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## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
(*Nevada Revised Statutes* [NRS] [218E.605](#))

Date and Time of Meeting: Tuesday, June 16, 2020  
10 a.m.

Place of Meeting: Pursuant to Governor Steve Sisolak's [Emergency Directive 006](#), there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblywoman Brittney Miller, Chair

II. Public Comment  
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.  
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:30 a.m. on June 16, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 919 4106 7592 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

***For Possible Action***

III. Approval of the Minutes for the Meeting on May 22, 2020

***For Possible Action***

IV. Presentation on Nevada's Ranking in [Education Week's Annual Quality Counts Report](#)  
Representatives of Education Week

***For Possible Action***

V. Discussion on School Closures and Distance Learning Plans in Response to the COVID-19 Pandemic  
Representatives of Nevada's Department of Education (NDE)  
Representatives of the State Public Charter School Authority (SPCSA)  
Representatives of School Districts  
Representatives of the Nevada System of Higher Education

***For Possible Action***

VI. Discussion Concerning the Administration of Student Assessments  
Representatives of School Districts

***For Possible Action***

VII. Presentation on the Evaluation of Zoom and Victory Schools Programs as Required by [Senate Bill 467](#) (2019)  
Representatives of ACS Ventures, LLC (ACS)  
Representatives of NDE  
Representatives of SPCSA  
Representatives of School Districts

***For Possible Action***

VIII. Update on the Read by Grade 3 Program as Required by [Assembly Bill 289](#) (2019)  
Representatives of ACS  
Representatives of NDE  
Representatives of SPCSA  
Representatives of School Districts

***For Possible Action***

IX. Updates on Provisions Related to English Learners as Required by [AB 219](#) (2019)  
Representatives of NDE  
Representatives of SPCSA  
Representatives of School Districts

***For Possible Action***

X. Report on Charter School Site Evaluations as Required by [AB 462](#) (2019)  
Representatives of SPCSA

***For Possible Action***

XI. Report on the Status of the State Financial Literacy Advisory Council as Required by [SB 314](#) (2019)  
Representatives of NDE

***For Possible Action***

XII. Report on the Status of Incentives for Teachers Employed at a Title I or Underperforming School as Required by [AB 196](#) (2019)  
Representatives of NDE

### XIII. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on June 16, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 919 4106 7592 and then press #. To resolve any issues related to dialing in to provide public comment, please call (775) 684-6990.

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### XIV. Adjournment

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).  
Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at [Education@lcb.state.nv.us](mailto:Education@lcb.state.nv.us) and is/will be available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).