### **MEETING NOTICE AND AGENDA**

# NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, Statutes of

Nevada 2020, 32<sup>nd</sup> Special Session, pages 9 through 11, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link:

"View Meetings & Press Conferences.".

Date and Time of Meeting: Thursday, October 22, 2020

9:00 a.m.



### Volume II

### Agenda Items Included

- G. WORK PROGRAM REVISIONS LIST AND WORK PROGRAMS 38-64 AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS.
- H. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.
- I. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268.
- REQUEST FOR ALLOCATION IFC CONTINGENCY J. FROM THE ACCOUNT (GENERAL FUND) PURSUANT TO ASSEMBLY BILL 543. SECTION (2019 Legislature) - State Department of Conservation and Natural Resources - Division of Forestry.
- K. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(a). INFORMATIONAL ONLY APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY Department of Employment, Training and Rehabilitation.
- L. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.
- M. APPOINTMENT OF MEMBER TO THE COMMITTEE ON INDUSTRIAL PROGRAMS NRS 209.4817.

### STATE OF NEVADA

### LEGISLATIVE COUNSEL BUREAU

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### LEGISLATIVE COMMISSION (775) 684-6800

NICOLE J. CANNIZZARO, Senator, Chair Brenda J. Erdoes, Director, Secretary

### INTERIM FINANCE COMMITTEE (775) 684-6821

MAGGIE CARLTON, Assemblywoman, Chair Sarah Coffman, Fiscal Analyst Mark Krmpotic, Fiscal Analyst

# \*\*REVISED\*\* MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee

(Nevada Revised Statutes [NRS] 218E.400)

Date and Time of Meeting: Thursday, October 22, 2020

9 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of

Chapter 2, *Statutes of Nevada 2020*, 32<sup>nd</sup> Special Session, pages 9 through 11, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link:

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We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at <a href="mailto:fiscal@lcb.state.nv.us">fiscal@lcb.state.nv.us</a> or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to (NVIFC-PublicComment@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### A. ROLL CALL.

### B. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, October 22, 2020, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 938 5632 8894 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at <a href="MVIFC-PublicComment@lcb.state.nv.us">MVIFC-PublicComment@lcb.state.nv.us</a>). You may also mail written documents to the Fiscal Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

For Possible Action C. APPROVAL OF MINUTES OF THE MAY 13, 2020, MEETING.

For Possible Action For Possible Action For Possible Action

- D. APPROVAL OF MINUTES OF THE MAY 18, 2020, MEETING.
- E. APPROVAL OF MINUTES OF THE MAY 21, 2020, MEETING.
- F. APPROVAL OF MINUTES OF THE JUNE 1, 2020, MEETING.
- For Possible Action
- G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS (list G available upon request).
- H. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

### For Possible Action

- I. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
  - Office of the Treasurer Request for an allocation of \$16,949 to replenish the Account for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities created by NRS 617.1675.
  - 2. Department of Education Request for an allocation of \$428,800 to replenish the Contingency Account for Special Education Services created by NRS 388.5243.
  - 3. Department of Corrections Request for an allocation of \$10,491,564 to provide treatment to patients infected with the Hepatitis C Virus.
  - 4. State Department of Conservation and Natural Resources Division of Water Resources Request for an allocation of \$389,902 \$347,467 to fund a geotechnical investigation into the cause of foundation seepage occurring at the South Fork Dam. **REVISED 10-7-20**.

### For Possible Action

- J. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO ASSEMBLY BILL 543, SECTION 75 (2019 Legislature) (Note: IFC may approve a different amount for an allocation than the amount requested) State Department of Conservation and Natural Resources Division of Forestry Request for an allocation of \$2,080,879 \$1,352,387 for expenses incurred in the suppression of fires or response to emergencies charged to the Forest Fire Suppression budget account. **REVISED 10-15-20.**
- K. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(a). INFORMATIONAL ONLY APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY Department of Employment, Training and Rehabilitation Notice of receipt and acceptance of federal Other Needs Assistance grant funds from the Federal Emergency Management Agency (FEMA) in the amount of \$421,942,500 to support supplemental lost wages payments. **RECEIVED AFTER SUBMITTAL DEADLINE, 10-15-20.**

### For Possible Action

- L. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.
  - 1. Department of Education Request for approval to accept the donation of \$110,000 from Governor Sisolak for educational supplies for Title I schools.
  - 2. State Department of Conservation and Natural Resources
    - a) Division of Water Resources Request for approval to accept a grant of \$160,000 from the Federal Emergency Management Agency to continue to fund the flood management program.
    - b) Division of State Parks Request for approval to accept federal grants of \$2,170,163 from the Recreational Trails Program and the Federal Land and Water Conservation Fund to continue to fund the creation and maintenance of recreational trails and supporting amenities throughout Nevada.

### For Possible Action

- M. APPOINTMENT OF MEMBER TO THE COMMITTEE ON INDUSTRIAL PROGRAMS NRS 209.4817.
- N. INFORMATIONAL ITEMS (list N available upon request).
- O. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

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### P. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Cheryl Harvey or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us and is/will be available through the Nevada Legislature's website at www.leg.state.nv.us

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| WORK PROGRAM REVISIONS LIST AND WORK PROGRAMS 38-64 AND POSITION CHANGES ACCORDANCE WITH CHAPTER 353 OF NRS. | S IN |
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- G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS.
- 1. Office of the Governor State Energy Office Renewable Energy Account FY 2021

Transfer of \$202,872 from the Transfer to Office of Energy category to the Reserve category to align authority with budget account 4686, Governor's Office of Energy. Requires Interim Finance approval since the amount transferred to the Reserve category exceeds \$75,000. **Work Program #C51188** 

- 2. Office of the Governor Office of Science, Innovation and Technology FY 2021 Addition of \$1,000,000 in grant funds from the William N. Pennington Foundation to fund loan repayments for Northern Nevada rural healthcare professionals. Requires Interim Finance approval since the amount added to the Pennington Healthcare Grant category exceeds \$75,000. Work Program #C52728
- 3. Office of the Governor Governor's Office of Finance Budget Division FY 2021 Addition of \$177,072 \$145,441 in federal Coronavirus Aid, Relief and Economic Security (CARES) Act funds to fund three temporary contract positions to manage and track the CARES Act grant program through December 30, 2020. Requires Interim Finance approval since the amount added to the Contractor Support category exceeds \$75,000. Work Program #C52828. REVISED 9-22-20.
- 4. Office of the Governor Governor's Office of Finance SMART 21 FY 2021

  Transfer of \$60,917 from the Personnel category, \$1,623 from the In-State Travel category, \$5,604 from the Operating category, \$1,060,800 from the Enterprise Resource Planning (ERP) Project category, \$179,444 from the Intermittent Employees category and \$741 from the Training category to the Reversion to Highway Fund category to reduce Highway Funds in proportion to the General Fund reductions approved in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount transferred from the ERP Project category exceeds \$75,000. Work Program #21FR1325
- 5. Office of the Attorney General Administrative Budget Account FY 2021
  Addition of \$177,500 in Settlement Income to support the use of outside counsel.
  Requires Interim Finance approval since the amount added to the Operating category exceeds \$75,000. Work Program #C51143

### 6. Office of the Attorney General - Medicaid Fraud - FY 2021

Addition of \$428,112 in Medicare Fraud Unit Control Federal Grant funds and a transfer of \$142,708 from the Reserves category to the Operating category to continue investigating and prosecuting medical provider fraud in the Nevada Medicaid Program. Requires Interim Finance approval since the amount transferred to the Operating category exceeds \$75,000. **Work Program #C51575** 

### 7. Office of the Attorney General - Grants Unit - FY 2021

Addition of \$150,000 in settlement income support grant award obligations approved in Assembly Bill (A.B.) 176 during the 2019 Legislative Session. Requires Interim Finance approval since the amount added to the Sexual Assaults' Advocates – A.B. 176 category exceeds \$75,000. **Work Program #C51244** 

### 8. Office of the Treasurer - College Savings Trust - FY 2021

Addition of \$71,070 \$65,520 transferred from the Treasurer - Endowment Account to fund a customer relationship management software to modernize processes and communications for the College Savings Division. Requires Interim Finance approval since the amount added to the Information Services category exceeds 10% of the legislatively approved amount. RELATES TO AGENDA ITEM G.9. Work Program #C52848. REVISED 10-13-20.

### 9. Office of the Treasurer - Endowment Account - FY 2021

Transfer of \$71,070 \$65,520 from the Reserve category to the Transfer for Administration category to fund a customer relationship management software to modernize processes and communications for the College Savings Division. Requires Interim Finance approval since the amount added to the Transfer for Administration category exceeds 10% of the legislatively approved amount. **RELATES TO AGENDA ITEM G.8. Work Program #C52852. REVISED 10-13-20.** 

# 10. Department of Education - New Nevada Education Funding Plan - FY 2021

Addition of \$727,965 in Prior Year Refunds received after closing Fiscal Year 2020. Requires Interim Finance approval since the amount added to the K-12 Weighted Funding category exceeds \$75,000. **Work Program #C52870** 

# 11. Department of Education - Standards and Instructional Support - FY 2021

Addition of \$300,000 in federal Governor's Emergency Education Relief funds transferred from the CARES Act 2020 account to fund stipends to educators who will serve as Digital Engineers for the Nevada Digital Learning Collaborative. Requires Interim Finance approval since the amount added to the Digital Engineers category exceeds \$75,000. **Work Program #C52642** 

# 12. State Public Charter School Authority - FY 2021

Addition of \$430,851 in federal Title IV-A grant funds transferred from the Nevada Department of Education to fund the Student Support and Academic Enrichment program. Requires Interim Finance approval since the amount added to the Federal Title IV-A 84.424-A category exceeds \$75,000. **Work Program #C51912** 

### 13. State Public Charter School Authority - FY 2021

Addition of \$627,557 in Victory School funds transferred from the Nevada Department of Education to pass through to sponsored schools to provide evidence-based practices to increase the achievement of pupils who live in poverty. Requires Interim Finance approval since the amount added to the Victory category exceeds \$75,000. **Work Program #C52044** 

### 14. State Public Charter School Authority - FY 2021

Addition of \$2,916,687 in federal Coronavirus Aid, Relief and Economic Security (CARES) Act funds transferred from the Nevada Department of Education to pass through to charter schools to provide financial support to sponsored schools in response to COVID-19. Requires Interim Finance approval since the amount added to the A.B. 3 State Cares Act category exceeds \$75,000. **Work Program #C52750** 

# 15. Department of Agriculture - Nutrition Education Programs - FY 2021

Addition of \$50,013 in federal Farm to School grant funds to support planning, developing and implementing farm to school programs that improve access to local foods in eligible schools. Requires Interim Finance approval since the amount added to the Farm to School category exceeds 10% of the legislatively approved amount for that category. **Work Program #C51604** 

# 16. Department of Agriculture - Nutrition Education Programs - FY 2021

Addition of \$1,062,856 in federal Child Nutrition Program grant funds to support a Food Distribution Program module that will enhance the child nutrition software system currently in place. Requires Interim Finance approval since the amount added to the Information Services category exceeds \$75,000. **Work Program #C53014** 

17. Department of Agriculture - Commodity Foods Distribution Program - FY 2021
Addition of \$292,201 in Direct Sales Processing fees to fund an increase in commodity food orders from school districts. Requires Interim Finance approval since the amount added to the Food Processing Program category exceeds \$75,000. Work Program #C51958

# **18.** Department of Business and Industry - Insurance Regulation - FY 2021 Addition of \$93,060 in State Flexibility Grant funds to continue program activities.

Requires Interim Finance approval since the amount added to the State Flexibility grant category exceeds \$75,000. **Work Program #C51493** 

# 19. Department of Business and Industry – Housing Division - Account for Low-Income Housing - FY 2021

Addition of \$7,828,291 in federal Emergency Solutions Grant (ESG) Program funds to prevent, prepare for and respond to the coronavirus pandemic (COVID-19) among individuals and families who are homeless or receiving homeless assistance and to support additional homeless assistance and homelessness prevention activities to mitigate the impacts of COVID-19. Requires Interim Finance approval since the amount added to the ESG Cares Act category exceeds \$75,000. **Work Program #C51904** 

# 20. Governor's Office of Economic Development - Nevada Film Office - FY 2021

Addition of \$148,635 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 account to reimburse expenditures eligible under the federal guidelines. Requires Interim Finance approval since the amount added to the Reserve for Reversion - Non-General Fund Sources category exceeds \$75,000. **Work Program #C52904** 

# 21. Governor's Office of Economic Development - Workforce Innovations for a New Nevada Account - FY 2021

Addition of \$2,000,000 in transfer from Department of Employment, Training and Rehabilitation to fund ongoing workforce training programs. Requires Interim Finance approval since the amount added to the Grants to Authorized Providers category exceeds \$75,000. **Work Program #C52033** 

# 22. Department of Health and Human Services - Director's Office - Indigent Hospital Care - FY 2021

Transfer of \$5,862,331 from the Current Claims category to the County Reimbursements category and \$3,637,669 from the Reserve category to the County Reimbursements category to pay approved hospital claims and counties' long-term care obligations. Requires Interim Finance approval since the amount added to the Current Claims category exceeds \$75,000. **RELATES TO AGENDA ITEMS G.24 and 26. Work Program #C50014** 

# 23. Department of Health and Human Services - Aging and Disability Services - Rural Regional Center - FY 2021

Addition of \$402,365 in federal Title XIX - Community Services grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount added to the Personnel Services category exceeds \$75,000. **Work Program #21FR3167** 

# 24. Department of Health and Human Services - Health Care Financing and Policy - Intergovernmental Transfer Program - FY 2021

Deletion of \$14,220,626 in the 1.5 Cent Ad Valorem Tax funds transferred from the Indigent Hospital Care account to reduce the Indigent Accident Fund supplemental payment. Requires Interim Finance approval since the amount deducted from the Transfer to BA 3243 - Medicaid category exceeds \$75,000. **RELATES TO AGENDA ITEMS G.22 and 26. Work Program #C50070** 

# 25. Department of Health and Human Services - Health Care Financing and Policy - Nevada Medicaid, Title XIX - FY 2021

Addition of \$40,000 in federal Money Follows the Person (MFP) Grant Re-balancing funds to support the provider database used by the division and the Aging and Disability Services Division. Requires Interim Finance approval since the cumulative amount added to the MFP Reinvestment category exceeds \$75,000. **Work Program #C52099** 

# 26. Department of Health And Human Services - Health Care Financing and Policy - Nevada Medicaid, Title XIX - FY 2021

Addition of \$9,500,000 in Indigent Hospital Care funds transferred from the Director's Office, deletion of \$25,204,453 in federal Title XIX funds and deletion of \$14,220,626 in Transfer from Intergovernmental Transfer Account funds to support the Nevada Association of Counties Board approved hospital and county match obligations and reduce the Indigent Accident Fund supplemental payment. Requires Interim Finance approval since the amount added to the County Indigent Program category exceeds \$75,000. **RELATES TO AGENDA ITEMS G.22 and 24. Work Program #C50078** 

# 27. Department of Health and Human Services - Aging and Disability Services - Home and Community-Based Services - FY 2021

Addition of \$706,312 in federal Elder Abuse Prevention Interventions grant funds to support the Adult Protective Services program of outreach, education and collaboration regarding opioid misuse in older adults. Requires Interim Finance approval since the amount added to the Elder Abuse Prevention Interventions category exceeds \$75,000. **Work Program #C52177** 

# 28. Department of Health and Human Services - Aging and Disability Services - Home and Community-Based Services - FY 2021

Addition of \$39,214 in federal Medicaid Case Management grant funds, deletion of \$1,749,416 in federal Title XIX - Administration grant funds and deletion of \$677,193 in Transfers from the Department of Health and Human Services, Director Title XX/Homemaker/Elder Protective Service grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3266** 

# 29. Department of Health and Human Services - Aging and Disability Services - Early Intervention Services - FY 2021

Deletion of \$102,459 in federal Medicaid Case Management grant funds and \$466,985 in federal Medicaid Administration Charges grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deducted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3208** 

# 30. Department of Health and Human Services - Aging and Disability Services - Sierra Regional Center - FY 2021

Addition of \$1,036,877 in federal Title XIX - Community Services grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31<sup>st</sup> Special Session. Requires Interim Finance approval since the amount added to the Personnel Services category exceeds \$75,000. **Work Program #21FR3280** 

# 31. Department of Health and Human Services - Aging and Disability Services - Desert Regional Center - FY 2021

Transfer of \$12,860 from the Personnel Services category to the Information Services category to fund the implementation of an electronic health record system for the Intermediate Care Facility. Requires Interim Finance approval since the cumulative amount transferred from the Personnel Services category exceeds \$75,000. **Work Program #C52168** 

# 32. Department of Health and Human Services - Aging and Disability Services - Desert Regional Center - FY 2021

Addition of \$5,270,789 in federal Title XIX - Intermediate Care Facility grant funds, deletion of \$14,924 in federal Title XIX - Community Services grant funds and deletion of \$51,346 in federal Medicaid Administration Charges grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount added to the Personnel Services category exceeds \$75,000. **Work Program #21FR3279** 

# 33. Department of Health and Human Services - Public and Behavioral Health - Health Statistics and Planning - FY 2021

Transfer of \$112,529 from the Reserve category to the Information Services category and \$11,591 from the Reserve category to the Division Cost Allocation category to fund a contract position for the Office of Vital Records. Requires Interim Finance approval since the amount added to the Information Services category exceeded \$75,000. **Work Program #C52963** 

# 34. Department of Health and Human Services - Public and Behavioral Health - Health Statistics and Planning - FY 2021

Transfer of \$171,808 from the Reserve category to the Operating category, \$3,230 from the Reserve category to the Social Security Administration (SSA) Contract category, and \$64,458 from the Reserve category to the Division Cost Allocation category to fund a projected shortfall for Fiscal Year 2021. Requires Interim Finance approval since the amount added to the SSA Contract category exceeds \$75,000. **Work Program #C52978** 

# 35. Department of Health and Human Services - Public and Behavioral Health - Biostatistics and Epidemiology - FY 2021

Addition of \$110,487 in federal Nevada Behavioral Risk Factor Surveillance System (BRFSS) grant funds and transfer of \$42,794 from the Epidemiology and Lab Capacity - COVID19 Component category to the BRFSS category to continue to provide data collection capacity and analysis capabilities. Requires Interim Finance approval since the amount added to the BRFSS category exceeds \$75,000. **Work Program #C52332** 

# 36. Department of Health and Human Services - Public and Behavioral Health - Chronic Disease - FY 2021

Addition of \$500,000 in federal WiseWoman grant funds to implement and evaluate evidence-based strategies designed to reduce the risk and complications of heart disease and stroke. Requires Interim Finance approval since the amount added to the WiseWoman category exceeded \$75,000. **Work Program #C52069** 

# 37. Department of Health and Human Services - Public and Behavioral Health - Southern Nevada Adult Mental Health Services - FY 2021

Transfer of \$1,680,516 from the Personnel Services category to the Professional Services category to continue services with contracted physicians and mid-level practitioners to meet the needs of clients. Requires Interim Finance approval since the amount transferred to the Professional Services category exceeds \$75,000. **Work Program #C51895** 

# 38. Department of Health and Human Services - Welfare and Supportive Services - Administration - FY 2021

Deletion of \$27,557 in federal Universal Energy Charge, \$315,311 in federal Food Stamp Program, \$140,780 in federal Child Support, \$342,330 in federal Temporary Assistance to Needy Families, \$27,557 in federal Low-Income Home Energy Assistance, \$77,316 in federal Child Care Development, \$305,556 in federal Title XIX, and \$29,496 in federal State Children's Health Insurance grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3228** 

# 39. Department of Health and Human Services - Child and Family Services - Children, Youth and Family Administration - FY 2021

Addition of \$266,401 in federal Child Abuse Prevention and Treatment Act grant funds to provide ongoing statewide services to prevent, assess, identify and treat child abuse and neglect. Requires Interim Finance approval since the amount added to the Child Abuse and Neglect category exceeds \$75,000. **Work Program #C50837** 

# 40. Department of Health and Human Services - Child and Family Services - Children, Youth and Family Administration - FY 2021

Transfer of \$27,390 from the Personnel Services category to the Temporary Contract Staffing category to contract with a temporary employee on a part-time as-needed basis through the end of the fiscal year. Requires Interim Finance approval since the cumulative amount transferred from the Personnel Services category exceeds \$75,000. **Work Program #C51125** 

# 41. Department of Health and Human Services - Child and Family Services - Information Services - FY 2021

Deletion of \$93,750 in federal Title IV-E grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Unified Nevada Information Technology for Youth category exceeds \$75,000. **Work Program #21FR3143** 

# 42. Department of Health and Human Services - Child and Family Services - Rural Child Welfare - FY 2021

Deletion of \$88,035 in federal Title IV-E grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3229** 

# 43. Department of Health and Human Services - Child and Family Services - Rural Child Welfare - FY 2021

Addition of \$303,453 in federal Title IV-B subpart 2 grant funds to continue the development of the Kinship Navigator program. Requires Interim Finance approval since the amount added to the Kinship Navigator category exceeds \$75,000. **Work Program #C52043** 

# 44. Department of Health and Human Services - Child and Family Services - Juvenile Justice Services - FY 2021

Addition of \$117,718 in federal Prison Rape Elimination Act (PREA) grant funds to continue the development of a PREA risk screening tool. Requires Interim Finance approval since the amount added to the PREA Education grant category exceeds \$75,000. **Work Program #C51518** 

# 45. Department of Health and Human Services - Child and Family Services - Northern Nevada Child and Adolescent Services - FY 2021

Deletion of \$301,413 in Federal Medical Assistance Percentages funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3281** 

# 46. Department of Health and Human Services - Child and Family Services - Southern Nevada Child and Adolescent Services - FY 2021

Deletion of \$77,739 in Federal Medical Assistance Percentages funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deleted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3646** 

# 47. Department of Employment, Training and Rehabilitation - Rehabilitation Division - Vocational Rehabilitation - FY 2021

Deletion of \$1,852,672 in federal Section 110 grant funding to align with the General Fund reductions pursuant to Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deducted from the Personnel Services category exceeds \$75,000. **Work Program #21FR3265** 

# 48. Department of Employment, Training and Rehabilitation - Rehabilitation Division - Services to Blind or Visually Impaired - FY 2021

Deletion of \$357,654 in federal Section 110 grant funding to align with the General Fund reductions pursuant to Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deducted in the Personnel Services category exceeds \$75,000. **Work Program #21FR3254** 

# 49. Department of Employment, Training and Rehabilitation - Employment Security - Special Fund - FY 2021

Transfer of \$111,154 from the Reserves category to establish the Legal and Court Costs category in order to pay court-ordered fees and administrative costs related to Special Master Services for Case Number CV20-00755. Requires Interim Finance approval since the amount transferred to the Legal and Court Costs category exceeds \$75,000. **Work Program #C52865** 

### 50. Department of Public Safety - Director's Office - FY 2021

Addition of \$94,005 in sub-grant funding through the Nevada Office of Criminal Justice Assistance (OCJA) to provide staff with laptops, cell phones and personal protective equipment to allow staff to telework in response to the COVID-19 pandemic. Requires Interim Finance approval since the amount added to the OCJA grant category exceeds \$75.000. **Work Program #C52299** 

### 51. Department of Public Safety - Division of Parole and Probation - FY 2021

Addition of \$466,250 in federal Criminal Justice Assistance grant funds through a transfer from the State Office of Criminal Justice Assistance (OCJA) to assist the agency with mitigating the risk of COVID-19 transmission and maintain social distancing protocols among sworn community supervision officers and parolees / probationers. Requires Interim Finance approval since the amount added to the OCJA grant category exceeds \$75,000. **Work Program #C52506** 

### 52. Department of Public Safety - Division of Parole and Probation - FY 2021

Addition of \$36,731 in private grant fund from the Community Resource for Justice to develop a master training course to be used in scoring the Nevada Risk Assessment System (NRAS) and validate the division is able to accurately score the NRAS and to develop tracking enhancements for the division's Offender Management Database. Requires Interim Finance approval since the amount added to the Community Resource for Justice grant category exceeds 10% of the legislatively approved amount for that category. **Work Program #C52521** 

# 53. Department of Public Safety - Central Repository for Nevada Records of Criminal History - FY 2021

Transfer \$2,314,250 from the Reserve category to the Modernization Project category to continue funding for the ongoing development/update of the Nevada Criminal Justice Information System. Requires Interim Finance approval since the amount transferred to the Modernization Project category exceeds \$75,000. **Work Program #C51571** 

# 54. Department of Conservation and Natural Resources - Division of State Parks - FY 2021

Addition of \$100,000 in grant funds transferred from the Division of Environmental Protection (NDEP), Bureau of Water Quality Planning to fund a restoration project along the Walker River at the Walker River State Recreation Area. Requires Interim Finance approval since the amount added to the NDEP-Walker grant category exceeds \$75,000. **Work Program #C51794** 

# 55. Department of Conservation and Natural Resources - Division of State Parks - FY 2021

Addition of \$110,195 in Lake Tahoe license plate fees transferred from the Division of State Lands to support the construction of a visitor center at Spooner Lake State Park. Requires Interim Finance approval since the amount added to the Lake Tahoe License Grant- Spooner category exceeds \$75,000. **Work Program #C51785. WITHDRAWN 10-6-20.** 

# 56. Department of Conservation and Natural Resources - Division of Forestry - Administration - FY 2021

Transfer of \$246,600 from the NV Energy Agreement S.B. 508 category to the Personnel Services category to fund four new positions consisting of three Forester positions and one Management Analyst position to assist with projects to reduce the risk of wildfires in Nevada. Requires Interim Finance approval since the amount added to the Personnel Services category exceeds \$75,000. **Work Program #C52287** 

# 57. Department of Conservation and Natural Resources - Division of State Lands - FY 2021

Addition of \$47,158 in federal U.S. Department of Energy (DOE) grant funds transferred from the Division of Environmental Protection to allow the Division of State Lands to support activities related to the Nevada Test Site. Requires Interim Finance approval since the amount added to the DOE Staff Costs category exceeds 10% of the legislatively approved amount for that category. **Work Program #C52057** 

# 58. Department of Conservation and Natural Resources - Nevada Natural Heritage - FY 2021

Transfer of \$38,514 from the Reserve category to the NatureServe Projects category to continue data collection and storage. Requires Interim Finance approval since the amount added to the NatureServe Projects category exceeds 10% of the legislatively approved amount for that category. **Work Program #C52268** 

### 59. Department of Wildlife - Conservation Education - FY 2021

Addition of \$50,000 in License Plate fees transferred from the Wildlife Fund Account to support wildlife education and volunteer activities. Requires Interim Finance approval since the amount added to the License Plate Wildlife Education category exceeds 10% of the legislatively approved amount for that category. **Work Program #C52093** 

### 60. Office of the Military - FY 2021

Deletion of \$1,212,984 in federal Department of Defense grant funds to align with the General Fund appropriation reduction in Assembly Bill 3 from the 2020 31st Special Session. Requires Interim Finance approval since the amount deducted from the Personnel Services category exceeds \$75,000. **Work Program #C52894** 

### 61. Public Employees Benefits Program - FY 2021

Transfer of \$11,424,394 from the Reserve category to the State Retiree Insurance Cost category to support state retiree insurance claim costs. Requires Interim Finance approval since the amount transferred to the State Retiree Insurance Cost category exceeds \$75,000. **Work Program #C52076** 

# 62. Department of Sentencing Policy - FY 2021

Addition of \$45,208 in federal Bureau of Justice Assistance grant authority to fund one Staff Attorney position through February 2021. Requires Interim Finance approval since the amount added to the Justice Assistance grant category exceeds 10% of the legislatively approved amount for that category. **Work Program #C52227** 

# 63. Office of the Governor - State Energy Office - Renewable Energy Account - FY 2021

Addition of \$1,743,640 in Volkswagen Settlement funds and transfer of \$558,788 from the Reserve category to the Electric Highway Project category to fund electric vehicle charging infrastructure within Nevada. Requires Interim Finance approval since the amount added to the Electric Highway Project category exceeds \$75,000. **Work Program #C53101. RECEIVED AFTER SUBMITTAL DEADLINE, 10-1-20.** 

# 64. Coronavirus Relief Funds Work Programs – FY 2021

| #   | FY   | WP#      | Division | ВА   | Budget Account Description   |
|-----|------|----------|----------|------|--|
|     |      |          |          |      | Office of the Governor - Governor's Office of Finance -                              |
| 1.  | 2021 | 21CA1325 | 015      | 1325 | SMART 21   |
| 2.  | 2021 | C53133   | 060      | 1130 | Controller's Office  |
| 3.  | 2021 | 21CA1349 | 082      | 1349 | Administration – SPWD – Buildings and Grounds  |
| 4.  | 2021 | 21CA2361 | 130      | 2361 | Department of Taxation   |
| 5.  | 2021 | 21CA4207 | 270      | 4207 | Cannabis Compliance Board  |
| 6.  | 2021 | 21CA4061 | 611      | 4061 | Gaming Control Board   |
| 7.  | 2021 | 21CA3922 | 751      | 3922 | B&I – Nevada Transportation Services Authority                                       |
| 8.  | 2021 | 21CA3813 | 741      | 3813 | B&I - Insurance Regulation   |
|     |      |          |          |      | DHHS - Aging and Disability Services - Federal Programs                              |
| 9.  | 2021 | 21CA3151 | 402      | 3151 | and Admin  |
|     |      |          |          |      | DHHS – Department of Public and Behavioral Health –                                  |
| 10. | 2021 | 21CA3223 | 406      | 3223 | Office of Health Administration  |
|     | 0004 | 04040040 | 400      | 0040 | DHHS – Department of Public and Behavioral Health –                                  |
| 11. | 2021 | 21CA3648 | 406      | 3648 | Rural Clinic   |
| 12. | 2021 | 21CA3645 | 406      | 3645 | DHHS – Department of Public and Behavioral Health – Facility for the Mental Offender |
| 12. | 2021 | 21CA3043 | 400      | 3043 | DHHS – Department of Welfare and Supportive Services –                               |
| 13. | 2021 | 21CA3228 | 407      | 3228 | Administration – Revised – 10-7-20   |
| 14. | 2021 | 21CA3706 | 440      | 3706 | Department of Corrections – Prison Medical Care                                      |
| 15. | 2021 | 21CA4735 | 810      | 4735 | DMV - Field Services   |
| 16. | 2021 | 21CA4706 | 650      | 4706 | DPS - Director's Office  |
| 17. | 2021 | 21CA4738 | 650      | 4738 | DPS - Dignitary Protection   |
| 18. | 2021 | 21CA4713 | 651      | 4713 | DPS - Nevada Highway Patrol  |
|     |      |          |          |      | DPS - Central Repository for Nevada Records of Criminal                              |
| 19. | 2021 | 21CA4709 | 655      | 4709 | History  |
| 20. | 2021 | 21CA4460 | 702      | 4460 | Department of Wildlife - Director's Office   |
| 21. | 2021 | 21CA4461 | 702      | 4461 | Department of Wildlife – Data and Technology Services                                |
| 22. | 2021 | 21CA3650 | 431      | 3650 | Office of the Military   |
| 23. | 2021 | 21CA1400 | 960      | 1400 | Silver State Health Insurance Exchange – Administration                              |

# **RECLASSIFICATIONS**

| AGENCY  | AGENCY/<br>ACCOUNT<br>NUMBER | POSITION<br>NUMBER    | PRESENT CLASS,<br>CODE, GRADE and<br>SALARY  | PROPOSED CLASS,<br>CODE, GRADE and<br>SALARY  |
|---|------------------------------|-----------------------|--|---|
| Department of Employment, Training and Rehabilitation   | 902/4773                     | 1002                  | Legal Research Assistant 1<br>Code:7.750 Grade: 33/01<br>Employee/Employer Paid<br>Retirement<br>\$47,188.80 | Legal Secretary 2<br>Code:2.153<br>Grade:29/01<br>Employee/Employer<br>Paid<br>Retirement<br>\$39,943.44      |
| Department of Employment, Training and Rehabilitation   | 908/3272                     | 0130                  | Administrative Assistant 2<br>Code:2.212 Grade: 25/01<br>Employee/Employer Paid<br>Retirement<br>\$33,971.76 | Personnel Technician 1<br>Code:7.536<br>Grade:25/01<br>Employee/Employer<br>Paid<br>Retirement<br>\$33,971.76 |
| Department of Public<br>Safety                          | 651/4713                     | 0242,0530 and<br>0718 | DPS Officer 2<br>Code:13.206 Grade: 39<br>Employee/Employer Paid<br>Retirement<br>\$61,011.36                | Background Investigator/Polygraph Examiner Code:11.299 Grade:35 Employee/Employer Paid Retirement \$51,281.28 |
| Department of<br>Conservations and<br>Natural Resources | 709/3186                     | 0558                  | Accounting Assistant 2<br>Code:2.212 Grade:25/04<br>Employee/Employer Paid<br>Retirement<br>\$38,314.80      | Engineering Tech 4 Code:6.308 Grade:33/07 Employee/Employer Paid Retirement \$61,011.36                       |

# **State of Nevada Work Program**

WP Number: <sup>21FR3228</sup> FY 2021

|                                   | Add Original V                        | Vork Program    |            | XXX                             | lodify Work Program                                  | D   | JDGET DIVISION USE ON<br>ATE<br>PPROVED ON BEHALF OF |                      |
|-----------------------------------|---------------------------------------|-----------------|------------|---------------------------------|--|---|--|----------------------|
| DATE                              | FUND                                  | A OFNOV         | DUDOET D   |                                 | DOET MARKE   |   | HE GOVERNOR BY                                       |                      |
| <b>DATE</b> 08/13/20              | 101                                   | AGENCY<br>407   |            |                                 | DGET NAME<br>E - ADMINISTRATION                      |   |  |                      |
|                                   |                                       | 1101            |            | Fund                            | s Available  |   | . 1-   | I                    |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                 | WP Amount  | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amou                                     | nt Current<br>Authority                              | Revised<br>Authority |
|                                   |                                       |                 |            | 3340                            | UNIVERSAL ENERGY CHARGE                              | (27,  | 557) 522,38  | 1 494,824            |
|                                   |                                       |                 |            | 3531                            | FED USDA FOOD STAMP<br>PROG                          | (315,                                       | 311) 3,978,01  | 9 3,662,708          |
|                                   |                                       |                 |            | 3533                            | FED CHILD SUPPORT<br>PROGRAM                         | (140,                                       | 780) 3,205,03  | 9 3,064,259          |
|                                   |                                       |                 |            | 3567                            | FED TANF PROGRAM                                     | (342,                                       | 330) 7,893,45  | 6 7,551,126          |
|                                   |                                       |                 |            | 3581                            | FED GRANT A - LIHEA                                  | (27,  | 557) 483,29  | 0 455,733            |
|                                   |                                       |                 |            | 3583                            | FED CHILD CARE<br>DEVELOPMENT FUND                   | (77,  | 316) 893,02  | 2 815,706            |
|                                   |                                       |                 |            | 3872                            | FEDERAL TITLE XIX                                    | (305,                                       | 556) 8,373,00  | 8,067,450            |
|                                   |                                       |                 |            | 3873                            | SCHIP  |   | 496) 304,65  |                      |
| Sub                               | total Budgetary (                     | General Ledgers | s(         | _                               | al Revenue General Ledgers(RB)<br>tary & Revenue GLs | (1,265,<br>(1,265,                          |  | 24,386,967           |
| <b>CAT</b><br>01                  | <b>Amount</b> (969,290)               | CAT             | Amount     | -                               | Remarks This work program r                          | educes the                                  | federal share of the                                 | ne budaet            |
| 02                                | (2,551)                               |                 |            | =                               | reduction for vacant                                 | positions a                                 | pproved at during                                    | the 31st Special     |
| 03                                | (31,657)                              |                 |            |                                 | Session.   |   |  |                      |
| 04                                | (119,865)                             |                 |            |                                 |  |   |  |                      |
| 26                                | (7,980)                               | -               |            | 4                               |  |   |  |                      |
| 30                                | (134,560)                             |                 |            | -                               |  |   |  |                      |
|                                   |                                       |                 |            | 1                               |  |   |  |                      |
|                                   |                                       |                 |            | 1                               |  |   |  |                      |
|                                   |                                       |                 |            | ]                               |  |   |  |                      |
|                                   |                                       |                 |            | -                               |  |   |  |                      |
| Sub Total Ca<br>Expenditures      | ategory                               |                 | (1,265,903 | <u></u>                         |  |   |  |                      |
| Total Budge<br>Category Ex        | etary General Led<br>openditures (AP) | gers and        | (1,265,903 |                                 |  | mwinebar<br>orized Sign<br>09/03/20<br>Date | ature  | _                    |
|                                   |                                       |                 |            |                                 | Controlle  | er's Office A                               | Approval   | _                    |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

### STATE OF NEVADA DHHS - WELFARE AND SUPPORTIVE SERVICES

# Budget Account 3228 - HHS-WELFARE - ADMINISTRATION Work Program 21FR3228 Fiscal Year 2021

Submitted September 3, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Welfare and Supportive Services Administration budget account funds the administrative expenses associated with ensuring public assistance programs, including: Temporary Assistance for Needy Families; Medicaid; Children's Health Insurance Program; Supplemental Nutrition Assistance Program; Child Care; Energy Assistance; and Child Support are administered in accordance with federal and state regulations. This includes providing the necessary support to allow field staff to provide quality, timely and temporary services enabling Nevadans who qualify to achieve safe, stable and healthy lives. Statutory Authority: NRS Chapter 422A.

### **Purpose of Work Program**

This work program reduces the federal share of the budget reduction for vacant positions approved at during the 31st Special Session.

### Justification

This work program is required to reduce the federal funding authority related to the budget reduction for vacant positions, travel, operating, information services, and training approved at the 31st Special Session.

This is a companion work program to 21BR3228 approved on August 5, 2020.

# **Expected Benefits to be Realized**

N/A

# **Explanation of Projections and Documentation**

The division has provided the following documentation:

Attachment A - BSR - 21FR3228 Attachment B - Fund Map - 21FR3228

Attachment C - Calculations - E611 Funding Allocation

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

There are no alternatives.

20 38.2

. . . . . . . . . . . . . . . . . . .

|       |                    |              |        |             |       |        |           |           |            |         |           |        |           |        |         |        |         |         |    |                | Pronoced                                 | Proposed<br>21FR3228 |                   |              |        | (969,290)    | (2,551) | (31,657) | (119,865)   |           | (7,980)    | (134,560) |           |        |           |        |         |        |         |         | (1,265,903)   |
|-------|--------------------|--------------|--------|-------------|-------|--------|-----------|-----------|------------|---------|-----------|--------|-----------|--------|---------|--------|---------|---------|----|----------------|--|----------------------|-------------------|--------------|--------|--------------|---------|----------|-------------|-----------|------------|-----------|-----------|--------|-----------|--------|---------|--------|---------|---------|---------------|
|       |                    |              | ck fig | 1           | 1     | 1      | 1         | 1         | 1          | 1       | 1         | •      | 1         | 1      | ı       | •      | •       | '       | '  | •              | ſ  |                      |                   |              | ck fig | (969,290)    | (2,551) | (31,657) | (119,865)   |           | (7,980)    | (134,560) | -         | 1      | 1         | •      | 1       | 1      | •       |         | (1,265,903)   |
| TOTAL |                    | 45,359,023   |        | 20,981,028  | 2,551 | 63,313 |           | 1,100,000 | 12,820,550 | 134,560 | 3,278,218 | 13,857 | 1,964,372 | 71,700 | 848,628 | 30,666 | 122,373 | 370,934 | •  | 45,359,023     |  | TOTAL                |                   | 44,093,120   |        | 20,011,738   | •       | 31,656   | 3,436,408   | 1 100 000 | 12,812,570 |           | 3,278,218 | 13,857 | 1,964,372 | 71,700 | 848,628 | 30,666 | 122,373 | 370,934 | 44,093,120    |
| 4673  | TRF FRM<br>SSHI    | 28,120       |        | 28,120      |       |        |           |           |            |         |           |        |           |        |         |        |         |         |    | 28,120         |  | 4673                 | TRF FRM<br>SSHI   | 28,120       |        | 28,120       |         |          |             |           |            |           |           |        |           |        |         |        |         |         | 28,120        |
| 4672  | TRF FRM<br>DHCFP   | 79,300       |        | 79,300      |       |        |           |           |            |         |           |        |           |        |         |        |         |         |    | 79,300         |  | 4672                 |                   | 79,300       |        | 79,300       |         |          |             |           |            |           |           |        |           |        |         | +      |         |         | 79,300        |
| 4620  | CARES ACT<br>2020  | 848,628      |        |             |       |        |           |           |            |         |           |        |           |        | 848,628 |        |         |         |    | 848,628        |  | 4620                 | CARES ACT<br>2020 | 848,628      |        |              |         |          |             |           |            |           |           |        |           |        | 848,628 |        |         |         | 848,628       |
| 4254  | MISC REV           | 8,721        |        | 8,721       |       |        |           |           |            |         |           |        |           |        |         |        |         |         |    | 8,721          |  | 4254                 | MISC REV          | 8,721        |        | 8,721        |         |          |             |           |            |           |           |        |           |        |         | 1      |         |         | 8,721         |
| 4205  | FS REIM I          | 559,813      |        | 559,813     |       |        |           |           |            |         |           |        |           |        |         |        |         |         |    | 559,813        |  | 4205                 | FS REIM I         | 559,813      |        | 559,813      |         |          |             |           |            |           |           |        |           |        |         |        |         |         | 559,813       |
| 3873  | SCHIP              | 304,657      |        | 172,587     | 20    | 202    | 701'07    |           | 98,201     | 1,066   |           |        |           |        |         | 243    | 917     | 2,939   |    | 304,657        |  | 3873                 |                   | 275,161      |        | 147,568      | •       | 06       | 25,389      |           | 98,015     | •         |           |        |           |        |         | 243    | 917     | 2,939   | 275,161       |
| 3872  | XIX                | 8,376,148    |        | 4,531,439   | 540   | 13,397 | /15,21/   |           | 2,943,656  | 28,473  |           |        |           |        |         | 6,489  | 21,146  | 78,491  |    | 8,376,148      | ŀ  | 3872                 | XIX               | 8,070,592    |        | 4,294,570    | •       | 4,582    | 723,584     |           | 2,941,730  | •         |           |        |           |        |         | 6,489  | 21,146  | 78,491  | 8,070,592     |
| 3583  | CHILD CARE         | 894,946 8    |        |             | 26    | 1,392  | 70,210    |           | 272,522    | 2,959   |           |        |           |        |         | 674    | 3,388   | 8,157   |    | 894,946        | ŀ  | 3583                 |                   | 817,630 8    |        | 462,180 4    | •       | 307      | 70,889      |           | 272,035    | •         |           |        |           |        |         | 674    | 3,388   | 8,157   | 817,630 8     |
| 3581  | пнеа сніі          | 530,293      |        | 306,650     | 34    | 852    | 100'/     |           | 166,842    | 1,812   |           |        |           |        |         | 413    | 815     | 4,994   |    | 530,293        | -  | 3581                 |                   | 502,736      |        | 284,411      | •       | 163      | 45,272      |           | 166,668    |           |           |        |           |        |         | 413    | 815     | 4,994   | 502,736       |
|       |                    | 7,893,456 53 |        |             | 459   | 11,403 |           | 23,342    |            | 24,233  |           |        |           |        |         | 5,523  | 23,079  | 66,803  |    | 7,893,456 53   | 32                                       |                      |                   | 7,551,126 50 |        | 4,591,945 28 | •       |          | 608,049     | 23 342    |            |           |           |        |           |        |         | 5,523  |         | 66,803  | 7,551,126 50  |
| 3567  | TA TANF            |              |        | 33,575 4,86 |       | 1      | B         | 2         | 2,23       | 2       |           |        |           | 002    |         |        | 2       | 9       |    |                | PROPOSED FUND MAP FOR WP #21FR           | 3567                 |                   |              |        | 33,575 4,59  |         |          | 09          | ,         | 2,22       |           |           |        |           | 71,700 |         | _      | 7       | 9       |               |
| 3548  | SNAP DATA<br>GRANT | 105,275      |        |             |       |        | _         |           |            |         |           |        |           | 71,700 |         |        |         |         |    | 105,275        | POSED FUNI                               | 3548                 | SNA               | 105,275      |        |              |         |          |             |           |            |           |           |        |           | 71,    |         |        |         |         | 105,275       |
| 3546  | SNAP E&T           | 399,845      |        | 229,841     | 26    | 36 485 | 30,400    |           | 127,132    | 1,380   |           |        |           |        |         | 314    | 212     | 3,805   |    | 399,845        | PRC                                      | 3546                 | SNAP E&T          | 399,845      |        | 231,247      |         | 059      | 36,485      |           | 127,132    |           |           |        |           |        |         | 314    | 212     | 3,805   | 399,845       |
| 3543  | SNAP SEP           | 13,857       |        |             |       |        |           |           |            |         |           | 13,857 |           |        |         |        |         |         |    | 13,857         |  | 3543                 | SNAP SEP          | 13,857       |        |              |         |          |             |           |            |           |           | 13,857 |           |        |         |        |         |         | 13,857        |
| 3534  | SNAP NUT ED        | 3,596,405    |        | 171,098     | 23    | 563    | ODO,TC    |           | 110,132    | 1,196   | 3,278,218 |        |           |        |         | 272    |         | 3,297   |    | 3,596,405      |  | 3534                 | SNAP NUT ED       | 3,596,405    |        | 172,317      | '       | 563      | 31,606      |           | 110,132    |           | 3,278,218 |        |           |        |         | 272    | 1       | 3,297   | 3,596,405     |
| 3533  | CSEP               | 3,462,745    |        | 1,921,068   | 235   | 5,826  | 27,175    |           | 1,140,255  | 12,382  |           |        |           |        |         | 2,822  | 18,790  | 34,132  |    | 3,462,745      | F  | 3533                 |                   | 3,321,965    |        | 1,810,643    | •       | 2,305    | 313,905     |           | 1,139,368  | 1         |           |        |           |        |         | 2,822  | 18,790  | 34,132  | 3,321,965     |
| 3532  | SNAP INFO          | 1,964,372    |        |             |       |        |           |           |            |         |           |        | 1,964,372 |        |         |        |         |         |    | 1,964,372      | -  | 3532                 | SNAP INFO         | 1,964,372    |        |              |         |          |             |           |            |           |           |        | 1,964,372 |        |         |        |         |         | 1,964,372     |
| 3531  | SNAP S             | 4,673,462    |        | 1,739,541   | 361   | 8,961  | 775,500   | 538,329   | 1,753,849  | 19,045  |           |        |           |        |         | 4,340  | 53,210  | 52,499  |    | 4,673,462      |  | 3531                 | SNAP S            | 4,358,151    |        | 1,483,365    | •       | 1,076    | 473,471     | 538 379   | 1,751,861  | 1         |           |        |           |        |         | 4,340  | 53,210  | 52,499  | 4,358,151     |
| 3340  | UEC                | 530,294      |        |             | 34    | 852    | 100'/4    |           | 166,842    | 1,812   |           |        |           |        |         | 413    | 816     | 4,994   |    | 530,294        | -  | 3340                 | UEC               | 502,737      |        | 284,411      | '       | 163      | 45,272      |           | 166,668    | •         |           |        |           |        |         | 413    | 816     | 4,994   | 502,737       |
| 2501  | GENERAL<br>FUND    | 11,088,686   |        | 5,498,587   | 763   | 18,915 | 1,002,400 | 538,329   | 3,809,418  | 40,202  |           |        |           |        |         | 9,163  |         | 110,823 |    | 11,088,686     |  | 2501                 | GENERAL<br>FUND   | 11,088,686   |        | 5,539,552    | '       | 18,915   | 1,062,486   | 538 379   | 3,809,418  | •         |           |        |           |        |         | 9,163  |         | 110,823 | 11,088,686    |
|       | GE<br>F            |              |        |             | 2,551 | 63,313 |           | 1,100,000 |            | 134,560 | 3,278,218 | 13,857 | 1,964,372 | 71,700 | 848,628 | 30,666 | 122,373 | 370,934 |    | 45,359,023 11, |  |                      | 98                |              |        |              | 2,551   |          | 3,556,273 1 | 1 100 000 |            | 134,560   | 3,278,218 | 13,857 | 1,964,372 | 71,700 | 848,628 | 30,666 | 122,373 | 370,934 | 45,359,023 11 |
|       |                    | EXP          | 2511   |             |       |        |           |           |            |         |           |        | 1,9       |        |         |        |         |         |    |                | 0 10 10 10 10 10 10 10 10 10 10 10 10 10 |                      |                   | EXP          | 2511   | 20,          |         |          | ω,          | -         | 12,        |           | 3,        |        | 1,        |        |         |        |         |         | 45,.          |
|       |                    |              | CAT    | 01          | 05    | 8 8    | ¥ 6       | 12        | 26         | 30      | 42        | 43     | 44        | 49     | 54      | 87     | 88      | 68      | 83 | TOTAL          | 8.3                                      | 3                    |                   |              | CAT    | 01           | 05      | 03       | <b>2</b> 2  | 2 6       | 26         | 30        | 45        | 43     | 44        | 49     | 25      | 87     | 8 8     | 68 86   | TOTAL         |

