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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] [218E.605](#))

Date and Time of Meeting: Monday, September 21, 2020
9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[View Meetings & Press Conferences.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to Education@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Brittney Miller, Chair

II. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on September 21, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 932 0915 6393 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to Education@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6600.

**For
Possible
Action**

- III. Approval of the Minutes for the Meeting on August 26, 2020
- IV. Report on the Governor Guinn Millennium Scholarship Eligibility Waivers Issued, Pursuant to [Senate Bill 2](#) (31st Special Session)
Representatives of the Nevada System of Higher Education

**For
Possible
Action**

- V. Presentation Regarding Issues Concerning School Bus Inspections
Representatives of Nevada’s Department of Education

**For
Possible
Action**

- VI. Work Session—Discussion and Possible Action Relating to:

- A. Supports for Certain Education Programs
- B. Reimbursement of School Supplies
- C. Educational Personnel
- D. Distance Learning
- E. Student Programs
- F. Student and Educational Personnel Safety and Well-Being
- G. Assessments
- H. Charter Schools
- I. Nevada School Performance Framework
- J. School Busses

The “Work Session Document” is available on the [Legislative Committee on Education’s meeting page](#). Contact Jen Sturm, Senior Policy Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825 for a written copy.

- VII. Public Comment

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on September 21, 2020. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 932 0915 6393 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- VIII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Assistant Manager of Research Policy Assistants, Research Division, Legislative Counsel Bureau, at (775) 684-6825 or by email at Education@lcb.state.nv.us and is/will be available at the Nevada Legislature’s website at www.leg.state.nv.us.