenez and Frye v. Eighth Judicial Dist. Court*, 136 Nev. Adv. Op. 20 (2020), Related Litigation and Associated Recommendations for Legislation

Nancy Lemcke and Christy Craig, Clark County Public Defender's Office

*For
Possible
Action*

VII. Presentations on Community Issues Relating to Pretrial Release

Holly Welborn, ACLU of Nevada

Logan Koepke, Upturn

Kristian Lum, Human Rights Data Analysis Group

M.J. Ivy, Church of God in Christ

Serena Evans, Nevada Coalition to End Domestic and Sexual Violence

Leslie Turner, Progressive Leadership Alliance of Nevada

*For
Possible
Action*

VIII. Discussion of Potential Topics, Dates and Locations for Future Meetings

IX. Public Comment

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To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, June 3, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 997 4843 1350 then press #

When prompted for a Participant ID, please enter: #

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X. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Committee for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.