DIVISION OF WELFARE AND SUPPORTIVE SERVICES BA 3228, ADMINISTRATION SFY 2021 - FUND MAP

|   |             |                            |                              |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      | GRAND TOTAL DIFFERENCE            |                                | (1,588,876) (43,590) 3228-01-5000 | (1,739) 812 3228-02-6100   | (31,657) - 3228-03-6200 |                | (119,865) - 3228-04-7000      | (7,980) - 3228-26-7000           | (91,782) 42,778 3228-30-7000 | (1,841,899) -            |
|---|-------------|----------------------------|------------------------------|-------------------------------|--------------------------------|------------------|--------------------------|--------------------------------------|------------------------|------------|---------------|---------------------------|-----------------|----------------------|-----------------------------------|--------------------------------|-----------------------------------|----------------------------|-------------------------|----------------|-------------------------------|----------------------------------|------------------------------|--------------------------|
| TOTAL   |             | (1,265,903)                | 100.00000%                   |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      | 5                                 |                                | (1,012,880)                       |                            |                         |                |                               |                                  |                              |                          |
| į.  | 3873        | (29,496)                   | 2.33004%                     |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3873                           | (25,019)                          | (20)                       | (412)                   |                | (2,793)                       | (186)                            | (1,066)                      | (29,496)                 |
|   | 3872        | (305,556)                  | 24.13739%                    |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3872                           | (236,869)                         | (540)                      | (8,815)                 |                | (28,933)                      | (1,926)                          | (28,473)                     | (305,556)                |
|   | 3583        | (77,316)                   | 6.10758%                     |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3583                           | (65,408)                          | (26)                       | (1,085)                 |                | (7,321)                       | (487)                            | (2,959)                      | (77,316)                 |
|   | 3581        | (27,557)                   | 2.17687%                     |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3581                           | (22,239)                          | (34)                       | (689)                   |                | (2,609)                       | (174)                            | (1,812)                      | (27,557)                 |
|   | 3567        | (342,330)                  | 27.04236% 2                  |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3567                           | (274,505)                         | (459)                      | (8,561)                 |                | (32,414)                      | (2,158)                          | (24,233)                     | (342,330)                |
|   | 3533        | (140,780)                  | 11.12092% 2                  |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3533                           | (110,425)                         | (235)                      | (3,521)                 |                | (13,330)                      | (887)                            | (12,382)                     | (140,780)                |
|   | 3531        | (315,311)                  | 24.90799% 11                 |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3531                           | (256,176)                         | (361)                      | (7,885)                 |                | (29,856)                      | (1,988)                          | (19,045)                     | (315,311)                |
|   | 3340 3      | ) (27,557)                 | 2.17687% 24                  |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   | 3340 3                         | (22,239)                          | (34)                       | (689)                   |                | (2,609)                       | (174)                            | (1,812)                      | (27,557)                 |
| 3228  | Fed/Other   |                            | 2                            |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      | 8 TOTAL                           |                                | (969,290)                         | (2,551)                    | (31,657)                |                | (119,865)                     | (7,980)                          | (134,560)                    | (1,265,903)              |
| 21FR3228  | Fed/6       |                            |                              |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      | IL 21FR3228 TOTAL                 |                                | (96                               |                            |                         |                |                               |                                  |                              |                          |
| 21BR3228  | 95          |                            |                              |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      | 21BR3228 TOTAL                    |                                | 96,275)                           |                            |                         |                |                               |                                  |                              | (575,996)                |
|   |             |                            |                              |                               |                                |                  |                          |                                      |                        |            |               |                           |                 |                      |                                   |                                | (1,545,286)                       | (2,551)                    | (31,657)                |                | (119,865)                     | (2,980)                          | (134,560)                    | Allocation               |
|   | Year 2      | (575,996)                  | (27,557)                     | (315,311)                     | (140,780)                      | (342,330)        | (27,557)                 | (77,316)                             | (305,556)              | (29,496)   | (1,093,702)   | (23,901)                  | (229,868)       | (150,400)            | (29,859)                          | (1,696)                        | (15,860)                          | (2,551)                    | (31,657)                | (117,629)      | (2,236)                       | (7,980)                          | (134,560)                    | Total Funding Allocation |
|   | Year 1      |                            | ,                            | ,                             | ,                              |                  | ٠                        |                                      | •                      | ,          | ٠             |                           | ٠               | ٠                    | •                                 |                                | ,                                 | ٠                          |                         | ٠              | ٠                             | •                                |                              |                          |
|   | Work Pgm    |                            | ,                            | ,                             | ٠                              | ٠                | ٠                        |                                      | ٠                      | ,          | ٠             | ٠                         | ٠               | ٠                    | ٠                                 |                                | ,                                 | ٠                          | ٠                       | ٠              | ٠                             | ٠                                | ٠                            |                          |
|   | Actual Wo   |                            | ,                            | ,                             | ,                              |                  | ٠                        |                                      | •                      | ,          | ٠             |                           | ٠               | ٠                    | •                                 |                                |                                   | ٠                          |                         | ٠              | ٠                             | •                                |                              |                          |
| N.<br>TIONS   | 1           |                            |                              |                               |                                |                  |                          | QND                                  |                        |            |               |                           |                 |                      | RANCE                             | 7                              |                                   |                            |                         |                |                               | TE                               |                              |                          |
| 21)<br>IINISTRATIO<br>POSALS<br>ING REDUC   | otion       | ROL                        | HARGE                        | 1P PROG                       | ROGRAM                         |                  |                          | LOPMENT F                            |                        |            |               | NOIT                      |                 |                      | SROUP INSU                        | <b>APENSATION</b>              |                                   | ΊΕ                         |                         |                | VOICEMAIL                     | EITS BUSINESS PRODUCTIVITY SUITE |                              |                          |
| ium (FY20-<br>FARE - ADN<br>SERVE PRO<br>ND OPERAT  | Description | TION CON                   | ENERGY C                     | FOOD STAN                     | SUPPORT                        | PROGRAM          | r A - LIHEA              | CARE DEVE                            | TLE XIX                |            |               | COMPENSA                  | ᄂ               | URANCE               | APLOYEES (                        | /MENT CO!                      |                                   | OUT-OF-ST/                 | N-STATE                 | S              | E LINE AND                    | ESS PRODU                        | (5                           |                          |
| Budget Account Line Items Date: 8/11/20 11:10 AM Dadget Period: 2019-2021 Biemium (FY20-21) Dadget Account: 3228 HHS-WEIEARE - ADMINISTRATION Version: UDIR LOIR - BUDGET RESERVE PROPOSALS Decision Unit: E611 STAFFING AND OPERATING REDUCTIONS   |             | 2501 APPROPRIATION CONTROL | 3340 UNIVERSAL ENERGY CHARGE | 3531 FED USDA FOOD STAMP PROG | 3533 FED CHILD SUPPORT PROGRAM | FED TANF PROGRAM | 3581 FED GRANT A - LIHEA | 3583 FED CHILD CARE DEVELOPMENT FUND | 3872 FEDERAL TITLE XIX | 3873 SCHIP | 5100 SALARIES | 5200 WORKERS COMPENSATION | 5300 RETIREMENT | 5500 GROUP INSURANCE | RETIRED EMPLOYEES GROUP INSURANCE | 5800 UNEMPLOYMENT COMPENSATION | 5840 MEDICARE                     | 6100 PER DIEM OUT-OF-STATE | 6200 PER DIEM IN-STATE  | 7060 CONTRACTS | EITS PHONE LINE AND VOICEMAII | EITS BUSIN.                      | 7000 OPERATING               |                          |
| Budget Account Line Iten Date: 8/11/20 11:10 AM Budget Period: 2019-202 Budget Account: 3228 H Version: LOIR LOIR - BUDR | Catg GL     |                            |                              |                               |                                | 3567             |                          |                                      |                        |            |               |                           |                 |                      | 5750                              |                                |                                   |                            |                         | , ,            | 7289                          | 26 7547                          |                              |                          |
| Budget Account Line Items Date: 8/11/20 11:10 AM Budget Period: 2019-2021   Budget Account: 3228 HHS Version: LOIR LOIR - BUDG  | 3           | E611 00                    | E611 00                      | E611 00                       | E611 00                        | E611 00          | E611 00                  | E611 00                              | E611 00                | E611 00    | E611 01       | E611 01                   | E611 01         | E611 01              | E611 01                           | E611 01                        | E611 01                           | E611 02                    | E611 03                 | E611 04        | E611 04                       | E611 26                          | E611 30                      |                          |
| ZZ  |             |                            |                              |                               | ٠                              |                  |                          |                                      | ٠                      | •          | ٠             |                           |                 | ·                    | ٠                                 |                                |                                   |                            |                         |                | ٠                             | ٠                                |                              |                          |

# State of Nevada Work Program

|                              |                                     |                  |                | WP Numbe             | er: C50837   |              |                  |                     | FY 2021                               |
|------------------------------|-------------------------------------|------------------|----------------|----------------------|--|--------------|------------------|---------------------|---------------------------------------|
|                              | Add Original \                      | Work Prograi     | n              | XXX                  | lodify Work Program                                  |              | DATE             | T DIVISION USE ONLY | · · · · · · · · · · · · · · · · · · · |
| DATE                         | FUND                                | AGENCY           | BUDGET         | DEPT/DIV/BUI         | OGET NAME  |              |                  | VED ON BEHALF OF    |                                       |
| 08/07/20                     | 101                                 | 409              | 3145           | 1                    | HILDREN, YOUTH & FAMILY                              |              |                  |                     |                                       |
|                              |                                     |                  |                | Formed               | - Avellehie  |              |                  |                     |                                       |
| Budgetary                    | Description                         |                  | WP Amour       | i                    | s Available<br>Description                           | WP Amo       | unt              | Current             | Revised                               |
| GLs (2501<br>- 2599)         | Description                         |                  | WF Amou        | GLs (3000<br>- 4999) | Description  | WF AIIIO     | unt              | Authority           | Authority                             |
|                              |                                     |                  |                | 3532                 | FED CHILD ABUSE NEGLECT                              | 26           | 66,401           | 249,547             | 515,948                               |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
| Sub                          | total Budgetary                     | General Ledge    | rs             |                      | al Revenue General Ledgers(RB)<br>tary & Revenue GLs |              | 66,401<br>66,401 |                     | 515,948                               |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
| CAT                          |                                     | enditures<br>CAT | A              | <del></del>          | Damarka  |              |                  |                     |                                       |
| <b>CAT</b> 12                | <b>Amount</b> 266,401               | CAI              | Amount         | <del> </del>         | Remarks This work program                            | roquoete th  | ho ada           | dition of Child A   | huso                                  |
| 12                           | 200,401                             |                  |                |                      | Prevention and Tre                                   | atment Act   | t fede           | ral funds to cont   | inue to                               |
|                              |                                     |                  |                |                      | provide services sta                                 | atewide to   | preve            | nt, assess, iden    | tify and treat                        |
|                              |                                     |                  |                |                      | orma ababb ana no                                    | gioot.       |                  |                     |                                       |
|                              |                                     | ļ                |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                | <del> </del>         |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
| 0.1. T-1-1.0-                | 1                                   |                  |                |                      |  |              |                  |                     |                                       |
| Sub Total Ca<br>Expenditures | itegory                             |                  | 266            | ,401                 |  |              |                  |                     |                                       |
|                              |                                     |                  |                |                      |  |              |                  |                     |                                       |
| Tatal Bardana                |                                     | J J              |                |                      |  |              |                  |                     |                                       |
| Category Ex                  | tary General Lec<br>penditures (AP) | agers and        | 266            | ,401                 |  | mwineba      | ır               |                     | _                                     |
|                              |                                     |                  |                |                      | Auth   | orized Sig   | nature           | Э                   |                                       |
|                              |                                     |                  |                |                      |  | 08/31/20     | )                |                     | -                                     |
|                              |                                     |                  |                |                      |  | Date         |                  |                     |                                       |
|                              |                                     |                  |                |                      |  | ler's Office | Appr             | oval                | -                                     |
| Requires In                  | terim Finance a                     | approval since   | WP is equal to | o or exceeds \$7     | 5,000 cumulative for category                        |              |                  |                     |                                       |

39.1

#: 2

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3145 - HHS-DCFS - CHILDREN, YOUTH & FAMILY ADMINISTRATION Work Program C50837 Fiscal Year 2021

Submitted August 31, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Child and Family Services (DCFS) is responsible for child protective and child welfare service delivery in rural Nevada and oversees urban county-operated child protective and welfare services. DCFS also provides children's mental/behavioral health treatment and residential services in urban Nevada. Additionally, DCFS provides juvenile justice services including state-operated youth correctional care centers and the youth parole program. The mission of DCFS is to provide support and services to assist Nevada's children and families in reaching their full human potential.

### **Purpose of Work Program**

This work program requests the addition of Child Abuse Prevention and Treatment Act federal funds to continue to provide services statewide to prevent, assess, identify and treat child abuse and neglect.

### **Justification**

The Child Abuse Prevention and Treatment Act (CAPTA) grant helps states and communities to improve child protective services, including the investigation of reported cases of abuse and neglect, protocols to enhance investigations, and improving legal preparation and representation. The CAPTA grant was increased in federal fiscal year 2018 to allow states to implement the Comprehensive Addiction and Recovery Act (CARA) regulations.

There is no match or maintenance of effort requirement for this grant.

### **Expected Benefits to be Realized**

With the approval of this work program, the Division will be able to continue to provide funds to subrecipients that provide direct services to communities to improve child protective services.

# **Explanation of Projections and Documentation**

Attachment A - SFY21 Budget Status Report

Attachment B - Leg Approved Fund Map Before and After

Attachment C - Grant Reconciliation

Attachment D - Grant Award Attachment E - Prior Year Draws Attachment F - Grant Reconciliation

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

The alternative is to not approve the work program. The current proposal is preferred as there are no other funding sources available to fund services statewide to prevent, assess, identify and treat child abuse and neglect.

24 39.2

Attachment C1 Grant Reconciliation

|  |                                  | <u>ta </u>        | 515,948                                    | 515,948           | 249,547                | 266,401                        |
|--|----------------------------------|-------------------|--|-------------------|------------------------|--------------------------------|
|  |                                  | Total             | 516  | 516               | 246                    | 26(                            |
|  | location                         | Cat 89            | 6,437                                      | 6,437             | 6,437                  | (0)                            |
|  | Expenditure Authority Allocation | CAT 88            | 1,236                                      | 1,236             | 1,236                  |                                |
|  | Expenditu                        | CAT 12            | 353,063                                    | 353,063           | 86,662                 | 266,401                        |
|  |                                  | CAT 01            | 155,212                                    | 155,212           | 155,212                |                                |
|  | Current FY<br>Amount             | Available         | 515,948                                    | 515,948           | 249,547                | 266,401                        |
|  |                                  | Amounts           | ·  |                   |                        |                                |
|  | Prior FY                         |                   | 284,508                                    |                   |                        |                                |
|  | Allocated To<br>Future State     | Fiscal Year       |  |                   |                        |                                |
|  | Al<br>Total F                    | +-1               | 800,456                                    |                   | t t                    | ent Needed                     |
| 332  |                                  | # QI              | 10/1/2017 9/30/2022 G-1801NVNCAN           | Balance Available | Current Leg App Budget | Work Program Adjustment Needed |
| stration GL 35   | Period                           | 의                 | 9/30/2022 (                                | ш                 | O                      | >                              |
| vices<br>:amily Adminis<br>t Authority   | Grant Period                     | <u>From</u>       | 10/1/2017                                  |                   |                        |                                |
| Division of Child and Family Services BA 3145 - Children, Youth and Family Administration GL 3532 Reconciliation of Available Grant Authority CFDA 93.669 Child Abuse and Neglect Grant SFY 2021 |                                  | Grant Description | FFY 2018 Child Abuse and<br>Neglect (CANS) |                   |                        |                                |

This work program will give the Division the ability to meet the obligations created to our sub grantees should they request the full amounts awarded.

39.3

Attachment C4 Grant Reconciliation

\$ 284,507.93

**Total Prior Year Draws** 

| Division of Child and Family Services BA 3145 - Children, Youth and Family Administration GL 3532 Budget to Actual Schedule CFDA 93.669 FFY 2008 Child Abuse and Neglect Grant | ily Ser<br>and F | vices<br>Family Administrati<br>lect Grant                            | on GL 3532                    |  |   |  |   |
|--|------------------|---|-------------------------------|--|---|--|---|
| SFY 2021  Description  | CAT              | NOGA<br>Amount  | Prior<br>Year<br><u>Draws</u> | Balance<br>7/1/2020                              | Allocated to<br>Future<br>Fiscal Year           | Budget<br><u>Revision</u>                          | Balance<br>7/1/202 <u>0</u>   |
| Personnel Costs  | 10               | 155,212.00  | 190,083.65                    | (34,871.65)                                      | 1   | 190,083.65   | 155,212.00  |
| Operating  | 40               |   | 13,061.74                     | (13,061.74)                                      | •   | 13,061.74  | •   |
| Temporary Employee   | 08               |   | 118.73                        | (118.73)   | •   | 118.73   |   |
| Child Abuse & Neglect  | 12               | 637,571.00  | 35,600.60                     | 601,970.40                                       | 1   | (248,907.33)                                       | 353,063.07  |
| Information Services   | 26               |   | 1,013.74                      | (1,013.74)                                       | 1   | 1,013.74   | 1   |
| Purchasing Assessment  | 87               |   | 53.84                         | (53.84)  | 1   | 53.84  | 1   |
| State Cost Allocation  | 88               | 1,236.00  | 648.21                        | 587.79   | 1   | 648.21   | 1,236.00  |
| AG Cost Allocation   | 88               | 6,437.00  | 43,927.42                     | (37,490.42)                                      |   | 43,927.42  | 6,437.00  |
| Total Budget   |                  | 800,456.00  | 284,507.93                    | 515,948.07                                       |   |  | 515,948.07  |
| Total Revision   |                  | ,   |                               |  |   |  |   |
| SFY 2019 Actual  | _                | **Prior Years Draws Calculations<br>Budget Category Q1<br>Category 12 | Calculations                  | 02   | Q3<br>\$ 20,039.49                              | Q4<br>\$ 15,561.11                                 | Total<br>\$ 35,600.60<br>\$ 35,600.60                                 |
| SFY 2020 Projections   |                  | Category 01<br>Category 04<br>Category 08                             |                               | \$ 8,327.50<br>\$ 3,401.79                       | \$ 25,248.03<br>\$ 1,329.52                     | \$156,508.12<br>\$ 8,330.43<br>\$ 118.73           | \$ 190,083.65<br>\$ 13,061.74<br>\$ 118.73                            |
|  |                  | Category 26<br>Category 87<br>Category 88<br>Category 89              |                               | \$ 238.90<br>\$ 13.60<br>\$ 39.17<br>\$ 5,158.11 | \$ 127.72<br>\$ 6.71<br>\$ 42.11<br>\$ 2,546.08 | \$ 647.12<br>\$ 33.53<br>\$ 566.93<br>\$ 36,223.23 | \$ 1,013.74<br>\$ 53.84<br>\$ 648.21<br>\$ 43,927.42<br>\$ 248,907.33 |

39.4 26



# CHILDREN & FAMILIES

Office of Grants Management 330 C St., S.W., Washington DC 20201

June 6, 2019

Department of Health and Human Services Child & Family Services 4126 Technology Way, 3rd Floor CARSON CITY, NEVADA 89706

Re: Notice of Grant Award - FY 2018

### Dear Grantee:

The fiscal year 2018 grant award listed below is available for obligations and expenditures made in accordance with your approved application under the Child Abuse Prevention and Treatment Act, as amended (42 U.S.C. 5101) for the period beginning 10-01-2017 and ending 09-30-2022. All funds must be liquidated/expended no later than 09-30-2022. A negative grant award will be issued for funds that are not liquidated by that date.

 Appropriation
 CAN
 Allotment
 This Action
 Cumulative

 75-18-1536
 2018,G992372
 \$800,456.00
 (\$36,691.00)
 \$800,456.00

EIN: 1886000022A9 Fiscal Year: 2018 Job # 93669

Document Number: G-1801NVNCAN CFDA #: 93.669

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Funds included in this award will be made available through the DHHS Payment Management System (PMS). Questions pertaining to payments should be directed to DHHS Division of Payment Management, Post Office Box 6021, Rockville, MD 20852; telephone 1-877-614-5533.

Fiscal reporting questions regarding this grant should be directed to Deborah Bell, Administration for Children and Families, (202) 401-4611. The electronic Terms and Conditions to support this program can be found on the website at <a href="https://www.acf.hhs.gov/grants/terms-and-conditions">https://www.acf.hhs.gov/grants/terms-and-conditions</a>.

Please transmit a copy of this letter to the office authorized to request funds covered by this award.

Sincerely,

Janice Caldwell
Director, Family Protection & Resilience Portfolio

JUN 24 2019

DIVISION OF CHILD & FAMILY SERVICES



June 17, 2019

Dear ACF Grantee,

You recently received a 2018 Child Abuse Prevention & Treatment Act (CAPTA) grant award, dated June 6, 2019. Due to the significant increase of over \$60 million in CAPTA funding, there was a need to revise the 2018 award formula, which resulted in changes to the awarded amounts.

We certainly apologize for any inconvenience this may have caused. If you have any questions, please feel free to contact me at 214-767-2965 or janice.caldwell@acf.hhs.gov

Sincerely,

Janice Davis Caldwell

Janice Davis Caldwell, Director Family Protection & Resilience Portfolio

cc: Gail Collins, Children's Bureau; Washington, D.C.

RECEIVED

JUN 24 2019

DIVISION OF CHILD & FAMILY SERVICES Job Number 9366918A

| Sum of Amount      | Column Labels |              |              |
|--------------------|---------------|--------------|--------------|
| <b>Row Labels</b>  | 2019          | 2020 (       | Grand Total  |
| 3145               | (0.00)        | (0.00)       | (0.00)       |
| 0                  | (35,600.60)   | (248,907.33) | (284,507.93) |
| 1                  |               | 189,691.79   | 189,691.79   |
| 4                  |               | 13,061.74    | 13,061.74    |
| 8                  |               | 118.73       | 118.73       |
| 12                 | 35,600.60     | 391.86       | 35,992.46    |
| 26                 |               | 1,013.74     | 1,013.74     |
| 87                 |               | 53.84        | 53.84        |
| 88                 |               | 648.21       | 648.21       |
| 89                 |               | 43,927.42    | 43,927.42    |
| <b>Grand Total</b> | (0.00)        | (0.00)       | (0.00)       |

39.7

| 3145 CHILDREN, YOUTH & FAMILY ADMIN            |               |              |              |                  |                            |                 |           |              |                               |                 |              |
|--|---------------|--------------|--------------|------------------|----------------------------|-----------------|-----------|--------------|-------------------------------|-----------------|--------------|
|  |               |              |              | PERCENTAG        | PERCENTAGE OF FISCAL YEAR: | 116.99%         |           |              |                               |                 |              |
| , FISCAL YEAR 2021                             |               |              |              |                  | Days Passed:               | 427             |           |              |                               |                 |              |
| 30   |               |              |              |                  | Start Date:                | 07/01/19        |           |              |                               |                 |              |
| BUDGET STATUS REPORT, WEEK ENDING:             | 08/21/20      |              |              |                  |                            |                 |           |              |                               |                 |              |
|  |               | OBLIGATED    |              | RECURRING        |                            | ORIGINAL LEG    |           |              |                               |                 |              |
|  | BSR           | AWAITING TO  | EXPENDITURES | PAYMENT          | TOTAL                      | APPROVED        | APPROVED  | CURRENT      | PERCENT                       | BALANCE         | BSR          |
| CAT DESCRIPTION                                | EXPENDED      | HIT BSR      | TO DATE      | PROJECTIONS      | SPENT/OBLIGATED            | BUDGET          | WORK PRGS | BUDGET       | SPENT/OBLIGATED               | REMAINING       | Check        |
|  |               |              |              |                  |                            |                 |           |              |                               |                 |              |
|  |               |              |              |                  |                            |                 |           |              | 11 11 11 11 11 11 11 11 11 11 |                 |              |
| 12 CAT 12 - CHILD ABUSE & NEGLECT              |               |              |              |                  |                            |                 |           |              |                               |                 |              |
| 12 <b>6100</b> Per Diem Out-Of-State           | ·<br>&        | · +          |              |                  |                            | - %             |           |              |                               | ٠               | \$           |
| 12 <b>6140</b> Personal Vehicle Out-Of-State   | 69            | · •          |              |                  |                            |                 |           |              |                               |                 | •            |
| 12 <b>6150</b> Comm Air Trans Out-Of-State     | 69            | · •          |              |                  |                            |                 |           |              |                               |                 | •            |
| 12 <b>6200</b> Per Diem In-State               | ·<br>&        | · +          |              |                  |                            | \$ 167.00       |           | \$ 167.00    |                               | \$ 167.00       | \$           |
| 12 <b>6210</b> MP Daily Rental In-State        | ·<br>&        | · +          | · •          |                  |                            | \$ 80.00        |           | \$ 80.00     |                               | \$ 80.00        | ٠            |
| 6215   | ·<br>&        | · +          | · •          |                  |                            | - 9             |           |              |                               |                 | ٠            |
| 12 <b>6230</b> Public Transportation In-State  | ·<br>&        | · •          | · •          |                  | ,                          | - 9             |           |              |                               |                 | . ❖          |
| 12 <b>6240</b> Personal Vehide In-State        | ·<br>&        | · +          | · •          | 9                |                            | \$ 56.00        |           | \$ 56.00     |                               | \$ 56.00        | ٠            |
| 12 6250 Comm Air Trans In-State                | ·<br>&        | •            | · •          | · ·              |                            | \$ 394.00       |           | \$ 394.00    |                               | \$ 394.00       | \$           |
| 12 <b>7000</b> Operating                       | ٠             | · •          | - ↔          | · ·              |                            | \$ 17,589.00    |           | \$ 17,589.00 |                               | \$ 17,589.00    | \$           |
| 12 <b>7040</b> Non-State Printing Services     | ٠             |              | ٠<br>ج       | · ·              |                            | \$ 1,502.00     |           | \$ 1,502.00  |                               | \$ 1,502.00     | \$           |
| 12 <b>705A</b> Non B&G Prop & Cont Insurance   | ·<br>&        | · +          | · •          |                  |                            | \$ 3.00         |           | \$ 3.00      |                               | \$ 3.00         | \$           |
| 12 7051 Property & Content Insurance           | ·<br>•        | · •          | . ↔          |                  |                            | - +             |           |              |                               |                 |              |
| 12 <b>7060</b> Contracts                       | ·<br>•        | · •          | . ↔          | \$ 27,112.68 \$  | 5 27,112.68                | - +             |           |              |                               | \$ (27,112.68)  | \$           |
| 12 <b>7067</b> Contracts - G                   | ·<br>&        | •            | · •          |                  | ,                          | \$ 57,219.00    |           | \$ 57,219.00 |                               | \$ 57,219.00    | \$           |
| 12 <b>7110</b> Non-State Owned Office Rent     | ٠             | · •          |              | \$ 8,017.08 \$   | 8,017.08                   | \$ 4,617.00     |           | \$ 4,617.00  |                               | \$ (3,400.08)   | ·<br>•       |
| 12 7255 B & G Lease Assessment                 | ٠<br>چ        | . \$         | ٠<br>ج       | · ·              |                            | \$ 30.00        |           | \$ 30.00     |                               | \$ 30.00        | \$           |
| 12 <b>7289</b> EITS Phone Line And Voicemail   | ٠             | - &          | ٠<br>ج       | · ·              |                            | \$ 301.00       |           | \$ 301.00    |                               | \$ 301.00       | ٠<br>\$      |
| 150 7294 Conference Calls                      | ٠             | - \$         | ٠<br>ج       | · ·              |                            | \$ 163.00       |           | \$ 163.00    |                               | \$ 163.00       | ٠<br>\$      |
| 12 7296 EITS Long Distance Charges             |               |              | · •          | · ·              |                            | \$ 62.00        |           | \$ 62.00     |                               | \$ 62.00        | . ↔          |
| 12 7302 Registration Fees                      | · +           | · •          | €            | · ·              |                            | - +             |           | ·            |                               | -               | \$           |
| 12 <b>7465</b> Equip Purch \$1,000-\$5,000 - A | ٠             |              | ٠<br>ج       | · ·              | ,                          | - 4             |           | ·<br>•       |                               | · •             | \$           |
| 12 8503 Expenditures Clark Co                  | - \$          | •            | · •          | \$ 19,292.25 \$  | 19,292.25                  | - \$            |           | ٠ -          |                               | \$ (19,292.25)  | \$           |
| 12 <b>8516</b> Expenditures Washoe Co          | - &           |              | •            | \$ 22,049.00 \$  | 22,049.00                  | - \$            |           | ·<br>&       |                               | \$ (22,049.00)  | \$           |
|  | ٠             |              | •            | \$ 561,099.99    | 561,099.99                 | ٠               |           | ·<br>&       |                               | \$ (561,099.99) | \$           |
| 12 9014 Trans To Supreme Court                 | ·<br>•        | •            | ·<br>\$      | · ·              | •                          | \$ 4,479.00     |           | \$ 4,479.00  |                               | \$ 4,479.00     | \$           |
|  |               |              |              |                  |                            |                 |           |              |                               |                 | Cat 12 Total |
| 12 CAT 12 - CHILD ABUSE & NEGLECT TOTAL        | ٠             | \$           | _            | \$ 637,571.00 \$ | 637,571.00                 | \$ 86,662.00 \$ |           | \$ 86,662.00 | \$ %02.32.                    | (00.606,055) \$ | \$           |
|  | BSR YTD SPENT | \$ 14,890.72 | \$ 14,890.72 | CAT VERIFICATION |                            |                 |           |              |                               |                 |              |

# **State of Nevada Work Program**

|                                   |                                       |                      | ,              | WP Numbe                | r: C51125  |   |   | F1 2021              |
|-----------------------------------|---------------------------------------|----------------------|----------------|-------------------------|--|---|---|----------------------|
|                                   | Add Original V                        | Nork Program         | ı [            | XXX                     | odify Work Program   | D   | UDGET DIVISION USE OF<br>ATE<br>PPROVED ON BEHALF C |                      |
| DATE                              | FUND                                  | AGENCY               | BUDGET         | DEPT/DIV/BUD            | DGET NAME  | TI  | HE GOVERNOR BY                                      |                      |
| 07/15/20                          | 101                                   | 409                  | 3145           |                         | HILDREN, YOUTH & FAMILY  |   |   |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                      | WP Amoun       |                         | s Available<br>Description   | WP Amou                                     | nt Current<br>Authority                             | Revised<br>Authority |
|                                   |                                       |                      |                |                         |  |   |   |                      |
|                                   | total Budgetary (                     |                      |                |                         | <br>  Revenue General Ledgers(RB)  |   |   |                      |
|                                   |                                       | enditures            |                | _                       | tary & Revenue GLs   |   | <u>0</u><br>0                                       |                      |
| CAT                               | Amount                                | CAT                  | Amount         | $\neg$                  | Remarks  |   |   |                      |
| 01 08  Sub Total Ca Expenditures  | (27,390)<br>27,390                    |                      |                |                         | This work program Services category to category to contract needed basis through | o establish t<br>t with a tem               | the Temporary Co<br>porary employee                 | ntract Staffing      |
| Total Budge                       | etary General Led<br>kpenditures (AP) | gers and             |                | 0                       | Auth   | mwinebar<br>orized Sign<br>08/31/20<br>Date | ature   |                      |
| Requires In                       | nterim Finance a                      | pproval since \      | WP is equal to | or exceeds \$7          | Controll 5,000 cumulative for category   | er's Office A                               | Approval  |                      |
| . toquilos II                     | 1 11101100 0                          | FF. 5 . W. OII 106 1 | io oquai to    | υ. υπουσαυ ψ <i>ι</i> ο | s,sss samalants for bally  |   |   |                      |

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#: 3

### STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

### **Budget Account 3145 - HHS-DCFS - CHILDREN, YOUTH & FAMILY ADMINISTRATION** Work Program C51125 Fiscal Year 2021

Submitted August 31, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Child and Family Services (DCFS) is responsible for child protective and child welfare service delivery in rural Nevada and oversees urban county-operated child protective and welfare services. DCFS also provides children's mental/behavioral health treatment and residential services in urban Nevada. Additionally, DCFS provides juvenile justice services including state-operated youth correctional care centers and the youth parole program. The mission of DCFS is to provide support and services to assist Nevada's children and families in reaching their full human potential.

### **Purpose of Work Program**

This work program requests a transfer from the Personnel Services category to establish the Temporary Contract Staffing category to contract with a temporary employee on a part-time, as needed basis through the end of the fiscal year.

### **Justification**

Several audits conducted over the past biennium resulted in findings related to the incorrect issuance of sub-awards rather than contracts. Contracts are now issued as the correct method to procure services; however, the increased volume and longer process required to complete contracts rather than sub-awards has resulted in an increase in the workload for the division's contract manager. In addition, the state's disallowance of the use of Provider Agreements and transition to Service Agreements has also resulted in a larger workload for the division's Contract Manager. Finally, the division has recently achieved success in the procurement of several competitive grants. Although the additional funds are welcomed and will result in enhanced services the division can provide, several new contracts will be needed in order to properly expend the awarded funds to successfully meet the goals of each grant award.

Justification to fill approval is attached.

# **Expected Benefits to be Realized**

The division will be able to adequately support program needs by drafting and executing contracts and service agreements timely.

# **Explanation of Projections and Documentation**

Attachment A - Budget Status Report

Attachment B - Fund Map

Attachment C - Work Program Need

Attachment D - Detail Summary & Payroll Projections

Attachment E - Temp Services Projection

Attachment F - Request for Authorization to Contract with Former Employee Attachment G - File Maintenance Form

Attachment H - JTF Approval

No **New Positions:** 

# Summary of Alternatives and Why Current Proposal is Preferred

The alternative would be to not approve this work program. The current proposal is preferred so the Division can address an increase in contracting workload.

32 40.2

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF CHILD AND FAMILY SERVICES BA 3145 - Children, Youth & Family Admin SFY 2021

Summary of Work Program Need - WP C51125

| FY 21-<br>PROJECTED THROUGH FISCAL YEAR END  | APF | LEG       | PRC                         | PROJECTED<br>NEED                | (SHORTFALL) /<br>SURPLUS   | LL)/                           | WORK PROGRAM<br>NEED           | ADJ<br>SHORTFALL/<br>SURPLUS                                |
|--|-----|-----------|-----------------------------|----------------------------------|----------------------------|--------------------------------|--------------------------------|---|
| EXPENDITURES<br>Category 01 - Personnel Services<br>Category 08 - Temporary Contract Staffing<br>Total | မ မ | 8,383,987 | <del>ω</del> ω <del>ω</del> | 8,148,924<br>27,390<br>8,176,314 | \$ 23!<br>\$ (27<br>\$ 207 | 235,063<br>(27,390)<br>207,673 | \$ (27,390.00)<br>\$ 27,390.00 | (27,390.00) \$ 207,672.76<br>27,390.00 \$ -<br>- \$ 207,673 |

# Attachment C - Work Program Need

33 40.3

| EXPE    | EXPENDITURE SCHEDULE FOR:                   |                    |                 |                 |                               | REPORT AS OF:              | 8/7/2020           |              |              |                 |                |              |
|---------|---|--------------------|-----------------|-----------------|-------------------------------|----------------------------|--------------------|--------------|--------------|-----------------|----------------|--------------|
| 314     | 3145 CHILDREN, YOUTH & FAMILY ADMIN         | 7                  |                 |                 | PERCENTAG                     | PERCENTAGE OF FISCAL YEAR: | 10.14%             |              |              |                 |                |              |
| FISC    | FISCAL YEAR 2021                            |                    |                 |                 |                               | Days Passed:               | 37                 |              |              |                 |                |              |
| 3       |   |                    |                 |                 |                               | Start Date:                | 07/01/20           |              |              |                 |                |              |
| 4       | BUDGET STATUS REPORT, WEEK ENDING:          | 07/13/20           |                 |                 |                               |                            |                    |              |              |                 |                |              |
|         |   |                    | OBLIGATED       |                 | RECURRING                     |                            | ORIGINAL LEG       |              |              |                 |                |              |
|         |   | BSR                | AWAITING TO     | EXPENDITURES    | PAYMENT                       | TOTAL                      | APPROVED           | APPROVED     | CURRENT      | PERCENT         | BALANCE        | BSR          |
| CAT     | DESCRIPTION                                 | EXPENDED           | HIT BSR         | TO DATE         | PROJECTIONS                   | SPENT/OBLIGATED            | BUDGET             | WORK PRGS    | BUDGET       | SPENT/OBLIGATED | REMAINING      | Check        |
|         |   |                    |                 |                 |                               |                            |                    |              |              |                 |                |              |
| 6       | SALARIES                                    |                    |                 |                 |                               |                            |                    |              |              |                 |                |              |
| 01 5100 | 8 SALARIES & ASSESSMENTS                    | ·<br>•             |                 |                 | \$ 8,115,008.45               | \$ 8,115,008.45            | \$ 8,307,651.00 \$ | 76,336.00    | 8,383,987.00 | *               | \$ 268,978.55  |              |
| 01 5400 | D PERSONNEL ASSESSMENT                      | ·<br>•             | - 69            | . ↔             | \$ 24,405.00                  | \$ 24,405.00               | - 4                | 49           |              | 93              | \$ (24,405.00) |              |
| 01 5500 | 6 GROUP INSURANCE                           | · •                | -               | · ·             | \$ 200.79                     | \$ 760.79                  | - 4                | 49           |              | 93              | \$ (760.79)    |              |
| 01 5420 | O COLLECTIVE BARGAINING ASSESSMT            | · •                | -               |                 | \$ 456.00                     | \$ 456.00                  | -                  | 49           |              | 99              | \$ (456.00)    |              |
| 01 5700 | 5700 PAYROLL ASSESSMENT                     | ·<br>&             | . 69            |                 | \$ 8,294.00                   | \$ 8,294.00                | - 49               | 49           |              | 49              | \$ (8,294.00)  |              |
| 01 5840 | 0 MEDICARE                                  | ·<br>&             | . 69            |                 | · •                           | - 4                        | - *                | 49           |              | 49              |                |              |
| İ       |   |                    |                 |                 |                               |                            |                    |              |              |                 |                | Cat 01 Total |
| 10      | SALARIES TOTAL                              | - \$               | ٠ -             | ·<br>•>         | \$ 8,148,924.24               | \$ 8,148,924.24            | \$ 8,307,651.00 \$ | 76,336.00 \$ | 8,383,987.00 | 97.20%          | 3 235,062.76   | - ↔          |
|         |   | BSR YTD SPENT      | \$ 8,148,924.24 | \$ 8,148,924.24 | 8,148,924.24 CAT VERIFICATION |                            |                    |              |              |                 |                |              |
|         |   |                    |                 |                 |                               |                            |                    |              |              |                 |                |              |
| #       |   |                    |                 |                 |                               |                            |                    |              |              |                 |                |              |
| 80      | CAT 8 - TEMPORARY CONTRACT STAFFING         |                    |                 |                 |                               |                            |                    |              |              |                 |                |              |
| 0902 80 | 7060 Contracts                              | ٠                  | ١.              |                 | \$ 27,389.88                  | \$ 27,389.88               | ٠                  | 49           |              | 9)              | \$ (27,389.88) | \$           |
|         |   |                    |                 |                 |                               |                            |                    |              |              |                 |                | Cat 08 Total |
| 80      | CAT 8 - TEMPORARY CONTRACT STAFFING TOTA \$ | - \$               | -               | ·<br>&          | \$ 27,389.88                  | \$ 27,389.88               | \$                 | '            |              | \$ %00.0        | (27,389.88)    | •            |
|         |   | BSR YTD SPENT   \$ | - 8             |                 | CAT VERIFICATION              |                            |                    |              |              |                 |                |              |

#### PAYROLL FOR:

# 3145 CHILDREN, YOUTH & FAMILY ADMIN FISCAL YEAR 2021

| L01 Budgeted Salary:                   | 5,943,687.00 |
|--|--------------|
| L01 Budgeted Benefits:                 | 2,460,437.00 |
| Total Budgeted Salaries:               | 8,404,124.00 |
| L01 Adjustment to Authority            |              |
| (Vacancy Savings +- Rounding):         | (96,473.00)  |
| Total Original Work Program Authority: | 8,307,651.00 |
| Approved Work Program C48986:          | 76,336.00    |
| Approved Work Program Cxxxxx:          |              |
| Approved Work Program Cxxxxx:          | -            |
| Adjusted Work Program Authority:       | 8,383,987.00 |
| Salary Projections:                    | 8,148,924.24 |
| Projected Authority:                   | 235,062.76   |
| Less Proposed WP C51125                | 27,390.00    |
| Remaining Projected Authority          | 207,672.76   |

<sup>\*</sup>Only the Salary Projection summary is printed in the work program. The entire Category 01 salary projections are attached in NEBS.

# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD & FAMILY SERVICES BA 3145 - Children, Youth & Family Admin SFY 2021 WORK PROGRAM C51125

|       | Start Date        |     | 8/17/2020          |
|-------|-------------------|-----|--------------------|
|       | End Date          |     | 6/30/2021          |
|       |                   |     |                    |
| Ter   | nporary Position  | Man | agement Analyst II |
|       | Hourly Rate *     |     | 36.23              |
| Estim | ated Weekly Hours |     | 18                 |
|       | Weeks/Month       |     | Cost               |
| July  | 0                 | \$  | -                  |
| Aug   | 2                 | \$  | 1,304.28           |
| Sept  | 4                 | \$  | 2,608.56           |
| Oct   | 4                 | \$  | 2,608.56           |
| Nov   | 4                 | \$  | 2,608.56           |
| Dec   | 4                 | \$  | 2,608.56           |
| Jan   | 4                 | \$  | 2,608.56           |
| Feb   | 4                 | \$  | 2,608.56           |
| Mar   | 4                 | \$  | 2,608.56           |
| Apr   | 4                 | \$  | 2,608.56           |
| May   | 4                 | \$  | 2,608.56           |
| June  | 4                 | \$  | 2,608.56           |
|       | Total Need        | \$  | 27,389.88          |

<sup>\*</sup> Hourly rate is estimated at an employee/ employer pay grade 35, step 5 (\$29.12/per hour) and includes a 24% Administrative Fee charge by the temporary services agency.

#### **ATTACHMENT F - TEMP SERVICES NEEDED**

36 40.6

#### Katrina Nielsen

From:

Mandi Davis

Sent:

Monday, July 27, 2020 11:40 AM

To:

Katrina Nielsen

Subject:

FW: JTF BA 3145 Management Analyst II - Contract Position

**Attachments:** 

FW: URGENT - JTF BA 3145 Management Analyst II - Contract Position; RE: URGENT - JTF BA 3145

Management Analyst II - Contract Position

#### Mandi Davis

Deputy Administrator – Administrative Services Division of Child and Family Services 775.684.7942

From: Kathryn Rosaschi < KRosaschi@dcfs.nv.gov>

Sent: Monday, July 27, 2020 11:32 AM
To: Mandi Davis < Mandi.Davis@dcfs.nv.gov>

Cc: Adan Aguilera <adan.aguilera@dcfs.nv.gov>; Nicole Peek <Nicole.Peek@dcfs.nv.gov>; Danielle Ward

<Danielle.Ward@dcfs.nv.gov>; Ross Armstrong <Ross.Armstrong@dcfs.nv.gov>

Subject: FW: JTF BA 3145 Management Analyst II - Contract Position

Good morning Mandi,

The JTF for BA 3145, Contract Position for Management Analyst II, has been approved.

Because this is a contract position, your hiring manager will need to work directly with Nicole in our office with respect to next steps. It is imperative that the JTF approvals be included with the contract packet as they will become part of the paperwork. I have included Nicole on this email for specific questions. My understanding of this specific contract is that we were just waiting for this JTF approval and can now submit it and the contract to the Director's Office for final signature.

