

## **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Wednesday, September 30, 2020  
1:00 P.M.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32<sup>nd</sup> Special Session, pages 9 through 11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 12:30 p.m. on Wednesday, September 30, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 995 6194 7004 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action*

IV. Approval of the Minutes of the Meeting Held on June 11, 2020

*For  
Possible  
Action*

V. Presentation on Justice and Injustice Panels

Aaron D. Ford, Nevada Attorney General

*For  
Possible  
Action*

VI. Presentation on Potential Retroactive Amendments to Assembly Bill No. 236 (2019) and Overview of Retroactivity of Criminal Justice Measures from Other Jurisdictions

Leonard Engel, Director of Policy and Campaigns, Crime and Justice Institute

*For  
Possible  
Action*

VII. Discussion of Potential Technical Corrections to Assembly Bill No. 236 (2019)

John Jones, Chief Deputy, Office of the Clark County District Attorney

John Piro, Chief Deputy, Office of the Clark County Public Defender

Chuck Callaway, Director, Las Vegas Metropolitan Police Department

Anne Carpenter, Chief, Division of Parole and Probation

Charles Daniels, Director, Nevada Department of Corrections

*For  
Possible  
Action*

VIII. Presentation on the Nevada Criminal Justice Information Sharing System

Julie Ornellas, NCJIS Modernization Program Administrator, Records, Communications and Compliance Division

*For  
Possible  
Action*

IX. Appointment of Members to the Subcommittee on Criminal Justice Information Sharing (NRS 176.01248)

*For  
Possible  
Action*

X. Discussion of Potential Topics, Dates and Locations for Future Meetings

XI. Public Comment

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To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, September 30, 2020:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 995 6194 7004 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XII. Adjournment

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us). Any such material will be made available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).