Thank you,

Katie



# Katie Rosaschi, MA, LPC

Human Resource Analyst
Nevada Department of Health and Human Services
Division of Child and Family Services
T: (775) 684-7965 |F: (775) 684-7951 |E: krosaschi@dcfs.nv.gov
www.dhhs.nv.gov | www.dcfs.nv.gov

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1

38 40.8

# State of Nevada Work Program

WP Number: <sup>21FR3143</sup>

|          | Add Original W | /ork Progran | ı      | XXX Modify Work Program         | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|----------------|--------------|--------|---------------------------------|---|
| DATE     | FUND           | AGENCY       | BUDGET | DEPT/DIV/BUDGET NAME            | THE GOVERNOR BY                                     |
| 08/13/20 | 101            | 409          | 3143   | HHS-DCFS - INFORMATION SERVICES |   |
|          |                |              |        |                                 |   |

**Funds Available** 

| Budgetary<br>GLs (2501<br>- 2599) | Description                    | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description                         | WP Amount | Current<br>Authority | Revised<br>Authority |
|-----------------------------------|--------------------------------|-----------|---------------------------------|-------------------------------------|-----------|----------------------|----------------------|
|                                   |                                |           | 3562                            | FED - TITLE IV-E                    | (93,750)  | 3,253,411            | 3,159,661            |
|                                   |                                |           |                                 |                                     |           |                      |                      |
|                                   |                                |           |                                 |                                     |           |                      |                      |
|                                   |                                |           |                                 |                                     |           |                      |                      |
|                                   |                                |           |                                 |                                     |           |                      |                      |
|                                   |                                |           |                                 |                                     |           |                      |                      |
| Subt                              | otal Budgetary General Ledgers | 0         | Subtota                         | ı<br>al Revenue General Ledgers(RB) | (93,750)  |                      | 3,159,661            |

**Total Budgetary & Revenue GLs** 

<u>(93,750)</u>

**Expenditures** 

| CAT                   | Amount             | CAT | Amount   |
|-----------------------|--------------------|-----|----------|
| 11                    | (93,750)           |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
|                       |                    |     |          |
| Sub Tota<br>Expendite | l Category<br>ures |     | (93,750) |

| Remarks | ; |
|---------|---|
|---------|---|

This work program requests the reduction Title IV-E federal funds related to the budget reductions approved by 31st Special Legislative Session.

Total Budgetary General Ledgers and Category Expenditures (AP)

(93,750)

mwinebar

**Authorized Signature** 

09/03/20 Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 16

FY 2021

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3143 - HHS-DCFS - INFORMATION SERVICES Work Program 21FR3143 Fiscal Year 2021

Submitted September 3, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

Information Services (IS), formerly UNITY/SACWIS, is the unit within the Division of Child and Family Services (DCFS) that supports the technology needs of the division and the county child welfare agencies. IS maintains three major computer applications: Unified Nevada Information Technology for Youth (UNITY), CaseloadPro and Avatar. UNITY is a federally mandated Comprehensive Child Welfare Information System that is required by child welfare agencies nationwide in order to submit adoption and foster care information electronically to the Administration for Children and Families. UNITY became fully operational statewide in September 2003 and has been modified extensively to help meet the changing business requirements of the organization. Implemented in 2018, CaseloadPro is the case management system for the Youth Parole Bureau. Operational since 2005, Avatar is the Health Insurance Portability and Accountability Act compliant case management and billing system that supports children's mental health. Additionally, IS provides helpdesk support and application training to the three Nevada child welfare agencies (Division of Child and Family Services, Clark County Department of Family Services, and Washoe County Human Services Agency) as well as division-wide network and desktop computer support.

# **Purpose of Work Program**

This work program requests the reduction Title IV-E federal funds related to the budget reductions approved by 31st Special Legislative Session.

# **Justification**

This work program reduces the federal portion of funding associated with fiscal year 2021 budget reductions approved during the 31st Special Session Assembly Bill 3 Section 31, and corresponds with work program #21BR3143 approved August 5th.

# **Expected Benefits to be Realized**

N/A

# **Explanation of Projections and Documentation**

Attachment A: Budget Status Report

Attachment B: Before and After Fund Maps

Attachment C: NEBS 210 - 3143

Attachment D: AB3

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

N/A

Department of Health & Human Services Division of Child and Family Services BA 3143 Information Services

Leg Approved Fund Map - Before SFY 2021

|                               | APPROPRIATION | FEDERAL         | FEDERAL    | TRANS FROM |           |           |            |
|-------------------------------|---------------|-----------------|------------|------------|-----------|-----------|------------|
|                               | CONTROL       | TITLE IV-B FFTA | TITLE IV-E | OTHER B/A  |           |           |            |
| Revenue                       | 2501          | 3470            | 3562       | 4669       | Total     | Per BSR   | Difference |
| Revenue Authority             | 4,423,282     | -               | 3,253,411  | 455,660    | 8,132,353 | 8,132,353 | ı          |
| 2511 Balance forward          | 1             | 1               | 1          |            | •         |           | 1          |
| Total Revenue                 | 4,423,282     | -               | 3,253,411  | 455,660    | 8,132,353 | 8,132,353 | 1          |
| CAT Expenditures              |               |                 |            |            |           |           |            |
| PERSONNEL SERVICES            | 2,561,706     | 1               | 1,862,793  | 265,057    | 4,689,556 | 4,689,556 | ı          |
| IN-STATE TRAVEL               | 12,505        | 1               | 6,653      | 219        | 772,22    | 22,377    | 1          |
| OPERATING                     | 159,700       | 1               | 123,956    | 2,748      | 286,404   | 286,404   | 1          |
| AVATAR                        | 160,586       | 1               | 1          | 160,586    | 321,172   | 321,172   | 1          |
| 11 UNITY DATA EXCHANGE MODERN | 1             | 1               | 93,750     | 1          | 93,750    | 93,750    | 1          |
| 26 INFORMATION SERVICES       | 1,520,377     | 1               | 1,147,193  | 25,546     | 2,693,116 | 2,693,116 | 1          |
| TRAINING                      | 5,246         | 1               | 4,050      | 92         | 9,388     | 9,388     | 1          |
| PURCHASING ASSESSMENT         | 3,162         | 1               | 2,440      | 57         | 2,659     | 5,659     | 1          |
| STATE COST ALLOCATION         | 1             | ı               | 9/2/6      | 1,355      | 10,931    | 10,931    | 1          |
| Total Expenditures            | 4,423,282     | -               | 3,253,411  | 455,660    | 8,132,353 | 8,132,353 | 1          |
| To Balance                    | 1             | 1               | •          |            |           |           | ı          |

ATTACHMENT B1

|                      |                               | I OI L        | C51022          | C21FR3143  | MOGI SINVEL |           |           | Sei Per C | - Saileaco |
|----------------------|-------------------------------|---------------|-----------------|------------|-------------|-----------|-----------|-----------|------------|
|                      |                               | APPROPRIATION | FEDEKAL         | FEDERAL    | I KANS FROM |           |           | Pending   | Pending    |
|                      |                               | CONTROL       | TITLE IV-B FFTA | TITLE IV-E | OTHER B/A   |           |           | C51022    | C21FR3143  |
|                      | Revenue                       | 2501          | 3470            | 3562       | 4669        | Total     | Per BSR   |           |            |
| RGL Revenue          | Revenue Authority             | 4,423,282     | 187,500         | 3,159,661  | 455,660     | 8,226,103 | 8,132,353 | 187,500   | (93,750)   |
| 2511 Balance forward | forward                       | -             | -               | -          | -           | •         |           | -         | -          |
| <b>Total Revenue</b> | venue                         | 4,423,282     | 187,500         | 3,159,661  | 455,660     | 8,226,103 | 8,132,353 | 187,500   | (93,750)   |
| CAT Expenditures     | itures                        |               |                 |            |             |           |           |           |            |
| PERSO                | PERSONNEL SERVICES            | 2,561,706     | -               | 1,862,793  | 265,057     | 4,689,556 | 4,689,556 |           | ,          |
| IN-STAT              | IN-STATE TRAVEL               | 12,505        | 1               | 9,653      | 219         | 22,377    | 22,377    | •         | ı          |
| OPERATING            | ING                           | 159,700       | -               | 123,956    | 2,748       | 286,404   | 286,404   | ı         | 1          |
| AVATAR               | 8                             | 160,586       |                 |            | 160,586     | 321,172   | 321,172   | •         | 1          |
| UNITY [              | 11 UNITY DATA EXCHANGE MODERN | -             | 187,500         | -          | -           | 187,500   | 93,750    | 187,500   | (93,750)   |
| INFORN               | INFORMATION SERVICES          | 1,520,377     | -               | 1,147,193  | 25,546      | 2,693,116 | 2,693,116 | •         | 1          |
| 30 TRAINING          | 9N                            | 5,246         | -               | 4,050      | 95          | 9,388     | 9,388     | •         | 1          |
| PURCH,               | PURCHASING ASSESSMENT         | 3,162         | -               | 2,440      | 25          | 2,659     | 5,659     | •         | 1          |
| STATE (              | STATE COST ALLOCATION         | -             | -               | 9,576      | 1,355       | 10,931    | 10,931    | 1         |            |
| Total E              | Total Expenditures            | 4,423,282     | 187,500         | 3,159,661  | 455,660     | 8,226,103 | 8,132,353 | 187,500   | (93,750)   |
| To Balance           | nce                           | -             | -               | -          | 1           | 1         |           | ı         | 1          |
|                      |                               |               |                 |            |             |           |           |           |            |

ATTACHMENT B2

NEBS210

| Section /<br>Budget A | Section A1: Line Item Detail by GL<br>Budget Account: 3143 HHS-DCFS - INFORMATION SERVICES |                        |   | !                           |                             |
|-----------------------|--|------------------------|---|-----------------------------|-----------------------------|
| Item No               | Item No Description  | Actual Wo<br>2017-2018 | Actual Work Program<br>7-2018 2018-2019 | L01R<br>Year 1<br>2019-2020 | L01R<br>Year 2<br>2020-2021 |
| E621                  | ELIMINATE OR REDUCE ONE-SHOTS & TINS   |                        |   |                             |                             |
| REVENUE               |  |                        |   |                             |                             |
| 2501                  | APPROPRIATION CONTROL  | 0                      | 0                                       | 0                           | -93,750                     |
| 3562                  | FED - TITLE IV-E   | 0                      | 0                                       | 0                           | -93,750                     |
|                       | TOTAL REVENUES FOR DECISION UNIT E621  | 0                      | 0                                       | 0                           | -187,500                    |
|                       |  |                        |   |                             |                             |
| EXPENDITORE           | I UKE  |                        |   |                             |                             |
| 7                     | UNITY DATA EXCHANGE MODERNIZATION  |                        |   |                             |                             |
| 7060                  | CONTRACTS  | 0                      | 0                                       | 0                           | -187,500                    |
|                       | TOTAL FOR CATEGORY 11  | 0                      | 0                                       | 0                           | -187,500                    |
|                       | TOTAL EXPENDITURES FOR DECISION UNIT E621  | 0                      | 0                                       | 0                           | -187,500                    |
|                       | TOTAL REVENUES FOR BUDGET ACCOUNT 3143   | 0                      | 0                                       | 0                           | -187,500                    |
|                       | TOTAL EXPENDITURES FOR BUDGET ACCOUNT 3143   | 0                      | 0                                       | 0                           | -187,500                    |
|                       |  |                        |   |                             |                             |

# State of Nevada Work Program

WP Number: <sup>21FR3229</sup>

BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DATE **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** HHS-DCFS - RURAL CHILD WELFARE 08/12/20 101 409 3229

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority FED - TITLE IV-E (88,035 5,727,332 3562 5,815,367 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) (88,035) 5,727,332

> **Total Budgetary & Revenue GLs** (88,035)

> > Remarks

Legislative Session.

# Expenditures

| CAT                  | Amount             | CAT | Amount   |
|----------------------|--------------------|-----|----------|
| 01                   | (88,035)           |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
|                      |                    |     |          |
| Sub Tota<br>Expendit | l Category<br>ures |     | (88,035) |

(88,035)

**Total Budgetary General Ledgers and** Category Expenditures (AP)

(88,035)

mwinebar **Authorized Signature** 

This work program requests the reduction Title IV-E federal funds related to the budget reductions approved by 31st Special

09/03/20 Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

45

#: 13

FY 2021

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3229 - HHS-DCFS - RURAL CHILD WELFARE Work Program 21FR3229 Fiscal Year 2021

Submitted September 3, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Child and Family Services (DCFS) Rural Region Child Welfare supports child protective services and other related child welfare services to the 15 rural counties in the state through its Rural Region offices. The DCFS Rural Region is separated into four districts, each providing services to multiple counties. Child Welfare services include emergency response (child protection) and the continuum of ongoing services to families through a comprehensive case planning process that provides initial assessment and comprehensive case management services that support the child, the parents, and the caregivers. The continuum includes: in home services, emergency shelter care, foster family care (including relative placements), group home care, therapeutic foster care, residential treatment care for both in- and out-of-state placements, Interstate Compact for the Placement of Children, foster care licensing, independent living services, permanency services to include reunification, guardianship, other planned living arrangements and adoption. Additional services to support the child and their family include in-home counseling, Intensive Family Services, early childhood services, and designated outpatient services. Statutory Authority: NRS Chapters 432 and 432B

# **Purpose of Work Program**

This work program requests the reduction Title IV-E federal funds related to the budget reductions approved by 31st Special Legislative Session.

# **Justification**

This work program reduces the federal portion of funding associated with fiscal year 2021 budget reductions approved during the 31st Special Session Assembly Bill 3 Section 31, and corresponds with work program #21BR3229 approved August 5th.

# **Expected Benefits to be Realized**

N/A

# **Explanation of Projections and Documentation**

Attachment A: Budget Status Report

Attachment B: Before and After Fund Maps

Attachment C: BA 3229 NEBS 220

Attachment D: AB 3

New Positions: No

### Summary of Alternatives and Why Current Proposal is Preferred

N/A

46 42.2

| Department of Health & Human Services Department of Health & Human Services BA 2229 - Rural Child Welfare PY 2021 Fund Map L - Legislatively Approved 50923 |               |             |           |               |       |         |                      |           |                  |                    |             |              |                  |                       |               |                   |           |
|---|---------------|-------------|-----------|---------------|-------|---------|----------------------|-----------|------------------|--------------------|-------------|--------------|------------------|-----------------------|---------------|-------------------|-----------|
|   | APPROPRIATION | FED - TITLE | 2         | FED TITLE IV. | POST  |         | SUPPORT<br>REIMBURSE | COUNTY    | PRIOR<br>YEAR RE | SSA<br>REIMBURSE G | GIFTS AND F | ₩ ≾          | TRANSFER<br>FROM | TRANSFER<br>FROM DHHS | To the second | 0<br>0<br>0<br>0  | 990       |
| REVENUES  | 2501          |             | 3562      | 3582          | 3764  | 3874    | 3889                 |           | 4203             |                    | 4251        | 3233<br>4621 |                  | - DIRECTOR<br>4750    | lotal         | 704<br>708<br>708 | Direcence |
| Revenue Authority   | 7,948,526     | 2,448,083   | 5,815,367 |               | 1,650 | 517,852 | 40,515               | 4,077,147 |                  | 144,429            | 70,000      |              | 97,883           | 1,722,402             | 22,883,854    | 22,883,854        | •         |
| 2511 Balance forward  | •             |             | •         | •             | •     | •       | •                    |           | •                | •                  | 423,693     | 2,569        | •                | •                     | 426,262       | 426,262           | •         |
| Total Revenue   | 7,948,526     | 2,448,083   | 5,815,367 | •             | 1,650 | 517,852 | 40,515               | 4,077,147 |                  | 144,429            | 493,693     | 2,569        | 97,883           | 1,722,402             | 23,310,116    | 23,310,116.00     | •         |
| EXPENDITURES  |               |             |           |               |       |         |                      |           |                  |                    |             |              |                  |                       |               |                   |           |
| 1 CAT 1 - PERSONNEL SERVICES  | 3,159,355     | 1,895,457   | 2,403,059 | •             | 1,650 |         |                      | 3,560,875 |                  |                    | -           |              | 97,883           | 1,400,253             | 12,518,532    | 12,518,532.00     | •         |
| 3 CAT 3 - IN-STATE TRAVEL   | 319,685       | -           | 103,830   |               | -     | -       | -                    | 119,616   | -                | -                  | -           | -            |                  |                       | 543,131       | 543,131.00        | •         |
| 4 CAT 4 - OPERATING   | 529,056       |             | 205,535   | 1             | •     | 1       | 1                    | 340,553   | '                | '                  | •           | •            | 1                | •                     | 1,075,144     | 1,075,144.00      | •         |
| 5 CAT 5 - EQUIPMENT   | -             | •           | -         |               | -     | 1       | •                    | •         | •                | •                  | •           | -            | -                |                       |               |                   | •         |
| 7 CAT 7 - MAINT OF BUILDINGS & GROUNDS  | 9,491         | •           | 3,705     | •             | -     | 1       | •                    | 6,184     | •                | •                  | •           | -            | -                |                       | 19,380        | 19,380.00         | •         |
| 8 CAT 8 - PLACEMENT PREVENTION  | 25,000        |             |           | 1             | •     | 1       | 1                    | •         | '                | '                  | •           | '            | 1                | •                     | 25,000        | 25,000.00         | •         |
| 9 CAT 9 - ADOPTION SUBSIDY  | 1,753,170     |             | 2,194,796 | •             | •     | 1       | 1                    | •         | '                | '                  | •           | •            | 1                | •                     | 3,947,966     | 3,947,966.00      | '         |
| 10 CAT 10 - ELKS ACTIVITIES   | -             | •           | -         |               | •     | 1       | •                    | •         | •                | •                  | 70,000      | -            | -                |                       | 70,000        | 70,000.00         | •         |
| 13 CAT 13 - CHILD WELFARE   | 1,014,282     | •           | 653,776   |               | -     | 517,852 | 40,515               | •         | -                | 144,429            | •           | -            | -                |                       | 2,370,854     | 2,370,854.00      | •         |
| 14 CAT 14 - ADVANCED AND SPECIALIZED FOSTER CARE  | 523,536       | •           | 218,928   |               | •     | 1       | •                    | •         | •                | •                  | •           | -            | -                |                       | 742,464       | 742,464.00        | •         |
| 15 CAT 15 - FOSTER HOME RECRUITMENT   | 7,427         | •           | 1,756     |               | •     | 1       | •                    | •         | •                | •                  | •           | •            | -                |                       | 9,183         | 9,183.00          | •         |
| 16 CAT 16 - MENTAL HEALTH PLACEMENTS  | 75,750        | •           | -         |               | •     | 1       | •                    | •         | •                | •                  | •           | •            | -                |                       | 75,750        | 75,750.00         | •         |
| 18 CAT 18 - NON XIX MEDICAL   | 333,949       |             |           | •             | •     | 1       | 1                    | •         | '                | '                  | •           | '            | 1                | •                     | 333,949       | 333,949.00        | •         |
| 20 CAT 20 - TRANSPORTATION  | 47,361        |             | 11,194    | •             | •     | 1       | •                    |           | •                | •                  | •           | •            | •                | •                     | 58,555        | 58,555.00         | •         |
| 24 CAT 24 - TEMPORARY CONTRACT STAFFING   | •             | •           |           |               | •     | •       | •                    | •         | •                |                    | •           |              | •                | •                     | •             |                   | •         |
| 25 CAT 25 - AB150 WORK GROUP  | 11,345        |             | -         |               |       | •       | •                    |           |                  |                    | •           |              | -                | •                     | 11,345        | 11,345.00         | •         |
| 26 CAT 26 - INFORMATION SERVICES  | 37,867        |             | 13,522    |               |       | •       | •                    | 19,342    |                  |                    | •           |              | -                | •                     | 70,731        | 70,731.00         | •         |
| 30 CAT 30 - TRAINING  | 3,579         |             | 1,397     | •             | •     | 1       | 1                    | 2,332     | •                | •                  | •           | •            | •                | •                     | 7,308         | 7,308.00          | •         |
| 36 CAT 36 - ADOPTION ACTIVITIES   | •             | •           |           |               | •     | •       | •                    | •         | •                |                    | •           |              | •                | •                     | •             |                   | •         |
| 38 CAT 38 - FUNERAL EXPENSES  | 6,450         | •           | -         |               |       |         |                      | •         |                  |                    |             |              |                  |                       | 6,450         | 6,450.00          | •         |
| 40 CAT 40 - CHILD CARE - RESPITE  | 24,835        |             | 1         | •             | •     | 1       | 1                    | •         | '                | '                  | •           | •            | 1                | •                     | 24,835        | 24,835.00         | •         |
| 41 CAT 41 - CAREGIVER TESTING & EVALUATION  | 51,291        | •           | -         | •             | •     | •       | •                    | 24,037    | •                | •                  | •           | •            | •                | •                     | 75,328        | 75,328.00         | •         |
| 42 CAT 42 - TITLE XX  |               | -           | -         |               | -     | -       | -                    |           | -                | -                  | -           | -            |                  | 256,340               | 256,340       | 256,340.00        | •         |
| 43 CAT 43 - KINSHIP NAVIGATOR   | -             |             | •         |               |       |         |                      |           |                  |                    |             |              |                  |                       | •             |                   | •         |
| 44 CAT 44 - TITLE IV-B 1 GRANT PROJECTS   |               | 461,172     | •         |               |       |         |                      |           |                  |                    |             |              |                  |                       | 461,172       | 461,172.00        | •         |
| 59 CAT 59 - UTILITIES   |               | -           | 2,521     |               | -     | -       | -                    | 4,208     | -                | -                  | -           | -            |                  |                       | 13,186        | 13,186.00         | •         |
| 83 CAT 83 - NDOT 800 MHZ RADIOS STATEWIDE COST ALLOCATION   | NO 5,702      |             | 1,348     | 1             | •     | 1       | 1                    | •         | '                | '                  | •           | '            | 1                | •                     | 7,050         | 7,050.00          | •         |
| 86 CAT 86 - RESERVE   | '             |             | 1         | 1             | •     | 1       | 1                    | •         | '                | '                  | 423,693     | 2,569        | 1                | •                     | 426,262       | 426,262.00        | •         |
| 87 CAT 87 - PURCHASING ASSESSMENT   | 2,938         |             | 1         |               | •     | 1       | 1                    |           | •                | •                  | •           | •            | •                | •                     | 2,938         | 2,938.00          | •         |
| 88 CAT 88 - STATEWIDE COST ALLOCATION   |               | 91,454      |           | •             | •     | •       | •                    | •         | -                | •                  | -           | •            | •                | 62,809                | 157,263       | 157,263.00        | •         |
| 93 CAT 93 - RESERVE FOR REVERSION   | '             |             | 1         | 1             | •     | 1       | 1                    | •         | '                | '                  | •           | '            | 1                | •                     | _             | •                 | '         |
| Total Expenditures  | 7,948,526     | 2,448,083   | 5,815,367 | •             | 1,650 | 517,852 | 40,515               | 4,077,147 | ·                | 144,429            | 493,693     | 2,569        | 97,883           | 1,722,402             | 23,310,116    | 23,310,116.00     | •         |
|   |               |             |           |               |       |         |                      |           |                  |                    |             |              |                  |                       |               |                   |           |

Regenue Over (Short)
C
C
C
C
ATTACHMENT B - LEG APPROVED FUND MAP

| FY 2021 Fund Map<br>L01 - Legislatively Approved                           |             |                   |            |        |         |                  |            |                                       |         |              |           |                    |              |            |               | us          | Pending Work Programs |           |
|--|-------------|-------------------|------------|--------|---------|------------------|------------|---------------------------------------|---------|--------------|-----------|--------------------|--------------|------------|---------------|-------------|-----------------------|-----------|
|  |             | C50923 21         | 21FR3229 C | C50915 | Tagg    |                  | -          | A A A A A A A A A A A A A A A A A A A | acida   |              | CHACE     | 01101401           | dright   dr  |            |               | 21FR3229    | C50923                | C50915    |
|  | ATION<br>DL | J.                | щ          | Щ      | z       | SUP<br>TANF REIM | SE         | Щ                                     | m       | SE G         | _         | BA FROM 3 MEDICAID |              | S          | PER BSR       |             |                       |           |
| REVENUES<br>Devients Authority   | 7 948 526   | 346/<br>2 973 70F | 3562 3     | 3582   | 9       | 2                | 3889 4     | 4103 4                                | 4203 42 | 4216 4251    | 5         | 1 46/4             | 4/50         | 22 300 376 | 22 283 254    | (00 350 08) | 505 800               | 68 035 00 |
| 2511 Balance forward   | 0.20,040,1  | +                 | 1          | 00,00  | 1       |                  | $\perp$    | ,                                     | 1       | $\downarrow$ |           |                    | 1            | +          | 426,263       | (00,000,00) | 220,020               | 00,00     |
|  | 7,948,526   | 2,973,705 5       | 5,727,332  | 68,935 | 1,650 5 | 517,852          | 40,515 4,0 | 4,077,147                             | - 1     | 144,429 493  |           | 2,569 97,883       | 1,722,402    | 23         | 23,310,116.00 |             |                       |           |
| Cat EXPENDITURES   |             |                   |            |        |         |                  |            |                                       |         |              |           |                    |              |            |               |             |                       |           |
| 1  | 3,159,355   | 1,895,457         | 2,315,024  | -      | 1,650   | •                | - 3,       | 3,560,875                             | •       | •            |           | - 97,883           | 33 1,400,253 | 12         | 12,518,532.00 | (88,035.00) |                       |           |
| 3 CAT 3 - IN-STATE TRAVEL  | 319,685     | •                 | 103,830    | -      |         |                  |            | 119,616                               |         |              |           |                    |              | 543,131    | 543,131.00    |             |                       |           |
| 4 CAT 4 - OPERATING  | 529,056     | •                 | 205,535    | -      | •       | 1                | •          | 340,553                               | •       | 1            | •         | •                  |              | 1,075,144  | 1,075,144.00  |             |                       |           |
| 5 CAT 5 - EQUIPMENT  |             | '                 | -          | -      | •       | •                | •          |                                       | •       | •            | 1         | •                  | 1            | '          |               |             |                       |           |
| 7 CAT 7 - MAINT OF BUILDINGS & GROUNDS                                     | 9,491       | •                 | 3,705      | 1      | •       | 1                | 1          | 6,184                                 | •       | 1            | 1         | 1                  |              | 19,380     | 19,380.00     |             |                       |           |
| 8 CAT 8 - PLACEMENT PREVENTION   | 25,000      | 1                 | - 007      |        |         | 1                | 1          | 1                                     | 1       | 1            | 1         | 1                  |              | 25,000     | 25,000.00     |             |                       |           |
| 40 CAT 40 ELICE ACTIVITIES   | 0/1,667,1   | -                 | 2,134,730  |        |         |                  |            |                                       |         | -            | 000 02    |                    | 1            | 3,947,966  | 2,947,966.00  |             |                       |           |
| 13 CAT 13 - CHILD WEI FABE   | 1 014 282   |                   | 853 778    |        | '       | 517 852          | 40.545     | 1                                     |         | 007 771      | 200,      |                    |              | 2 370 854  | 2 370 854 00  |             |                       |           |
| 14 CAT 14 - ADVANCED AND SPECIALIZED FOSTER CARE                           | 523,536     |                   | 218 928    |        | 1       |                  | 2 '        |                                       |         |              |           |                    |              | 742 464    | 742 464 00    |             |                       |           |
| 15 CAT 15 FOSTER HOME RECRUITMENT  | 7 427       |                   | 1 756      |        |         |                  |            |                                       |         |              |           |                    |              | 9 183      | 9 183 00      |             |                       |           |
| 16 CAT 16 - MENTAL HEALTH PLACEMENTS                                       | 75,750      |                   | '          |        |         |                  |            |                                       |         |              |           |                    |              | 75,750     | 75,750.00     |             |                       |           |
| 18 CAT 18 - NON XIX MEDICAL  | 333.949     |                   |            |        |         |                  |            |                                       |         |              |           |                    |              | 333,949    | 333,949.00    |             |                       |           |
| 20 CAT 20 - TRANSPORTATION   | 47,361      |                   | 11,194     |        |         |                  |            |                                       |         |              |           |                    | ľ            | 58,555     | 58,555.00     |             |                       |           |
| 24 CAT 24 - TEMPORARY CONTRACT STAFFING                                    |             | •                 | •          | -      |         |                  |            |                                       |         |              |           |                    |              |            |               |             |                       |           |
| 25 CAT 25 - AB150 WORK GROUP   | 11,345      | -                 | -          | -      | -       | -                | -          | -                                     |         |              | -         | -                  |              | 11,345     | 11,345.00     |             |                       |           |
| 26 CAT 26 - INFORMATION SERVICES   | 37,867      | •                 | 13,522     | -      | -       | •                | •          | 19,342                                | •       | •            | '         | •                  |              | 70,731     | 70,731.00     |             |                       |           |
| 30 CAT 30 - TRAINING   | 3,579       | •                 | 1,397      | -      | -       | •                | •          | 2,332                                 | •       | •            | '         | •                  |              | 7,308      | 7,308.00      |             |                       |           |
| 36 CAT 36 - ADOPTION ACTIVITIES  |             | •                 |            | -      | '       | 1                | '          | 1                                     | •       | •            | 1         | •                  | 1            |            |               |             |                       |           |
| 38 CAL 38 - FUNERAL EXPENSES   | 6,450       | '                 |            | 1      | -       | 1                | 1          | 1                                     | 1       | 1            | 1         | 1                  |              | 6,450      | 6,450.00      |             |                       |           |
| 40 CAL 40 - CHILD CARE - RESPILE  44 CAT 44 OADEON/ED TESTINO 8 EVALUATION | 24,635      | •                 |            |        | 1       | 1                | 1          | 74 0 97                               | 1       | 1            | 1         | 1                  |              | 75 220     | 75 220 00     |             |                       |           |
| 41 CAT 41 - CAREGIVER TESTING & EVALUATION                                 | 167,10      |                   |            |        |         |                  |            | 24,03/                                |         |              | 1         |                    | 256 340      | ľ          | 256 340 00    |             |                       |           |
| 42 CAT 43 - KINSHIP NAVIGATOR  |             |                   | ' '        | 68.935 |         |                  |            |                                       |         |              |           |                    |              | L          | 200,040,000   |             |                       | 68.935.00 |
| 44 CAT 44 - TITLE IV-B 1 GRANT PROJECTS                                    | •           | 986,794           | -          | '      |         |                  |            |                                       |         |              |           |                    |              | 986.794    | 461,172,00    | 52          | 525,622,00            |           |
| 59 CAT 59 - UTILITIES  | 6,457       | •                 | 2,521      |        | •       | 1                | •          | 4,208                                 |         |              |           |                    |              | 13,186     | 13,186.00     |             |                       |           |
| 83 CAT 83 - NDOT 800 MHZ RADIOS STATEWIDE COST ALLOCATION                  | 5,702       | •                 | 1,348      | -      |         |                  |            |                                       |         |              |           |                    |              | 7,050      | 7,050.00      |             |                       |           |
| 86 CAT 86 - RESERVE  | •           | •                 | •          |        | •       | •                | •          | •                                     | •       | - 423        | 423,693 2 | 2,569              |              | 426,262    | 426,262.00    |             |                       |           |
| 87 CAT 87 - PURCHASING ASSESSMENT  | 2,938       | •                 | •          |        | •       | •                | •          | •                                     | •       |              |           | •                  |              |            | 2,938.00      |             |                       |           |
| 88 CAT 88 - STATEWIDE COST ALLOCATION                                      | •           | 91,454            | •          | '      | •       | '                | '          | 1                                     | •       | -            | 1         | -                  | - 65,809     | 157,263    | 157,263.00    |             |                       |           |
| 93 CAT 93 - RESERVE FOR REVERSION  |             | _                 |            |        |         |                  | _          | '                                     | '       | 1            |           |                    | _            | -          |               |             |                       |           |
| Total Expenditures   | 7,948,526   | 2,973,705 5       | 5,727,332  | 68,935 | 1,650 5 | 517,852          | 40,515 4,0 | 4,077,147                             | -       | 144,429 493  | 493,693 2 | 2,569 97,883       | 1,722,402    | 23,816,638 | 23,310,116.00 |             |                       |           |
| Revenue Over (Short)   | 1           | '                 |            |        |         |                  |            |                                       |         | ,            |           |                    |              | -          |               |             |                       |           |

# Page 1 of 1

# Budget Highlight - 2019 - 2021 Biennium L01R - BUDGET RESERVE PROPOSALS - All DU Type - Compact State of Nevada - Budget Division

with DU Synopsis

40 DEPARTMENT OF HEALTH AND HUMAN SERVICES Department:

NEBS220

409 DHHS - DIVISION OF CHILD AND FAMILY SERVICES

Division:

| BA Priority | Dept.<br>Priority | BA   | BA Description Dec                          | Dec Unit  | General Fund<br>FY 2020 | Other<br>FY 2020 | Total G<br>2020 | General Fund<br>FY 2021 | Other<br>FY 2021 | Total<br>2021 | FTE<br>FY 2020 | FTE<br>FY 2021 |
|-------------|-------------------|------|---|---|-------------------------|------------------|-----------------|-------------------------|------------------|---------------|----------------|----------------|
| 162         | 162               | 3229 | 3229 HHS-DCFS - RURAL CHILD E606<br>WELFARE | 9   | 0                       | 0                | 0               | -283,690                | -88,035          | -371,725      | 0.00           | -5.00          |
|             |                   |      | This decision unit holds 1 Administrative   | This decision unit holds 1 Administrative Assistant and 4 Caseworker positions vacant in FY21 to realize a 14% budget |                         |                  |                 |                         |                  |               |                |                |

reduction.

| Total for Budget Account: 3229 | 0 | 0 | 0 | -283,690 | -88,035 | -371,725 | 0.00 | -5.00 |
|--------------------------------|---|---|---|----------|---------|----------|------|-------|
| Total for Division: 409        | 0 | 0 | 0 | -283,690 | -88,035 | -371,725 | 0.00 | -5.00 |
| Total for Department: 40       | 0 | 0 | 0 | -283,690 | -88,035 | -371,725 | 0.00 | -5.00 |
| Grand Total :                  | 0 | 0 | 0 | -283,690 | -88,035 | -371,725 | 0.00 | -5.00 |

50 42.6

# State of Nevada Work Program

FY 2021 WP Number: C52043 BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DEPT/DIV/BUDGET NAME DATE **FUND AGENCY BUDGET** HHS-DCFS - RURAL CHILD WELFARE 08/13/20 101 409 3229 **Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 303,453 372,388 3582 FED TITLE IV-B 2 68,935 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 303,453 372,388 **Total Budgetary & Revenue GLs** 303,453 **Expenditures** CAT **Amount** CAT Amount Remarks This work program requests the addition of Kinship Navigator, Title IV-B, Subpart 2 of the Social Security Act federal funds to 43 303,453 continue to develop the Kinship Navigator Program. **Sub Total Category** Expenditures 303,453

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

303,453

**Total Budgetary General Ledgers and** 

Category Expenditures (AP)

#: 14

43.1 51

mwinebar
Authorized Signature

08/31/20 Date

Controller's Office Approval

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3229 - HHS-DCFS - RURAL CHILD WELFARE Work Program C52043 Fiscal Year 2021

Submitted August 31, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Child and Family Services (DCFS) Rural Region Child Welfare supports child protective services and other related child welfare services to the 15 rural counties in the state through its Rural Region offices. The DCFS Rural Region is separated into four districts, each providing services to multiple counties. Child Welfare services include emergency response (child protection) and the continuum of ongoing services to families through a comprehensive case planning process that provides initial assessment and comprehensive case management services that support the child, the parents, and the caregivers. The continuum includes: in home services, emergency shelter care, foster family care (including relative placements), group home care, therapeutic foster care, residential treatment care for both in- and out-of-state placements, Interstate Compact for the Placement of Children, foster care licensing, independent living services, permanency services to include reunification, guardianship, other planned living arrangements and adoption. Additional services to support the child and their family include in-home counseling, Intensive Family Services, early childhood services, and designated outpatient services. Statutory Authority: NRS Chapters 432 and 432B

# **Purpose of Work Program**

This work program requests the addition of Kinship Navigator, Title IV-B, Subpart 2 of the Social Security Act federal funds to continue to develop the Kinship Navigator Program.

### **Justification**

The Kinship Navigator program is targeted to assist children who are unable to remain with their parents, where often the safest and most reassuring environment for them is with their grandparents or other extended family members whom they know, love, and trust. Funding will be awarded to a community provider(s) to provide services targeted towards: building a foundation of safety for children by meeting the immediate needs of the kinship families; providing the most permanent home for children by stabilizing the kinship families; and meeting the well-being needs of children by increasing caregivers' capacity. An oversight and evaluation process for the program will continue to ensure the provider(s) is meeting its performance objectives.

Through Kinship programs, assistance for grandparents and other relatives who have undertaken the responsibility of raising their kin children can obtain resources for medical coverage, housing, child care, educational supports, legal issues, and family support.

This work program realigns SFY 2021 state budget authority with the newly received federal fiscal year 2020 award and the remaining grant authority from the federal fiscal year 2019 award.

This grant has no match requirement.

# **Expected Benefits to be Realized**

With the approval of this work program, the Division will be able to continue to provide grant funds to continue to support Kinship Navigator programs aimed at increasing caregivers' capacity to provide safe, stable, and nurturing homes for children by addressing the immediate needs of kinship children; working towards the most permanent legal status for the family; ensuring families receive financial support; and increasing the quality of parenting kinship caregivers provide.

### **Explanation of Projections and Documentation**

52 43.2

Attachment A - Budget Status Report

Attachment A - Budget Status Report
Attachment B - SFY21 Leg Approved Fund Map Before & After
Attachment C - Grant Reconciliation
Attachment D - FFY18, FFY19, FFY20 Grant Awards
Attachment E - SFY20 Grant Expenditures Detail Summary
Attachment F - Prior Year Draws

**New Positions:** 

# **Summary of Alternatives and Why Current Proposal is Preferred**

The alternative would be to not approve this work program. The current proposal is preferred because General Fund is not available to replace the federal funding and it will allow Nevada's Child Welfare system to expand upon services supporting the federal Family First Prevention Services Act with providing stable and permanent placements for Nevada's children.

|  | <u>Total</u>                                | 93,774  | 278,614   | 372,388                                     | 68,935<br>303,453   |
|--|---|---|---|---|---|
|  | <u>CAT 43</u>                               | 93,774  | 278,614   | 372,388                                     | 68,935<br>303,453   |
|  | Current FY<br>Amount<br><u>Available</u>    | 93,774  | 278,614   | 372,388                                     | 68,935<br>303,453   |
|  | Less<br>Expired<br><u>Amounts</u>           |   |   |   |   |
|  | Less<br>Prior FY<br><u>Draws</u>            | 181,966   | •   |   |   |
| Less   | Allocated to<br>Future State<br>Fiscal Year |   | ,   |   |   |
|  | Less<br>Allocated<br>to Other BA(s)         |   |   |   |   |
|  | Total<br><u>Amount</u>                      | 275,740   | 278,614   | get   | ım C50915<br>tment Needed                                     |
|  | # <u>QI</u>                                 | 9/30/2020 G-1901NVPKIN  | 10/1/2019 9/30/2021 G-2001NVPKIN  | Balance Available<br>Current Leg App Budget | Pending Work Program C50915<br>Work Program Adjustment Needed |
|  | eriod<br><u>To</u>                          | 9/30/202  | 9/30/202  |   |   |
| vices<br>t Authority   | Grant Period<br><u>From</u>                 | 10/1/2018   | 10/1/2019   |   |   |
| Division of Child and Family Services<br>BA 3229 - Rural Child Weffare<br>Reconciliation of Available Grant Authority<br>Kinship Navigator<br>SFY 2021 | C52043<br><u>Grant Description</u>          | Promoting Safe and Stable<br>Families program, Title IV-B,<br>Subpart 2, Kinship Navigator<br>Program | Promoting Safe and Stable<br>Families program, Title IV-B,<br>Subpart 2, Kinship Navigator<br>Program |   |   |

# **ATTACHMENT C**

93,773.56 93,773.56 Available Balance Revision Budget\* Allocated to Fiscal Year Future 93,773.56 93,773.56 Balance 7/1/2020 Amounts Expired Less 181,966.44 181,966.44 **Draws** Prior Year 275,740.00 275,740.00 NOGA Amount CAT 43 **Total Budget** CAT 43 Kinship Navigator Description Kinship Navigator SFY 2021 C52043

Reconciliation of Available Grant Authority

Division of Child and Family Services BA 3229 - Rural Child Welfare

# **ATTACHMENT C**

| SFY 20 Actual<br>Total Prior Year Draws | Category 43                                    | Q1   | Q2<br>\$   | & & | Q4<br>77,916.71 \$ 104,049.73 | 104,049.73 | F 83 83 |
|---|--|--|--|-----|-------------------------------|------------|---------|
|   | Job Number                                     | '9355619K  |  |     |                               |            |         |
|   | Sum of Amount Column Labels<br>Row Labels 2020 | Column Labels  | bels<br>2020 Grand Total                                 |     |                               |            |         |
|   | '00<br>'43                                     | \$ (181,966.44) \$ (181,966.44)<br>\$ 181,966.44 \$ 181,966.44 | (181,966.44) \$ (181,966.44)<br>181,966.44 \$ 181,966.44 |     |                               |            |         |
|   | Grand Total                                    | <b>'</b>   | ٠<br><del>ده</del>                                       |     |                               |            |         |

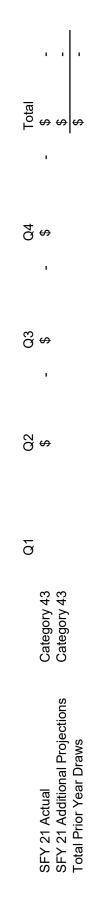
\$ 181,966.44 \$ 181,966.44

Total

55

<sup>\* -</sup> Budget Revision is internal adjustment to align categories with the Leg Approved Fund Map.

|  |              | Balance | <u>Available</u>   | 278,614.00               | 278,614.00   |
|--|--------------|---------|--------------------|--------------------------|--------------|
|  |              | Budget  | Revision           | •                        |              |
| *  | Allocated to | Future  | Fiscal Year        |                          |              |
|  |              | Balance | 7/1/2020           | 278,614.00               | 278,614.00   |
|  | Less         | Expired | Amounts            |                          | ·            |
|  | Prior        | Year    | Draws              | •                        |              |
| ority  |              | NOGA    | <u>Amount</u>      | 278,614.00               | 278,614.00   |
| Services<br>re<br>irant Auth   |              |         | CAT                | 43                       | <br>==       |
| Division of Child and Family Services<br>BA 3229 - Rural Child Welfare<br>Reconciliation of Available Grant Authority<br>Kinship Navigator<br>SFY 2021 | C52043       |         | <u>Description</u> | CAT 43 Kinship Navigator | Total Budget |
|  |              |         |                    |                          |              |



ATTACHMENT C



# CHILDREN & FAMILIES

Office of Grants Management 330 C St., S.W., Washington DC 20201

September 17, 2019

Administrator Department of Health and Human Services Child and Family Services CARSON CITY, NEVADA 89706

Re: Notice of Grant Award - FY 2019

#### Dear Grantee:

The grant award listed below is hereby awarded under the Promoting Safe and Stable Families, Kinship Navigator program, Title IV-B, Subpart 2 of the Social Security Act. This award is available for obligation beginning 10-01-2018 and ending 09-30-2020. The grantee must liquidate all obligations incurred under this award no later than 90 days after the end of the funding period.

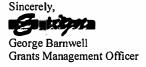
| Appropriation 75-19-1512 | CAN<br>2019,G996480          | <b>Allotment</b> \$275,740 | This Action<br>\$275,740 | Cumulative<br>\$275,740 |
|--------------------------|------------------------------|----------------------------|--------------------------|-------------------------|
| Total                    |                              | \$275,740                  | \$275,740                | \$275,740               |
| EIN:<br>Document Number: | 1886000022A9<br>G-1901NVPKIN | Fiscal Year:<br>CFDA #:    | 2019<br>93.556           |                         |

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Funds included in this award will be made available through the DHHS Payment Management System (PMS). Questions pertaining to payments should be directed to DHHS Division of Payment Management, Post Office Box 6021, Rockville, MD 20852; telephone 1-877-614-5533.

Fiscal reporting questions regarding this grant should be directed to Deborah Bell, Administration for Children and Families, (202) 401-4611. The electronic Terms and Conditions to support this program can be found on the website at <a href="https://www.acf.hhs.gov/grants/terms-and-conditions">https://www.acf.hhs.gov/grants/terms-and-conditions</a>.

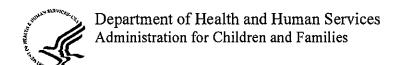
Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.



\*\*Footnote: This action revises the obligation period from 9-30-2019 to 9-30-2020; the CFDA from 93.471 to 93.556. This action also identifies the program specific to PSSF Kinship Navigator.

Attachment D

43.7 57



Notice of Award Award # 2001NVPKIN FAIN# 2001NVPKIN

Federal Award Date: August 10, 2020

#### **Recipient Information**

Nevada

Department of Health and Human Services 4126 Technology Way, Suite 300 CARSON CITY, NEVADA 89706

Employer Identification Number (EIN): XXXXXXXXXXXXXX Data Universal Numbering System (DUNS): 607025772 Recipient's Unique Entity Identifier: \*See Remarks

Object Class: 41.15

#### Financial Information

Appropriation CAN Award this action Cumulative Grant Award to Date Document Number Funding Type

75-20-1512 2020,G99643 \$278,614 \$278,614 \$278,614 \$6-2001NVPKIN Formula

#### **Terms and Conditions**

The grant award is awarded under the Promoting Safe and Stable Families program, Title IV-B, Subpart 2 of the Social Security Act. This award is available for obligation in accordance with your approved application. The grantee must liquidate all obligations incurred under this award and file the final financial report claiming these expenditures no later than 90 days after the end of the funding period.

With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Funds included in this award will be made available through the DHHS Payment Management System (PMS). Questions pertaining to payments should be directed to DHHS Division of Payment Management, Post Office Box 6021, Rockville, MD 20852; telephone 1-877-614-5533.

The complete electronic Terms and Conditions to support this program will be located on the website at https://www.acf.hhs.gov/grants/terms-and-conditions, or can be secured by contacting the Fiscal Specialist assigned to this grant.

Please transmit a copy of this letter to the office authorized to request funds covered by this award notice.

#### Remarks

\* This field is intended to be included in the standardized Notice of Award and will be displayed in subsequent quarters.

| EXP    | EXPENDITURE SCHEDULE FOR:           |                  |                          |             |                             | REPORT AS OF:              | 8/14/2020    |           |         |                 |                 |
|--------|-------------------------------------|------------------|--------------------------|-------------|-----------------------------|----------------------------|--------------|-----------|---------|-----------------|-----------------|
| 322    | 3229 BUDGET NAME                    |                  |                          |             | PERCENTA                    | PERCENTAGE OF FISCAL YEAR: | 112.33%      |           |         |                 |                 |
| FIS    | FISCAL YEAR 2021                    |                  |                          |             |                             | Days Passed:               | 410          |           |         |                 |                 |
|        |                                     |                  |                          |             |                             | Start Date:                | 07/01/19     |           |         |                 |                 |
|        | BUDGET STATUS REPORT, WEEK ENDING:  | 06/05/20         |                          |             |                             |                            |              |           |         |                 |                 |
|        |                                     |                  | OBLIGATED                |             | RECURRING                   |                            | ORIGINAL LEG |           |         |                 |                 |
|        |                                     | BSR              | AWAITING TO EXPENDITURES | XPENDITURES | PAYMENT                     | TOTAL                      | APPROVED     | APPROVED  | CURRENT | PERCENT         | BALANCE         |
| CAT    | NT DESCRIPTION                      | EXPENDED         | HIT BSR                  | TO DATE     | PROJECTIONS                 | SPENT/OBLIGATED            | BUDGET       | WORK PRGS | BUDGET  | SPENT/OBLIGATED | REMAINING       |
|        |                                     |                  |                          |             |                             |                            |              |           |         |                 |                 |
|        |                                     |                  |                          |             |                             |                            |              |           |         |                 |                 |
| 43     | 3 CAT 43 - KINSHIP NAVIGATOR        |                  |                          |             |                             |                            |              |           |         |                 |                 |
| 43 706 | 7060 Contracts                      | · •              | · +                      |             |                             | . \$                       | - +          |           |         |                 | - &             |
| 43 879 | 8798 Non-Taxable Grants             | •                | ٠                        |             | \$ 303,453.00               | \$ 303,453.00              | - \$         |           | · •     |                 | \$ (303,453.00) |
| İ      |                                     |                  |                          |             |                             |                            |              |           |         |                 |                 |
| 43     | 43 CAT 43 - KINSHIP NAVIGATOR TOTAL | -                | - \$                     |             | \$ 303,453.00               | \$ 303,453.00              | · •          | · •       |         | i0//\lq#        | \$ (303,453.00) |
|        |                                     | BSR YTD SPENT \$ | \$ 234,289.87 \$         | 234,289.87  | 234,289.87 CAT VERIFICATION |                            |              |           |         |                 |                 |
| ===    |                                     |                  |                          |             |                             |                            |              |           |         |                 |                 |

43.9 59

60 43.10

# State of Nevada Work Program

|  |                                       |               | 1        | WP Numbe             | er: C51518  |   |   | FY 2021                                      |
|--|---------------------------------------|---------------|----------|----------------------|---|---|---|--|
|  | Add Original V                        | Nork Progran  | n [      | XXX                  | lodify Work Program   | DATE  |   | ,<br>  |
|  | I                                     | 1.0511011     |          |                      |   |   | ROVED ON BEHALF OF GOVERNOR BY                                |  |
| <b>DATE</b> 07/27/20                   | FUND<br>101                           | AGENCY<br>409 |          | DEPT/DIV/BUI         | <u>DGET NAME</u><br>UVENILE JUSTICE SERVICE                       |   |   |  |
| 01121120                               | 101                                   | 1403          | 1000     | TII 10-DOI 0 - 3     | OVERNICE SUCTION SERVICE  |   |   |  |
| Budgetary                              | Description                           |               | WP Amoun | t Revenue            | s Available<br>Description  | WP Amount   | Current   | Revised                                      |
| Budgetary<br>GLs (2501<br>- 2599)      | ·                                     |               |          | GLs (3000<br>- 4999) | ·   |   | Authority   | Authority                                    |
|  |                                       |               |          | 3581                 | FEDERAL PREA GRANT  | 117,7   | 0   | 117,718                                      |
|  |                                       |               |          |                      |   |   |   |  |
| Sub                                    | total Budgetary (                     | General Ledge | rs       | 0 Subtota            | al Revenue General Ledgers(RE                                     | 3) 117,7  | 18  | 117,718                                      |
|  |                                       |               |          | Total Budge          | tary & Revenue GLs  | 117,7°  | 18  |  |
|  |                                       | nditures      |          |                      |   |   |   |  |
| 11 11 11 11 11 11 11 11 11 11 11 11 11 | 117,718                               | CAT           | Amount   |                      | Remarks This work program Elimination Act (PI federal grant autho | requests the a<br>REA) grant fund<br>prity to develop | ddition of federal<br>ling to align state<br>a PREA risk scre | Prison Rape<br>authority with<br>ening tool. |
|  |                                       |               |          |                      |   |   |   |  |
|  |                                       |               |          |                      |   |   |   |  |
| Sub Total Ca<br>Expenditures           | ategory                               |               | 117,7    | 718                  |   |   |   |  |
| Total Budge<br>Category Ex             | etary General Led<br>openditures (AP) | lgers and     | 117,7    | 718                  |   | mwinebar  |   | _  |
|  |                                       |               |          |                      | Aut   | horized Signati                                       | ле  |  |
|  |                                       |               |          |                      |   | <b>09/01/20</b> Date                                  |   | _  |
|  |                                       |               |          |                      | Contro  | ller's Office Ap                                      | oroval  | _  |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

44.1 61

#: 5

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 1383 - HHS-DCFS - JUVENILE JUSTICE SERVICES Work Program C51518 Fiscal Year 2021

Submitted September 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Juvenile Justice Program sub-grants funding to local units of government and private agencies for programs including: removing juveniles from adult jails, keeping juvenile offenders separate from adult offenders, deinstitutionalizing status offenders, reducing the disproportionate incarceration of minority offenders, specialized programs for Native American youth, and community-based delinquency prevention programs. Statutory Authority: NRS Chapter 62 and the Federal Juvenile Justice Act.

# **Purpose of Work Program**

This work program requests the addition of federal Prison Rape Elimination Act (PREA) grant funding to align state authority with federal grant authority to develop a PREA risk screening tool.

## **Justification**

PREA is a federal law comprised of national standards that apply to all correctional settings that house adults and youth. The U.S. Department of Justice published the final PREA Juvenile Facility Standards in 2012, which provide comprehensive guidelines for preventing, detecting, and responding to incidents of sexual abuse and sexual harassment. NRS 62B.212 further establishes the State's commitment to PREA and keeping youth in correctional care safe from sexual abuse and sexual harassment.

These funds will help create a validated PREA Risk Screening Tool to reliably assess risk for sexual abuse and sexual harassment; implement an evidence-based Girls Health Screen to better identify sexual abuse in girls; enhance the Division of Child and Family Services (DCFS) electronic case management system for streamlined PREA documentation; provide specialized PREA investigative training; and provide youth, staff, families, contractors, volunteers and other stakeholders with PREA-related educational materials. This is an overall effort to prevent, detect, and reduce incidents of sexual abuse and sexual harassment within DCFS state facilities.

There is a 50% match requirement for the PREA Standards grant. The non-federal match totaling \$157,873 over the two-year term of the grant will be met with the state-funded salaries of 10 existing employees, each of whom will devote a percentage of their time on activities related to achieving the goals of this grant.

This PREA grant is currently frozen due to the division's high-risk designation for all funds received from the Department of Justice. The division is working through the process to submit a request for a partial drawdown of these funds, anticipating the request would have been approved prior to the close of FY 2020. If the funds are not released prior to the close of FY 2020, the division will re-repay the funds that have been expended and revert an equivalent amount to the General Fund in FY 2021.

SFY20 work program #C49168 established initial grant authority.

# **Expected Benefits to be Realized**

In use of these grant funds, DCFS will: 1) reduce sexual abuse by improved risk assessment, both for the general youth population and for girls specifically, by increasing education on PREA reporting mechanisms and afforded protections; 2) increase staff capacity for preventing sexual abuse by providing a reliable way to assess the risk of vulnerability and abusiveness by increasing educational opportunities, by streamlining PREA activities through electronic documentation, and by ensuring a qualified staff member investigates PREA allegations; 3) promote the integration of PREA standards into the day-to-day operations and culture through validated and evidence-based youth assessments, an increased presence of PREA education throughout the facility, and streamlined electronic PREA documentation; 4) identify and document innovations and promising practices that can be accessed across the country through sharing a validated PREA Risk Screening Tool with other states and entities, free of charge; and 5) promote a culture of zero tolerance by increasing the prominence of DCFS' zero tolerance policy through PREA educational materials.

62 44.2

# **Explanation of Projections and Documentation**

Attachment A - Budget Status Report

Attachment B - Expenditure Schedule Attachment C - Fund Maps

Attachment C - Fund Maps
Attachment D - Grant Reconciliations
Attachment E - Job Totals Report
Attachment F - Grant Match Summary
Attachment G - Notice of Grant Awards
Attachment H - Grant Budget
Attachment I - File Maintenance Form

Attachment J - NRS 62B.212

**New Positions:** No

# **Summary of Alternatives and Why Current Proposal is Preferred**

The alternative would be to not expend these funds to enhance PREA education and standards throughout DCFS' facilities. This proposal is preferred because there are insufficient General Funds to support the goal of preventing sexual abuse and harassment among the youth housed in the division's juvenile detention facilities.

## Expenditure Schedule for: 1383 COMMUNITY JUVENILE JUSTICE PROGRAM Fiscal Year 2021

Enter RGL or Grant name here if needed

|      | NOT OF GRAIN HAIRS HOTE II HOUGAG | FY 2 | 1 APPROVED | EXP | ENDITURES   |    | PROJECTED      | TC  | TAL SPENT | В  | ALANCE    |
|------|-----------------------------------|------|------------|-----|-------------|----|----------------|-----|-----------|----|-----------|
| CAT  | DESCRIPTION                       |      | BUDGET     | AS  | OF: 7/27/20 | 1  | AS OF: 7/27/20 | & I | PROJECTED | A۷ | AILABLE   |
| 01   | Personnel Total                   | \$   | 512,504    | \$  | 10,429      | \$ | 473,732        | \$  | 484,161   | \$ | 28,343    |
| 02   | Out-Of-State Travel Total         | \$   | 13,628     | \$  | -           | \$ | 13,628         | \$  | 13,628    | \$ | -         |
| 03   | In State Travel Total             | \$   | 27,889     | \$  | -           | \$ | 27,889         | \$  | 27,889    | \$ | -         |
| 04   | Operating Total                   | \$   | 27,183     | \$  | 5           | \$ | 27,172         | \$  | 27,177    | \$ | 6         |
| 08   | <b>EUDL Civil Fines Total</b>     | \$   | 8,750      | \$  | -           | \$ | 8,750          | \$  | 8,750     | \$ | -         |
| 10   | Formula Grant Total               | \$   | 307,286    | \$  | 3           | \$ | 302,751        | \$  | 302,754   | \$ | 4,532     |
| 11   | PREA Education Grant Total        | \$   | -          | \$  | -           | \$ | 117,718        | \$  | 117,718   | \$ | (117,718) |
| 6200 | PER DIEM                          | \$   | -          | \$  | -           | \$ | 8,865          | \$  | 8,865     | \$ | (8,865)   |
| 7067 | CONTRACTS - G                     | \$   | -          | \$  | -           | \$ | 7,557          | \$  | 7,557     | \$ | (7,557)   |
| 7068 | CONTRACTS - H                     | \$   | -          | \$  | -           | \$ | 10,196         | \$  | 10,196    | \$ | (10,196)  |
| 7069 | CONTRACTS - I                     | \$   | -          | \$  | -           | \$ | 14,020         | \$  | 14,020    | \$ | (14,020)  |
| 7070 | CONTRACTS - J                     | \$   | -          | \$  | -           | \$ | 50,000         | \$  | 50,000    | \$ | (50,000)  |
| 7071 | CONTRACTS - K                     | \$   | -          | \$  | -           | \$ | 2,080          | \$  | 2,080     | \$ | (2,080)   |
| 7072 | CONTRACTS - L                     | \$   | -          | \$  | -           | \$ | 25,000         | \$  | 25,000    | \$ | (25,000)  |
| 13   | PREA Compliance Grant Total       | \$   | 11,880     | \$  | -           | \$ | -              | \$  | -         | \$ | 11,880    |
| 19   | JJ Reform Total                   | \$   | 168,250    | \$  | 9,000       | \$ | 159,250        | \$  | 168,250   | \$ | -         |
| 20   | MRAB Grant Total                  | \$   | 2,349,804  | \$  | -           | \$ | 2,349,804      | \$  | 2,349,804 | \$ | -         |
| 21   | Family Engagement Workshop Total  | \$   | 14,350     | \$  | -           | \$ | 14,350         | \$  | 14,350    | \$ | -         |
| 26   | Information Services Total        | \$   | 1,963      | \$  | -           | \$ | 1,963          | \$  | 1,963     | \$ | -         |
| 87   | Purchasing Assessment Total       | \$   | 3,128      | \$  | -           | \$ | 3,128          | \$  | 3,128     | \$ | -         |
| 88   | Purchasing Assessment Total       | \$   | 1,064      | \$  | -           | \$ | 1,064          | \$  | 1,064     | \$ | -         |
|      | TOTAL EXPENDITURES                | \$   | 3,447,679  | \$  | 19,437      | \$ | 3,501,199      | \$  | 3,520,636 | \$ | (72,957)  |

BA 1383 - DCFS - Community Juvenile Justice Program FY 2021 Fund Map L01 - Legislatively Approved

|                       | '  | 2501                 | 3580        | 3581                              | 3583             | 4157                  | 2520              |           |           |
|-----------------------|--|----------------------|-------------|-----------------------------------|------------------|-----------------------|-------------------|-----------|-----------|
|                       |  |                      |             | RGL 3581 FEDERAL RGL 3583 FEDERAL | RGL 3583 FEDERAL |                       | RGL 2520 FEDERAL  |           |           |
|                       |  | RGL 2501             | RGL 3580    | <b>PREA EDUCATION</b>             | PREA             |                       | <b>FUNDS FROM</b> |           |           |
|                       |  | <b>GENERAL FUNDS</b> | OJJDP GRANT | GRANT                             | COMPLIANCE       | <b>RGL 4157 FINES</b> | PREVIOUS YEAR     | Total     | per BSR   |
|                       |  |                      |             |                                   |                  |                       |                   |           |           |
|                       | Revenue                                  | 3,003,819            | 423,230     | -                                 | 11,880           | 8,750                 | -                 | 3,447,679 |           |
|                       | Balance forward                          | -                    | -           | -                                 | -                | -                     | -                 | •         |           |
|                       | Total Revenue                            | 3,003,819            | 423,230     | 1                                 | 11,880           | 8,750                 | -                 | 3,447,679 | 3,447,679 |
| Expenditures          |  |                      |             |                                   |                  |                       |                   |           |           |
| 1 CAT 1 - SALARIES    | ARIES                                    | 398,795              | 113,709     | -                                 | -                | 1                     | -                 | 512,504   | 512,504   |
| 2 CAT 2 - OUT         | 2 CAT 2 - OUT OF STATE TRAVEL            | 13,628               | 1           | 1                                 | 1                | 1                     | 1                 | 13,628    | 13,628    |
| 3 CAT 3 - IN S        | CAT 3 - IN STATE TRAVEL                  | 27,889               | 1           | 1                                 | -                | -                     | -                 | 27,889    | 27,889    |
| 4 CAT 4 - OPERATING   | RATING                                   | 27,183               | -           | -                                 | _                | -                     | -                 | 27,183    | 27,183    |
| 8 CAT 8 - EUD         | CAT 8 - EUDL CIVIL FINES                 | -                    | -           | -                                 | -                | 054'8                 | -                 | 8,750     | 8,750     |
| 10 CAT 10 - OJ.       | 10 CAT 10 - OJJDP TITLE II FORMULA GRANT | •                    | 307,286     | 1                                 | 1                | -                     | -                 | 307,286   | 307,286   |
| 11 CAT 11 - PR        | 11 CAT 11 - PREA EDUCATION GRANT         | 1                    | ı           | -                                 | -                | -                     | -                 | •         | ı         |
| 13 CAT 13 - PR        | 13 CAT 13 - PREA COMPLIANCE GRANT        | 1                    | 1           | 1                                 | 11,880           | -                     | 1                 | 11,880    | 11,880    |
| 19 CAT 19 - JJ REFORM | REFORM                                   | 168,250              | -           | -                                 | -                | -                     | -                 | 168,250   | 168,250   |
|                       | 20 CAT 20 - COMMUNITY CORRECTIONS GRANT  | 2,349,804            | 1           | -                                 | _                | -                     | -                 | 2,349,804 | 2,349,804 |
| G 21 CAT 21 - FA      | 21 CAT 21 - FAMILY ENGAGEMENT WORKSHOP   | 14,350               | -           | -                                 | -                | -                     | -                 | 14,350    | 14,350    |
| 26 CAT 26 - INF       | 26 CAT 26 - INFORMATION SERVICES         | 1,581                | 382         | -                                 | _                | -                     | -                 | 1,963     | 1,963     |
| 87 CAT 87 - PU        | 87 CAT 87 - PURCHASING ASSESSMENT        | 2,338                | 790         | -                                 | _                | -                     | -                 | 3,128     | 3,128     |
| 88 CAT 88 - ST,       | CAT 88 - STATEWIDE COST ALLOCATION PLAN  | _                    | 1,064       | -                                 | _                | -                     | -                 | 1,064     | 1,064     |
| Total Expenditures    | ditures                                  | 3,003,819            | 423,230     | -                                 | 11,880           | 054'8                 | -                 | 3,447,679 | 3,447,679 |
| To Balance            |  | 0                    | (0)         | ,                                 | 1                | 1                     |                   | 1         |           |

| Proposed<br>C51518   |  |           | 117.718                       |              | '                  | 1                             | '                         |                     | 1                          | '  | 117,718                          |                                   | '                     | •   | '   | '                                | '                                 | 1  | 117,718            |            |
|--|--|-----------|-------------------------------|--------------|--------------------|-------------------------------|---------------------------|---------------------|----------------------------|--|----------------------------------|-----------------------------------|-----------------------|---|---|----------------------------------|-----------------------------------|--|--------------------|------------|
|  | per BSR  |           | 3.447.679                     |              | 512,504            | 13,628                        | 27,889                    | 27,183              | 8,750                      | 307,286                                  | 1                                | 11,880                            | 168,250               | 2,349,804                                 | 14,350                                    | 1,963                            | 3,128                             | 1,064                                      | 3,447,679          |            |
|  | Total  | 3,565,397 | 3.565.397                     |              | 512,504            | 13,628                        | 27,889                    | 27,183              | 8,750                      | 307,286                                  | 117,718                          | 11,880                            | 168,250               | 2,349,804                                 | 14,350                                    | 1,963                            | 3,128                             | 1,064                                      | 3,565,397          | ,          |
| 2520   | RGL 2520 FEDERAL<br>FUNDS FROM<br>PREVIOUS YEAR  | •         | 1 1                           |              | 1                  | 1                             | ı                         | -                   | 1                          | 1  | •                                | -                                 | 1                     | -   | -   | •                                | 1                                 | 1  | •                  | 1          |
| 4157   | RGL 4157 FINES                                   | 8,750     | - 8.750                       |              | 1                  | 1                             | 1                         | -                   | 8,750                      | 1  | 1                                | -                                 | 1                     | 1   | -   | 1                                | 1                                 | ı  | 8,750              | 1          |
| 3583   | GL 3583 FEDERAL<br>PREA<br>COMPLIANCE            | 11,880    | 11.880                        |              | 1                  | 1                             | 1                         | -                   | 1                          | -  | -                                | 11,880                            | 1                     | 1   | -   | -                                | 1                                 | 1  | 11,880             | •          |
| Proposed<br>C51518<br><b>3581</b>  | RGL 3581 FEDERAL PREA EDUCATION GRANT COMPLIANCE | 117,718   | - 117.718                     |              | 1                  | -                             | -                         | -                   | -                          | -  | 117,718                          | -                                 | 1                     | -   | -   | -                                | -                                 | 1  | 117,718            | -          |
| 3580   | RGL 3580<br>OJJDP GRANT                          | 423,230   | 423.230                       |              | 113,709            | -                             | 1                         | -                   | 1                          | 307,286                                  | 1                                | -                                 | 1                     | -   | _   | 382                              | 2062                              | 1,064                                      | 423,230            | (0)        |
| 2501   | RGL 2501<br>GENERAL FUNDS                        | 3,003,819 | 3.003.819                     |              | 398,795            | 13,628                        | 27,889                    | 27,183              | 1                          | 1  | -                                | -                                 | 168,250               | 2,349,804                                 | 14,350                                    | 1,581                            | 2,338                             | 1  | 3,003,819          | 0          |
| BA 1383 - DCFS - Community Juvenile Justice Program<br>FY 2021 Fund Map<br>Pæosed Fund Map WP C51518 |  | Revenue   | Balance forward Total Revenue | Expenditures | 1 CAT 1 - SALARIES | 2 CAT 2 - OUT OF STATE TRAVEL | 3 CAT 3 - IN STATE TRAVEL | 4 CAT 4 - OPERATING | 8 CAT 8 - EUDL CIVIL FINES | 10 CAT 10 - OJJDP TITLE II FORMULA GRANT | 11 CAT 11 - PREA EDUCATION GRANT | 13 CAT 13 - PREA COMPLIANCE GRANT | 19 CAT 19 - JJ REFORM | 을 20 CAT 20 - COMMUNITY CORRECTIONS GRANT | တ် 21 CAT 21 - FAMILY ENGAGEMENT WORKSHOP | 26 CAT 26 - INFORMATION SERVICES | 87 CAT 87 - PURCHASING ASSESSMENT | 88 CAT 88 - STATEWIDE COST ALLOCATION PLAN | Total Expenditures | To Balance |

Grant Rec All Versions

Division of Child and Family Services
BA 1383 - Community Juvenile Justice Program
Reconciliation of Available Grant Authority
Federal PREA Grant - RGL 3581
SFY 2021

|   |                                       | _            |                   |  |                   |                        |                                  |
|---|---------------------------------------|--------------|-------------------|--|-------------------|------------------------|----------------------------------|
|   | uthority Allocation                   |              | Total             | 117,718  | 117,718           | -                      | 117,718                          |
|   | FY21 Expenditure Authority Allocation |              | <u>CAT 11</u>     | 117,718  | 117,718           |                        | 117,718                          |
| 1 |                                       | Current FY   | Amount Avail      | 117,718  | 117,718           | •                      | 117,718                          |
|   | Less                                  | Expired      | Amounts           | '  |                   | Fund Map               |                                  |
|   | Less                                  | Prior FY     | Draws             | 36,408   | Balance Available | Current Leg App Budget | tment Needed                     |
|   | Less<br>Allocated To                  |              | Fiscal Year       | •  | Bala              | Current Le             | * Work Program Adjustment Needed |
|   | Less                                  | Allocated    | to Other BA(s)    | ·  |                   |                        | * Wor                            |
|   |                                       | Total        | Amount            | 154,125  |                   |                        |                                  |
|   |                                       |              | #<br><u>Q</u>     | 2019-RP-BX-0004                                  |                   |                        |                                  |
|   |                                       | Grant Period | 의                 | 9/30/2021  |                   |                        |                                  |
|   |                                       | Gran         | From              | 10/1/2019  |                   |                        |                                  |
|   |                                       |              | Grant Description | Federal PREA Standards Grant 10/1/2019 9/30/2021 |                   |                        |                                  |

\*Note: Work program is requested to obtain authority for active federal grant awarded to DCFS in SFY20. Based on the grant budget \$36,408 was spent in year 1 and the remaining \$117,718 in year 2. Grant is currently frozen so SFY20 draws will be done once avilalable

Available for SFY21 117,717.32 Balance 36,407.68 **Draws** Prior\* Year 154,125.00 Amount NOGA 7 BA 1383 - Community Juvenile Justice Program CAT Division of Child and Family Services Federal PREA Standards Grant Budget to Actual Schedule Federal PREA Grant SFY 2021 Description

Balance Available for SFY22

117,717.32

36,407.68

154,125.00

**Total Budget** 

Allocated To Future State Fiscal Year

Total Revision

68 44.8

| DIVISION NAME:                   | DCFS   |    |              |    |              |     |           |    |              |
|----------------------------------|--|----|--------------|----|--------------|-----|-----------|----|--------------|
| GRANT NAME:                      | PREA Standards Grant                                   | _  |              |    |              |     |           |    |              |
| GRANT NUMBER:                    | 2019-RP-BX-0004  | _  |              |    |              |     |           |    |              |
| CFDA NUMBER:                     | 16.735   | _  |              | ,  | STATE MATCH  | REC | QUIREMENT |    |              |
| GRANT PERIOD:                    | 10/01/2019 - 09/30-2021                                |    | 9%           |    | 6%           |     | 50%       | o  | 50%          |
| MATCH CALCULA<br>STATE FISCAL YE |  |    |              |    |              |     |           |    |              |
|                                  |  |    | Estimate     |    | Projected    |     | Projected |    |              |
|                                  |  |    | SFY 20       |    | SFY 21       |     | SFY 22    |    |              |
| 1. FEDERAL AWA                   | RD AMOUNT  | \$ | 36,407.68    | \$ | 117,717.32   | \$  | -         | \$ | <del>-</del> |
| 2. GENERAL FUND APPROPRIATION    |  |    | 91,628.00    | \$ | 66,245.00    | \$  | -         | \$ | -            |
| 3. HIGHWAY FUND APPROPRIATION    |  |    | -            | \$ | -            | \$  | -         | \$ | -            |
| 4. THIRD-PARTY CONTRIBUTIONS     |  |    | -            | \$ | -            | \$  | -         | \$ | -            |
| 5. IN-KIND CONTRIBUTIONS         |  |    | -            | \$ | -            | \$  | -         | \$ | -            |
| 6. OTHER                         |  |    | -            | \$ | -            | \$  | -         | \$ | -            |
| TOTAL MATCH                      |  | \$ | 91,628.00    | \$ | 66,245.00    | \$  | -         | \$ | -            |
|                                  |  |    |              |    |              |     |           |    |              |
| TOTAL PROGRAM                    | FUNDING  | \$ | 128,035.68   | \$ | 183,962.32   | \$  | -         | \$ | -            |
| GRANT COMPLIAN                   | NCE  | С  | OMPLIANT     | (  | COMPLIANT    | (   | COMPLIANT | С  | OMPLIANT     |
| 4. THIRD PARTY CO                | ONTRIBUTIONS   |    |              |    |              |     |           |    |              |
|                                  | Name of organization                                   |    | 0.00         |    | 0.00         |     | 0.00      | )  | 0.0          |
|                                  | Name of organization                                   |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | Name of organization Name of organization              |    | 0.00<br>0.00 |    | 0.00<br>0.00 |     | 0.00      |    | 0.0<br>0.0   |
|                                  | SUB-TOTAL  |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
| 5. IN-KIND CONTRIE               | RUTIONS  |    |              |    |              |     |           |    |              |
| J. IN-KIND CONTINE               | Detailed explanation of in-kind contribution           |    | 0.00         |    | 0.00         |     | 0.00      | )  | 0.0          |
|                                  | Detailed explanation of in-kind contribution           |    | 0.00         |    | 0.00         |     | 0.00      | )  | 0.0          |
|                                  | Detailed explanation of in-kind contribution           |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | Detailed explanation of in-kind contribution           |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | SUB-TOTAL  |    | 0.00         |    | 0.00         |     | 0.00      | 1  | 0.0          |
| 6. OTHER (EXPLAIN                | IN DETAIL)  Detailed explanation of other contribution |    | 0.00         |    | 0.00         |     | 0.00      | )  | 0.0          |
|                                  | Detailed explanation of other contribution             |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | Detailed explanation of other contribution             |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | Detailed explanation of other contribution             |    | 0.00         |    | 0.00         |     | 0.00      | )  | 0.0          |
|                                  | SUB-TOTAL  |    | 0.00         |    | 0.00         |     | 0.00      |    | 0.0          |
|                                  | TOTAL NON-APPROPRIATION MATCH                          |    |              |    |              | \$  |           |    |              |

| U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance  | Grant PAGE 1 OF 15   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| I. RECIPIENT NAME AND ADDRESS (Including Zip Code)  | 4. AWARD NUMBER: 2019-RP-BX-0004   |  |  |  |  |  |  |
| Nevads Department of Health and Human Services<br>NV DHRDCFS 4126 Technology Way, 3rd Floor<br>Carson City, NV 89706-2009   | 5. PROJECT PERIOD: FROM 10/01/2019 TO 09/30/2021<br>BUDGET PERIOD: FROM 10/01/2019 TO 09/30/2021 |  |  |  |  |  |  |
| 2a. GRANTEE IRS/VENDOR NO.  | 6. AWARD DATE 09/25/2019 7. ACTION  8. SUPPLEMENT NUMBER Initial                                 |  |  |  |  |  |  |
| 886000022   | 00   |  |  |  |  |  |  |
| 2b. GRANTEE DUNS NO.<br>607025772   | 9. PREVIOUS AWARD AMOUNT \$0   |  |  |  |  |  |  |
| 3. PROJECT TITLE  | 10. AMOUNT OF THIS AWARD \$ 154,125  |  |  |  |  |  |  |
| PREA Enhancements   | 11. TOTAL AWARD \$ 154,125   |  |  |  |  |  |  |
| 12. SPECIAL CONDITIONS  THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).  13. STATUTORY AUTHORITY FOR GRANT  This project is supported under FY19(BJA - PREA) 34 USC 30301, et seq.: Pub. L. No. 116-6, 133 Stat 13, 112 |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 14 . CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number) 16.735 - Protecting Immetes and Safeguarding Communities Discretionary Grant Program  |  |  |  |  |  |  |  |
| IS, METHOD OF PAYMENT  GPRS   |  |  |  |  |  |  |  |
| AGENCY APPROVAL   | GRANTEE ACCEPTANCE   |  |  |  |  |  |  |
| 16. TYPED NAME AND TITLE OF APPROVING OFFICIAL  | 18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL  |  |  |  |  |  |  |
| Katharine T. Sullivan Principal Deputy Assistant Attorney General   | Ross E. Armstrong<br>Administrator   |  |  |  |  |  |  |
| 17 SIGNATURE OF APPROVING OFFICIAL  | 19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL 19A DATE  |  |  |  |  |  |  |
| ld-sw-  | 12 Cato 19919  |  |  |  |  |  |  |
| AGENC   | Y USE ONLY   |  |  |  |  |  |  |
| 20. ACCOUNTING CLASSIFICATION CODES 21. URPUGT0395  |  |  |  |  |  |  |  |
| FISCAL FUND BUD DIV.<br>YEAR CODE ACT. OFC. REG. SUB. POMS AMOUNT   |  |  |  |  |  |  |  |
| X B RP 80 00 00 154125  |  |  |  |  |  |  |  |

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)

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# U.S. Department of Justice Office of Justice Programs

## GRANT MANAGER'S MEMORANDUM, PT. I: PROJECT SUMMARY Bureau of Justice Assistance

#### Grant

| PROJECT NUMBER  |             |   |
|-----------------|-------------|---|
| 2019-RP-BX-0004 | PAGE 1 OF ( | l |

This project is supported under FY19(BJA - PREA) 34 USC 30301, et seq.; Pub. L. No. 116-6, 133 Stat 13, 112 I. STAFF CONTACT (Name & telephone number) 2. PROJECT DIRECTOR (Name, address & telephone number) Lucia M. Turck-Gamble Kathryn Roose (202) 305-1619 Deputy Administrator - Quality and Oversight 4126 Technology Way, 3rd Floor Carson City, NV 89706 (775) 301-7141 3a. TITLE OF THE PROGRAM 3b. POMS CODE (SEE INSTRUCTIONS ON REVERSE) Category 1: Units of State Government Agencies 4. TITLE OF PROJECT PREA Enhancements 5, NAME & ADDRESS OF GRANTEE 6. NAME & ADRESS OF SUBGRANTEE Nevada Department of Health and Human Services NV DHRDCFS 4126 Technology Way, 3rd Floor Carson City, NV 89706-2009 7. PROGRAM PERIOD 8. BUDGET PERIOD FROM: 10/01/2019 TO: 09/30/2021 FROM 10/01/2019 TO: 09/30/2021 9. AMOUNT OF AWARD 10. DATE OF AWARD \$ 154,125 09/25/2019 11. SECOND YEAR'S BUDGET 12. SECOND YEAR'S BUDGET AMOUNT 13. THIRD YEAR'S BUDGET PERIOD 14 THIRD YEAR'S BUDGET AMOUNT

#### 15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)

Authorized under the Prison Rape Elimination Act, the FY19 PREA Program Implementing the PREA Standards, Protecting Immates, and Safeguarding Communities will assist confinement facilities and the agencies that oversee them in implementing prevention, identification, and response mechanisms that reduce the incidence of sexual abuse in these facilities, and to promote compliance with the PREA standards. Program funds will be used to support efforts of state, local, and tribal jurisdictions to prevent, detect, and respond to sexual abuse in confinement facilities covered by the PREA standards; promote comprehensive implementation of the standards; and enhance community safety by decreasing the likelihood that immates, residents, and detainees are sexually victimized in confinement facilities prior to release.

The recipient will utilize FY19 Implementing the PREA Standards, Protecting Immates, and Safeguarding Communities to support the Nevada Division of Child and Family Services (DCFS). Funds will be utilized to reduce sexual abuse in DCFS facilities by instilling a zero tolerance for sexual abuse culture through enhanced

OJP FORM 4000/2 (REV. 4-88)



44.11 71

## **BUDGET NARRATIVE**

## PLEASE INSERT AN OVERALL PROJECT BUDGET SUMMARY FOR THE TWO YEARS HERE

| Years           | Federal Request | Non-Federal Match |
|-----------------|-----------------|-------------------|
| Year I          | \$139,437       | \$91,628          |
| Year 2          | \$3,801         | \$66,245          |
| Total Direct    | \$143,238       | 0                 |
| Indirect (7.6%) | \$10,887        | \$0               |
| Total Costs     | \$154,125       | \$157,873         |

# **Proposed Project Period**

a. Start Date: 10/1/2019

b. End Date: 9/30/2021

#### BUDGET SUMMARY - Year 1

| Category        | Category Federal Request |          |
|-----------------|--------------------------|----------|
| Personnel       | \$0                      | \$91,628 |
| Fringe          | NA                       | NA       |
| Travel          | \$5,080                  | \$0      |
| Equipment       | \$0                      | \$0      |
| Supplies        | \$7,760                  | \$0      |
| Contractual     | \$119,020                | \$0      |
| Other           | \$7,577                  | \$0      |
| Total Direct    | \$139,437                | \$91,628 |
| Indirect (7.6%) | \$10,598                 | NA       |
| Total Costs     | \$150,035                | \$91,628 |

| Brian Pankkuk    | Registered Nurse - Caliente Youth<br>Center (State employee) | \$114,105.00 | yearly | 1 | 2%  | \$2,283  |
|------------------|--|--------------|--------|---|-----|----------|
| Cathy Povis      | Registered Nurse - Caliente Youth<br>Center (State employee) | \$106,087 00 | yearly | 1 | 2%  | \$2,122  |
| Darlene Liscio   | Registered Nurse - Caliente Youth<br>Center (State employee) | \$116,823.00 | yearly | t | 2%  | \$2,337  |
| Kathryn Roose    | Deputy Administrator (DCFS)                                  | \$147,238.00 | yearly | ı | 5%  | \$7,362  |
| Brian Dahlberg   | Management Analysist III - DCFS<br>Fiscal                    | \$92,799.00  | yearly | ι | 20% | \$18,560 |
| Henrietta Willer | PREA Compliance Manager - NYTC (DCFS)                        | \$93,039.00  | yearly | ı | 7%  | \$6,513  |
| Kenneth Osborn   | PREA Compliance Manager - SVYC (DCFS)                        | \$100,000 00 | yearly | l | 7%  | \$7,000  |
| Justin Barrow    | PREA Compliance Manager - CYC (DCFS)                         | \$91,982.00  | yearly | ı | 7%  | \$6,439  |
| Kayla Landes     | Program Officer I - DCFS                                     | \$84,576.00  | yeariy | ı | 15% | \$12,687 |
| Jennifer Simeo   | Program Officer III - PREA Coordinator - DCFS                | \$87,747.00  | yearty | i | 30% | \$26,325 |
| Total            |  |              |        |   |     | \$91,628 |

#### JUSTIFICATION/NARRATIVE:

DCFS administrative and facility staff will be utilized to oversee and implement aspects of this grants.

- Kathryn Roose, Deputy Administrator, DCFS will provide grant oversight.
- Jennifer Simeo, Program Officer III/PREA Coordinator, for the Division of Child and Family Services (DCFS) will monitor the implementation of the grant initiatives from year one (1).
- Kayla Landes, Program Officer I, DCFS, will help with data collection.
- Brian Dahlberg, Management Analyst III, DCFS Fiscal, will provide budget support and financial oversight.

Direct services will include data collection activities to provide to DCFS administrative staff to determine the effectiveness of implementation of year one (1) initiatives. Each facility has a staff member designated as a PREA Compliance Manager. The individuals and their grant duties regarding the implementation of the PREA risk screening tool are as follows:

- Kenneth Osborn, PREA Compliance Manager, Summit View Youth Center (SVYC), DCFS will manage
  the validation process for the PREA risk assessment by overseeing the research assistant and helping the
  research assistant gather data to provide to Kayla and/or Jennifer.
- Henrietta Willer, PREA Compliance Manager, Nevada Youth Training Center (NYTC), DCFS will manage
  the validation process for the PREA risk assessment by overseeing the research assistant and helping the
  research assistant gather data to provide to Kayla and/or Jennifer.
- Justin Barrow, PREA Compliance Manager, Caliente Youth Center (CYC), DCFS will manage the
  validation process for the PREA risk assessment by overseeing the research assistant and helping the
  research assistant gather data to provide to Kayla and/or Jennifer.

The Girl's Health Screen will be done in addition to the PREA risk screening tool. Caliente Youth Center Registered Nurses will implement the Girls Health Screen and provide data to DCFS administrative staff.

- · Brian Pankkuk, RN Caliente
- Cathy Povis, RN Caliente
- · Darlene Liscio, RN Caliente

Fringe is included with the salary for all DCFS employees.

- Workers compensation = 1.4%
- Retirement = 13%
- Health Insurance = 14%
- Payroll Assessment = .01%
- Unemployment Compensation = .01%
- Personnel Assessment = .04%

Budget Summary - Years 2-4

| Category        | Year 2<br>Federal Request | Year 2 Non-Federal<br>Match |
|-----------------|---------------------------|-----------------------------|
| Personnel       | \$0                       | \$66,245                    |
| Fringe          | \$0                       | \$0                         |
| Travel          | \$3,801                   | \$0                         |
| Equipment       | \$0                       | \$0                         |
| Supplies        | \$0                       | \$0                         |
| Contractual     | \$0                       | \$0                         |
| Other           | \$0                       | \$0                         |
| Total Direct    | \$3,801.00                | \$66,245                    |
| Indirect (7.6%) | \$289.00                  |                             |
|                 |                           | \$0                         |
| Total Costs     | \$4,090                   | \$66,245                    |

| Personnel                          | Position  | Salary       | Rate   | Year 2 | Percentage<br>of Time | Non-Federal Contribution |
|------------------------------------|---|--------------|--------|--------|-----------------------|--------------------------|
| Kathryn Roose                      | Deputy<br>Administrator                           | \$147,728.00 | Yearly | Year 2 | 5%                    | \$7.387                  |
| Brian Dahlberg                     | Management<br>Analysist III - DCFS<br>Fiscal      | \$92,799,00  | Yearly | Year 2 | 20%                   | \$18,560                 |
| Kayla Landes                       | Program Officer I -<br>DCFS Data                  | \$85,055,00  | Yearly | Year 2 | 15%                   | \$12,759                 |
| Jennifer Simeo                     | Program Officer III -<br>DCFS PREA<br>Coordinator | \$91,794.00  | Yearly | Year 2 | 30%                   | \$27,539                 |
| Total Non- Federal<br>Contribution |   |              |        |        |                       | \$66,245                 |

#### JUSTIFICATION/NARRATIVE:

Administrative Oversight will continue in year two (2)

- Kathryn Roose, Deputy Administrator, DCFS will provide grant oversight.
- Jennifer Simeo, Program Officer III/PREA Coordinator, for the Division of Child and Family Services (DCFS) will monitor the implementation of the grant initiatives from year one (1) to year (2).
- Kayla Landes, Program Officer I, DCFS, will help with data collection.
- Brian Dahlberg, Management Analyst III, DCFS Fiscal, will provide budget support and financial oversight.

Fringe is included with the salary for all DCFS employees.

- Workers compensation = 1.4%
- Retirement = 13%
- Health Insurance = 14%
- Payroll Assessment = .01%
- Unemployment Compensation = .01%
- Personnel Assessment = .04%

#### C. Travel:

| YEAR 1 FEDERAL REQUEST  |            |
|-------------------------|------------|
| YEAR 2 FEDERAL REQUEST. | \$3,801.00 |

| Purpose  | Year 1     | Year 2     | Year 3 | Year 4 | Total      |
|----------|------------|------------|--------|--------|------------|
| Airfare  | \$1,016.00 | \$1,016.00 |        |        | \$2,032.00 |
| Per Diem | \$4,064.00 | \$2,785.00 |        |        | \$6,849.00 |
| TOTAL    | \$5,080.00 | \$3,801.00 |        |        | \$8,881.00 |

# JUSTIFICATION/NARRATIVE:

#### Year One:

This section includes two pre-audits: 1) Caliente Youth Center (CYC) Audit, and 2) Nevada Youth Training Center (NYTC) Audit.

The CYC audit will consist of the PREA Coordinator and the Program Officer I traveling to Caliente for 4 nights to conduct the audit. This will require a flight to Las Vegas and a motor pool car to Caliente which is a 2 ½ hour drive from Las Vegas (one way).

The NYTC audit will consist of the PREA Coordinator and the Program Officer I traveling to Elko for 4 nights to conduct the audit. This will consist of a drive to Elko using a motor pool car which is 5 hours (one way).

Total cost of CYC Trip =  $1,525.50 \times 2 = 3,051$ 

Flight to Las Vegas from Reno = \$508 round trip X 2 = \$1,016

Lodging 94/night X 4 nights X 2 = \$752

Lodging fees (room tax) 15/night X 4 X 2 = 120

Meals  $$55 \times 5 \text{ days } \times 2 = $550$ 

Parking at Airport 14/day X 5 days X 2 = 140

Mileage to Reno airport from Carson City \$0.58 X 30 X 2 = \$35 (Includes one staff only, one staff located in Carson City and one staff located in Reno)

Rental Car/ Motor Pool Transportation \$50/day X 5 X 1 = \$250

Round trip Mileage to CYC from Las Vegas airport \$0.58 X 162 X 2 = \$188 (Both ways)

Total cost of NYTC Trip =  $$1,014.50 \times 2 = $2,029$ 

Lodging in Elko 94/night X 4 nights X 2 = \$752

Lodging fees (room tax) 15/night X 4 X 2 = 120

Meals  $$55 \times 5 \text{ days } \times 2 = $550$ 

Round trip motor Pool Mileage \$0.58 X 307 miles each way X 2 = \$357

Rental Car/ Motor Pool Transportation \$50/day X 5 X 1 = \$250

#### Year Two:

This section includes one pre-audit: 1) Summit View Youth Center (SVYC).

The SVYC audit will consist of the PREA Coordinator and the Program Officer I traveling to Las Vegas for 4 nights to conduct the audit. This will require a flight to Las Vegas and a motor pool car to use while in Las Vegas. SVYC is located in North Las Vegas.

Mileage in LV is estimated at 120 miles for the week. Summit View is roughly 15 miles one way from the Las Vegas Strip where state staff generally stay based on the best rates of lodging.

Total cost of SVYC Trip =  $$1,900.50 \times 2 = $3,801$ 

Flight to Las Vegas from Reno = \$508 round trip X 2 = \$1,016

Lodging 130/night X 4 nights X 2 = 1,040

Lodging fees (resort fee, room tax, parking fee) \$80/night X 4 X 2 = \$640

Meals  $$61 \times 5 \text{ days } \times 2 = $610$ 

Parking at Airport \$14/day X 5 days X 2 = \$140

Mileage to Reno airport from Carson City \$0.58 X 30 X 2 = \$35 (Includes one staff only, one staff located in Carson City and one staff located in Reno)

Rental Car/ Motor Pool Transportation \$50/day X 5 X 1 = \$250

Round trip mileage to SVYC from Las Vegas airport \$0.58 X 15 X 2 X 4 days = \$70

#### Years One/Two:

Standard GSA rates were used. Meals may be adjusted based on departure and return times.

Flight to Las Vegas based on recent search of Anytime fare plane ticket from Reno to Las Vegas, cost \$508 roundtrip.

D. Equipment: N/A

FEDERAL REQUEST ...... \$0

E. Supplies:

| Item          | Year 1     | Year 2 | Year 3 | Year 4 | Total      |
|---------------|------------|--------|--------|--------|------------|
| PREA Supplies | \$7,760.00 |        |        |        | \$7,760.00 |
| Total         | \$7,760.00 |        |        |        | \$7,760.00 |

#### JUSTIFICATION/NARRATIVE:

Items that fall under PREA supplies included within this grant are necessary to provide education to facility staff regarding how youth may report allegations of sexual assault or sexual harassment, and what their role is in the process, whether that is relaying an allegation to the facility PREA Compliance Manager or work with the Compliance Manager to find an alternative house placement for the alleged perpetrator.

These supplies will last the state for the next two years, at which time, the state will add ongoing supplies to the state budget request. The purchase of these supplies will provide the state a baseline of the cost needed on an ongoing basis. All brochures, pamphlets, posters, and flyers have to be custom made to include all the state's specific mechanisms for reporting.

The following is a breakdown of supplies to the be purchased.

- 1) Brochure/Pamphlet Recovering from Sexual Trauma for Victims of Rape and Sexual Assault
- a. 200 X \$5.10/each is \$1,020.00
- 2) Wallet size flap card (10 flaps) Juvenile Facility PREA Standards
- a. 250 X \$6.46/each is \$1,605.00
- 3) Custom Laminated Posters for facilities
- a. 1000 X \$2.76/each is \$2,760.00
- 4) Custom Flyer
- a. 2500 X \$.76/each is \$1,900
- b. One time set up fee for customization is \$250.00
- 5) Three ground shipments costs
- a. Items 1 and 2 is \$99.50
- b. Item 3 is \$75.33
- c. Item 4 is \$49.33

Quotes are included as attachments.

#### **TOTAL** is \$7759.16

#### F. Contractual:

| Name / Service         | Year I   | Year 2 | Year 3   | Year 4 | Total  |
|------------------------|----------|--------|----------|--------|--|
| Staffing Agency        | \$14,020 |        |          |        | \$14,020                                     |
| contracted with        |          |        |          |        |  |
| <u>DCFS</u>            |          |        |          |        |  |
| Hire 3 research        |          |        |          |        |  |
| assistants for 12      |          |        |          |        |  |
| months to gather data  |          |        |          |        |  |
| to validate the PREA   |          |        |          |        |  |
| risk assessment. This  |          |        |          |        |  |
| data will be provided  |          |        |          |        |  |
| to the organization    |          |        |          | 1      |  |
| that will validate the |          |        | ļ        |        | 5)   |
| data.                  |          |        |          |        |  |
| National Girls         | \$50,000 |        |          |        | \$50,000                                     |
| Health and Justice     |          |        | 1        |        |  |
| Institute (NGHJI)      |          |        | i        |        |  |
| Implement the Girls    |          |        |          |        |  |
| Health Screening at    |          |        | ]        |        |  |
| Caliente Youth         |          |        |          |        |  |
| Center (CYC)           |          |        |          |        |  |
| National Youth         | \$25,000 |        |          |        | \$25,000                                     |
| Screening and          |          |        | <u> </u> |        | <u>                                     </u> |

| Assessment Partners (NYSAP) Develop and validate a PREA risk assessment.   |           |  |           |
|--|-----------|--|-----------|
| Tyler Technologies: Enhancements to the State's data management system to include a screen for PREA unannounced rounds, a screen for staffing deviations, the inclusion of the PREA risk assessment, and the creation of PREA related statewide reports. | \$30,000  |  | \$30,000  |
| TOTAL  | \$119,020 |  | \$119,020 |

#### JUSTIFICATION/NARRATIVE:

These initiatives will all be started in year one but may not be completed until year two. However, there will be no additional costs for these initiatives in year two. The costs listed in this item is the total cost of each initiative through a contract directly with the vendor of services and DCFS.

1) National Youth Screening and Assessment Partners (NYSAP): Quote for \$25,000

The contract for \$25,000 will include the following. 1) NYSAP will assist the state is creating a PREA Risk Screening Tool, and 2) validate the data received to determine if the Screening tool is working as anticipated meaning the tool is correctly identifying those at risk of victimization and those at risk of perpetration. The data validation phase has multiple phases and will take between 18-24 months for completion. This project will require subcontracted research assistants to complete inter-reliability activities within each facility that DCFS will identify and hire. NYSAP will complete a validity report to include recommendations. DCFS will provide pre-tool and post-tool data per NYSAP request, including data on any incidents that the tool looks to reduce for analyses. DCFS will share the validated screening tool, at no cost, with the Bureau of Justice Assistance and other states to enhance their ability to better assess risk.

The following basic outline will provide implementation:

a. NYSAP will review Nevada's current PREA Risk Screening Tool with other available tools that have been validated or are in the process of validations to create a Nevada specific PREA risk screening tool.

b. DCFS will hire 3 research assistants (\$14,020), one for each facility, to complete the screening, and provide data to NYSAP for validation. These research assistants will work approximately 12 months. Research assistants will work approximately 12 hours per month at roughly \$20/hour. It is likely that the research assistant hired for Caliente Youth Center will live in Las Vegas, so the grant will provide mileage reimbursement for this position. Las Vegas to Caliente, round trip, is 315 miles reimbursed at \$.58 per mile X 12 trips per year. The grant will provide an additional 5 hours per month, to the research assistant for Caliente Youth Center, of hourly wage for driving time at roughly \$20/hour.

NYSAP does not anticipate the need to travel for this project. All work may be completed via email and conference calls.

PREA Grant - Budget Narrative

Page 6

## 2) Tyler Technologies: Quote \$30,000

Tyler Technologies is the state's current vendor for the juvenile justice data management system. This system, while extremely beneficial and user friendly, has some holes when it comes to PREA. Tyler Technologies has provided DCFS with a quote to add the following to the system; 1) a PREA unannounced round screen, 2) a staffing deviation screen, and 3) add and score the validated PREA risk screening tool and reporting capabilities.

There is no travel required for this vendor. All work will be completed remotely. Testing and notification of completion will be done via email and conference calls.

#### 3) National Girls Health and Justice Institute: Quote is \$50,000

The objective of the Girls Health Screen is to prevent sexual abuse by effectively identifying a history of sexual abuse; increasing staff capacity for preventing sexual abuse; promoting integration of PREA standards into the day-to-day operations and cultures of CYC by the inclusion of this screening into the intake process; and identifying and documenting innovations to inform similar efforts across the nation, who may adopt this screening for their own use. a) The capacity for girls at Caliente Youth Center is currently 48. The vendor has quoted \$50,000 for the training, software, and Ipad's needed to implement the Girls Health Screen at this facility.

The vendor has factored in the cost of travel and other expenses within their quote but did not provide a breakdown of their travel expenses with their quote.

#### G. Other:

YEAR 1 FEDERAL REQUEST ......\$7,577

| Item                       | Year 1     | Year 2 | Year 3 | Year 4 | Total      |
|----------------------------|------------|--------|--------|--------|------------|
| PREA Investigator Training | \$7,577.00 |        |        |        | \$7,577.00 |
| Total                      | \$7,577.00 |        |        | l      | \$7,577.00 |

#### JUSTIFICATION/NARRATIVE:

The PREA Resource Center is currently working on a training specific for PREA Investigators. DCFS has inquired about the cost and the location, but both are still pending. The location will either be Boston, MA, Washington DC, or Phoenix, AZ. The cost is currently estimated by the PREA Resource Center as \$5000 per person. This knowledge from this training will be used by staff on go forward basis when conducting a PREA investigation. The major components of investigations of PREA related allegations that are unique to other investigations is the nature of working with youth and the nature of being in a secure residential setting.

DCFS would like to send the PREA Coordinator and the PREA Investigator to the training. The PREA Investigator is the primary individual responsible for conducting PREA investigations. The PREA Coordinator in back up an may conduct PREA investigations if necessary.

The State has 30 days to investigate and complete a preliminary report of findings.

Cost of Training = \$5000

Flight to Boston or Washington DC = \$600 round trip

Lodging \$273/night X 4 nights = \$1092

Lodging taxes \$30/nigh X 4 nights = \$120

Meals \$71 X 5 days = \$355

Parking at Airport \$14/day X 5 days = \$70

Rental Car/Transportation \$50/day X 4 X 1 = \$200

Bag Fees \$50 X 2 ways = \$100 Note: The State of Nevada generally uses American Airlines or Delta Airlines to travel to the East Coast. These airlines have bag fees.

Mileage to airport for out of town = \$34.80 total

Total Request is

\$5000 for training + \$2577 for travel = \$7577.00

PREA Grant - Budget Narrative

Page 7

# MATCH SUMMARY

| Category        | Year 1    | Year 2      |
|-----------------|-----------|-------------|
| Federal Request | \$150,035 | \$4,090     |
| Match - Salary  | \$91,628  | \$66,242.65 |

See pages 1 and 2 for explanation of staff match.

# **CATEGORICAL SUMMARY of DIRECT COSTS**

| Category           | Year 1 or %                       |
|--------------------|-----------------------------------|
| Infrastructure     | \$37,760<br>26.36 % of<br>Project |
| Data & Evaluation  | \$89,020<br>62.14 % of<br>Project |
| Services & Support | \$16,458<br>11.50 % of<br>Project |

Infrastructure: Enhancements made by Tyler Technologies and PREA Supplies.

Data and Evaluation: NYSAP contract, NGHJI contract, and Research Assistants.

Services and Support: PREA Investigator Training, and Travel for PREA audits.

80 44.20

# State of Nevada Work Program

|                                   |                                     |               |         | WI    | P Numbe                         | er: <sup>21FR32</sup> | 81  |            |        |                                   | FY 2021              |
|-----------------------------------|-------------------------------------|---------------|---------|-------|---------------------------------|-----------------------|---|------------|--------|-----------------------------------|----------------------|
|                                   | Add Original V                      | Work Prograr  | n       |       | XXX                             | lodify Work           | Program                                     |            | DATE_  | T DIVISION USE ONLY               | ,                    |
| DATE                              | FUND                                | AGENCY        | BUDGET  | DE    | PT/DIV/RUI                      | DGET NAMI             |   |            |        | VERNOR BY                         |                      |
| 08/06/20                          | 101                                 | 409           | 3281    | _     |                                 |                       | NV CHILD &                                  |            |        |                                   |                      |
|                                   |                                     |               |         | AD    | OLESCENT                        | SERVICES              | 3   |            |        |                                   |                      |
|                                   |                                     |               |         |       | Fund                            | ls Available          |   |            |        |                                   |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description                         |               | WP Amou |       | Revenue<br>GLs (3000<br>- 4999) | Descriptio            |   | WP Amo     | unt    | Current<br>Authority              | Revised<br>Authority |
| ,                                 |                                     |               |         |       | 3860                            | MEDICAID F            | MAP   | (30        | 1,413) | 4,169,866                         | 3,868,453            |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   | -                                   |               |         | -     |                                 |                       |   | -          |        |                                   |                      |
| Sub                               | ı<br>total Budgetary (              | General Ledge | rs      | 0     | Subtota                         | ı<br>al Revenue G     | eneral Ledgers(RB)                          | (30        | 1,413) |                                   | 3,868,453            |
|                                   |                                     |               |         |       | Total Budge                     | tary & Reven          | ue GLs                                      |            | 1,413) | _                                 |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   | Expe                                | nditures      |         |       | •                               | _                     |   |            |        |                                   |                      |
|                                   | Amount                              | CAT           | Amount  |       |                                 |                       | Remarks                                     |            |        |                                   |                      |
| 01                                | (301,413)                           | -             |         |       |                                 | 7<br> r               | This work program in<br>elated to the budge | requests t | ne rec | luction federal Noroyed by 31st : | Medicaid funds       |
|                                   |                                     |               |         |       |                                 | Įi.                   | egislative Session.                         |            | io ap  | provod 2, 0100                    | opoolal              |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     | -             |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     | -             |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     | -             |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
| Sub Total Ca<br>Expenditures      | itegory                             |               | (301,   | ,413) |                                 |                       |   |            |        |                                   |                      |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   |                      |
| Total Budge                       | tory Conoral Lod                    | lacre and     |         |       | 1                               |                       |   |            |        |                                   |                      |
| Category Ex                       | tary General Led<br>penditures (AP) | igers and     | (301,   | ,413) |                                 | _                     |   | mwineba    |        |                                   | _                    |
|                                   |                                     |               |         |       |                                 |                       | Auth  | orized Sig | nature | е                                 |                      |
|                                   |                                     |               |         |       |                                 |                       |   | 09/08/20   | )      |                                   |                      |
|                                   |                                     |               |         |       |                                 | _                     |   | Date       |        |                                   | -                    |
|                                   |                                     |               |         |       |                                 |                       |   |            |        |                                   | _                    |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 11

45.1 81

Controller's Office Approval

# State of Nevada Work Program Packet Checklist

| /   | Work program form  |      |   |
|-----|--|------|---|
| ✓   | Work program packet checklist  |      |   |
| /   | Cumulative modification worksheet  |      |   |
| ✓   | Cover Page detailing the reasons for the revision, bene if not approved  | fits | to the division, department and state and consequences                                |
| /   | Financial/Budget Status Reports (current)  |      |   |
|     | Budget projections with corresponding detail   |      |   |
| /   | Fund map reflecting amounts before and after the revis   | ion  |   |
|     | NPD 19 (If requesting new position) include copy of c  | urre | nt organizational chart w/proposed change   |
|     | Quotes for the purchase of unbudgeted items (i.e., equi  | ipme | ent, computers, etc.)   |
|     | Spreadsheets/detailed calculations supporting request  |      |   |
|     | WORK PROGRAM REVISIONS INVOLVING GRANTS  | s MI | IST ALSO INCLUDE  |
|     | Grant history/reconciliation form for grants   |      | 7. 7. 200 II. 0 200 2   |
|     | Copies of all grant awards for the current year listed on  | the  | grant reconciliation form   |
|     | Copy of grant budget - if applicable   |      | <b>3</b>  |
|     | Summary of the grant program and purpose if not inclu-   | ded  | in the grant award document   |
| /   |  |      | an da a a natura vita IFO annuaval in diagta duvith an V                              |
| IFC | C determination evaluation (reason work program do<br>Requires IFC approval because  | es c | or does not require IFC approval indicated with an X                                  |
| ,   | •  | _    | F I- 000 000 I-1' I'- 400/  |
|     | \$75,000 or more cumulative for an expenditure category  | ч    | Exceeds \$30,000 cumulative and is 10% or more cumulative for an expenditure category |
|     | Involves the allocation of block grant funds and the agency is choosing to use the IFC meeting for the required public hearing per NRS 353.337 |      | Non-governmental grant or gift in excess of \$20,000                                  |
|     | Includes new positions   |      | Other:  |
|     | Does not require IFC approval because  |      |   |
|     | •  |      | Places funds in Reserves, Reserve for Reversion, or Retained Earnings categories only |
|     | Less than \$75,000 cumulative and 10% cumulative for each expenditure category   |      | Non-executive budget  |
|     | Other:   |      | Implements general/highway fund salary adjustments approved by the BOE                |

82 45.2

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3281 - HHS-DCFS - NORTHERN NV CHILD & ADOLESCENT SERVICES Work Program 21FR3281 Fiscal Year 2021

Submitted September 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

Northern Nevada Child and Adolescent Services (NNCAS) provides assessment, care coordination and a comprehensive continuum of mental and behavioral health care services for Severely Emotionally Disturbed children and adolescents from birth through 18 years of age in accordance with NRS 433B. Children served are uninsured, under-insured, or Medicaid recipients. NNCAS services are both office and home-based and include: early childhood mental health services; early childhood day treatment; outpatient mental health services providing individual, group and family therapies; psychiatric evaluation and treatment; intensive targeted case management services through the Wrap-Around in Nevada Program evidence-based model; and mobile crisis response services that are provided in northern Nevada.

Residential services are provided at the Adolescent Treatment Center and the Family Learning Homes. Services are provided in strength-based, individualized processes that respect and value the family's decision-making and culture by using the Child and Family Team process. DCFS residential programs have also engaged in the Substance Abuse and Mental Health Services Administration Building Bridges Initiative. The mission of the Building Bridges Initiative is to identify and promote practice and policy initiatives that will create strong and closely coordinated partnerships and collaborations between families, youth and community to ensure that comprehensive services and supports are family-driven, youth-guided, strength-based, culturally and linguistically competent, individualized, evidence and practice-informed, and consistent with the research on sustained positive outcomes. DCFS residential services are monitored by the Commission on Behavioral Health and licensed by the county and state. The goal for every child is to provide services within the least restrictive environment and support remaining in or returning to family care with the support of community-based services. NNCAS is involved with the state-wide efforts to transform the current Children's Mental Health System of Care to more comprehensively accomplish this goal.

Statutory Authority: NRS Chapters 433, 433A and 433B.

# Purpose of Work Program

This work program requests the reduction federal Medicaid funds related to the budget reductions approved by 31st Special Legislative Session.

# Justification

This work program reduces the federal portion of funding associated with fiscal year 2021 budget reductions approved during the 31st Special Session Assembly Bill 3 Section 31, and corresponds with work program #21BR3281 approved August 5th.

# **Expected Benefits to be Realized**

N/A

# **Explanation of Projections and Documentation**

Attachment A: Budget Status Report

Attachment B: Before and After Fund Maps

Attachment C: NEBS 220 3281

Attachment D: AB3

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

N/A

45.3 83

| 8 | 4 |
|---|---|

**NEBS220** 

40 DEPARTMENT OF HEALTH AND HUMAN SERVICES

Department:

State of Nevada - Budget Division Budget Highlight - 2019 - 2021 Biennium

8/5/20 4:35 PM

L01R - BUDGET RESERVE PROPOSALS - All DU Type - Compact with DU Synopsis

| Division:         |                   | 4    | 409 DHHS - DIVISION OF CHILD AND FAMILY SERVICES                          | ) FAMILY SERVICES   |                         |                  |                 |                                    |                  |               |                |                |
|-------------------|-------------------|------|---|---|-------------------------|------------------|-----------------|------------------------------------|------------------|---------------|----------------|----------------|
| BA Priority       | Dept.<br>Priority | BA   | BA Description  | Dec Unit  | General Fund<br>FY 2020 | Other<br>FY 2020 | Total G<br>2020 | Total General Fund<br>2020 FY 2021 | Other<br>FY 2021 | Total<br>2021 | FTE<br>FY 2020 | FTE<br>FY 2021 |
| 9                 | 9                 | 3281 | HHS-DCFS - NORTHERN NV<br>CHILD & ADOLESCENT<br>SERVICES                  | E605  | -200,000                | 0                | -200,000        | 0                                  | 0                | 0             | 0.00           | 0.00           |
|                   |                   |      | This decision unit utilizes vacancy                                       | This decision unit utilizes vacancy savings to meet a 4% budget reduction.  |                         |                  |                 |                                    |                  |               |                |                |
|                   |                   |      | [See Attachment]  |   |                         |                  |                 |                                    |                  |               |                |                |
| 33                | 33                | 3281 | HHS-DCFS - NORTHERN NV<br>CHILD & ADOLESCENT<br>SERVICES                  | E620  | -13,580                 | 0                | -13,580         | 0                                  | 0                | 0             | 0.00           | 0.00           |
|                   |                   |      | This decision unit eliminates defer<br>Legislative Session to meet a 4% I | This decision unit eliminates deferred maintenance projects authorized pursuant to SB 527, Section 4, of the 2019<br>Legislative Session to meet a 4% budget reduction. |                         |                  |                 |                                    |                  |               |                |                |
| <sup>8</sup> 45.4 | 187               | 3281 | HHS-DCFS - NORTHERN NV<br>CHILD & ADOLESCENT<br>SERVICES                  | E641  | 0                       | 0                | 0               | -170,196                           | -85,609          | -255,805      | 0.00           | -2.51          |
| ļ<br>             |                   |      | This decision unit eliminates Child the vacant positions as of 4/10/20.   | This decision unit eliminates Children's Clinical Services to meet a 14% budget reduction. This decision unit includes the vacant positions as of 4/10/20.              |                         |                  |                 |                                    |                  |               |                |                |
| 189               | 189               | 3281 | HHS-DCFS - NORTHERN NV<br>CHILD & ADOLESCENT<br>SERVICES                  | E645  | 0                       | 0                | 0               | -169,602                           | -144,699         | -314,301      | 0.00           | -4.00          |
|                   |                   |      | This decision unit eliminates the Runit includes the vacant positions a   | This decision unit eliminates the Rural Wraparound in Nevada Program to meet a 14% budget reduction. This decision unit includes the vacant positions as of 4/10/20.    | <b>-</b>                |                  |                 |                                    |                  |               |                |                |
| 190               | 190               | 3281 | HHS-DCFS - NORTHERN NV<br>CHILD & ADOLESCENT<br>SERVICES                  | E643  | 0                       | 0                | 0               | -141,359                           | -71,105          | -212,464      | 0.00           | -2.00          |
|                   |                   |      | This decision unit reduces Early C includes the vacant positions as of    | This decision unit reduces Early Childhood Mental Health Services to meet a 14% budget reduction. This decision unit<br>includes the vacant positions as of 4/10/20.    | +                       |                  |                 |                                    |                  |               |                |                |

-8.51 -8.51

0.00

-782,570 -782,570 -782,570

-301,413 -301,413 -301,413

-481,157 -481,157 -481,157

-213,580 -213,580 -213,580

-213,580 -213,580 -213,580

Total for Budget Account: 3281

Total for Division: 409

Total for Department: 40

Grand Total:

-8.51

0.00

-782,570

-301,413

-481,157

-213,580

0 0

-213,580

# State of Nevada Work Program

|                                   |                                       |                  |          | WP Numbe                   | er: <sup>21FR3646</sup>                                     |                                      |                                 | FY 2021                   |
|-----------------------------------|---------------------------------------|------------------|----------|----------------------------|---|--------------------------------------|---------------------------------|---------------------------|
|                                   | Add Original \                        | Work Prograr     | n        | XXX                        | lodify Work Program   | DATE_                                | T DIVISION USE ONLY             | ·                         |
| DATE                              | TEUND                                 | ACENCY           | DUDGET   | DEDT/DIV/DIV               | DOET NAME   |                                      | VED ON BEHALF OF<br>OVERNOR BY  |                           |
| <b>DATE</b> 08/08/20              | FUND<br>101                           | AGENCY<br>409    | 3646     | HHS-DCFS - S<br>ADOLESCENT | SOUTHERN NV CHILD &   |                                      |                                 |                           |
|                                   |                                       |                  |          |                            |   | ·                                    |                                 |                           |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                  | WP Amour |                            | s Available<br>Description                                  | WP Amount                            | Current<br>Authority            | Revised<br>Authority      |
| •                                 |                                       |                  |          | 3860                       | MEDICAID FMAP   | (77,739)                             | 10,093,058                      | 10,015,319                |
|                                   |                                       |                  |          |                            |   |                                      |                                 |                           |
|                                   |                                       |                  |          |                            |   |                                      |                                 |                           |
| Sub                               | total Budgetary (                     | General Ledge    | rs       | 0 Subtota                  | al Revenue General Ledgers(RB)                              | (77,739)                             |                                 | 10,015,319                |
|                                   |                                       |                  |          | Total Budge                | tary & Revenue GLs  | (77,739)                             |                                 |                           |
| CAT                               | Expe<br>Amount                        | enditures<br>CAT | Amount   | $\neg$                     | Remarks   |                                      |                                 |                           |
| 01 Sub Total Ca                   | (77,739)                              |                  |          |                            | This work program related to the budge Legislative Session. | requests the rec<br>et reductions ap | duction federal Moroved by 31st | Medicaid funds<br>Special |
| Expenditures                      | S                                     | lgers and        | (77,     | 739)                       |   |                                      |                                 |                           |
| Category Ex                       | etary General Led<br>openditures (AP) |                  | (77,     | 739)                       | Auth  | mwinebar<br>orized Signature         | Э                               | _                         |
|                                   |                                       |                  |          |                            |   | <b>09/08/20</b> Date                 |                                 | _                         |
|                                   |                                       |                  |          |                            | Controll  | er's Office Appr                     | oval                            | _                         |

46.1

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

85

#: 10

# STATE OF NEVADA DHHS - DIVISION OF CHILD AND FAMILY SERVICES

# Budget Account 3646 - HHS-DCFS - SOUTHERN NV CHILD & ADOLESCENT SERVICES Work Program 21FR3646 Fiscal Year 2021

Submitted September 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

Southern Nevada Child and Adolescent Services (SNCAS) provides assessment, care coordination and a comprehensive continuum of mental and behavioral health care services for Severely Emotionally Disturbed children and adolescents from birth through 18 years of age in accordance with NRS 433B. Children served are uninsured, under-insured, or Medicaid recipients. Non-emergent services are provided in five Neighborhood Family Service Centers in different regions of the Las Vegas community. SNCAS services are both office and home-based and include: early childhood mental health services; early childhood day treatment; outpatient mental health services providing individual, group and family therapies; psychiatric evaluation and treatment; intensive targeted case management services through the Wrap-Around in Nevada Program evidence-based model; and mobile crisis response services that operate 24/7 throughout Clark County.

Residential services are provided at the West Charleston campus and include the Oasis On-Campus Treatment Homes and Desert Willow Treatment Center (DWTC), which provides inpatient acute psychiatric and residential treatment center services. Services are provided in strength-based, individualized processes that respect and value the family's decision-making and culture by using the Child and Family Team process. DCFS residential programs have also engaged in the Substance Abuse and Mental Health Services Administration Building Bridges Initiative. The mission of the Building Bridges Initiative is to identify and promote practice and policy initiatives that will create strong and closely coordinated partnerships and collaborations between families, youth and community to ensure that comprehensive services and supports are family-driven, youth-guided, strength-based, culturally and linguistically competent, individualized, evidence and practice-informed, and consistent with the research on sustained positive outcomes. DCFS residential services are monitored by the Commission on Behavioral Health and licensed by the county and state. DWTC is certified by the Joint Commission on Accreditation of Healthcare Organizations. The goal for every child is to provide services within the least restrictive environment and support remaining in or returning to family care with the support of community-based services. SNCAS is involved with the state-wide efforts to transform the current Children's Mental Health System of Care to more comprehensively accomplish this goal. Statutory Authority: NRS Chapters 433, 433A and 433B

# **Purpose of Work Program**

This work program requests the reduction federal Medicaid funds related to the budget reductions approved by 31st Special Legislative Session.

# **Justification**

This work program reduces the federal portion of funding associated with fiscal year 2021 budget reductions approved during the 31st Special Session Assembly Bill 3 Section 31, and corresponds with work program #21BR3646 approved August 5th.

# **Expected Benefits to be Realized**

N/A

# **Explanation of Projections and Documentation**

Attachment A - Budget Status Reports

Attachment B - Fund Maps

Attachment C - NEBS 220 BA 3646

Attachment D - AB3

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

86 46.2

# State of Nevada - Budget Division Budget Highlight - 2019 - 2021 Biennium

L01R - BUDGET RESERVE PROPOSALS - All DU Type - Compact

with DU Synopsis

Department: 40 DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Attachment C** 

NEBS220

409 DHHS - DIVISION OF CHILD AND FAMILY SERVICES

Division:

|                    | Dept.    |      |   |  | General Fund | Other   | Total G | eneral Fund  | Other   | Total    | FTE     | FTE     |
|--------------------|----------|------|---|--|--------------|---------|---------|--------------|---------|----------|---------|---------|
| <b>BA</b> Priority | Priority | ВА   | BA Description Dec Unit   |  | FY 2020      | FY 2020 | 2020    | 2020 FY 2021 | FY 2021 | 2021     | FY 2020 | FY 2021 |
| 188                | 188      | 3646 | HHS-DCFS - SOUTHERN NV E641<br>CHILD & ADOLESCENT<br>SERVICES                         |  | 0            | 0       | 0       | -70,386      | -35,404 | -105,790 | 0.00    | -1.00   |
|                    |          |      | This decision unit eliminates Children's Clinical the vacant positions as of 4/10/20. | This decision unit eliminates Children's Clinical Services to meet a 14% budget reduction. This decision unit includes the vacant positions as of 4/10/20. |              |         |         |              |         |          |         |         |

-1.51

0.00

-126,499

-42,335

-84,164

0

0

0

This decision unit reduces Early Childhood Mental Health Services to meet a 14% budget reduction. This decision unit includes the vacant positions as of 4/10/20.

E643

HHS-DCFS - SOUTHERN NV CHILD & ADOLESCENT SERVICES

3646

191

191

| Total for Budget Account: 3646 | 0 | 0 | 0 | -154,550 | -77,739 | -232,289 | 0.00 | -2.51 |
|--------------------------------|---|---|---|----------|---------|----------|------|-------|
| T磅 for Division: 409           | 0 | 0 | 0 | -154,550 | -77,739 | -232,289 | 0.00 | -2.51 |
| Tobal for Department: 40       | 0 | 0 | 0 | -154,550 | -77,739 | -232,289 | 0.00 | -2.51 |
| Grand Total :                  | 0 | 0 | 0 | -154,550 | -77,739 | -232,289 | 0.00 | -2.51 |

87

88 46.4

# State of Nevada Work Program

WP Number: <sup>21FR3265</sup>

BUDGET DIVISION USE ONLY **Add Original Work Program** Modify Work Program XXXDATE APPROVED ON BEHALF OF THE GOVERNOR BY **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** DATE 09/15/20 101 901 3265 **DETR - VOCATIONAL REHABILITATION** 

**Funds Available** 

| Budgetary<br>GLs (2501<br>- 2599) | Description                    | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description                    | WP Amount   | Current<br>Authority | Revised<br>Authority |
|-----------------------------------|--------------------------------|-----------|---------------------------------|--------------------------------|-------------|----------------------|----------------------|
|                                   |                                |           | 3442                            | FED SECTION 110 GRANT          | (1,852,672) | 17,861,094           | 16,008,422           |
|                                   |                                |           |                                 |                                |             |                      |                      |
|                                   |                                |           |                                 |                                |             |                      |                      |
|                                   |                                |           |                                 |                                |             |                      |                      |
|                                   |                                |           |                                 |                                |             |                      |                      |
| Subt                              | otal Budgetary General Ledgers | 0         | Subtota                         | al Revenue General Ledgers(RB) | (1,852,672) |                      | 16,008,422           |

47.1

Total Budgetary & Revenue GLs (1,852,672)

**Expenditures** 

|          | <u> </u>   | oa.c | 00  |       |
|----------|------------|------|-----|-------|
| CAT      | Amount     |      | CAT | Amoun |
| 01       | (766,931)  |      |     |       |
| 03       | (28,254)   |      |     |       |
| 09       | (601,970)  |      |     |       |
| 12       | (344,080)  |      |     |       |
| 17       | (13,216)   |      |     |       |
| 24       | (62,640)   |      |     |       |
| 26       | (26,655)   |      |     |       |
| 30       | (8,926)    |      |     |       |
|          |            |      |     |       |
|          |            |      |     |       |
|          |            |      |     |       |
|          |            |      |     |       |
|          |            |      |     |       |
| Sub Tota | l Category | -    |     |       |

|   |        | _ |  |
|---|--------|---|--|
| • | Amount |   | Remarks  |
|   |        |   | The purpose of this work program is to align Federal Grant funding to the General Fund Appropriation reductions pursuant t                               |
|   |        |   | AB3 section 40 of the 31st Special Session. this work program is the companion grant alignment to work program 21BR3265 for the General Fund reductions. |
|   |        |   | the General Fund reductions.   |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |

Total Budgetary General Ledgers and Category Expenditures (AP)

Expenditures

(1,852,672)

(1,852,672)

dbaughn
Authorized Signature

**09/21/20**Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

89

#: 55

FY 2021

# STATE OF NEVADA DETR - REHABILITATION DIVISION

# Budget Account 3265 - DETR - VOCATIONAL REHABILITATION Work Program 21FR3265 Fiscal Year 2021

Submitted September 17, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Bureau of Vocational Rehabilitation (BVR) is to bring Nevadans together to promote barrier-free communities in which individuals with disabilities have access to opportunities for quality work and self-sufficiency. The program serves individuals who have physical or mental impairments that present barriers to employment, and assists them in preparing for obtaining and retaining meaningful competitive employment. Services are delivered through 14 offices throughout the state, including six rural offices. The program is funded with 78.7 percent federal funds and 21.3 percent General Fund Appropriations. BVR also administers the Supported Employment Program (Title VI of the Rehabilitation Act) which expands employment options for individuals with the most significant disabilities who may be able to engage in competitive work through the provision of intensive training, supervision, and other services, which is 100 percent federally funded.

# **Purpose of Work Program**

The purpose of this work program is to align Federal Grant funding to the General Fund Appropriation reductions pursuant to AB3 section 40 of the 31st Special Session. this work program is the companion grant alignment to work program 21BR3265 for the General Fund reductions.

# **Justification**

This work program will align the grant funding to the reductions of the General Fund Appropriations match per AB 3 section 40.

# **Expected Benefits to be Realized**

The benefit of this work program is to reduce the federal funds to match the reduction in General Fund Appropriations.

# **Explanation of Projections and Documentation**

Budget Status Reports Fund Map Reduction calculations 21BR3265 Work Program

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

There is no viable alternative to this work program. This is the preferred proposal as it aligns grant funding with the reduction of the General Fund Appropriations.

90 47.2

# Budget Account 3265 Fiscal Year 2021 Reductions

|          |                      | Federal Funds Section | Total Amount |
|----------|----------------------|-----------------------|--------------|
| Category | General Fund - 21.7% | 110 Grant - 78.3%     | Reduced      |
| 01       | 212,546              | 766,931               | 979,477      |
| 03       | 7,830                | 28,254                | 36,084       |
| 09       | 166,830              | 601,970               | 768,800      |
| 12       | 95,358               | 344,080               | 439,438      |
| 17       | 3,663                | 13,216                | 16,879       |
| 24       | 17,360               | 62,640                | 80,000       |
| 26       | 7,387                | 26,655                | 34,042       |
| 30       | 2,474                | 8,926                 | 11,400       |
|          | 513,448              | 1,852,672             | 2,366,120    |

47.3 91

92 47.4

# **State of Nevada Work Program**

FY 2021 WP Number: <sup>21FR3254</sup> BUDGET DIVISION USE ONLY Add Original Work Program XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DATE **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** 09/17/20 101 901 3254 DETR - SERVICES TO BLIND OR VISUALLY **IMPAIRED Funds Available WP Amount Budgetary** Description **WP Amount** Revenue Description Current Revised GLs (2501 - 2599) GLs (3000 - 4999) Authority **Authority** 3442 FED SECTION 110 GRANT (357,654)2,163,619 1,805,965 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) (357,654)1,805,965 **Total Budgetary & Revenue GLs** (357,654) **Expenditures** CAT Amount CAT Amount Remarks (261,640) The purpose of this work program is to align Federal Grant funding to the General Fund Appropriation reductions pursuant to 09 (86,405)AB3 section 40 of the 31st Special Session. This work program is 26 (5,793)the companion grant alignment to work program 21BR3254 for 32 (3,816)the General Fund reductions. **Sub Total Category** (357,654)Expenditures **Total Budgetary General Ledgers and** 

Controller's Office Approval

dbaughn
Authorized Signature

**09/17/20**Date

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

(357,654)

Category Expenditures (AP)

93

#: 54

48.1

# STATE OF NEVADA DETR - REHABILITATION DIVISION

# Budget Account 3254 - DETR - SERVICES TO BLIND OR VISUALLY IMPAIRED Work Program 21FR3254 Fiscal Year 2021

Submitted September 17, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Bureau of Services to the Blind and Visually Impaired (BSBVI) is to bring Nevadans together to promote barrier-free communities in which individuals with disabilities have access to opportunities for quality employment and self-sufficiency. The bureau provides a full range of services to persons who are blind, deaf and blind, or severely visually impaired, including: vocational rehabilitation; mobility and living skills training; assisted technology training and purchase of equipment; and low vision programs. The services available under this program are tailored to meet the individual interests, skills, abilities, and informed choice of participants and may include: vocational training; secondary and post-secondary education; counseling and guidance; job development, placement, and follow-up services; transportation; and medical treatment and intervention. Services are delivered through 14 offices throughout the state, including six rural offices. The program is funded with 78.7 percent federal funds and 21.3 percent General Fund Appropriations. The bureau also administers the Older Individuals who are Blind (OIB) grant (Title VII of the Rehabilitation Act), which provides services to individuals over age 55 who are blind or visually impaired and is funded with 90 percent federal funds and 10 percent state General Fund Appropriations. OIB services are geared towards assisting participants in gaining skills to live independently, travel safely around the community, and avoid institutionalization.

# **Purpose of Work Program**

The purpose of this work program is to align Federal Grant funding to the General Fund Appropriation reductions pursuant to AB3 section 40 of the 31st Special Session. This work program is the companion grant alignment to work program 21BR3254 for the General Fund reductions.

# **Justification**

This work program will align the grant funding to the reduction of the General Fund Appropriation match per AB 3 section 40.

# **Expected Benefits to be Realized**

The benefit of this work program is to reduce the federal funds to match the reduction in General Fund Appropriations.

# **Explanation of Projections and Documentation**

2021 BA3254 Budget Status Report 2021 BA3254 Fund Map Reduction Calculations WP21BR3254 As approved by the Governor's Finance Office on 8.5.2020

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

There is no viable alternative to this work program. This is the preferred proposal as it aligns grant funding with the reduction to the General Fund Appropriations.

94 48.2

# Budget Account 3254 Fiscal Year 2021 Reductions

|          |                      | Federal Funds Section | Total Amount |
|----------|----------------------|-----------------------|--------------|
| Category | General Fund - 21.7% | 110 Grant - 78.3%     | Reduced      |
| 01       | 72,511               | 261,640               | 334,151      |
| 09       | 23,946               | 86,405                | 110,351      |
| 26       | 1,606                | 5,793                 | 7,399        |
| 32       | 1,058                | 3,816                 | 4,874        |
|          | 99,121               | 357,654               | 456,775      |

48.3 95

96 48.4

# State of Nevada Work Program

|                      |                                       |               | 1  | WP Numbe             | r: C52865   |                               |  | FY 2021                  |
|----------------------|---------------------------------------|---------------|--|----------------------|---|-------------------------------|--|--------------------------|
|                      | Add Original \                        | Nork Prograr  | n [  | XXX                  | odify Work Program  | DA                            | UDGET DIVISION USE OF                  |                          |
|                      | I                                     | T             | T T  |                      |   |                               | PPROVED ON BEHALF C<br>IE GOVERNOR BY  | F                        |
| <b>DATE</b> 09/11/20 | FUND<br>235                           | 902           | <del>                                     </del> | DEPT/DIV/BUI         | <u>DGET NAME</u><br>DYMENT SECURITY - SPECI               |                               |  |                          |
|                      | ,===                                  |               |  |                      |   |                               |  |                          |
| Budgetary            | Description                           |               | WP Amoun   | t Revenue            | s Available<br>Description                                | WP Amou                       | nt Current                             | Revised                  |
| GLs (2501<br>- 2599) |                                       |               |  | GLs (3000<br>- 4999) | -   |                               | Authority                              | Authority                |
|                      |                                       |               |  |                      |   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
| Sub                  | total Budgetary (                     | General Ledge | rs   |                      | Il Revenue General Ledgers(RB                             | )                             | 0                                      |                          |
|                      | Expe                                  | enditures     |  | rotal Budge          | ary & Revenue GLs   |                               | <u> </u>                               |                          |
| CAT                  | Amount                                | CAT           | Amount   |                      | Remarks   |                               |  |                          |
| 08                   | 111,154                               |               |  |                      | The purpose of this                                       | work progra                   | am is to establish                     | expenditure              |
| 86                   | (111,154)                             |               |  | _                    | The purpose of this Category 08, Legal payment for the Sp | l & Court Cos<br>ecial Master | sts, to fund a cou<br>Services from Ca | rt ordered<br>ase Number |
|                      |                                       |               |  | $\dashv$             | CV20-00755. This Reserves.                                | payment wil                   | I be funded from                       | Category 86,             |
|                      |                                       |               |  | _                    | Neserves.   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
|                      |                                       |               |  | _                    |   |                               |  |                          |
|                      |                                       |               | +  | <del>- </del>        |   |                               |  |                          |
|                      |                                       |               |  | _                    |   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
|                      |                                       |               |  | _                    |   |                               |  |                          |
| Sub Total Ca         | atogon/                               |               |  |                      |   |                               |  |                          |
| Expenditures         | S .                                   |               | -  | 0                    |   |                               |  |                          |
|                      |                                       |               |  |                      |   |                               |  |                          |
| Tatal Budana         | 12m2                                  |               |  | $\neg$               |   |                               |  |                          |
| Category Ex          | etary General Led<br>openditures (AP) | igers and     |  | 0                    |   | kdesoci1                      |  |                          |
|                      |                                       |               |  |                      | Auth  | norized Signa                 | ature                                  |                          |
|                      |                                       |               |  |                      |   | 09/11/20                      |  |                          |
|                      |                                       |               |  |                      |   | Date                          |  |                          |
|                      |                                       |               |  |                      | Control   | ller's Office A               | pproval                                | <del></del>              |

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Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

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#: 32

# STATE OF NEVADA DETR - EMPLOYMENT SECURITY

# Budget Account 4771 - DETR - EMPLOYMENT SECURITY - SPECIAL FUND Work Program C52865 Fiscal Year 2021

Submitted September 11, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Employment Security Special Fund is created as a special revenue fund to cover expenditures for which federal funds have been requested, but not yet received, and covers costs to administer employment security laws that may not be charged against federal grants. The revenue sources for this fund are interest and forfeitures collected from employers for non or late payment of unemployment taxes. All monies in the fund are continuously available to the Division Administrator and do not lapse at any time. The division uses the fund to support and maintain agency-owned buildings and pay for technological enhancements to programs for which federal funds are not available. Statutory Authority: NRS 612.615

# **Purpose of Work Program**

The purpose of this work program is to establish expenditure Category 08, Legal & Court Costs, to fund a court ordered payment for the Special Master Services from Case Number CV20-00755. This payment will be funded from Category 86, Reserves.

# **Justification**

The Employment Security Division has been court ordered to pay the legal fees and costs for the Special Master appointed in the Second Judicial District Court of the State of Nevada and Case Number CV20-00755. This case is a result of claims for unemployment and pandemic-related benefits.

# **Expected Benefits to be Realized**

The expected benefits to be realized are the payment of the court ordered legal fees and costs for the Special Master appointed to Case Number CV20-00755.

# **Explanation of Projections and Documentation**

FY21 BSR Reports FY21 Budget Projections Fund Map File Maintenance Form Memorandum of Fees and Costs of Special Master

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

The current proposal is preferred so that Employment Security Division and the Department of Employment, Training and Rehabilitation will be in compliance with the court order for Case Number CV20-00755.

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FY 2021 DETR - EMPLOYMENT SECURITY - SPECIAL FUND Updated: A Allen 9/11/2020

|               |  | >          | ORK PROGRAM | WORK PROGRAM WORK PROGRAM WORK PROGRAM | <b>WORK PROGRAM</b> | REVISED    |              |              | ACTUAL PLUS   | PROJECTED            |
|---------------|--|------------|-------------|--|---------------------|------------|--------------|--------------|---------------|----------------------|
| Category Desc | Desc   | L01        | 21SW4771    | C52727                                 | C52865              | AUTHORITY  | ACTUAL       | PROJECTIONS  | PROJECTIONS   | BUDGET BALANCE Notes |
| 8             | 2511 BALANCE FORWARD FROM PREVIOUS YEAR      | 7,168,160  |             | 6,559,281                              |                     | 13,727,441 | 7,168,160.00 | 6,559,281.00 | 13,727,441.00 |                      |
| 8             | 4156 PENALTIES                               | 3,548,820  |             | 1,083,059                              |                     | 4,631,879  | 1,524,789.41 | 3,107,089.59 | 4,631,879.00  | - 1                  |
| 00            | 4326 TREASURER'S INTEREST DISTRIBUTION       | 48,741     |             |  |                     | 48,741     | •            | 48,741.00    | 48,741.00     | ı                    |
| Total Rev     |  | 10,765,721 | 0           | 7,642,340                              | 0                   | 18,408,061 | 8,692,949.41 | 9,715,111.59 | 18,408,061.00 |                      |
| 07            | MAINTENANCE OF BLDGS & GROUNDS               | 110,987    |             |  |                     | 110,987    | 754.80       | 110,232.20   | 110,987.00    |                      |
| 80            | LEGAL AND COURT COSTS                        | 0          |             |  | 111,154             | 111,154    | •            | 111,154.00   | 111,154.00    | - 5                  |
| 28            | PHONE SYSTEM                                 | 0          |             | 395,448                                |                     | 395,448    |              | 395,448.00   | 395,448.00    | 0 2                  |
| 45            | REFND UI FOR NON UI USE OF P&I               | 6,660      |             |  |                     | 099'9      |              | •            | •             | 6,660.00             |
| 74            | IDP FUNDING                                  | 200,000    |             | 65,592                                 |                     | 565,592    |              | 565,592.00   | 565,592.00    | 0 3                  |
| 75            | UINV SPANISH TRANSLATION                     | 0          |             | 1,707,858                              |                     | 1,707,858  |              | 1,707,858.00 | 1,707,858.00  | (0) 4                |
| 98            | RESERVE                                      | 10,146,094 | -6,000,000  | 5,473,442                              | -111,154            | 9,508,382  | •            | •            | •             | 9,508,382.00         |
| 87            | PURCHASING ASSESSMENT                        | 1,980      |             |  |                     | 1,980      | 495.00       | 1,485.00     | 1,980.00      | 1                    |
| 94            | RESERVE FOR REVERSION - NON GEN FUND SOURCES | 0          | 6,000,000   |  |                     | 6,000,000  | •            | 6,000,000.00 | 6,000,000.00  | 1                    |
| Total Exp     |  | 10,765,721 | 0           | 7,642,340                              | 0                   | 18,408,061 | 1,249.80     | 8,891,769.20 | 8,893,019.00  | 9,515,042.32         |
|               |  |            |             |  |                     |            |              |              |               |                      |

NOTES:

1 FY21 Revenue Projections
2 Agency plans to balance fwd authority - phone system
3 Agency plans to spend authority - Uinv defects
4 Agency plans to spend authority - Spanish Translation
5 Court ordered payment of Special Master Fees

| I |           | 105,463.00  | 105,463.00  |        | 105,463   | 105,463             | 0 |     | 7080 LEGAL AND COURT | 7080 |
|---|-----------|-------------|-------------|--------|-----------|---------------------|---|-----|----------------------|------|
| ı | BALANCE   | PROJECTIONS | PROJECTIONS | ACTUAL | AUTHORITY | C52865              |   | L01 | Desc                 | GL   |
|   | BUDGET    | ACTUAL PLUS |             |        | REVISED   | <b>NORK PROGRAM</b> | > |     |                      |      |
|   | PROJECTED |             |             |        |           |                     |   |     |                      |      |

NOTES: 1 Court ordered payment of Special Master Fees

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ACTUAL PLUS PROJECTIONS

**PROJECTIONS** 

ACTUAL

REVISED AUTHORITY 9,508,022 9,508,022

WORK PROGRAM WORK PROGRAM WORK PROGRAM 21SW4771 C52727 C52865 1 -6,000,000 5,473,442 -111,514 -6,000,000 5,473,442 -111,514

L01 10,146,094 10,146,094

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| Desc<br>DO NOT LISE-RUDGET LISE ONLY |       |      |
|--------------------------------------|-------|------|
| GL<br>9178                           | Total | 49.5 |

# Summary of Charges Fees and Costs of Special Master Second Judicial District Court of the State of Nevada Case: CV20-00755

# Legal Fee

|          |        |             | Reimbursement - | Work Program |                              |
|----------|--------|-------------|-----------------|--------------|------------------------------|
| Month    | Hours  | Fees - 7080 | 7087            | Total        | Notes                        |
| 7/1/2020 | 564.70 | 65,592.50   | 3,053.67        | 68,646.17    | 9/10/20 Court Order          |
| 8/1/2020 | 307.20 | 39,870.02   | 2,637.25        | 42,507.27    | Pending Court Order 10/20/20 |
|          | 871.90 | 105,462.52  | 5,690.92        | 111,153.44   | _                            |

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IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF WASHOE

Case No.: CV20-00755

Dept No.: 8

INTERIM ORDER AWARDING SPECIAL MASTER'S FEES AND COSTS: GRANTING JOINT MOTION TO STAY; AND SETTING STATUS HEARING

Plaintiffs-Petitioners,

AMETHYST PAYNE, IRIS PODESTA-

MIRELES, ANTHONY NAPOLITANO,

ISAIAH PAVIA-CRUZ, VICTORIA WAKED, CHARLES PLOSKI, DARIUSH

NAIMI, TABITHA ASARE, SCOTT HOWARD, RALPH WYNCOOP,

TURNLEY behalf of themselves and all

ELAINA ABING, and WILLIAM

others similarly situated,

v.

STATE OF NEVADA ex rel NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION (DETR) HEATHER KORBULIC in her official capacity only as Nevada Director of Employment, Training and Rehabilitation, DENNIS PEREA in his official capacity as Deputy Director of DETR, and KIMBERLY GAA in her official capacity only as the Administrator for the Employment Security Division (ESD); and DOES 1-100, inclusive,

Defendants-Respondents

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# INTERIM ORDER AWARDING SPECIAL MASTER'S FEES AND COSTS; GRANTING JOINT MOTION TO STAY; AND SETTING STATUS HEARING

On September 10, 2020, the Court held a hearing to address the following matters:

# I. Special Master's Fees

On July 7, 2020, the Court appointed Jason D. Guinasso, Esq., to serve as Special Master in the above-captioned matter. On September 4, 2020, the Special Master filed a document titled *August 2020 Memorandum of Fees and Costs of Special Master*. Defendants-Respondents ("the State") filed *Defendant's Brief Regarding Special Master's Fees* on August 31, 2020, to which Plaintiffs-Petitioners replied on September 2, 2020. This matter came before the Court on September 10, 2020.

The Court finds the Special Master's fees to be fair and reasonable and for the benefit of the Court. No parties objected to this determination. The issue centers around the allocation of payment for the Special Master's services.

In determining the allocation of payment among parties, the Court weighs the following factors:

The[C]ourt must allocate payment among the parties after considering [1] the nature and amount of the controversy, [2] the parties' means, and [3] the extent to which any party is more responsible than other parties for the reference to a master. An interim allocation may be amended to reflect a decision on the merits.

Nev. R. Civ. P. 53(g)(2). The Court is unaware of any guiding Nevada case law, but as the Nevada Rule is similar to Fed. R. Civ. P. 53(g), the Court will look to interpretation of the federal law for guidance. *Las Vegas Novelty, Inc. v. Fernandez*, 106 Nev. 113, 119 (1990) ("These cases [regarding federal interpretations of the Federal Rules of Civil Procedure] are strong persuasive authority because the Nevada Rules of Civil Procedure are based in large part upon their federal counterparts.").

# A. The nature of the amount of controversy

The Court finds this factor to be neutral. Whether the matter is of public interest receives considerable weight in the determination of this factor. *Chevron Corp. v. Donziger*, 2017 U.S. Dist. LEXIS 212826, at \*19 (S.D.N.Y. Dec. 8, 2017); *Morgan Hill Concerned Parents Ass'n v. Cal. Dep't of Educ.*, 2015 U.S. Dist. LEXIS 86909, at \*5 (E.D. Cal. July 2, 2015). Here, the

dispute's nature concerns the public interest—unemployment compensation to eligible unemployed Nevadans. The Court notes that both parties have similar goals: to pay eligible claimants. Plaintiffs-Petitioners represent Nevadans who have or continue to seek benefits. Defendants-Respondents are the State, which has made progress to ensure qualifying Nevadans receive unemployment compensation, as noted by the Special Master. Having found this factor to be neutral, the Court then considers whether the parties have the resources to pay for the services of the Special Master.

# B. The parties means

The Court finds this factor militates in favor of the State paying the Special Master's fees. Although the State faces unprecedented financial shortfalls, Plaintiffs-Petitioners are indigent persons seeking unemployment compensation during these challenging times. This is further evidenced by the declarations of poverty filed by Plaintiffs-Petitioners pursuant to Nev. Rev. Stat. §12.015. Having found this factor to weigh against the State, the Court then considers whether either party is more responsible for the reference to the Special Master.

# C. Extent to which a party is more responsible for the reference to the Master

Where reference to the Special Master is on the Court's own motion and the Master's work benefits both sides as well as the Court, it is reasonable to apportion cost of the Master's service on an equal basis. *Dore Energy Corp. v. Prospective Inv. & Trading Co.*, 270 F.R.D. 262, 268 (W.D. La. 2010); *Carter v. Shop Rite Foods, Inc.*, 503 F.Supp. 680, 691 (N.D.Tex.1980). However, pursuant to Nev. R. Civ. P. 53(g)(2), the Court may vary from an equal allocation if one side shares a greater responsibility for the reference to the Master.

Here, the Court appointed the Special Master within the Court's power to raise *Sua Sponte*. The appointment was made with knowledge and acquiescence from both sides. Furthermore, the parties collaborated on the Court's Order of appointment, and no objection thereto was filed.

In weighing this factor, the Court considers several facts. First, Plaintiffs-Petitioners waited months after the Coronavirus Aid, Relief and Economic Security (CARES) Act became law before seeking a writ of mandate. This shows Plaintiffs-Petitioners' recognition of the

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challenges facing this State and thus, showing due restraint under the circumstances. Plaintiffs-Petitioners did not rush to seek judicial relief. Rather, they hoped the State would move forward with unemployment benefits. Nonetheless, Plaintiffs-Petitioners brought this suit as a last resort.<sup>1</sup>

Next, the Court granted the writ in part, evidencing a level of success by Plaintiffs-Petitioners. Third, the Special Master's report not only assisted the Court and benefited the parties, but drew several implicit conclusions that there were interminable delays occasioned by the State's response to the administration of the Unemployment Insurance and Pandemic Unemployment Assistance benefit programs.

Thus, on balance, the Court finds the weight of the responsibility for the litigation rests on the State's shoulders.<sup>2</sup>

In conclusion, the Court finds an allocation of the entirety of the Special Master's fees for the first billing cycle should be responsibility of the State.

# II. Joint Motion for Stay of Proceedings

On July 22, 2020, the Court issued an Order of Mandate wherein Plaintiffs-Petitioners' *Writ of Mandamus* was granted in part and denied in part. The Order of Mandate also reserved several issues for further consideration by the Court at a July 30 hearing.

Plaintiffs-Petitioners filed an appeal to the Nevada Supreme Court and the State cross-appealed on August 6, 2020. Both appeals were dismissed.

On August 28, 2020, the Court issued a final Order of Mandate and the parties filed respective appeals with the Nevada Supreme Court; Plaintiffs-Petitioners on September 4, 2020 and the State on September 8, 2020.

On September 4, 2020, the parties filed *Defendants' and Plaintiffs' Joint Motion for Stay of Proceedings* in an attempt to settle the matter through mediation.

<sup>&</sup>lt;sup>1</sup> The Court recognizes the *original Petition for Writ of Mandamus* was filed May 12, 2020, but Plaintiffs-Petitioners ultimately sought judicial relief on June 6, 2020 with the filing of the *First Amended Petition for Writ of Mandamus*.

<sup>&</sup>lt;sup>2</sup> As stated in prior orders, the Court recognizes and has taken into consideration the State's unenviable task of standing up these new programs under extremely challenging circumstances.

While the Court is divested of jurisdiction by virtue of the pending appeals and cross-appeal, the Court retains jurisdiction over ancillary matters. *Foster v. Dingwall*, 126 Nev. 49, 52-53 (2010); *Mack-Manley v. Manley*, 122 Nev. 849, 855, 858 (2006) (providing that the district court has the authority to resolve matters that are ancillary of the issues on appeal, "i.e., matters that in no way affect the appeal's merits," and explaining that a "district court has the power to enforce" its order being challenged on appeal.).

The Court notes the following constitute ancillary matters over which the Court retains jurisdiction: (1) the allocation of payment to Special Master; (2) any timely and properly submitted motions for fees and costs by either party; and (3) to determine whether there has been compliance with the Court's prior writ of mandate.

Subject to the above, the Court grants the *Plaintiffs' Joint Motion for Stay of Proceedings* for a minimum of thirty (30) days to allow the parties to mediate.

## III. Status Hearing

The Court sets the next status hearing for October 20, 2020, at 2:00 p.m. to determine the allocation of the Special Master's second payment among parties, discuss the results of mediation, and any pending ancillary matters that are briefed and submitted.

**IT IS HEREBY ORDERED** that Defendants-Respondents compensate Special Master Jason D. Guinasso, Esq., for the first months billing, on or before November 15, 2020, as follows:

- 1) Administrative costs in the amount of \$3,053.67; and
- 2) Fees for professional services rendered in the amount of \$65,592.50.

The *Defendants' and Plaintiffs' Joint Motion for Stay of Proceedings* is **GRANTED** for a minimum of thirty (30) days to allow the parties to mediate.

Finally, the next status hearing is scheduled for October 20, 2020, at 2:00 p.m.

#### IT IS SO ORDERED.

DATED: This 11th day of September, 2020

BARRY L. BRESLOW District Court Judge

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## **CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I hereby certify that I am an employee of the Second Judicial District Court of the State of Nevada, County of Washoe; that on this 11<sup>th</sup> day of September, 2020, I electronically filed the following with the Clerk of the Court by using the ECF system which will send a notice of electronic filing to the following:

Mark Thierman, Esq.

Joshua Buck, Esq.

Gregory Ott, Esq.

Robert Whitney, Esq.

Joshua Hendrickson, Esq.

Leah Jones, Esq.

Chnythe Kuhl
Judicial Assistant

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Jacqueline Bryant
Clerk of the Court
Transaction # 8054320

JASON D. GUINASSO, ESQ. (SBN# 8478) HUTCHISON & STEFFEN, PLLC

500 Damonte Ranch Parkway, Suite 980

|| Reno, NV 89521

3 Telephone: (775) 832-6800 Facsimile: (775) 832-6801 4 jguinasso@hutchlegal.com

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## SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

## IN AND FOR THE COUNTY OF WASHOE

AMETHYST PAYNE, IRIS
PODESTA-MIRELES, ANTHONY
NAPOLITANO, ISAIAH PAVIACRUZ, VICTORIA WAKED,
CHARLES PLOSKI, DARIUSH
NAIMI, TABITHA ASARE, SCOTT
HOWARD, RALPH WYNCOOPON,
ELAINA ABING, and WILLIAM
TURNLEY behalf of themselves and
all others similiarly situated,

Plaintiffs,

v.

STATE OF NEVADA ex rel NEVADA
DEPARTMENT OF EMPLOYMENT,
TRAINING AND REHABILIATION
(DETR) HEATHER KORBULIC in
her official capacity only as Nevada
Director of Employment, Training and
Rehabilitation, DENNIS PEREA in
his official capacity as Deputy
Director of DETR, and KIMBERLY
GAA in her official capacity only as
the Adminsitrator for the
Employment Security Division (ESD);
and DOES 1-100, inclusive,

Defendants

Case No.: CV20-00755

Dept. No.: 8

AUGUST 2020 MEMORANDUM OF FEES AND COSTS OF SPECIAL MASTER

## I. INTRODUCTION.

Pursuant to NRCP 53, WDCR 24, and WDCR 25, the Honorable Judge Barry L. Breslow's Order Appointing Special Master, the undersigned Former Special Master released of his duties on August 20, 2020, hereby submits his August 2020 Memorandum of Fees and Costs for the Month of August, 2020.

## II. FEES.

In his appointment as Special Master during the month of August, approximately 307.20 hours of time were billed in the month of August 2020 for his tasks regarding research related to compliance with the Court's order in the matter of Amethyst Payne, et al. v. State of Nevada, et al.; Case No. CV20-00755. In this regard, the Special Master was asked to prepare a second report that will provide the Court with an update regarding compliance with the Court's Writ of Mandate, as well as progress being made on the issues outlined by the Court, but for which an order has not yet issued. In furtherance of the Special Master's duty to the Court, the Special Master worked with Plaintiffs' counsel, claimant advocates, and DETR ESD attorneys and staff to aggregate and analyze information the Special Master's office gathered on PUA claims that had not been paid and information regarding the issues applicants have been having with the unemployment benefit delivery system. The Special Master also spent time with DETR ESD and with Mr. Thierman's office in an effort to identify and resolve issues with the PUA system.

In consideration of the public interest and in service to the Court, a courtesy discount was applied to the total fees accrued which reduced the August fees from \$47,276.00 to \$39,870.02. See Exhibit 2 (August 2020 Invoice).

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| 1  | REASONABLE ADMINISTRATIVE COSTS.  |
|----|---|
| 2  | \$2,637.25 <sup>1</sup> (Exhibit 1)   |
| 3  | TOTAL <u>\$2,637.25</u>   |
| 4  |   |
| 5  | III. CONCLUSION.  |
| 6  | The Special Master respectfully requests this Court approve the compensation of             |
| 7  | the Special Master in the sum of \$39,870.02 (Exhibit 2) and reasonable administrative      |
| 8  | costs in the sum of \$2,637.25 incurred for August 2020, and that if necessary, the Cour    |
| 9  | allocate payment among the parties after considering the nature and amount of the           |
| 10 | controversy, the parties' means, and the extent to which any party is more responsible that |
| 11 | other parties for the reference to a master.  |
| 12 | AFFIRMATION   |
| 13 | The undersigned does hereby affirm that the foregoing document filed in this matter         |
| 14 | does not contain the social security number of any person.                                  |
| 15 | DATED this day of September, 2020.  |
| 16 | 6 h   |
| 17 | Jason D. Guinasso, Esq.   |
| 18 | Special Master  |
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Sierra Document Management Invoice was previously filed with Special Masters August 2020 Memorandum of Fees and Costs for July; however, it was not reflected on the July invoice and therefore is included again.

## DECLARATION OF JASON D. GUINASSO, ESQ.

I, Jason D. Guinasso, (hereinafter "Declarant"), do hereby swear under penalty of perjury that the assertions of this Declaration are true:

- 1. I make this Declaration based upon facts within my own knowledge, except as to those matters which are stated upon information and belief. I am competent to testify to the following if so called upon.
- 2. I am an attorney duly licensed to practice law in Nevada with the Law Firm of Hutchison & Steffen, PLLC (the "Firm").
- 3. Pursuant to NRCP 53, WDCR 24, and WDCR 25, the Honorable Judge Barry L. Breslow appointed me as Special Master for the limited purpose of fact gathering, investigation, assessment of the process of the Nevada Department of Employment, Training and Rehabilitation (DETR) responding to claims for unemployment and pandemic-related benefits, and providing answers to specific questions the Court presented.
- 4. I have made this Declaration in good faith in support of the August 2020 Memorandum of Fees and Costs of Special Master.
- 5. This Special Master made a conscious effort to keep costs down and to be efficient when performing work on this case.
  - 6. The Memorandum of Costs and Fees is truthful and accurate.
  - 7. I declare under penalty of perjury that the foregoing is true and correct.

DATED this day of September, 2020.

Jason D. Guinasso, Esq.

## CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the law firm of HUTCHISON & STEFFEN, PLLC and that on this 4th day of September, 2020, I caused service of a true and correct copy of the AUGUST 2020 MEMORANDUM OF FEES AND COSTS OF SPECIAL MASTER by electronically filing the foregoing with the Clerk of the Second Judicial District Court for the State of Nevada and service completed by delivery via e-flex to:

Mark Thierman, Esq. Joshua Buck, Esq. Leah Jones, Esq. Joshua Hendrickson, Esq.

Gregory Ott, Esq. Robert Whitney, Esq.

Attorneys for Iris Podesta-Mireles, et al.

Attorneys for Nevada Department of Employment, Training and Rehabilitation, Kimberly Gaa, Administrator for ESD, State of Nevada, Heather Korbulic, NV Director of DETR

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Pursuant to NRCP 5(b), I certify that I am an employee of the law firm of HUTCHISON & STEFFEN, PLLC and that on this 4th day of September, 2020, I caused service of a true and correct copy of the August 2020 MEMORANDUM OF FEES AND COSTS OF SPECIAL MASTER via U.S. Mail, deposited in Reno, Nevada, upon the following:

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Dennis Perea, as Deputy Director of DETR 6330 W. Charleston Blvd Las Vegas, NV 89146

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/s/ Amy Otutaha
An employee of Hutchison & Steffen, PLLC

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## LIST OF EXHIBITS

| Exhibit<br>No. | Document Title                           | No. of Pages (including exhibit |
|----------------|--|---------------------------------|
| 1              | August Invoice for Special Master's Fees | cover page)                     |
| 3              | Sierra Document Management Invoice       | 2                               |

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Clerk of the Court
Transaction # 8054320

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# EXHIBIT 1

# EXHIBIT 1

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## 10080 WEST ALTA DRIVE, SUITE 200 LAS VEGAS, NV 89145 • 702.385,2500

Special Master 500 Damonte Ranch Pkwy, Suite 980 Reno, NV 89521 September 03, 2020
Client: 009071
Matter: 000001
Invoice #: 408041
Resp. Atty: JDG
Page: 1

RE: Payne, et al adv. DETR

For Professional Services Rendered Through August 31, 2020

Federal Tax I.D. No.: 75-3141066

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| Date       | Person | Description of Services  | Hours | Amount     |
|------------|--------|--|-------|------------|
| 08/01/2020 | JDG    | Telephone conference with Amber Hansen regarding aggregating information PUA Facebook group has on outstanding claims that have not been paid by DETR and administrative bottlenecks related thereto.  | 1.00  | \$325.00   |
| 08/01/2020 | JDG    | Provide Amber Hansen with spreadsheet and language for helping applicants provide information that can be aggregated into a database for DETR.   | 0.50  | \$162.50   |
| 08/02/2020 | JDG    | Telephone conference with Plaintiffs' counsel to discuss aggregating information of claimants who have not been paid so that DETR has a list to work from to expedite payment.   | 1.00  | \$325.00   |
| 08/02/2020 | JDG    | Monitor work of Senate Committee on SB3 and testimony related thereto to compare with testimony provided to Court and to consider how new legislation could impact litigation and Judge's order.   | 4.00  | \$1,300.00 |
| 08/03/2020 | JDG    | Work with staff to create a unique email and website for PUA applicants to send information to so that we can record information onto data base, provide data to DETR for analysis, and include data and analysis in supplemental Special Master Report. | 1.00  | \$325.00   |
| 08/03/2020 | JDG    | Telephone conference and follow up email correspondence with Amber Hansen regarding information needed from PUA applicants and message to PUA applicants on PUA FB page to gather information.   | 1.00  | \$325.00   |



## SERVICES

| Date       | Person | Description of Services  | Hours | Amount   |
|------------|--------|--|-------|----------|
| 08/03/2020 | JDG    | Work with staff to create a dedicated phone line to PUA applicants and those requesting information from Special Master; prepare message that states: "Thank you for calling the office of Jason Guinasso, Court-Appointed Special Master in the matter of Amethyst Payne v. State of Nevada. Press 1 at any time to repeat this message. If you are a claimant, please email a brief message to PUAinfo@hutchlegal.com, and you will receive instructions for providing your pertinent information to Mr. Guinasso. That email address is PUAinfo@hutchlegal.com. Again, if you are a claimant, please email a brief message to PUAinfo@hutchlegal.com, and you will receive instructions for providing your pertinent information to Mr. Guinasso. Thank you." | 0.50  | \$162.50 |
| 08/03/2020 | JDG    | Receive and analyze Plaintiffs Notice of Appeal of District Court's partial denial of writ of mandamus.  | 0.30  | \$97.50  |
| 08/04/2020 | JDG    | Receive and analyze email from David Schmidt regarding data collection; follow up with explanation of process and when he can expect first batch of data.  | 0.40  | \$130.00 |
| 08/04/2020 | JDG    | Receive and analyze comprehensive list of PUA issues, sub groups, and multi-group categories, compare to what we had in first report, and include this information in rough draft of Special Master Report No. 2.  | 1.00  | \$325.00 |
| 08/04/2020 | JDG    | Prepare rough draft of outline of Special Master Report No. 2, identify additional information needed and who to receive it from, and review information and documents received to date.   | 2.00  | \$650.00 |
| 08/04/2020 | JDG    | Telephone conference with DETR attorney Greg Ott to discuss information I will need from DETR to slow compliance with District Court's order.  | 0.40  | \$130.00 |
| 08/04/2020 | AMO    | Begin to go through scanned in emails in Binder 6 and index them into excel spreadsheet as directed by Special Master.   | 4.00  | \$400.00 |
| 08/04/2020 | BMF    | Review e-mails from claimants and input into data format for DETR to review.   | 3.00  | \$300.00 |
| 08/04/2020 | BMF    | Review claimant emails and input identifying claim and application information for DETR's further analysis.  | 9.00  | \$900.00 |
| 08/04/2020 | KAT    | Begin to go through scanned in emails and index them into excel spreadsheet as directed by Jason.  | 7.00  | \$700.00 |
| 08/04/2020 | KAT    | Continue going through scanned in emails and indexing them into excel spreadsheet.   | 6.00  | \$600.00 |
| 08/04/2020 | EJD    | Review claimant emails and input identifying claim and application information for DETR's further analysis.  | 4.00  | \$300.00 |
| 08/04/2020 | LA     | Review claimant emails and input identifying claim and application information for DETR's further analysis.  | 4.00  | \$380.00 |
| 08/05/2020 | JDG    | Review and analyze first batch of data collected and recorded in excel sheets by law office staff.   | 0.50  | \$162.50 |
| 08/05/2020 | JDG    | Receive and analyze Plaintiff's supplemental status report and meet and confer letter and preliminary draft of appellant's request for emergency relief.   | 0.40  | \$130.00 |
| 08/05/2020 | AMO    | Continue to go through scanned in emails in Binder 6 and index them into excel spreadsheet as directed by Special Master.  | 2.80  | \$280.00 |



## SERVICES

| E          |        |   |       |            |
|------------|--------|---|-------|------------|
| Date       | Person | Description of Services   | Hours | Amount     |
| 08/05/2020 | BMF    | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 3.00  | \$300.00   |
| 08/05/2020 | KAT    | Continue going through scanned in emails and indexing them into excel spreadsheet.  | 9.50  | \$950.00   |
| 08/05/2020 | KAT    | Continue going through scanned in emails and indexing them into excel spreadsheet.  | 3.00  | \$300.00   |
| 08/05/2020 | LA     | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 5.00  | \$475.00   |
| 08/06/2020 | JDG    | Review and analyze Request for Submission [Supplemental Status Report and Request to Meet and Confer] under Case No. CV20-00755.      | 0.20  | \$65.00    |
| 08/06/2020 | JDG    | Continue preparation of draft Special Master Report No. 2.  | 1.00  | \$325.00   |
| 08/06/2020 | JDG    | Analyze and review second batch of data collected by staff from emails sent to our office from PUA applicants.                        | 0.50  | \$162.50   |
| 08/06/2020 | AMO    | Continue to go through scanned in emails in Binder 6 and index them into excel spreadsheet as directed by Special Master.             | 2.50  | \$250.00   |
| 08/06/2020 | KAT    | Continue going through scanned in emails and indexing them into excel spreadsheet.  | 8.30  | \$830.00   |
| 08/06/2020 | LA     | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 5.00  | \$475.00   |
| 08/07/2020 | JDG    | Prepare for hearing before District Court Judge.  | 0.50  | \$162.50   |
| 08/07/2020 | JDG    | Appear for and attend hearing before District Court Judge.  | 1.50  | \$487.50   |
| 08/07/2020 | AMO    | Continue to go through scanned in emails in Binder 6 and complete indexing them into excel spreadsheet as directed by Special Master. | 1.70  | \$170.00   |
| 08/07/2020 | BMF    | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 5.50  | \$550.00   |
| 08/07/2020 | KAT    | Complete going through scanned in emails, binder volumes 1 through 5 part one, and indexing them into excel spreadsheet.              | 8.00  | \$800.00   |
| 08/07/2020 | LA     | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 6.00  | \$570.00   |
| 08/08/2020 | AMO    | Begin to go through emails in PUA Inbox folder and index them into excel spreadsheet.   | 5.30  | \$530.00   |
| 08/08/2020 | BMF    | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 9.50  | \$950.00   |
| 08/08/2020 | KAT    | Begin to go through emails in PUA Inbox folder and index them into excel spreadsheet.   | 3.50  | \$350.00   |
| 08/08/2020 | KAT    | Continue to go through emails in PUA Inbox folder and index them into excel spreadsheet.  | 3.00  | \$300.00   |
| 08/08/2020 | LA     | Review claimant emails and input identifying claim and application information for DETR's further analysis.                           | 10.80 | \$1,026.00 |
| 08/09/2020 | AMO    | Continue to go through emails in PUA Inbox folder and index them into excel spreadsheet.  | 6.50  | \$650.00   |
| 08/09/2020 | KAT    | Finish going through the emails in the PUA Inbox folder and indexing them into the excel spreadsheet.                                 | 8.50  | \$850.00   |
|            |        |   |       |            |



| Personal Property and Property | A STATE OF THE PARTY OF THE PAR |   |       |            |
|---|--|---|-------|------------|
| Date  | Person   | Description of Services   | Hours | Amount     |
| 08/10/2020  | JDG  | Coordinate efforts to complete data base of claimants from emails sent by claimants to our law office; continue outline of draft of second special master report; telephone conference with Greg Ott regarding compliance with Court's orders and cooperation of DETR regarding reviewing data and narrative provided by PUA Facebook host, Amber Hansen. | 3.00  | \$975.00   |
| 08/10/2020  | ARW  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 9.00  | \$900.00   |
| 08/10/2020  | ARW  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 1.50  | \$150.00   |
| 08/10/2020  | BMF  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 12.00 | \$1,200.00 |
| 08/10/2020  | LA   | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 1.00  | \$95.00    |
| 08/10/2020  | LA   | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 15.20 | \$1,444.00 |
| 08/10/2020  | LA   | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 5.00  | \$475.00   |
| 08/10/2020  | LA   | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 1.30  | \$123.50   |
| 08/11/2020  | JDG  | Continue preparation of draft second special master report.   | 3.00  | \$975.00   |
| 08/11/2020  | ARW  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 4.20  | \$420.00   |
| 08/11/2020  | ARW  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 0.80  | \$80.00    |
| 08/11/2020  | BMF  | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 4.00  | \$400.00   |
| 08/11/2020  | LA   | Review claimant emails and input identifying claim and application information for DETR's further analysis.   | 5.50  | \$522.50   |
| 08/12/2020  | JDG  | Continue preparation of second special master report.   | 2.00  | \$650.00   |
| 08/13/2020  | BMF  | Begin to prepare July 2020 Memorandum of Costs and Fees of Special Master.  | 1.00  | \$100.00   |
| 08/14/2020  | JDG  | Continue preparation of second report to the District Court (Part II) A-C.  | 2.50  | \$812.50   |
| 08/15/2020  | JDG  | Continue preparation of second report the District Court (Part II) A-C.   | 4.00  | \$1,300.00 |
| 08/16/2020  | JDG  | Continue preparation of second report to the District Court (Part II) D.  | 4.50  | \$1,462.50 |
| 08/17/2020  | JDG  | Continue preparation of Special Master report (Part III).   | 4.00  | \$1,300.00 |
| 08/17/2020  | JDG  | Continue preparation of Special Master's Report No. 2 (Part III.  | 5.50  | \$1,787.50 |
| 08/17/2020  | JDG  | Send draft report (Part II and Part III) to Plaintiffs' counsel and Defendant's counsel for review and comment (invite revisions and additions to outline and copy).  | 1.00  | \$325.00   |
| 08/17/2020  | BMF  | Save all remaining e-filings for Special Master's access during preparation of supplemental report.   | 0.80  | \$80.00    |
| 08/18/2020  | JDG  | Finalize Special Master's Memorandum of Fees and Costs for July for filing under Case No. CV20-00755.   | 0.20  | \$65.00    |



## SERVICES

| Date       | Person | Description of Services  | Hours | Amount     |
|------------|--------|--|-------|------------|
| 08/18/2020 | JDG    | Continue preparation of Special Master's Report No. 2 (Part V).  | 3.50  | \$1,137.50 |
| 08/18/2020 | JDG    | Continue preparation of Special Master's Report No. 2 (revise, edit, add additional narrative, introduction and conclusion).                             | 8.00  | \$2,600.00 |
| 08/18/2020 | AMO    | Prepare shell Special Master's Report No. 2 under Case No. CV20-00755.   | 0.30  | \$30.00    |
| 08/18/2020 | AMO    | Review and revise Special Master's Memorandum of Fees and Costs for July: spelling, grammar, and formatting under Case No. CV20-00755.                   | 0.30  | \$30.00    |
| 08/18/2020 | AMO    | Prepare exhibits 1-3 for Special Master's Memorandum of Fees and Costs for July: gather, redact, scan and save under Case No. CV20-00755.                | 0.30  | \$30.00    |
| 08/18/2020 | AMO    | Review and format first draft of Special Master's Report under Case No. CV20-00755.  | 2.50  | \$250.00   |
| 08/18/2020 | AMO    | Gather exhibits for appendices from notes in second draft of Special Master's Report and edit report to include correct cites under Case No. CV20-00755. | 1.30  | \$130.00   |
| 08/18/2020 | AMO    | Review and format second with additional sections draft of Special Master's Report under Case No. CV20-00755.  | 2.30  | \$230.00   |
| 08/18/2020 | BMF    | Convert Supplement to July 30 Hearing to searchable .pd and word document.   | 0.20  | \$20.00    |
| 08/18/2020 | BMF    | Convert Supplement to July 30 Hearing to searchable .pdf and word document.  | 0.20  | \$20.00    |
| 08/18/2020 | BMF    | Begin to review narrative prepared by Amber Hansen and revise structure of writing for clarity and precision.  | 4.00  | \$400.00   |
| 08/18/2020 | BMF    | Review second narrative prepared by Amber Hansen and revise structure of writing for clarity and precision.  | 3.00  | \$300.00   |
| 08/18/2020 | BMF    | Consolidate two narratives prepared by Amber Hansen into one narrative.  | 1.00  | \$100.00   |
| 08/18/2020 | BMF    | Insert supporting graphics, into consolidated narrative.   | 1.00  | \$100.00   |
| 08/18/2020 | BMF    | Insert individual claimant factual recounts into consolidated narrative.   | 1.50  | \$150.00   |
| 08/18/2020 | BMF    | Continue preparation of Appendix to Special Master Report No. 2.   | 1.50  | \$150.00   |
| 08/19/2020 | JDG    | [NO CHARGE] File Memorandum of Fees and Costs under Case No. CV20-00755.   | 0.20  | \$65.00    |
| 08/19/2020 | JDG    | Finalize and file appendix to Special Master's Report under Case No. CV20-00755.   | 0.50  | \$162.50   |
| 08/19/2020 | JDG    | Finalize final version of Special Master Report No. 2.   | 1.00  | \$325.00   |
| 08/19/2020 | JDG    | Complete preparation of Special Master's Report No. 2.   | 4.00  | \$1,300.00 |
| 08/19/2020 | JDG    | Prepare presentation of report for Status Hearing under Case No. CV20-00755.   | 2.00  | \$650.00   |
| 08/19/2020 | JDG    | Complete preparation of Appendix to Special Master Report No. 2.   | 1.00  | \$325.00   |
| 08/19/2020 | JDG    | Receive, analyze, and incorporate Plaintiff's rebuttal to DETR's compliance statements.  | 1.00  | \$325.00   |
| 08/19/2020 | KMG    | Review and edit of second report of Special Master to Court.   | 2.50  | \$812.50   |
|            |        |  |       |            |



| SERVICES   |           |  |  |              |
|------------|-----------|--|--|--------------|
| Date       | Person    | Description of Services  | Hours  | Amount       |
| 08/19/2020 | AMO       | Revise Appendix with item 1-10 and preparation of appendix cover sheet under Case No. CV20-00755.  | 0.30   | \$30.00      |
| 08/19/2020 | BMF       | Begin to prepare Errata to Special Master Report and review entire report for inconsistencies and inadvertent errors in Headers and Table of Contents.                 | 1.80   | \$180.00     |
| 08/19/2020 | RKB       | Prepare PowerPoint for presentation to Court re unemployment report no. 2.   | 3.50   | \$437.50     |
| 08/19/2020 | RKB       | Multiple conferences with J. Guinasso to determine what needs to be represented/addressed in PowerPoint for tomorrow's presentation.                                   | 0.40   | \$50.00      |
| 08/20/2020 | JDG       | Begin to strategize and coordinate new auto reply and phone message for claimant callers who inquire about case in light of being discharged of Special Master duties. | 0.30   | \$97.50      |
| 08/20/2020 | JDG       | Finalize and submit for filing Errata to Special Master Report and review entire report for inconsistencies and inadvertent errors in Headers and Table of Contents.   | 0.50   | \$162.50     |
| 08/20/2020 | JDG       | Appear for and Attend Status Hearing under Case No. CV20-00755.  | 3.00   | \$975.00     |
| 08/20/2020 | AMO       | Finalize and file PowerPoint to Special Master's Report under Case No. CV20-00755.   | 0.20   | \$20.00      |
| 08/20/2020 | BMF       | Continue preparation of Errata to Special Master Report and review entire report for inconsistencies and inadvertent errors in Headers and Table of Contents.          | 1.00   | \$100.00     |
|            |           | Total Professional Services  | 307.20   | \$47,276.00  |
|            |           | Less Courtesy Discount   | 2  | (\$7,405.98) |
|            |           | (io) al Professional Services Due  | 2  | \$39,870.02  |
| विमायाम् । |           | w .  |  |              |
| Date       | Descript  | ion of Expenses  |  | Amount       |
| 08/07/2020 | Sierra Do | cument Management- Outside Printing-   | Special Specia | \$2,637.25   |
|            |           | Total Expenses   |  | \$2.637.25   |

| nt- Outside Printing-           | \$2,637.25    |
|---------------------------------|---------------|
| Total Expenses                  | \$2,637.25    |
| Total Professional Services     | \$47,276.00   |
| Less Courtesy Discount          | (\$7,405.98)  |
| Total Professional Services Due | \$39,870.02   |
| Total Expenses Due              | \$2,637.25    |
| Total Current Charges           | \$42,507.27   |
| Previous Balance                | \$113,451.42  |
| Less Credits/Write Offs         | (\$47,082.50) |
| AY THIS AMOUNT                  | \$108,876.19  |
|                                 |               |

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Electronically
CV20-00755
2020-09-04 01:00:18 PM
Jacqueline Bryant
Clerk of the Court
Transaction # 8054320

# **EXHIBIT 2**

# EXHIBIT 2

122 49.26





Sierra Document Management 4850 Joule Street, #A51 Reno, NV 89502 +1 7757868224 support@sdmnv.com www.sdmnv.com

EIN: 47-4949397

BILL TO
Amy Otutaha
HUTCHISON & STEFFEN, PLLC
500 Damonte Ranch Parkway,
Suite 980
Reno, NV 89521

SHIP TO
Amy Otutaha
HUTCHISON & STEFFEN, PLLC
500 Damonte Ranch Parkway, Suite
980
Reno, NV 89521

| INVOICE#   | DATE       | TOTAL DUE  | DUE DATE   | TERMS ENGLOSED |
|------------|------------|------------|------------|----------------|
| AUG 20 001 | 08/03/2020 | \$2,637.25 | 09/02/2020 | Net 30         |

SHIP DATE 08/02/2020

| DESCRIPTION                     | QUA  | NTITY | PRICE | AMOUNT     |
|---------------------------------|--|-------|-------|------------|
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| OCR                             |  | 5,726 | 0.07  | 400.82T    |
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| Re-Bind                         |  | 8     | 1.00  | 8.00T      |
| Send Large File Service         |  | 1     | 15.00 | 15.00T     |
| Thank Youll                     | SUBTOTAL   | 1     |       | 2,435.92   |
|                                 | TAX (8.265%)   |       |       | 201.33     |
|                                 | TOTAL  |       |       | 2,637.25   |
|                                 | BALANCE DUE  |       | ,     | \$2,637.25 |

124 49.28

## **State of Nevada Work Program**

|                                   |                                       |                  | ,        | WP Numbe                        | er: C52299   |                      |                      | FY 2021                                     |
|-----------------------------------|---------------------------------------|------------------|----------|---------------------------------|--|----------------------|----------------------|---|
|                                   | Add Original V                        | Work Program     | n [      | XXX                             | lodify Work Program  | DATE_                | T DIVISION USE ONL   | Y   |
| DATE                              | FUND                                  | AGENCY           | BUDGET   | DEPT/DIV/BUI                    | DGET NAME  |                      | OVERNOR BY           |   |
| 08/23/20                          | 201                                   | 650              | 1 1      | DPS - DIRECT                    |  |                      |                      |   |
|                                   | T                                     |                  | I        | _                               | ls Available   | I                    | Ta .                 | 1   |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                  | WP Amoun | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount            | Current<br>Authority | Revised<br>Authority                        |
|                                   |                                       |                  |          | 4757                            | TRANS FROM DPS CRIMINAL JUSTICE  | 94,005               | C                    | 94,005                                      |
|                                   |                                       |                  |          |                                 |  |                      |                      |   |
|                                   |                                       |                  |          |                                 |  |                      |                      |   |
| Sub                               | total Budgetary (                     | General Ledger   | s        |                                 | al Revenue General Ledgers(RB)<br>stary & Revenue GLs                                | 94,005               |                      | 94,005                                      |
| CAT                               | Expe<br>Amount                        | enditures<br>CAT | Amount   | $\neg$                          | Remarks  |                      |                      |   |
| 16                                | 94,005                                |                  |          |                                 | This work program<br>(Office of Criminal office staff with lapt<br>equipment to work | tops, cell phone     | s and personal       | 5 in OCJA<br>ovide Director's<br>protective |
| Sub Total Ca<br>Expenditures      |                                       |                  | 94,0     | <u>005</u>                      |  |                      |                      |   |
| Total Budge<br>Category Ex        | etary General Led<br>openditures (AP) | lgers and        | 94,6     | 005                             |  | cpalme2              |                      |   |
| - •                               | ` ,                                   |                  |          | _ <del>_</del>                  | Auth   | orized Signatur      | е                    | _   |
|                                   |                                       |                  |          |                                 |  | <b>08/26/20</b> Date |                      | _   |
|                                   |                                       |                  |          |                                 | Controll   | ler's Office Appr    | oval                 | _   |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

50.1 125

#: 52

### STATE OF NEVADA DPS-DIRECTOR'S OFFICE

## Budget Account 4706 - DPS - DIRECTOR'S OFFICE Work Program C52299 Fiscal Year 2021

Submitted August 26, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The Department of Public Safety provides for the safety and security of the citizens of Nevada by: enforcing traffic laws and providing assistance on the public roadways; conducting investigations of criminal and narcotics-related activities; responding to natural and human-caused disasters; training peace officers; training fire and disaster response officers; assisting local governments in emergency preparedness; and monitoring and supervising parolees and probationers within the criminal justice system. The Director's Office establishes policy and provides leadership for the department and oversees the operations and administration of the eight legislatively-created divisions of the department and three offices. Statutory Authority: NRS 480.100.

## **Purpose of Work Program**

This work program requests the addition of \$94,005 in OCJA (Office of Criminal Justice Assistance) funds to provide Director's Office staff with laptops, cell phones and personal protective equipment to work remotely due to the pandemic.

## **Justification**

This funding would be for personal protective equipment (PPE) such as gloves, masks, office sanitizing supplies and thermometers to prevent the spread of the COVID19 virus among the Director's Office staff.

This funding would also allow DO to purchase of 31 work at home set ups for essential support staff to continue their work from home utilizing state issued VPN's and this state issued equipment. This would include Senior fiscal & budget, HR, Payroll, Contracts and current background staff. The grant period is January 20, 2020 to December 31, 2021 and there is no match requirement.

## **Expected Benefits to be Realized**

Working remotely will slow the spread of COVID. Staff could also work if they are required to quarantine if they have been exposed and/or tested positive to the virus. Staff can continue to be productive while working away from the office.

## **Explanation of Projections and Documentation**

DAWN Report, Fund Map, Notice of Award, Grant Budget, Quote, File Maintenance Form

New Positions: No

## **Summary of Alternatives and Why Current Proposal is Preferred**

An alternative is to find savings within the budget account to pay for the requested items. The proposal is preferred since federal funding will be utilized.

126 50.2

# DEPARTMENT OF PUBLIC SAFETY Director's Office - Budget Account 4706 Legislatively Approved Budget FY 2021 Fund Map

|         |                                       |              | TOTAL        | WORK     | WORK     | WORK     | Approved          | REVISED      | PENDING   | TOTAL  | LAL       |
|---------|---------------------------------------|--------------|--------------|----------|----------|----------|-------------------|--------------|-----------|--------|-----------|
|         |                                       | COST         | LEG APP      | PROGRAM  | PROGRAM  | PROGRAM  | WORK              | Authority    | WORK      |        |           |
| REV G/L | L DESCRIPTION                         | ALLOCATED    | FY21         | APPROVED | APPROVED | APPROVED | PROGRAM<br>TOTALS |              | PROGRAM   | FY21   | 21        |
|         |                                       |              |              |          |          |          |                   |              | C52299    |        |           |
| 4231    | Cost Allocation PS Director's Office  | \$ 3,804,636 | \$ 3,804,636 |          |          |          | - \$              | \$ 3,804,636 |           | \$ 3,8 | 3,804,636 |
| 4757    | Transfer from OCJA                    |              |              |          |          |          | -                 | -            | 94,005    |        | 94,005    |
|         | Total Revenue                         | 3,804,636    | 3,804,636    |          |          | •        | -                 | 3,804,636    | 94,005    | 3,8    | 3,898,641 |
|         |                                       |              |              |          |          |          |                   |              |           |        |           |
| EXP CAT | <b>-</b>                              |              |              |          |          |          |                   |              |           |        |           |
| 01      | Personnel Services                    | 3,208,036    | 3,208,036    |          |          |          | -                 | 3,208,036    |           | 3,2    | 3,208,036 |
| 05      | Out of State Travel                   | 21,523       | 21,523       |          |          |          | 1                 | 21,523       |           |        | 21,523    |
| 03      | In State Travel                       | 22,645       | 22,645       |          |          |          | 1                 | 22,645       |           |        | 22,645    |
| 8       | Operating                             | 253,472      | 253,472      |          |          |          | -                 | 253,472      |           |        | 253,472   |
| 02      | Equipment                             | -            | -            |          |          |          | -                 | -            |           |        | ,         |
| 10      | Recruitment                           | 10,996       | 10,996       |          |          |          |                   | 10,996       |           |        | 10,996    |
| 4       | Vehicle Reimbursement                 | 8,760        | 8,760        |          |          |          |                   | 8,760        |           |        | 8,760     |
| 15      | Committee on Testing for Intoxication | 857          | 857          |          |          |          | -                 | 258          |           |        | 857       |
| 16      | OCJA Grant                            | -            | -            |          |          |          | -                 | -            | 94,005    |        | 94,005    |
| 48      | Background Contracts                  | 82,367       | 82,367       |          |          |          | -                 | 82,367       | -         |        | 82,367    |
| 26      | Information Services                  | 118,569      | 118,569      |          |          |          | -                 | 118,569      |           | •      | 118,569   |
| 29      | DPS Honor Guard Uniform               | 3,125        | 3,125        |          |          |          | -                 | 3,125        |           |        | 3,125     |
| 30      | Training                              | 4,720        | 4,720        |          |          | -        | -                 | 4,720        | •         |        | 4,720     |
| 82      | Intra Agency Cost Allocation          | 67,233       | 67,233       |          |          |          | -                 | 67,233       |           |        | 67,233    |
| 87      | Purchasing Assessment                 | 2,333        | 2,333        |          |          |          | -                 | 2,333        |           |        | 2,333     |
|         |                                       |              |              |          |          |          |                   | -            |           |        |           |
|         | Total Expenditures                    | \$ 3,804,636 | \$ 3,804,636 | - \$     | - \$     | - \$     | \$                | \$ 3,804,636 | \$ 94,005 | \$ 3,8 | 3,898,641 |
|         |                                       | - \$         | - \$         | - \$     | ·<br>\$  | - \$     | - \$              | -<br>چ       | -<br>ج    | ₩      |           |

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## STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY

## OFFICE OF CRIMINAL JUSTICE ASSISTANCE

## **Grant Award**

## 2020 COVID Emergency Funding Program (CESF)

2020-VD-BX-0150 CFDA# 16.034

| SUB-GRANTEE:   | Dept of Public Safety, Director's Office | PROJEC     | T NUMBER          | 20-CESF-15    |
|----------------|--|------------|-------------------|---------------|
| ADDRESS:       | 555 Wright Way<br>Carson City, NV 89701  | DUNS#      | 14786010          | 5             |
| PROJECT TITLE: |  | Director's | Office COV        | D-19 Response |
| GRANT PERIOD   | 01/20/20-12/31/2021                      |            | FEDERAL<br>FUNDS: | \$94,005.00   |

## APPROVED BUDGET FOR PROJECT

| CATEGORY           | TOTAL PROJECT COSTS |
|--------------------|---------------------|
| Personnel          | \$.00               |
| Travel/Training    | \$.00               |
| Supplies/Operating | \$84,405.00         |
| Contractors        | \$.00               |
| Equipment          | \$.00               |
| Other              | \$9,600.00          |
| Total              | \$94,005.00         |
|                    |                     |

This award is subject to the requirements (General and Fiscal Conditions, including General Operating Policies) established by the Office of Criminal Justice Assistance, Nevada Department of Public Safety.

| 1 |  |
|---|--|
|   |  |

SPECIAL CONDITIONS: This project is subject to such conditions or limitations as set forth on the attached page(s).

| AGENCY APPROVAL  | SUB-GRANTEE ACCEPTANCE                           |
|--|--|
| Office of Criminal Justice Assistance<br>Victoria Hauan, Administrator | Administrative Services Officer IV Curtis Palmer |
| x //wtores Haucen 8-21-2000  | x (11/2 Salu 8/21/20                             |
| Signature of Approving Official Date                                   | Signature of Approving Official Date             |

# Budget Detail Worksheet and Budget Narrative

A. Personnel - List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the CESF project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization and must be based on ACTUAL time worked and not percentage. Please attach job descriptions and resumes for each position listed.

| Name/Position         | Computation    | Federal |
|-----------------------|----------------|---------|
|                       | \$             | •       |
|                       | \$             | •       |
|                       |                |         |
| Category A. Personnel | Sub-Total   \$ | -       |
| Budget Narrative      |                |         |

B. Fringe Benefits - Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project. Fringe benefits on overtime hours are limited to FICA, Workman's Compensation, and Unemployment Compensation. Individual fringe benefits must be listed by amount and percentage.

| Name/Position               | Computation    | Federal |
|-----------------------------|----------------|---------|
|                             |                |         |
|                             |                |         |
| 50                          |                |         |
| 5                           |                |         |
| Category B. Fringe Benefits | Sub-Total   \$ | 1       |
| Budget Narrative            |                |         |

should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known. Indicate source of Travel basis of computation (e.g., three people to 4-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees 2. Travel - Itemize travel expenses of project personnel by purpose (e.g., staff to training, field interviews, advisory group meeting, etc.). Show the Policies applied, Applicant or Federal Travel Regulations.

| Federal       |  | Federal:   \$      |                  |
|---------------|--|--------------------|------------------|
| Computation   |  | Sub-Total Federal: |                  |
| Name/Position |  | Category C. Travel | Budget Narrative |

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D. Equipment - List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than two years and an acquisition cost of \$5,000 or more per unit. Expendable items should be included either in the "supplies" category or in the "Other" category. Explain how the equipment is necessary for the success of the project. Attach a narrative describing the procurement method to be used.

| Item                                      | Computation Computation Federal   | al      |
|---|---|---------|
|   |   |         |
| Category D. Equipment                     | \$   Inp-Total  | 1       |
| Budget Narrative                          |   |         |
| E. Supplies - List items by type (office  | E. Supplies - List items by type (office supplies, postage, training materials, copying paper, and expendable equipment items costing less than   | LE LE   |
| \$5,000, such as books, handheld tap      | \$5,000, such as books, handheld tape recorders) and show the basis for computation. Generally, supplies include any materials that are expendable  | endable |
| or consumed during the course of the proj | מינים |         |

|     | 6                               |  |   |
|-----|---------------------------------|--|---|
|     | Supply Items                    | Computation  | Federal   |
|     | PPE suppliesSee attached quotes | S  |   |
|     | N95 masks                       | 1 per employee/per week for 8 wks  | \$ 496.00   |
|     | Surgical style mask             | 2 per employee/per week for 8 wks 0.45*2*31*8: \$223.22  | \$ 223.22   |
|     |                                 | 2 per pcn/month  | \$ 362.25   |
|     | ir/12 per case                  | 2 per PCN/month  | \$ 458.30   |
|     | Disinfecting wipes              | 1-3 pack/ per PCN= 31pks @ \$13.24   | \$ 410.44   |
|     | Disinfecting spray              | 3 cans per week for 8 wks  | \$ 159.84   |
| -   | ack                             | 2 cases @ 23.84  | \$ 47.68  |
| 50  | Infrared thermometers           | 2 @ \$69.90  | \$ 139.80   |
| ).6 |                                 |  | - \$  |
|     | Laptop                          | Dell lattitude 5500 (37) (see attached Staff_Laptops and quote)  | \$ 59,416.45  |
|     | LED monitor                     | Dell 22" LED monitor (56) (see attached Staff_Laptops and quote)   | \$ 8,496.88   |
|     | Docking station                 | Dell performance dock (19)(see attached Staff_Laptops and quote)   | \$ 5,175.22   |
|     | Printer                         | Wireless black and white laser printer (19) (see attached Staff_Laptops and quote)   | \$ 4,154.16   |
|     | misc. cables                    | Misc. cables/ cat 5 cords/ HDMI cables/ surge protectors, Portable hard drive, etc. (see attached quote)   | \$ 3,965.29   |
|     | Laptop bag                      | Laptop bag (See attached quote)  | \$ 899.47   |
|     | Category E. Supplies            | Sub-Total Sub-Total  | \$ 84,405.00  |
|     | Budget Narrative                | This funding would be for personal protective equipment (PPE) such as gloves, masks, office sanitizing supplies and thermometers to prevent the spread of the COVID19 virus among the Director's Office staff.  This funding would also allow DO to purchase of 31 work at home set ups for essential support staff to continue their work from home utilizing state issued VPN's and this state issued equipment. This would include Senior fiscal & budget, HR, Payroll, Contracts and current background staff. | ce sanitizing supplies<br>staff.<br>port staff to continue<br>ould include Senior |

130 50.6 F. Consultants/Contracts - Indicate whether applicant's formal, written Procurement Policy or the Federal Acquisition Regulations are followed.

F-1 Consultant Fees: For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project. Consultant fees in excess of \$650 per day require additional justification and prior approval from OJP.

| Name of Consultant            | Service Provided | Computation |
|-------------------------------|------------------|-------------|
|                               |                  |             |
|                               |                  |             |
| Category F-1 Consultant Fees: | \$   Sub-Total   | <b>-</b> \$ |
| Budget Narrative              |                  |             |

F-2 Consultant Expenses: List all expenses to be paid from the grant to the individual consultants in addition to their fees (i.e., travel, meals, lodging,

| ltem                             | Location            | Computation |
|----------------------------------|---------------------|-------------|
|                                  |                     |             |
| Category F-2 Consultant Expenses | Sub-Total Sub-Total | -           |
| Budget Narrative                 |                     |             |

F-3 Contracts: Provide a description of the product or service to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. A separate justification must be provided for sole source contracts in excess of \$100,000.

| Item                   | Description | Federal |
|------------------------|-------------|---------|
| 50                     |             |         |
| ) 7                    |             |         |
| Category F-3 Contracts | Sub-Total   | •       |
| Budget Narrative       |             |         |

G. Other Costs - List items (e.g., rent, reproduction, telephone, janitorial or security services, and investigative or confidential funds) by major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent.

| Description             | Computation  | Federal                 |
|-------------------------|--|-------------------------|
| Cell phones             | 8 cell phones and service (6*\$50 month* 24 months)  | 00.009,6                |
|                         |  |                         |
|                         |  |                         |
| Category G. Other Costs | Sub-Total \$   | 9,600.00                |
| Budget Narrative        | This funding would pay for cell phones for additional office staff as identified in the Staff_Laptop sheet. Cell phones free.<br>\$50 per employee per month service fees. | neet. Cell phones free. |

Budget Summary- Should calculate from the above table to Indicate the amount of Federal requested that will support the project.

Budget Category Amount

Federal

| A. Personnel             | - \$         |
|--------------------------|--------------|
| B. Fringe Benefits       | <b>.</b>     |
| C. Travel                | - \$         |
| D. Equipment             | - \$         |
| E. Supplies              | \$ 84,405.00 |
| F. Consultants/Contracts | - \$         |
| G. Other                 | 9,600.00     |
| Total Direct Costs       | \$ 94,005.00 |
| I. Indirect Costs        | - \$         |
| Total Project Costs      | \$ 94,005.00 |

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## **State of Nevada Work Program**

FY 2021 WP Number: C52506 BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DEPT/DIV/BUDGET NAME DATE **FUND AGENCY BUDGET** 08/27/20 101 652 3740 DPS - DIVISION OF PAROLE AND PROBATION **Funds Available** Budgetary GLs (2501 - 2599) Description **WP Amount** Revenue Description **WP Amount** Current Revised GLs (3000 - 4999) Authority Authority 4757 TRANS FROM DPS CRIMINAL 466,250 16,065 482,315 JUSTICE 0 466,250 482,315 **Subtotal Budgetary General Ledgers** Subtotal Revenue General Ledgers(RB) **Total Budgetary & Revenue GLs** 466,250 **Expenditures** CAT **Amount** CAT Amount Remarks This work program request authority to receive federal Criminal Justice grant funds, through a transfer from the state Criminal 466,250 Justice Assistance Account. There is no state match requirement for this grant. **Sub Total Category** Expenditures 466,250

Controller's Office Approval

cpalme2

**Authorized Signature** 

09/04/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

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466,250

**Total Budgetary General Ledgers and** 

Category Expenditures (AP)

133

#: 56

## STATE OF NEVADA DPS-PAROLE & PROBATION

# Budget Account 3740 - DPS - DIVISION OF PAROLE AND PROBATION Work Program C52506 Fiscal Year 2021

Submitted September 4, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Division of Parole and Probation is to enhance public trust and community safety and provide assistance to the Courts and the Parole Board by providing professional supervision of offenders to promote their successful reintegration into society. Statutory Authority: NRS Chapters 176, 176A, 209 and 213.

## **Purpose of Work Program**

This work program request authority to receive federal Criminal Justice grant funds, through a transfer from the state Criminal Justice Assistance Account. There is no state match requirement for this grant.

## **Justification**

The Nevada Department of Public Safety Division of Parole and Probation is requesting this grant funding to mitigate risk of COVID-19 transmission and maintain social distancing protocols among sworn community supervision officers and parolees/probationers. The Division of Parole and Probation needs the capacity to supervise & communicate remotely to reduce and limit thousands of otherwise close proximity interactions, without sacrificing supervision.

## **Expected Benefits to be Realized**

This grant will assist the division in acquiring mobile communication devices with wireless hotspot capability for all sworn officers, creating the ability to deliver supervision services remotely and mitigate or eliminate large groups congregating in offices. The division will also acquire video conferencing hardware, software and peripherals necessary to integrate 7 distinct offices across the state; and implement virtual office and meeting systems to increase capacity and ability to prevent, prepare and respond to coronavirus through reduction in response times, reduced travel, and improved communication and mobility.

## **Explanation of Projections and Documentation**

SFY21 DAWN report, Grant Award, SFY21 Fund Map, and projection worksheets.

New Positions: No

## Summary of Alternatives and Why Current Proposal is Preferred

If the work program is not approve the division will continue face to face contact increasing the probability of contracting and spread the coronavirus.

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B/A 3740 - Parole & Probation Legislatively Approved Budget SFY 21 - FUND MAP

|  |            | 5            | lotal arter |                   |                 |                |
|--|------------|--------------|-------------|-------------------|-----------------|----------------|
|  | 9          | Approved     | approved    | Pending<br>Work   | Pending<br>Work |                |
|  | Approved   | Programs     | programs    | Program<br>C52024 | Program         |                |
|  |            |              |             |                   |                 | SFY21          |
| Revenue GL   |            |              |             |                   |                 | Rev. Authority |
| 2501 - APPROPRIATION CONTROL   | 57,366,378 | (10,189,184) | 47,177,194  |                   |                 | 47,177,194     |
| 2511 - BAL FWD FROM PREV YEAR  |            | 2,419,448    | 2,419,448   |                   |                 | 2,419,448      |
| 3701 - PSYCH FEES  | 53,880     | 0            | 53,880      |                   |                 | 53,880         |
| 3702 - RESIDENTIAL CONFINEMENT FEES  | 1,272      | 0            | 1,272       |                   |                 | 1,272          |
| 3802 - CLIENT CHARGE   | 2,883,882  | 0            | 2,883,882   |                   |                 | 2,883,882      |
| 4103 - COUNTY REIMBURSEMENTS   | 6,720,855  | 0            | 6,720,855   |                   |                 | 6,720,855      |
| 4213 - U.S. MARSHAL SERVICE REIMBURSEMENT  | 277,77     | 0            | 277,772     |                   |                 | 277,772        |
| 4254 - MISCELLANEOUS REVENUE   | 1,553      | 0            | 1,553       |                   |                 | 1,553          |
| 4284 - INDIVIDUAL SUPPORT (DNA FEES)   | 35,195     | 0            | 35,195      |                   |                 | 35,195         |
| 4355 - EXTRADITIONS  | 7,807      | 0            | 7,807       |                   |                 | 7,807          |
| 4757 - TRANS FROM DPS CRIMINAL JUSTICE   | 12,482     | 0            | 12,482      | 3,583             | 466,250         | 482,315        |
|  |            | 0            |             |                   |                 | 0              |
| Total Revenue 67,161,076   | 67,161,076 | (7,769,736)  | 59,391,340  | 3,583             | 466,250         | 59,861,173     |
| TAT OF TAXOUR PART OF | 20,000,100 | (000 000 0)  | 010 010     |                   |                 | 010 210        |
| AT OI - Personnel Expenses   | 05,080,190 | (8,023,880)  | 45,050,310  |                   |                 | 45,050,310     |
| CAT 02 - Out of State Travel   | 6,215      | 0            | 6,215       |                   |                 | 6,215          |
| CAT 03 - In State Travel   | 1,645,349  | 0            | 1,645,349   |                   |                 | 1,645,349      |
| CAT 04 - Operating Expenses  | 4,414,625  | (1,257,746)  | 3,156,879   |                   |                 | 3,156,879      |
| CAT 05 - Equipment   | 8,049      | (8,049)      | 0           |                   |                 | 0              |
| CAT 15 -Staff Physicals  | 176,680    | (22,493)     | 154,187     |                   |                 | 154,187        |
| CAT 16 - Extradition   | 286,466    | (134,000)    | 152,466     |                   |                 | 152,466        |
| CAT 17 - Client Drug Test  | 174,031    | (20,000)     | 124,031     |                   |                 | 124,031        |
| CAT 18 - Going Home Prepared   | 166,196    | (166,196)    | •           |                   |                 | 0              |
| CAT 24 - Psych/Sexual Evaluation   | 248,418    | 0            | 248,418     |                   |                 | 248,418        |
| CAT 25 - Forensic Lab Contracts  | 8,528      | 0            | 8,528       |                   |                 | 8,528          |
| CAT 26 - Information Technology  | 718,486    | (7,428)      | 711,058     |                   |                 | 711,058        |
| CAT 29 - Uniforms & Specialty Equipment  | 261,756    | (99,392)     | 162,364     |                   |                 | 162,364        |
| CAT 30 - Training  | 27,045     | 0            | 27,045      |                   |                 | 27,045         |
| CAT 31 - State Funded House Arrest   | 420,000    | (420,000)    | •           |                   |                 | 0              |
| CAT 34 - US Marshals Service Reimbursement   | 277,77     | 0            | 277,772     |                   |                 | 277,772        |
| CAT 36 - Residential Confinement   | 1,272      | 0            | 1,272       |                   |                 | 1,272          |
| CAT 38 - OTIS Modernization - SB 515-1   | 0          | 2,419,448    | 2,419,448   |                   |                 | 2,419,448      |
| CAT 40 - Genetic Marker Testing  | 37,399     | 0            | 37,399      |                   |                 | 37,399         |
| CAT 53 - OCIA Grants   | 12.482     | 0            | 12.482      | 3.583             | 466.250         | 482,315        |
| CAT 81 - DPS General Service Cost Allocation   | 1,023,158  | 0            | 1,023,158   |                   |                 | 1,023,158      |
| CAT 82 -DPS Intra-Agency Cost Allocation   | 2,809,763  | 0            | 2,809,763   |                   |                 | 2,809,763      |
| CAT 83 - Cost Alloc NDOT 800 MHZ Radios  | 396,210    | 0            | 396,210     |                   |                 | 396,210        |
| CAT 87 - Purchasing Assessment   | 16,143     | 0            | 16,143      |                   |                 | 16,143         |
| CAT 89 - AG Cost Allocation Plan   | 544,843    | 0            | 544,843     |                   |                 | 544,843        |
| Total Evnenditures 67 161 076  | 67 161 076 | (357 037 7)  | F9 291 240  | 3 583             | 766 250         | 50 861 173     |
|  | 0,,000,00  | (001,001,1)  | 71          | 3,303             |                 | 77,400,46      |

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ck figures 466,250 466,250 EXPENDITURE
AUTHORITY ALLOCATION
CAT 53 Total 466,250 466,250 466,250 Current FY Amount Avail 466,250 Balance Available Less Expired Amounts Allocated To Future State Fiscal Year Less Less Prior FY Draws from Other BA(s) Not Required Less 466,250 Total Amount 01/20/20 12/31/21 20-CESF-17 # □ Grant Period <u>From</u> <u>To</u> Mobile and Remote Community 1603420 Supervision **Project Title** Job No. 띪

Department of Public Safety
Division of Public and Behavioral Health
Budget Account 3740, Parole & Probation
SFY 2021 - Budget to Actual Schedule - RGL 4757
Grant #: 20-CESF-17

| <u>Description</u> | <u>CAT</u> | Approved<br><u>Amount</u> | Prior Year<br><u>Draws</u> | Less<br>Allocated to<br><u>Future FY</u> | Balance<br>Available<br>for SFY 2021 | Budget<br><u>Revision</u> | Budget<br>Assessment<br><u>Redirects</u> | Balance<br>Available SFY 21 |
|--------------------|------------|---------------------------|----------------------------|--|--------------------------------------|---------------------------|--|-----------------------------|
|                    | 23         |                           | 1                          |  | 1                                    | •                         | •  | . !                         |
| (1)                | 23         | 3,150                     | ı                          |  | 3,150                                |                           | ı  | 3,150                       |
| TO.                | 23         | ı                         | ı                          |  | 1                                    |                           | •  |                             |
| 53                 | က          | 373,218                   | ı                          | •  | 373,218                              | •                         | •  | 373,218                     |
| 23                 | ~          | 67,034                    | •                          |  | 67,034                               | •                         | •  | 67,034                      |
| 53                 |            | 22,848                    | •                          | •  | 22,848                               |                           |  | 22,848                      |
| 53                 | ~          | 466,250                   | 1                          | 1  | 466,250                              | 1                         | 1  | 466,250                     |

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FISCAL YEAR 2020

|                  |             | SFY 21          | EXPENDITURES | PROJECTIONS       |            | TOTAL SPENT  | BALANCE   |
|------------------|-------------|-----------------|--------------|-------------------|------------|--------------|-----------|
| САТ              | DESCRIPTION | APPROVED BUDGET | 8/11/2020    | THROUGH 6/30/2021 |            | & PROJECTED  | AVAILABLE |
| 53 OCJA GRANTS   |             |                 |              |                   |            |              |           |
| 5810             |             | \$ 4,858        | - \$ 8       | ❖                 | 4,858 \$   | 4,858 \$     |           |
| 2000             |             | \$ 7,624        | 4 \$         | <b>\$</b>         | 7,624 \$   | 7,624 \$     | 1         |
| 7073             |             | · ·             | · •          | <b>\$</b>         | 9,652 \$   | 9,652 \$     | (9,652)   |
| 7220             |             |                 |              | <b>\$</b>         | 3,150 \$   | 3,150 \$     | (3,150)   |
| 7291             |             |                 |              | \$ 35             | 357,401 \$ | 357,401 \$   | (357,401) |
| 7430             |             |                 |              | \$ 2              | 2,848 \$   | 22,848 \$    | (22,848)  |
| 7460             |             |                 |              | \$                | 14,230 \$  | 14,230 \$    | (14,230)  |
| 7465             |             |                 |              | \$                | \$ 696'85  | \$ 696'85    | (58,969)  |
| TOTAL FOR CAT 53 |             | \$ 12,48        |              | \$ 47             | 178,732 \$ | 478,732   \$ | (466,250) |
|                  |             |                 |              |                   |            |              |           |



## STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY

## OFFICE OF CRIMINAL JUSTICE ASSISTANCE

## **Grant Award**

# 2020 COVID Emergency Funding Program (CESF)

2020-VD-BX-0150 CFDA# 16.034

| SUB-GRANTEE:   | Nevada Division of Parole and Probation | PROJEC | T NUMBER          | 20-CESF-17   |
|----------------|---|--------|-------------------|--------------|
| ADDRESS:       | 1445 Old Hot Springs Rd.                | DUNS#  | 04122830          | 0            |
| ADDRESS.       | Carson City, 89706                      |        |                   |              |
| PROJECT TITLE: | Mobile & Remote community supervision   |        |                   |              |
| GRANT PERIOD   | January 20, 2020 -December 31, 2021     |        | FEDERAL<br>FUNDS: | \$466,250.00 |

## APPROVED BUDGET FOR PROJECT

| CATEGORY              | TOTAL PROJECT COSTS |
|-----------------------|---------------------|
| Personnel             | \$.00               |
| Travel                | \$.00               |
| Supplies/Operating    | \$373,217.71        |
| Contracts/Contractors | \$3,150.00          |
| Equipment             | \$67,034.29         |
| Other                 | \$22,848.00         |
| Total                 | \$466,250.00        |

This award is subject to the requirements (General and Fiscal Conditions, including General Operating Policies) established by the Office of Criminal Justice Assistance, Nevada Department of Public Safety.

**✓** 

SPECIAL CONDITIONS: This project is subject to such conditions or limitations as set forth on the attached page(s).

| AGENCY APPROVAL  | SUB-GRANTEE ACCEPTANCE  |
|--|---|
| Office of Criminal Justice Assistance Victoria Hauan, Administrator  X | Nevada Division of Parole and Probation Anne Carpenter, Chief |
| Signature of Approving Official Date                                   | Signature of Approving Official Date                          |

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## **State of Nevada Work Program**

|                              |                  |               |         | W                                      | P Numbe              | er: C52521                 |   |   |                       |   | FY 202   |
|------------------------------|------------------|---------------|---------|--|----------------------|----------------------------|---|---|-----------------------|---|--|
|                              | Add Original \   | Work Prograr  | m       |  | XXX                  | lodify Work                | c Program   | DA  | ATE                   | T DIVISION USE ONLY   | ,<br>  |
| DATE                         | FUND             | AGENCY        | BUDGET  | DE                                     | DT/NIV/DIII          | DOET NAM                   |   |   |                       | VERNOR BY   |  |
|                              | 101              | 652           | 3740    | DPS - DIVISION OF PAROLE AND PROBATION |                      |                            |   |   |                       |   |  |
| Budgetary<br>GLs (2501       | Description      |               | WP Amou | ınt                                    | Revenue<br>GLs (3000 | ls Available<br>Descriptio |   | WP Amou   | nt                    | Current<br>Authority  | Revised<br>Authority   |
| - 2599)                      |                  |               |         | - 4999)                                |                      |                            | ļ   |   |                       |   |  |
|                              |                  |               |         |  | 4265                 | COMMTY R<br>GRANT          | ES FOR JUST   | 36  | ,731                  | 0   | 36,73  |
|                              |                  |               |         |  |                      |                            |   |   |                       |   |  |
|                              |                  |               |         |  |                      |                            |   |   |                       |   |  |
|                              |                  |               |         |  |                      |                            |   | -   |                       |   |  |
|                              |                  |               |         |  |                      |                            |   |   |                       |   |  |
|                              |                  |               |         |  |                      |                            |   |   |                       |   |  |
| Subt                         | otal Budgetary ( | General Ledge | rs      | 0                                      | Subtota              | al Revenue G               | General Ledgers(RB)   | 36  | ,731                  |   | 36,73  |
|                              |                  |               |         |  | Total Budge          | tary & Reven               | nue GLs   | 36  | 731                   |   |  |
|                              |                  |               |         |  |                      |                            |   |   |                       |   |  |
| [ <u> </u>                   |                  | enditures     | 1.      |  | 1                    | Г                          |   |   |                       |   |  |
| CAT<br>35                    | Amount 36,731    | CAT           | Amount  |  | -                    |                            | Remarks   |   |                       |   | . 4 . 11   |
| Sub Total Ca<br>Expenditures | tegory           |               |         | 6,731                                  |                      | f<br>L<br>a<br>F           | This work program from the Community used for training in and for developing Parole and Probation | y Resources<br>the Nevada<br>tracking enh<br>on's (NPP) o | s for<br>Risk<br>ance | Justice (CRJ),<br>Assessment Sements for the lear managements | which will be<br>ystem (NRAS)<br>Division of<br>nt database. |

Controller's Office Approval

cpalme2 Authorized Signature

> 09/04/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

52.1

36,731

Total Budgetary General Ledgers and Category Expenditures (AP)

141

#: 57

# State of Nevada Work Program Packet Checklist

| ✓   | Work program form  |      |   |  |  |  |  |  |  |  |
|-----|--|------|---|--|--|--|--|--|--|--|
| ✓   | Work program packet checklist  |      |   |  |  |  |  |  |  |  |
| ✓   | Cumulative modification worksheet  |      |   |  |  |  |  |  |  |  |
| ✓   | Cover Page detailing the reasons for the revision, benefits to the division, department and state and consequences if not approved             |      |   |  |  |  |  |  |  |  |
| ✓   | Financial/Budget Status Reports (current)  |      |   |  |  |  |  |  |  |  |
|     | Budget projections with corresponding detail   |      |   |  |  |  |  |  |  |  |
| ✓   | Fund map reflecting amounts before and after the revision  |      |   |  |  |  |  |  |  |  |
|     | NPD 19 (If requesting new position) include copy of current organizational chart w/proposed change   |      |   |  |  |  |  |  |  |  |
|     | Quotes for the purchase of unbudgeted items (i.e., equipment, computers, etc.)   |      |   |  |  |  |  |  |  |  |
|     |  |      |   |  |  |  |  |  |  |  |
|     | WORK PROGRAM REVISIONS INVOLVING GRANTS  | S MU | JST ALSO INCLUDE  |  |  |  |  |  |  |  |
| /   | Grant history/reconciliation form for grants   |      |   |  |  |  |  |  |  |  |
| ✓   |  |      |   |  |  |  |  |  |  |  |
|     | Copy of grant budget - if applicable   |      |   |  |  |  |  |  |  |  |
|     |  |      |   |  |  |  |  |  |  |  |
| IFC | C determination evaluation (reason work program do   | es c | or does not require IFC approval indicated with an X)                                 |  |  |  |  |  |  |  |
|     | Requires IFC approval because  |      |   |  |  |  |  |  |  |  |
|     | \$75,000 or more cumulative for an expenditure category  | ✓    | Exceeds \$30,000 cumulative and is 10% or more cumulative for an expenditure category |  |  |  |  |  |  |  |
|     | Involves the allocation of block grant funds and the agency is choosing to use the IFC meeting for the required public hearing per NRS 353.337 |      | Non-governmental grant or gift in excess of \$20,000                                  |  |  |  |  |  |  |  |
|     | Includes new positions   |      | Other:  |  |  |  |  |  |  |  |
|     | Does not require IFC approval because  |      |   |  |  |  |  |  |  |  |
|     | \$30,000 or less cumulative for each expenditure category  |      | Places funds in Reserves, Reserve for Reversion, or Retained Earnings categories only |  |  |  |  |  |  |  |
|     | Less than \$75,000 cumulative and 10% cumulative for each expenditure category   |      | Non-executive budget  |  |  |  |  |  |  |  |
|     | Other:   |      | Implements general/highway fund salary adjustments approved by the BOE                |  |  |  |  |  |  |  |

142 52.2

### STATE OF NEVADA DPS-PAROLE & PROBATION

# Budget Account 3740 - DPS - DIVISION OF PAROLE AND PROBATION Work Program C52521 Fiscal Year 2021

Submitted September 4, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Division of Parole and Probation is to enhance public trust and community safety and provide assistance to the Courts and the Parole Board by providing professional supervision of offenders to promote their successful reintegration into society. Statutory Authority: NRS Chapters 176, 176A, 209 and 213.

#### **Purpose of Work Program**

This work program requests the addition of private grant funding from the Community Resources for Justice (CRJ), which will be used for training in the Nevada Risk Assessment System (NRAS) and for developing tracking enhancements for the Division of Parole and Probation's (NPP) offender management database.

#### **Justification**

During the 2019 Legislative Session, the Legislature passed, and the Governor approved, Assembly Bill 236, the Criminal Justice Reform Act. The bill requires NPP to administer a risk and needs assessment to each probationer and parolee under NPP's supervision at least once every year for the purpose of setting a level of supervision for each probationer and parolee and developing individual case plans. It also requires NPP to administer a subsequent risk and needs assessment to each probationer and parolee at least once every year to determine whether a change in the level of supervision is necessary.

The division currently uses the Nevada Risk Assessment System. The CRJ awarded funds to NPP to allow the University of Cincinnati staff to provide a Master Training Course to NPP staff, which will create 4 Master Trainers and an additional 24 instructors in the NRAS curriculum statewide. The grant also provides funding for one NPP staff member to develop tracking enhancements for NPP's offender management database.

This award does not require a match.

#### **Expected Benefits to be Realized**

Currently, NPP does not have sufficient staff trained on the use of NRAS, which makes it difficult to complete the risk and needs assessments required in AB 236. The CRJ grant will allow NPP to enter into an interlocal agreement with the University of Cincinnati to complete necessary training.

#### **Explanation of Projections and Documentation**

Budget Status Reports, Grant Reconciliation and supporting documents, fund map, and grant award are attached.

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

An alternative to this work program is to deny the request; however, NPP would be unable to complete the risk and needs assessment required in AB 236.

52.3 143

# State of Nevada Work Program Packet Checklist

|     | · -  |        |   |
|-----|--|--------|---|
| /   | Work program packet checklist  |        |   |
| ✓   | Cumulative modification worksheet  |        |   |
| ✓   | Cover Page detailing the reasons for the revision, bene if not approved  | fits t | to the division, department and state and consequences                                |
| /   | Financial/Budget Status Reports (current)  |        |   |
|     | Budget projections with corresponding detail   |        |   |
| /   | Fund map reflecting amounts before and after the revis   | ion    |   |
|     | NPD 19 (If requesting new position) include copy of c  | urre   | nt organizational chart w/proposed change   |
|     | Quotes for the purchase of unbudgeted items (i.e., equi  | ipme   | ent, computers, etc.)   |
|     | Spreadsheets/detailed calculations supporting request  |        |   |
|     | WORK PROGRAM REVISIONS INVOLVING GRANTS  | S MU   | JST ALSO INCLUDE  |
| /   | Grant history/reconciliation form for grants   |        |   |
| /   | Copies of all grant awards for the current year listed on  | the    | grant reconciliation form   |
|     | Copy of grant budget - if applicable   |        |   |
|     | Summary of the grant program and purpose if not include  | ded    | in the grant award document   |
| IFC | determination evaluation (reason work program do   | es c   | or does not require IFC approval indicated with an X                                  |
|     | Requires IFC approval because  |        |   |
|     | \$75,000 or more cumulative for an expenditure category  | ✓      | Exceeds \$30,000 cumulative and is 10% or more cumulative for an expenditure category |
|     | Involves the allocation of block grant funds and the agency is choosing to use the IFC meeting for the required public hearing per NRS 353.337 |        | Non-governmental grant or gift in excess of \$20,000                                  |
|     | Includes new positions   |        | Other:  |
|     | Does not require IFC approval because  |        |   |
|     | \$30,000 or less cumulative for each expenditure category  |        | Places funds in Reserves, Reserve for Reversion, or Retained Earnings categories only |
|     | Less than \$75,000 cumulative and 10% cumulative for each expenditure category   |        | Non-executive budget  |
|     | Other:   |        | Implements general/highway fund salary adjustments approved by the BOE                |

144 52.4

✓ Work program form

# STATE OF NEVADA WORK PROGRAM DEPARTMENT OF PUBLIC SAFETY DPS-PAROLE & PROBATION DPS - DIVISION OF PAROLE AND PROBATION B/A 3740 SFY21

|          |   |                              |                        | APPRO                  | OVED                   |                        | PENDING                |
|----------|---|------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|          |   | Original or<br>Legislatively | FIRST                  | SECOND                 | THIRD                  | FOURTH                 | FIFTH                  |
|          | REVENUES  | Approved<br>Work Program     | Work Program<br>Change | Work Program<br>Change | Work Program<br>Change | Work Program<br>Change | Work Program<br>Change |
| G.L.#    | Description   |                              | WP #<br>21BR3740       | WP #<br>C51629         | WP #<br>C52024         | WP #<br>21OS3740       | WP #<br>C52506         |
| 2501     | APPROPRIATION CONTROL                                       | 57,366,378                   | -10,189,184            |                        |                        |                        |                        |
| 2511     | BALANCE FORWARD FROM PREVIOUS<br>YEAR                       | 0                            |                        | 2,419,448              |                        |                        |                        |
| 3701     | PSYCH FEES  | 53,880                       |                        |                        |                        |                        |                        |
| 3702     | RESIDENTIAL CONFINEMENT FEES                                | 1,272                        |                        |                        |                        |                        |                        |
| 3802     | SUPERVISION FEES  | 2,883,882                    |                        |                        |                        |                        |                        |
| 4103     | COUNTY REIMBURSEMENTS                                       | 6,720,855                    |                        |                        |                        |                        |                        |
| 4213     | U.S. MARSHAL SERVICE<br>REIMBURSEMENT                       | 77,772                       |                        |                        |                        |                        |                        |
| 4254     | MISCELLANEOUS REVENUE                                       | 1,553                        |                        |                        |                        |                        |                        |
| 4265     | COMMTY RES FOR JUST GRANT                                   | 0                            |                        |                        |                        |                        |                        |
| 4284     | INDIVIDUAL SUPPORT  | 35,195                       |                        |                        |                        |                        |                        |
| 4355     | EXTRADITION REIMBURSEMENT                                   | 7,807                        |                        |                        |                        |                        |                        |
| 4757     | TRANS FROM DPS CRIMINAL JUSTICE                             | 12,482                       |                        |                        | 3,583                  |                        | 466,250                |
|          | Total Revenues  | 67,161,076                   | -10,189,184            | 2,419,448              | 3,583                  | 0.00                   | 466,250                |
|          | EXPENDITURES  |                              |                        |                        |                        |                        |                        |
| Cat      | Description   |                              |                        |                        |                        |                        |                        |
| 01       | PERSONNEL   | 53,680,190                   | -8,023,880             |                        |                        |                        |                        |
| 02       | OUT-OF-STATE TRAVEL   | 6,215                        |                        |                        |                        |                        |                        |
| 03       | IN-STATE TRAVEL   | 1,645,349                    |                        |                        |                        |                        |                        |
| 04       | OPERATING EXPENSES  | 4,414,625                    | -1,257,746             |                        |                        |                        |                        |
| 05       | EQUIPMENT   | 8,049                        | -8,049                 |                        |                        |                        |                        |
| 15       | SWORN STAFF PHYSICALS                                       | 176,680                      | -22,493                |                        |                        |                        |                        |
| 16       | EXTRADITIONS  | 286,466                      | -134,000               |                        |                        |                        |                        |
| 17       | CLIENT DRUG TESTS   | 174,031                      | -50,000                |                        |                        |                        |                        |
| 18       | GOING HOME PREPARED   | 166,196                      | -166,196               |                        |                        |                        |                        |
| 24       | PSYCH/SEXUAL EVALUATION                                     | 248,418                      |                        |                        |                        |                        |                        |
| 25       | FORENSIC LAB CONTRACTS                                      | 8,528                        |                        |                        |                        |                        |                        |
| 26       | INFORMATION SERVICES  | 718,486                      | -7,428                 |                        |                        |                        |                        |
| 29       | SWORN SPECIALTY EQUIPMENT                                   | 261,756                      | -99,392                |                        |                        |                        |                        |
| 30       | TRAINING  | 27,045                       |                        |                        |                        |                        |                        |
| 31<br>34 | STATE FUNDED HOUSE ARREST US MARSHALS SERVICE REIMBURSEMENT | 420,000<br>77,772            | -420,000               |                        |                        |                        |                        |
| 35       | COMMTY RES FOR JUST GRANT                                   | 0                            |                        |                        |                        |                        |                        |
| 36       | RESIDENTIAL CONFINEMENT                                     | 1,272                        |                        |                        |                        |                        |                        |
| 38       | OTIS MODERNIZATION-SB515.1                                  | 0                            |                        | 2,419,448              |                        | -675,449               |                        |
| 40       | GENETIC MARKER TESTING                                      | 37,399                       |                        | 2,.22,.40              |                        | 0.0,119                |                        |
| 53       | OCJA GRANTS   | 12,482                       |                        |                        | 3,583                  |                        | 466,250                |
| 81       | DPS GENERAL SERVICES COST<br>ALLOCATION                     | 1,023,158                    |                        |                        |                        |                        |                        |
| 82       | INTRA-AGENCY COST ALLOCATION                                | 2,809,763                    |                        |                        |                        |                        |                        |
| 83       | NDOT 800 MHZ RADIOS STATEWIDE<br>COST ALLOCATION            | 396,210                      |                        |                        |                        |                        |                        |
| 87       | PURCHASING ASSESSMENT                                       | 16,143                       |                        |                        |                        |                        |                        |
| 89       | AG COST ALLOCATION PLAN                                     | 544,843                      |                        |                        |                        |                        |                        |
| 93       | RESERVE FOR REVERSION TO GENERAL FUND                       | 0                            |                        |                        |                        | 675,449                |                        |
|          | Total Expenditures  | 67,161,076                   | -10,189,184            | 2,419,448              | 3,583                  | 0.00                   | 466,250                |
|          | 10mi 2Apriluiui to  | 07,101,070                   | -10,102,104            | 4,717,740              | 3,363                  | 0.00                   | 400,230                |

#### STATE OF NEVADA WORK PROGRAM DEPARTMENT OF PUBLIC SAFETY DPS-PAROLE & PROBATION DPS - DIVISION OF PAROLE AND PROBATION B/A 3740 SFY21

|              |   |                              | PENDING             | CUMULATI      | AE.          |                     |
|--------------|---|------------------------------|---------------------|---------------|--------------|---------------------|
|              |   | Original or<br>Legislatively | SIXTH               | CUMULATI      | VE           |                     |
|              | REVENUES  | Approved                     | Work Program Change | Dollar Change | Percent      | Total Amount        |
|              |   | Work Program                 | WP#                 |               | Change       |                     |
| G.L.#        | Description                                       |                              | C52521              |               |              |                     |
| 2501         | APPROPRIATION CONTROL                             | 57,366,378                   |                     | -10,189,184   | -17.8%       | 47,177,194          |
| 2511         | BALANCE FORWARD FROM PREVIOUS                     | 0                            |                     | 2,419,448     | 100.0%       | 2,419,448           |
|              | YEAR  |                              |                     |               |              |                     |
| 3701         | PSYCH FEES  | 53,880                       |                     | 0             | 0.0%         | 53,880              |
| 3702         | RESIDENTIAL CONFINEMENT FEES                      | 1,272                        |                     | 0             | 0.0%         | 1,272               |
| 3802         | SUPERVISION FEES                                  | 2,883,882<br>6,720,855       |                     | 0             | 0.0%         | 2,883,882           |
| 4103<br>4213 | COUNTY REIMBURSEMENTS U.S. MARSHAL SERVICE        | 6,720,833                    |                     | 0             | 0.0%<br>0.0% | 6,720,855<br>77,772 |
| 4213         | REIMBURSEMENT                                     | 11,112                       |                     | 0             | 0.0%         | 77,772              |
| 4254         | MISCELLANEOUS REVENUE                             | 1,553                        |                     | 0             | 0.0%         | 1,553               |
| 4265         | COMMTY RES FOR JUST GRANT                         | 0                            | 36,731              | 36,731        | 100.0%       | 36,731              |
| 4284         | INDIVIDUAL SUPPORT                                | 35,195                       |                     | 0             | 0.0%         | 35,195              |
| 4355         | EXTRADITION REIMBURSEMENT                         | 7,807                        |                     | 0             | 0.0%         | 7,807               |
| 4757         | TRANS FROM DPS CRIMINAL JUSTICE                   | 12,482                       |                     | 469,833       | 3764.1%      | 482,315             |
|              |   |                              |                     |               |              |                     |
|              | Total Revenues                                    | 67,161,076                   | 36,731              | -7,263,172    | -10.8%       | 59,897,904          |
|              | EXPENDITURES                                      |                              |                     |               |              |                     |
| Cat          | Description                                       |                              |                     |               |              |                     |
| 01           | PERSONNEL   | 53,680,190                   |                     | -8,023,880    | -14.9%       | 45,656,310          |
| 02           | OUT-OF-STATE TRAVEL                               | 6,215                        |                     | 0             | 0.0%         | 6,215               |
| 03           | IN-STATE TRAVEL                                   | 1,645,349                    |                     | 0             | 0.0%         | 1,645,349           |
| 04           | OPERATING EXPENSES                                | 4,414,625                    |                     | -1,257,746    | -28.5%       | 3,156,879           |
| 05           | EQUIPMENT   | 8,049                        |                     | -8,049        | -100.0%      | 0                   |
| 15           | SWORN STAFF PHYSICALS                             | 176,680                      |                     | -22,493       | -12.7%       | 154,187             |
| 16           | EXTRADITIONS                                      | 286,466                      |                     | -134,000      | -46.8%       | 152,466             |
| 17           | CLIENT DRUG TESTS                                 | 174,031                      |                     | -50,000       | -28.7%       | 124,031             |
| 18           | GOING HOME PREPARED                               | 166,196                      |                     | -166,196      | -100.0%      | 0                   |
| 24           | PSYCH/SEXUAL EVALUATION                           | 248,418                      |                     | 0             | 0.0%         | 248,418             |
| 25           | FORENSIC LAB CONTRACTS                            | 8,528                        |                     | 0             | 0.0%         | 8,528               |
| 26           | INFORMATION SERVICES                              | 718,486                      |                     | -7,428        | -1.0%        | 711,058             |
| 29<br>30     | SWORN SPECIALTY EQUIPMENT                         | 261,756                      |                     | -99,392<br>0  | -38.0%       | 162,364             |
| 31           | TRAINING STATE FUNDED HOUSE ARREST                | 27,045<br>420,000            |                     | -420,000      | 0.0%         | 27,045<br>0         |
| 34           | US MARSHALS SERVICE                               | 77,772                       |                     | -420,000      | 0.0%         | 77,772              |
| 25           | REIMBURSEMENT                                     |                              | 26.521              | 26.521        | 100.00       | 25.721              |
| 35           | COMMTY RES FOR JUST GRANT                         | 0                            | 36,731              | 36,731        | 100.0%       | 36,731              |
| 36           | RESIDENTIAL CONFINEMENT                           | 1,272                        |                     | 1 742 000     | 0.0%         | 1,272               |
| 38<br>40     | OTIS MODERNIZATION-SB515.1 GENETIC MARKER TESTING | 37,399                       |                     | 1,743,999     | 100.0%       | 1,743,999<br>37,399 |
| 53           | OCJA GRANTS                                       | 12,482                       |                     | 469,833       | 3764.1%      | 482,315             |
| 81           | DPS GENERAL SERVICES COST                         | 1,023,158                    |                     | 409,833       | 0.0%         | 1,023,158           |
| 01           | ALLOCATION COST                                   | 1,023,136                    |                     | Ü             | 0.070        | 1,023,136           |
| 82           | INTRA-AGENCY COST ALLOCATION                      | 2,809,763                    |                     | 0             | 0.0%         | 2,809,763           |
| 83           | NDOT 800 MHZ RADIOS STATEWIDE<br>COST ALLOCATION  | 396,210                      |                     | 0             | 0.0%         | 396,210             |
| 87           | PURCHASING ASSESSMENT                             | 16,143                       |                     | 0             | 0.0%         | 16,143              |
| 89           | AG COST ALLOCATION PLAN                           | 544,843                      |                     | 0             | 0.0%         | 544,843             |
| 93           | RESERVE FOR REVERSION TO GENERAL FUND             | 0                            |                     | 675,449       | 100.0%       | 675,449             |
|              | Total Evnanditures                                | 67 161 076                   | 27 731              | 7 262 172     | 10.00/       | 50 907 004          |
|              | Total Expenditures                                | 67,161,076                   | 36,731              | -7,263,172    | -10.8%       | 59,897,904          |

Department of Public Safety
Division of Parole & Probation
Budget Account 3740
SFY 2021
Revenue GL 4265 Commty Res for Just Grant

|                                      | ck figures    | ,                                | •                 |
|--------------------------------------|---------------|----------------------------------|-------------------|
| EXPENDITURE AUTHORITY ALLOCATION     | Total         | 36,731                           | 36,731            |
| EXPENI<br>AUTHORITY                  | CAT 53        | 36,731                           | 36,731            |
| Current FY                           | Amount Avail  | 36,731                           | 36,731            |
| Less<br>Expired                      | Amounts       | ,                                | Balance Available |
| Less<br>Allocated To<br>Future State |               |                                  | ä                 |
| Less<br>Prior FY                     | Draws         | ,                                |                   |
| Less<br>Not Required<br>from         | Other BA(s)   |                                  |                   |
|                                      | Amount        | 36,731                           |                   |
|                                      | #<br>_        |                                  |                   |
| Period                               | 의             | 09/30/21                         |                   |
| Grant                                | From To       | 07/31/20 09/30/21                |                   |
|                                      | Project Title | Justice Reinvestiment Initiative |                   |
|                                      | Job No.       |                                  |                   |
|                                      | REF           |                                  |                   |

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Department of Public Safety
Division of Public and Behavioral Health
Budget Account 3740, Parole & Probation
SFY 2021 - Budget to Actual Schedule - RGL 4265
Commty Res for Just Grant

| Description           | CAT | Approved<br><u>Amount</u> | Prior Year<br><u>Draws</u> | Less<br>Allocated to<br>Future FY | Balance<br>Available<br>for SFY 2021 | Budget<br><u>Revision</u> | Budget<br>Assessment<br><u>Redirects</u> | Balance<br>Available SFY 21 |
|-----------------------|-----|---------------------------|----------------------------|-----------------------------------|--------------------------------------|---------------------------|--|-----------------------------|
| Personnel Costs       | 35  | 731                       | •                          | •                                 | 731                                  | •                         | •  | 731                         |
| Consultants/Contracts | 35  | 36,000                    | 1                          | 1                                 | 36,000                               | ı                         | ı  | 36,000                      |
| Travel                | 35  | ı                         | ı                          | 1                                 |                                      | ı                         | ı  |                             |
| Supplies/Operating    | 35  | ı                         | 1                          | 1                                 | ı                                    | ı                         | ı  |                             |
| Equipment             | 35  | •                         | 1                          | 1                                 | ı                                    |                           | ı  |                             |
| Other                 | 35  |                           | ,                          | •                                 | 1                                    | ,                         |  |                             |
| Total Cat 53          | 35  | 36,731                    | '                          | 1                                 | 36,731                               | •                         | •  | 36,731                      |

EXPENDITURE SCHEDULE FOR:
Revenue GL 4265 Community Resources for Justice Grant
FISCAL YEAR 2020

|                                |                                    | SFY 21          | EXPENDITURES | PROJECTIONS       | TOTAL SPENT | BALANCE   |
|--------------------------------|------------------------------------|-----------------|--------------|-------------------|-------------|-----------|
| CAT                            | DESCRIPTION                        | APPROVED BUDGET | 8/27/2020    | THROUGH 6/30/2021 | & PROJECTED | AVAILABLE |
| 35 CRIMINAL JUSTICE INST GRANT | NST GRANT                          |                 |              |                   |             |           |
| 5810 - OVERTIME                | \$                                 | •               | ٠.           | \$ 731 \$         | 731 \$      | (731)     |
| 8640 - HIGHER EDU              | 8640 - HIGHER EDUCATION INSTITUTES | •               | - \$         | \$ 000'98 \$      | \$ 000'98   | (36,000)  |
| TOTAL FOR CAT 35               | \$                                 | •               | ٠.           | \$ 36,731   \$    | 36,731 \$   | (36,731)  |
|                                |                                    |                 |              |                   |             |           |
|                                |                                    |                 |              |                   | ❖           | •         |

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#### SUBCONTRACT

#### Between

#### COMMUNITY RESOURCES FOR JUSTICE, INC.

#### and

## NEVADA DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PAROLE AND PROBATION

AGREEMENT dated as of the day of July 31, 2020 between Community Resources for Justice, Inc., a Massachusetts nonprofit corporation ("CRJ") and the Nevada Department of Public Safety, Division of Parole and Probation (DUNS No. 041228300) ("Subcontractor").

WHEREAS, CRJ has been awarded grants (the "Federal Award") from the Bureau of Justice Assistance, Office of Justice Programs, Department of Justice (the "BJA") as follows:

Name of Federal Awards:

FY 15 Justice Reinvestment Initiative: State-Level Technical Assistance 2015-ZB-BX-K002, and

FY 18 Justice Reinvestment Initiative: State-Level Training and Technical Assistance 2019-ZB-BX-K003

Date Federal Awards were granted: 2015-ZB-BX-K002 September 15, 2015, and 2019-ZB-BX-K003 May 17, 2019

Total Amount of Subaward to Nevada Department of Public Safety, Division of

Parole and Probation: \$36,730.88 2015 ZB-BX-K002: \$36,000.00 2019 ZB-BX-K003: \$730.88

WHEREAS, the Federal Award is to be used for: 1) to complete a Master Training Course in scoring the Nevada Risk Assessment System (NRAS) through the University of Cincinnati to ensure the Division is able to accurately score the NRAS, and 2) develop tracking enhancements for the Division's offender management database.

WHEREAS, in order to carry out the Project, CRJ and Subcontractor desire to enter into an agreement under which Subcontractor shall perform the project work agreed to in this Agreement, and

WHEREAS, compensation for Subcontractor for work performed under this Agreement will be provided in the form of a subaward from the Federal Award, and

To confirm Subcontractor's understanding and agreement with CRJ, for monetary consideration as a condition of Subcontractor's continued engagement by CRJ, and for other good and valuable consideration, the receipt and sufficiency of which Subcontractor

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hereby acknowledges, CRJ and Subcontractor hereby agree, acknowledge, warrant, represent and covenant as follows:

#### **SECTION 1: SCHEDULE**

#### 1.1 ACTIVITIES

Subcontractor agrees to perform all work and services as set forth in Exhibit A of this Agreement.

#### 1.2 REPORTS AND DELIVERABLES

Subcontractor shall deliver to CRJ the deliverables on the dates, each as set forth in Exhibit A.

Within ten (10) business days after receipt of a deliverable, CRJ will review and furnish Subcontractor with written approval or disapproval and, as needed, with any additional requests for clarification or revisions. Within ten (10) business days after Subcontractor has received any written disapproval of the deliverables and/or request for clarification or revisions or such other period as CRJ may specify, Subcontractor will submit a revised document.

#### 1.3 PERIOD OF PERFORMANCE

The period of performance of this Agreement shall be from July 31, 2020 through September 30, 2021, and is eligible for extension only if approved by the BJA and CRJ.

#### 1.4 KEY PERSONNEL

The following individual is necessary to the performance of this Agreement and shall be assigned to it:

Sergeant Nicole Rosales

#### 1.5 ALLOWABLE COST AND PAYMENT

As consideration for satisfactorily performing the services set forth in Exhibit A and Section 1 and complying with all the terms of this Agreement, CRJ shall pay Subcontractor a total amount not to exceed \$36,730.88 (the "Subaward"). No additional expenses will be reimbursed. Payment for services will be based on the submission of monthly invoices and reports, and will be contingent upon satisfactory and timely completion of project deliverables. All expenditures and reporting thereof must conform to the guidelines of the Office of Justice Programs, United States Department of Justice, as delineated in the *OJP Financial Guide 2015*:

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http://www.ojp.usdoj.gov/financialguide/, as may be amended from time to time. Further detail concerning such payments are set forth in Exhibit A.

- A. Payments by CRJ under this Agreement shall not in the aggregate exceed the amount of the Subaward. If additional work is necessary, an amendment to this Agreement must be executed between both parties.
- B. It is understood by both parties that this Agreement is entered into and the Subaward is to be made in connection with the BJA's appropriations in the Federal Award to CRJ. Subcontractor will be held to all the Special Conditions of the Federal Award attached hereto as Exhibit B. Should the Federal Award or any funds allocated to the Federal Award's Project be reduced subsequent to this Agreement or should the scope of the work be changed by the funder(s) so as to affect the work envisioned to be subcontracted hereunder, CRJ shall have the right to renegotiate this Agreement or to effect a termination pursuant to Section 5.6 of this Agreement.

#### C. Claims for Reimbursement and Payments

The Subcontractor shall submit invoices by the 15<sup>th</sup> of the month for costs incurred to:

Crime and Justice Institute at CRJ 355 Boylston Street
Boston, Massachusetts 02116
gabbondandolo@cjinstitute.org
Gina Abbondandolo

Invoices required under this Section must include the following information and/or attached documentation:

- o Subcontractor name, DUNS number, and invoice date;
- Period covered by the invoice;
- o Deliverables submitted;
- o Breakdown of direct costs incurred during the performance of the Agreement;
- o Total amount of incurred costs; and
- o Copies of receipts, bills, and payroll records.

Subcontractor shall include in its invoices the costs of allowable direct costs (as specified in Exhibit A) incurred directly in the performance of the Agreement. Travel must be approved in advance by CRJ. Subcontractor agrees to furnish data and supporting documentation which CRJ may request regarding costs expended or accrued under this Agreement. Invoices must include a progress report detailing what was accomplished during the invoice period.

All payments to Subcontractor shall be made within thirty (30) days from receipt of an invoice in compliance with this Section 1.5, subject to timely, complete and

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satisfactory performance of the work, and appropriate supporting documentation for all invoices as detailed above.

#### **SECTION 2: REPRESENTATIONS AND WARRANTIES**

#### 2.1: CONFLICTS OF INTEREST

Subcontractor shall disclose to CRJ in writing any business or other relationships it or its Permitted Subcontractors or its furnished consultants may have with the BJA or organizations affiliated with the Project. Subcontractor warrants that all such existing relationships known to it have been disclosed and any additions or changes in that information shall be immediately reported to CRJ. Non-disclosure of such interest or relationship constitutes a breach of this Agreement. If any such interest or relationship disclosed during this Agreement is deemed by CRJ to create a hindrance to effective performance, this Agreement may be terminated for cause, in accordance with Section 5.6 of this Agreement.

#### 2.2: INFRINGEMENT OF CERTAIN RIGHTS

Subcontractor warrants that during the performance of this Agreement, it will not infringe the copyright, patent, or other property rights of any other person and Subcontractor agrees to defend, indemnify, and hold harmless CRJ from any and all liability which may arise from any claims, losses, or liabilities relating thereto.

#### 2.3: COMPLIANCE WITH LAW AND SPECIAL CONDITIONS

Subcontractor warrants its performance of this Agreement will comply with all federal statutes and regulations and Special Conditions of the Federal Award.

#### **2.4: EQUAL EMPLOYMENT OPPORTUNITY**

In connection with the performance of work under this Agreement, Subcontractor agrees not to discriminate against any employee or applicant for employment because of race, sex, color, religion, age, or national origin or in any other manner that violates applicable law. Subcontractor will take affirmative action to ensure that: (i) applicants are employed and (ii) employees are treated during employment, without regard to their race, sex, color religion, age, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

#### 2.5: INCORPORATION INTO PERMITTED SUBCONTRACTS

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Subcontractor shall include the provisions in Sections 2.2, 2.3, and 2.4 in any Permitted Subcontracts entered into in connection with this Agreement.

#### **SECTION 3: INTELLECTUAL PROPERTY**

#### 3.1: EXECUTION OF DOCUMENTATION

Subcontractor agrees to take such further steps and execute such additional documents as CRJ may reasonably request in order to confirm, implement or enforce the rights granted and/or warranted in this Agreement, and this obligation shall remain in effect following termination of this Agreement. Should Subcontractor fail to take such further steps or execute such additional documents promptly upon request, CRJ may, in the name of, and on behalf of Subcontractor, take such steps or execute such documents and make appropriate disposition of the same, and Subcontractor hereby irrevocably appoints CRJ as Subcontractor's lawful attorney-in-fact with full power to do so. Nothing herein shall be construed to limit any of the rights or remedies of CRJ in any respect.

#### **SECTION 4: MONITORING AND REVIEW**

#### 4.1: OBJECTIVE

The terms of the Federal Award require CRJ to perform reviews and conduct on-site monitoring in order to verify that Subcontractor complies with applicable federal statutes and regulations, the Special Conditions of the Federal Award, and that the Subaward is used only for the authorized purposes set forth in this Agreement. Subcontractor shall take all commercially reasonable efforts to assist CRJ and CRJ's officers, employees, affiliates, contractors and agents (collectively, "Representatives") in CRJ's performance of its monitoring and review obligations, including but not limited to the cooperation requirements listed in Section 4 herein.

#### 4.1: REVIEW OF RECORDS AND FINANCIAL STATEMENTS

Subcontractor agrees to furnish to CRJ, its Representatives, and federal auditors, any and all business records and financial statements that are related to Subcontractor's engagement with CRJ under this Agreement within seven (7) business days of receiving any such written request.

#### 4.2: ON-SITE MONITORING

Subcontractor agrees to give CRJ and its Representatives access to the premises of Subcontractor's places of operation upon 48 hours written notice to Subcontractor for the purposes of CRJ or its Representatives performing CRJ's on-site monitoring obligations.

#### 4.3: OBLIGATION TO IMPLEMENT CRJ RECOMMENDATIONS

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If, after an on-site visit or review of documents, CRJ concludes in a written management decision that Subcontractor is in violation of or at risk of violating any Federal statute or regulation, Special Condition of the Federal Award, or term of this Agreement, and CRJ delivers to Subcontractor a copy of such written management decision, Subcontractor shall implement changes within thirty (30) days in order to bring Subcontractor's operations into compliance. Subcontractor is required to implement all changes that are recommended by CRJ in its written management decision. If Subcontractor fails to bring its operation into compliance within thirty (30) days of CRJ's written management decision, CRJ will have the right to terminate this Agreement for cause in accordance with Section 5.6 of this Agreement.

#### **SECTION 5: GENERAL PROVISIONS**

#### 5.1: CONFIDENTIALITY AND NON-PUBLICITY

Subcontractor agrees not to disclose any information received from CRJ in connection with this Agreement or obtained through the performance of this Agreement, except for the sole purpose of performing Subcontractor's obligations under this Agreement.

Subcontractor agrees not to publicize, whether written or orally, in print or electronic media, CRJ's name, business, or nature of this Agreement without the prior written approval of CRJ.

#### 5.2: TECHNICAL OVERSIGHT

Performance of the work under this Agreement shall be subject to the technical oversight of CRJ, which may include:

- 1. Explaining the details of the Activities as set forth in Section 1.1 and Exhibit A.
- 2. Monitoring technical progress and performing technical evaluation of performance.
- 3. Performing technical inspection and acceptance.

#### 5.3: CHANGES

All modifications to this Agreement must be in writing and signed by CRJ. No change order shall bind CRJ unless issued in this manner.

CRJ may direct Subcontractor to stop work. Subcontractor will be reimbursed only for those costs actually incurred prior to the stop work order.

If Subcontractor at any time believes that any technical direction constitutes a change in the scope of work that would affect the terms of this Agreement, it shall immediately

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seek clarification, in writing, from CRJ. CRJ shall not be liable for any costs incurred for such changed work unless the change is issued in writing according to the procedures set forth in this Section 5.3.

#### 5.4: NOTICE OF DELAYS

Time is of the essence. Whenever Subcontractor knows or has reason to know of any actual or potential factors that are delaying or that threaten to delay the timely performance of the work required under this Agreement, Subcontractor shall immediately provide written notice thereof to CRJ including all relevant information with respect thereto.

Any such notice shall be informational only and receipt thereof by CRJ shall not constitute a waiver by CRJ of the delivery schedule, or any of CRJ's rights or remedies hereunder.

#### 5.5: NON-ASSIGNMENT AND LOWER-TIER SUBCONTRACTING

Subcontractor shall not assign this Agreement or subcontract the work contemplated hereunder or assign the right to receive any payments coming due hereunder except that Subcontractor may subcontract for such work, services, or payments only as specifically contemplated as set forth in Exhibit A.

#### 5.6: TERMINATION

This Agreement may be terminated for cause, including any violation of the terms of this Agreement, federal statute or regulation, or the Special Conditions of the Federal Award, in accordance with 28 CFR Part 18 or for the convenience of CRJ, in accordance with Part 49 of the Federal Acquisition Regulations (FAR).

In the event of termination, CRJ shall have the right to take possession of and finish any incomplete work by such means as it determines.

The rights and remedies of CRJ in this Section are in addition to any other rights and remedies provided by law or under this Agreement.

#### 5.7: INDEMNIFICATION AND INSURANCE

A. Subcontractor shall defend, indemnify and hold CRJ and its Representatives (as defined in Section 4.1) harmless against any liability, claim, damage, suit, or expense (including reasonable attorney fees) caused by Subcontractor's or its Representatives' acts or omissions, including without limitation, claims based on Subcontractor's or its Representatives': (a) infringement of a patent, copyright, trademark, or other intellectual property right, (b) causing of bodily injury, death, or damage to property; (c) conflicts of interest, negligence, fraud, or criminal conduct; (d) noncompliance with applicable laws or regulations; (e) submission

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of defective cost or pricing data, or noncompliance with applicable cost accounting standards; (f) failure to compensate, or comply with any applicable labor standards with respect to Subcontractor's employees, agents, or subcontractors; and (g) breach of this Agreement, or any representation or warranty contained in this Agreement. The provisions of this section shall survive expiration or termination of this Agreement.

B. In no event shall CRJ be liable for any special, indirect, consequential, multiple or punitive damages of any nature arising out of or in connection with this Agreement.

#### **5.8:** WITHHOLDING OF PAYMENTS

Notwithstanding any other payment provisions of this Agreement, failure of Subcontractor to submit required reports when due, comply with reporting requests, monitoring procedures, or compliance requirements set forth in this Agreement, or perform or deliver required work or services, may result in the withholding of payments under this Agreement unless such failure arises out of causes beyond the control, and without the fault or negligence of Subcontractor. CRJ shall promptly notify Subcontractor of its intention to withhold payment of any invoice submitted.

#### 5.9: DISPUTES

Any dispute which is not resolved by mutual agreement may be pursued in a court of competent jurisdiction by either party but only in the courts located in the Commonwealth of Massachusetts. Pending resolution of any such dispute by settlement or by final judgment, the parties shall proceed diligently with performance. All references to dispute procedures set forth in governmental requirements incorporated by reference shall be deemed to be superseded by this Section 5.9. Upon a final non-appealable judgment by a court of competent jurisdiction, the non-prevailing party agrees to reimburse the prevailing party for all reasonable attorney's fees and legal costs incurred as a result of the litigation.

#### 5.10 GOVERNING LAW

This Agreement shall be deemed to be an agreement made under, governed by, and construed in accordance with the laws of the Commonwealth of Massachusetts.

#### **5.11:** AGREEMENT DOCUMENTS

All descriptions of work, specifications, addenda, conditions or other documents forming or by reference made a part of this Agreement are hereby made a part of this Agreement and are herein called the Agreement Documents. Subcontractor represents that it has examined the Agreement Documents and certifies that it is fully qualified to perform the work specified therein.

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#### **5.12:** INDEPENDENT SUBCONTRACTORS

Nothing contained in this Agreement shall constitute or be construed to create a joint venture, partnership, or agency relationship between the parties, it being acknowledged that the relationship between the parties is solely that of independent contractors.

#### 5.13: SEVERABILITY

If any provision of this Agreement shall be determined by any court of competent jurisdiction to be invalid or unenforceable, the remainder of the Agreement other than the portions determined to be invalid or unenforceable shall not be affected thereby, and each valid provision hereof shall be enforced to the fullest extent permitted by law.

#### 5.14: CAPTIONS

The descriptive section headings in this Agreement have been inserted for convenience only and shall not be deemed to limit or otherwise affect the construction of any provisions thereof.

#### **5.15: NO WAIVER**

Failure to insist upon strict compliance with any of the terms covenants, and conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right of power hereunder at any one time or more times be deemed a waiver or relinquishment of such right or power at any other time or times.

#### **5.16: ENTIRE AGREEMENT**

This Agreement, together with all attachments and incorporated provisions, shall constitute the entire agreement of the parties, and supersedes all previous and contemporaneous agreements or representations, whether written or oral, with respect to the deliverables and services specified herein.

#### **5.17: NOTICES**

All notices required or permitted to be given hereunder shall be sufficient if in writing and sent via email to Martha Gilford at <a href="mailto:mgilford@cjinstitute.org">mgilford@cjinstitute.org</a> or Abigail Strait at <a href="mailto:astrait@cjinstitute.org">astrait@cjinstitute.org</a>.

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In witness whereof, the parties have executed this Agreement by their duly authorized representative as of the date first written above.

CRIME AND JUSTICE INSTITUTE, INC.:

By:

(Signature)

Name: Christine M. Cole

Title: Executive Director

SUBCØNTRACTOR

By:

Name: Anne Carpenter

Title: Chief, Nevada Department of Public Safety, Division of Parole and Probation

#### Exhibit A

#### **Work and Services**

1) Completing a Master Training Course in scoring the Nevada Risk Assessment System (NRAS) through the University of Cincinnati to ensure the Division is able to accurately score the NRAS, and 2) developing tracking enhancements for the Division's offender management database, as described in the June 2020 Nevada Category 2 Funding Request.

#### **Allowable Direct Costs**

Total Costs: \$36,730.88

#### Estimated Budget:

- ORAS Master Trainer Course: \$36,000
  - This total is a cost estimate from UCCI. This includes training materials and all travel expenses for staff from UCCI to travel to Las Vegas and deliver the training
  - This training will create four Master Trainers and an additional 24 instructors in the NRAS curriculum statewide
- Assessment Tracking Enhancements: \$730.88
  - These enhancements would be completed by a NPP staff person, and would include: changes to allow additional entry of assessments at all stages of supervision and/or incarceration, clean printing ability, and enhancement of the override and tracking features
  - This staff person is a Management Analyst III. Estimated 16 hours of work at an overtime rate of \$45.68/hr.: \$730.88

#### <u>Deliverables</u>

| <u>Deliverable</u>   | <u>Due Date</u>  | Compensation Due  |
|--|--|---|
| Documentation of expenditures  | Within 60 days of incurring the expense, or within 60 days of the signing of this contract, whichever is later | Within thirty (30) days from receipt of an invoice in compliance with Section 1.5, subject to timely, complete and satisfactory performance of the work, and appropriate supporting documentation for all invoices as detailed above. |
| Monthly Updates: Subcontractor will submit at least a monthly narrative report on the status of the activities funded through this award. A verbal conversation with CRJ may substitute for a written report.                            | On or about 15 <sup>th</sup> of<br>the Month for the<br>preceding calendar<br>month                            | N/A   |
| Final Progress Report: CRJ and Subcontractor will collaborate on developing a final report to be submitted to BJA. In support of the foregoing, Subcontractor shall submit additional information as may be reasonably requested by CRJ. | Within (30) calendar days after expiration, termination, or cancellation of this Agreement.                    | N/A   |

52.21 161

#### **State of Nevada Work Program**

|  |                                       |               |          | WP Numbe                        | er: C51571   |   |                          |                                       | FY 2021                  |
|--|---------------------------------------|---------------|----------|---------------------------------|--|---|--------------------------|---------------------------------------|--------------------------|
|  | Add Original V                        | Vork Progran  | n        | XXX                             | lodify Work Program  |   | DATE                     | DIVISION USE ON                       |                          |
| DATE                                     | FUND                                  | AGENCY        | BUDGET   | DEPT/DIV/BUI                    | DGET NAME  |   |                          | /ERNOR BY                             | •                        |
| 07/12/20                                 | 101                                   | 655           | 4709     |                                 | L REP FOR NV RECORDS OF  | =                                       |                          |                                       |                          |
|  |                                       |               |          | Fund                            | s Available  |   |                          |                                       |                          |
| Budgetary<br>GLs (2501<br>- 2599)        | Description                           |               | WP Amour | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amou                                 |                          | Current<br>Authority                  | Revised<br>Authority     |
|  |                                       |               |          |                                 |  |   |                          |                                       |                          |
|  |                                       |               |          |                                 |  |   |                          |                                       |                          |
| Sub                                      | total Budgetary (                     | General Ledge | rs       |                                 | al Revenue General Ledgers(RB)<br>tary & Revenue GLs                 |   | 0                        |                                       | 0                        |
|  | Expe                                  | nditures      |          |                                 |  |   |                          |                                       |                          |
| 22<br>86<br>Sub Total Ca<br>Expenditures | 2,314,250<br>(2,314,250)              | CAT           | Amount   | 0                               | Remarks This work program in NCJIS Modernization projected expenditu | requests a<br>on Program<br>res through | transf<br>categ<br>h FY2 | fer from Rese<br>gory to contir<br>1. | erves to the nue to fund |
| Total Budge                              | etary General Led<br>openditures (AP) | gers and      |          | 0                               | Auth   | <b>cpalme2</b><br>orized Sigr           | nature                   |                                       |                          |
|  |                                       |               |          |                                 | Controll   | Date                                    |                          | wal                                   | _                        |
|  |                                       |               |          |                                 | Controll   | er's Office                             | Appro                    | ovai                                  |                          |

53.1

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

163

#: 39

### STATE OF NEVADA DPS-RECORDS, COMMUNICATIONS, AND COMPLIANCE

# Budget Account 4709 - DPS-CENTRAL REP FOR NV RECORDS OF CRIMINAL HISTORY Work Program C51571 Fiscal Year 2021

Submitted August 27, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Central Repository for Nevada Records of Criminal History is administered by the Department of Public Safety Records Bureau and administers the Nevada Criminal Justice Information System (NCJIS), which serves as the state's clearinghouse for criminal history record information and crime statistics. The system provides information and activities that support a wide variety of public safety interests and functions as the information portal through which law enforcement agencies statewide accesses criminal history record information from the Federal Bureau of Investigation (FBI) and other national and state criminal history databases. The bureau is a member of the Western Identification Network, a regional consortium of eight western states that share fingerprint images and criminal history record information and participates in the FBI's Interstate Identification Index and in the National Crime Prevention and Privacy Compact for the release of criminal history record information for non-criminal justice purposes. The bureau is further designated as the Chief Law Enforcement Official for the purposes of administering the Brady Handgun Violence Prevention Act of 1993.

The repository includes the Uniform Crime Reporting program; the Point-of-Contact firearms program (Brady); the Nevada Domestic Violence Protection Order Registry; the Nevada Sex Offender Registry; the Civil Name Check Program and the Program Development and Compliance Unit. Statutory Authority: NRS 179A and 179D.

#### **Purpose of Work Program**

This work program requests a transfer from Reserves to the NCJIS Modernization Program category to continue to fund projected expenditures through FY21.

#### **Justification**

164 53.2

The 2019 Nevada Legislature approved a General Fund appropriation of \$7.0 million to the Interim Finance Committee (IFC) through passage of Senate Bill 514 (SB 514) (2019) as well as reserve funding of \$7.0 million within the Records, Communications and Compliance Division (RCCD) budget, for a total of \$14.0 million over the 2019-21 biennium, to fund the continuation of the Nevada Criminal Justice Information System (NCJIS) Modernization Program.

The NCJIS Modernization Program is a three-biennia multi-project implementation with a long-term operational effort upon implementation. The funding approved in the 2019-21 biennium is just part of the funding required during the three-biennia implementation and the ongoing operational costs, thereafter. The overall costs and subsequent biennia requests were identified by RCCD in the 2019 budget hearings for the Department of Public Safety (DPS).

Beginning in July 2019, the RCCD initiated the staffing of the NCJIS Modernization Program Management Office, released the Request for Proposals (RFP) and has been in the process of hiring its contract staff in preparation of working with the solution vendor. The solution vendor and consultant vendor contracts were approved at the June 2020 Board of Examiners meeting. Additionally, a contract with the current proprietary vendor for transition services off their criminal justice information systems onto the replacement solution is in final negotiations. The agency anticipates submitting the proprietor transition contract for approval to the October Board of Examiners (BOE) meeting.

The recent approval of the solution and consultant contracts, with consideration amounts and term negotiations completed, has enabled the RCCD to submit its cost plan for the remainder of this biennium. According to testimony given during the 2019 Legislative Session and referenced in the Joint Subcommittee on Public Safety, Natural Resources and Transportation Closing Report dated 5-13-2019, The subcommittee recommended approving \$6,994,026 in General Fund Allocations and \$7.0 million in RCCD Reserves in the 2019-21 biennium, contingent upon approval and passage of SB514.

This work program transfers the remaining portion of the earmarked \$7.0 million in reserves to Cat 22 for continuation of funding for the NCJIS Modernization Program.

FY 20 NCJIS Mod Actual expenditures 1,314,732.00 Legislative Authority DAWN FY21 3,344,018.00 Remaining SB514 Reserves Needed C51571 2,341,250.00 SB514 Reserves Funding 7,000,000.00

It is important to note, however, that even with the \$5,658,268 remaining reserves balance earmarked for this NCJIS Modernization Program, along with the \$2.5 million in general fund appropriation approved at the August 20, 2020 IFC meeting for work program C50833, that this funding will not completely cover the contracts or other obligated costs needed for fiscal year 2021. Additional general fund appropriation from SB514 is being requested on work program C52296.

#### **Expected Benefits to be Realized**

Approval of this request will ensure the RCCD is funded to facilitate the commencement and continuation of the contracts with the solution vendor, consultant vendor and the proprietor of the current NCJIS program without disruption in services due to insufficient funding. Delaying the approval of this transfer may cause the agency to not have sufficient cash flow to pay for services rendered in a timely manner for the implementation of the NCJIS Modernization System.

#### **Explanation of Projections and Documentation**

The Records, Communications and Compliance Division's request to utilize \$7.0 million dollars in reserve funding as part of the agreement for SB 514 was utilized to determine the amount of this work program. While cost estimates with the proprietor have been included with the projections submitted in this work program, costs for that contract are subject to change until it is submitted for BOE approval. Once the contracted vendors commence work, additional expenses may arise from the discovery of problems that were previously unforeseen.

In the 2019 Legislative Session, the Legislature issued a letter of intent (LOI) directing the agency to report quarterly to the IFC on the status and progress of the NCJIS project. The LOI contains various reporting templates, one of which is the Financial Report. The Financial Report has outlined budget amounts for the new NCJIS Modernization program over the course of the FY2019-2021 Biennium; these budgeted amounts were entered into the Nevada Executive Budget System (NEBS) in Budget Account 4709, Category 22. In addition, ongoing maintenance items on the existing NCJIS program are budgeted in Category 26, but these are not included as part of the Cat 22 NCJIS Modernization budget.

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

The alternative to this work program is to utilize the General Fund Appropriation from C50833, approved at the August 2020 IFC meeting, until approximately December 2020 wherein the agency would then return to the Interim Finance Committee to request the remaining Reserves balance allocation of \$2.3 million and additional General Fund allocation as outlined in SB 514 to continue funding the NCJIS Modernization Program in FY21.

The current proposal is preferred to enable the agency to move forward in accordance with the planned timeline and to avoid delays with the implementation of the NCJIS Modernization system that is essential to public safety not only

statewide, but also nationwide.

### **NCJIS Modernization Funding**

| RCCD Reserve Funding SB514              |                        |
|---|------------------------|
| FY 20 NCJIS Mod Actual Expenditures     |                        |
| Payroll Cat 01                          | 551,664                |
| NCJIS Modernization Cat 22              | 790,068                |
|   |                        |
| FY21 total Expenditues                  | 1,341,732              |
|   |                        |
| D 11: EVA                               |                        |
| Reserve expenditures FY20               | 1,341,732              |
| Leg. Approv. CAT 22 DAWN FY21           | 1,341,732<br>3,344,018 |
| •                                       | <u> </u>               |
| Leg. Approv. CAT 22 DAWN FY21           | <u> </u>               |
| Leg. Approv. CAT 22 DAWN FY21 WP C51571 | 3,344,018              |

| SB514 IFC General Fund                   |           |
|--|-----------|
| SB514 General Fund Allocation            |           |
| SB514 Allocation                         | 6,994,026 |
| Approved WP C50833                       | 2,500,000 |
| Remaining Unallocated General Fund SB514 |           |
| 8/26/20                                  | 4,494,026 |
|  | ·         |
| Beginning SB514 Allocation               | 6,994,026 |
| WP C50833                                | 2,500,000 |
|  |           |
| Pending WP C52296                        | 1,805,745 |
| Remaining unallocated GF SB514           | 2,688,281 |
|  |           |

| NCJIS Modernization Cost Projec   | tio      | ns FY21                      |
|---|----------|------------------------------|
| Quarterly contract payments x 4   |          |                              |
| NCJIS Annual Contract Costs   |          | 8,359,274.00                 |
| Unbudgeted L01 expenses   |          | 20,000.00                    |
| EITS Increase Over L01 Budget   |          | 90,000.00                    |
| Operational costs (rent, EITS, hardware,  |          |                              |
| software, etc.)   |          |                              |
| NEBS LO1 Cat 22   |          | 676,790.00                   |
| NEBS130   |          | 817,949.00                   |
| Total NCJIS projected costs   | \$       | 9,964,013.00                 |
|   |          |                              |
|   |          |                              |
| Revised Leg Authority   |          |                              |
|   | \$       | 3,344,018.00                 |
|   | \$       | 3,344,018.00<br>2,500,000.00 |
| Beginning Leg. Auth. FY21 Cat 22<br>General Fund WP C50833  |          | , ,                          |
| Beginning Leg. Auth. FY21 Cat 22<br>General Fund WP C50833  | \$<br>\$ | 2,500,000.00                 |
| Beginning Leg. Auth. FY21 Cat 22<br>General Fund WP C50833<br>Pending WP C51571                       | \$<br>\$ | 2,500,000.00<br>2,314,250.00 |
| Beginning Leg. Auth. FY21 Cat 22<br>General Fund WP C50833<br>Pending WP C51571<br>Total Funding FY21 | \$<br>\$ | 2,500,000.00<br>2,314,250.00 |

Date: 10/1/19 1:37 PM

Budget Period: 2019-2021 Biennium (FY20-21)

Budget Account: 4709 DPS-CENTRAL REP FOR NV RECORDS OF CRIMINAL HISTORY
Version: L01 LEGISLATIVELY APPROVED

Department: 65 DEPARTMENT OF PUBLIC SAFETY

| Schedule       | BUILDING RENT NON-BUILDINGS AND GROUNDS |    | VENDOR SERVICES | VENDOR SERVICES |                 | VENDOR SERVICES | VENDOR SERVICES |                     | BUILDING RENT NON-BUILDINGS AND GROUNDS | BUILDING RENT NON-BUILDINGS AND GROUNDS |                                   | BUILDING RENT NON-BUILDINGS AND GROUNDS | BUILDING RENT NON-BUILDINGS AND GROUNDS |                              | EITS                               | EITS                               |              | EITS                           | EITS   |         | EITS                             |              |                                   | EITS                   | EITS                   |                         | EITS                       | EITS     |        | EITS                                  |  | EITS   | EITS                               |                                     | EQUIPMENT                           | EQUIPMENT                           |                                      | EQUIPMENT                         |                                    | EQUIPMENT                       |                                  | EQUIPMENT                           | EQUIPMENT |                                      |             |
|----------------|---|----|-----------------|-----------------|-----------------|-----------------|-----------------|---------------------|---|---|-----------------------------------|---|---|------------------------------|------------------------------------|------------------------------------|--------------|--------------------------------|--------|---------|----------------------------------|--------------|-----------------------------------|------------------------|------------------------|-------------------------|----------------------------|----------|--------|---------------------------------------|--|--------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|---------------------------------|----------------------------------|-------------------------------------|-----------|--------------------------------------|-------------|
| Year 2         | 43                                      | 43 |                 | 1,630,240       | 1,630,240       |                 | 1,104,400       | 1,104,400           |   | 75,092                                  | 75,092                            |   | 393                                     | 393                          |                                    | 2,376                              | 2,376        | 69,788                         | 41,096 | 110,884 | 4.514                            | (163)        | 4,351                             | 661                    | 641                    | 1,302                   | 10,017                     | 220      | 10,237 | 8,478                                 | 8,478                                  | 28,083 | (9,573)                            | 18,510                              |                                     | 125,000                             | 125,000                              |                                   |                                    |                                 |                                  |                                     | 252,712   | 252,712                              | 3,344,018   |
| Year 1         | 37                                      | 32 | 159,395         | 1,708,117       | 1,867,512       |                 | 480,400         | 480,400             |   | 51,796                                  | 51,796                            |   | 294                                     | 294                          |                                    | 1,491                              | 1,491        | 69,788                         | 35,754 | 105,542 | 4.514                            | (374)        | 4,140                             | 661                    | 641                    | 1,302                   | 10,017                     | 220      | 10,237 | 5,345                                 | 5,345                                  | 28,083 | (9,573)                            | 18,510                              |                                     | 5,321                               | 5,321                                | 43,235                            | 43,235                             | 24,866                          | 24,866                           |                                     | 38,451    | 38,451                               | 2,658,474   |
| Work Pgm 7     | ,                                       | 7  | 1,871,380       |                 | 1,871,380       |                 | -               |                     | 10,050                                  | -                                       | 10,050                            | 154                                     | •                                       | 154                          | 499                                | ,                                  | 499          | 348,096                        | , '    | 348,096 | 61.955                           | . '          | 61,955                            | 7,275                  | •                      | 7,275                   |                            | ,        |        |                                       | -                                      | 26,560 | -                                  | 26,560                              |                                     |                                     | -                                    |                                   |                                    |                                 |                                  |                                     | •         |                                      | 2,331,959   |
| Actual         |   |    | 466,982         |                 | 466,982         | 452,276         | -               | 452,276             | 10,000                                  | -                                       | 10,000                            | 131                                     |   | 131                          | 300                                | ,                                  | 300          | 397,714                        | , '    | 397,714 | 68.562                           | . '          | 68,562                            | 661                    | ,                      | 661                     | 10,011                     | . '      | 10,011 |                                       | •                                      | 28,022 | -                                  | 28,022                              | 2,457                               |                                     | 2,457                                |                                   | -                                  |                                 |                                  | 6,841                               |           | 6,841                                | 1,449,347   |
| GL Description |   |    |                 |                 | CONTRACTS Total |                 | - 1             | CONTRACTS - A Total | 7110 NON-STATE OWNED OFFICE RENT        | 7110 NON-STATE OWNED OFFICE RENT        | NON-STATE OWNED OFFICE RENT Total | 7255 B & G LEASE ASSESSMENT             | 7255 B & G LEASE ASSESSMENT             | B & G LEASE ASSESSMENT Total | 7289 EITS PHONE LINE AND VOICEMAIL | 7289 EITS PHONE LINE AND VOICEMAIL | EITS PHONE L | 7510 EITS PROGRAMMER/DEVELOPER |        |         | 7511 EITS DATABASE ADMINISTRATOR | EITS DATABAS | EITS DATABASE ADMINISTRATOR Total | 7531 EITS DISK STORAGE | 7531 EITS DISK STORAGE | EITS DISK STORAGE Total | 7546 EITS DATABASE HOSTING |          |        | 7547 EITS BUSINESS PRODUCTIVITY SUITE | EITS BUSINESS PRODUCTIVITY SUITE Total |        | 7548 EITS SERVER HOSTING - VIRTUAL | EITS SERVER HOSTING - VIRTUAL Total | 7771 COMPUTER SOFTWARE <\$5,000 - A | 7771 COMPUTER SOFTWARE <\$5,000 - A | COMPUTER SOFTWARE <\$5,000 - A Total | 8241 NEW FURNISHINGS <\$5,000 - A | NEW FURNISHINGS <\$5,000 - A Total | 8370 COMPUTER HARDWARE >\$5,000 | COMPUTER HARDWARE >\$5,000 Total | 8371 COMPUTER HARDWARE <\$5,000 - A |           | COMPUTER HARDWARE <\$5,000 - A Total | Grand Total |
|                | 22                                      |    |                 | ) 22            |                 |                 | ) 22            |                     |   | ) 22                                    |                                   | ) 22                                    |   |                              |                                    | ) 22                               |              |                                | ) 22   |         | ) 22                             |              |                                   |                        | ) 22                   |                         |                            | ) 22     |        | ) 22                                  |  |        | ) 22                               |                                     |                                     | ) 22                                |                                      | ) 22                              |                                    | ) 22                            |                                  |                                     | ) 22      |                                      |             |
| DU Grp         |   |    |                 | E550 000        |                 |                 | E550 000        |                     | B000 000                                | E550 000                                |                                   | B000 000                                | E550 000                                |                              | B000 000                           | E550 000                           |              | B000 000                       |        |         | B000 000                         |              |                                   | B000 000               | M100 000               |                         | 8000 000                   | M100 000 |        | E550 000                              |  |        | M100 000                           |                                     | B000 000                            | E550 000                            |                                      | E550 000                          |                                    | E550 000                        |                                  | B000 000                            | E550 000  |                                      |             |

**Total operating costs** 676,790

NEBS130

|                            | DAI DED EOD NIV DECC                              |
|----------------------------|---|
| Section A: Position Detail | Budget Account: 4709 DDS_CENTDAL DED EOD NIV DECC |

| Budget Account: 4709 DPS-CENTRAL REP FOR NV RECORDS OF CRIMINAL HISTORY | CORDS OF | CRIMIN/ | L HIST | )RY |     |       |      |      |        |      |      |      |       |           |          |           |          |
|---|----------|---------|--------|-----|-----|-------|------|------|--------|------|------|------|-------|-----------|----------|-----------|----------|
|   |          |         | P9     | Add | Anv |       |      | Ret  | Ħ      | FE   | FE   | FE   |       | 2019-2020 | 120      | 2020-2021 | 121      |
| Type Description  | PCN      | Class   | Step   | Gd  | Мо  | St    | End  | Cd A | Actual | WP   | ۲1   | Y2 M |       | Salary    | Benefits | Salary    | Benefits |
| E550 TECHNOLOGY INVESTMENT REQUEST                                      |          |         |        |     |     |       |      |      |        |      |      |      |       |           |          |           |          |
| 0510 NCJIS MODERNIZATION PROJECT  |          |         |        |     |     |       |      |      |        |      |      |      |       |           |          |           |          |
| 4 MGR, CRIMINAL JUSTICE RECORDS   | 007001   | 11132   | 43-10  | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 80,093    | 24,316   | 107,064   | 31,582   |
| 4 MANAGEMENT ANALYST 4  | 002005   | 07612   | 39-10  | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 609'99    | 21,576   | 89,038    | 28,052   |
| 4 BUSINESS PROCESS ANALYST 1  | 007010   | 07657   | 34-7   | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 46,476    | 17,363   | 64,227    | 23,222   |
| 4 BUSINESS PROCESS ANALYST 1  | 007011   | 07657   | 34-7   | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 46,476    | 17,363   | 64,227    | 23,222   |
| 4 BUSINESS PROCESS ANALYST 1  | 007012   | 07657   | 34-7   | 0   | 10  | 3-20  | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 20,629    | 7,905    | 64,227    | 23,457   |
| 4 BUSINESS PROCESS ANALYST 2  | 007013   | 07656   | 29-2   | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 50,850    | 18,319   | 70,247    | 24,408   |
| 4 BUSINESS PROCESS ANALYST 3  | 007014   | 07655   | 38-7   | 0   | 10  | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 55,539    | 19,324   | 76,828    | 25,660   |
| 4 BUSINESS PROCESS ANALYST 3  | 007015   | 07655   | 38-7   | 0   |     | 10-19 | 6-21 | _    | 0.00   | 0.00 | 1.00 | 1.00 | Y SUM | 55,539    | 19,324   | 76,828    | 25,660   |
| TOTAL FOR LINE ITEM POSITION GROUP 0510                                 |          |         |        |     |     |       |      |      | 0.00   | 0.00 | 8.00 | 8.00 |       | 422,211   | 145,490  | 612,686   | 205,263  |
| TOTAL FOR DECISION UNIT E550  |          |         |        |     |     |       |      |      | 0.00   | 0.00 | 8.00 | 8.00 |       | 422,211   | 145,490  | 612,686   | 205,263  |
| TOTAL FOR BUDGET ACCOUNT 4709   |          |         |        |     |     |       |      |      | 0.00   | 0.00 | 8.00 | 8.00 |       | 422,211   | 145,490  | 612,686   | 205,263  |

Page 1 of 1

SENATE COMMITTEE ON FINANCE AND ASSEMBLY COMMITTEE ON WAYS AND MEANS JOINT SUBCOMMITTEE ON PUBLIC SAFETY, NATURAL RESOURCES AND TRANSPORTATION CLOSING REPORT DEPARTMENT OF PUBLIC SAFETY (Pgs. 3 & 4)

EXHIBIT O Senate Committee on Finance ID# 1199

Date: 5-13-2019 Total pages: 129 Exhibit begins with: O1 thru: O129

revised for updated caseload projections, as a result of the JFA projections not accounting for P&P Specialist modified caseload ratios approved during the 2017 Legislative Session. The Subcommittee recommended approval of the Governor's recommendation for the addition of 1 P&P Supervisor and elimination of 1 P&P Specialist position for the Interstate Compact Unit due to updated caseload projections. Finally, the Subcommittee recommends approval of the Governors recommendation for the addition of 1 P&P Specialist and 3 P&P Supervisor positions as amended for updated caseload projections.

Investigation Division (101-3743) PUBLIC SAFETY-83: As recommended by the Governor, the Subcommittee recommends the conversion of 12 contracted positions that operate the SafeVoice Support Center to permanent state employees utilizing an increase of \$6,413 of Partnerships for International Research and Education grant funds and \$7,035 of tobacco settlement funds over the 2019-21 biennium.

Division of Emergency Management (101-3673) PUBLIC SAFETY-94:

The Subcommittee recommended not approving the Governor recommended consolidation of special use categories for the Homeland Security Grant Program, in order to maintain current budgetary oversight and transparency.

Central Repository for Nevada Records of Criminal History (101-4709)

PUBLIC SAFETY-116: The Subcommittee recommended approving

\$14.0 million over the 2019-21 biennium to begin the new direction of the

Nevada Criminal Justice Information System (NCJIS) Modernization Project,

utilizing \$7.0 million in reserves over the 2019-21 biennium, contingent upon the approval of a one-shot General Fund appropriation, and issuing a letter of intent directing the agency to report quarterly to the Interim Finance Committee on the status and progress of the project.

In addition, as recommended by the Governor, the Subcommittee recommended the approval of a \$3.50 increase to fingerprint-based criminal history background check fees, resulting in \$1.9 million in additional revenue to support the NCJIS modernization project, with the intent that the fee increase would last only through the duration of the project.

The Subcommittee recommended not approving the addition of two new Business Process Analysts utilizing \$290,806 in reserves over the 2019-21 biennium.

The Subcommittee recommended approval of court assessments of \$536,416 and reserve reductions of \$3,603 over the 2019-21 biennium to fund the addition of two Administrative Assistants to address increased sex offender registry caseloads, and two Program Officers to provide oversight and training for the Sex Offender Registry Unit.

The Subcommittee recommended approval of \$121,370 in court assessments over the 2019-21 biennium to provide the Criminal Records Unit an additional Program Officer to address a lack of supervisory personnel and strengthen criminal record audits. Finally, in order to address a backlog of approximately 13,000 deceased records, the Subcommittee recommended approval of an additional Fingerprint/Records Examiner

4

https://www.leg.state.nv.us/Session/80th2019/Exhibits/Senate/FIN/SFIN11990.pdf

172 53.10

#### State of Nevada Work Program

|                                   |                                       |                  |                | WP Numbe                        | er: <sup>C51794</sup>                                |                                    |                                       | FY 2021               |
|-----------------------------------|---------------------------------------|------------------|----------------|---------------------------------|--|------------------------------------|---------------------------------------|-----------------------|
|                                   | Add Original \                        | Nork Progran     | m              | XXX                             | lodify Work Program                                  | BUDG<br>DATE                       | ET DIVISION USE ONL                   | Y                     |
| DATE                              | FUND                                  | AGENCY           | BUDGET         | DEPT/DIV/BUI                    | DGET NAME  | APPR                               | OVED ON BEHALF OF<br>OVERNOR BY       |                       |
| 07/28/20                          | 101                                   | 704              | 4162           | DCNR - STATI                    |  |                                    |                                       |                       |
|                                   |                                       |                  |                | Fund                            | ls Available   |                                    |                                       |                       |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                  | WP Amou        | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount                          | Current<br>Authority                  | Revised<br>Authority  |
| -                                 |                                       |                  |                | 4775                            | TRANSFER FROM ENVIRON PROTECT - A                    | 100,00                             | 0 (                                   | 100,000               |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
| Sub                               | total Budgetary (                     | General Ledge    | rs             |                                 | al Revenue General Ledgers(RB<br>stary & Revenue GLs | 3) 100,00<br>100,00                |                                       | 100,000               |
|                                   |                                       |                  |                | _                               | •  |                                    | _                                     |                       |
| CAT                               | Amount                                | enditures<br>CAT | Amount         |                                 | Remarks  |                                    |                                       |                       |
| 28                                | 100,000                               |                  |                |                                 | The purpose of this accept grant fundir Protection.  | s work program<br>ng from the Divi | is to establish a<br>sion of Environm | uthority to<br>nental |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
| Sub Total Ca<br>Expenditures      | ategory<br>S                          |                  | 100            | ,000_                           |  |                                    |                                       |                       |
|                                   |                                       |                  |                |                                 |  |                                    |                                       |                       |
| Total Budge<br>Category Ex        | etary General Lec<br>openditures (AP) | lgers and        | 100            | ,000                            |  | <b>pmisch</b><br>horized Signatu   | re                                    | _                     |
|                                   |                                       |                  |                |                                 | , tall   | 08/04/20                           |                                       |                       |
|                                   |                                       |                  |                |                                 |  | Date                               |                                       | _                     |
| Requires In                       | iterim Finance a                      | pproval since    | WP is equal to | o or exceeds \$7                | Contro<br>5,000 cumulative for category              | ller's Office App                  | roval                                 | _                     |

#: 6

#### STATE OF NEVADA DCNR - PARKS DIVISION

# Budget Account 4162 - DCNR - STATE PARKS Work Program C51794 Fiscal Year 2021

Submitted August 4, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of State Parks' mission is to provide outdoor recreation and education opportunities in a safe, functional environment, while providing economic benefits to state and local communities. The division preserves and protects areas of scenic, historic, and scientific importance to Nevada. Major programs include: planning, development, protection, operations, maintenance, resource management, administration, and interpretation of cultural and natural resources. The division includes 131 permanent and 145 seasonal staff headquartered in Carson City with regional offices in Fallon, Panaca, and Las Vegas. The division is comprised of 27 units located throughout the state. In addition, the division administers the federal Land and Water Conservation Fund and the Recreational Trails Programs, which provide grants to urban and rural communities for the development of trails and outdoor recreation opportunities. The division operates under the philosophy of doing the right thing for the visitor and the resource. To measure the effectiveness of its programs, the division distributes questionnaires to park visitors and carefully evaluates their responses on a monthly, quarterly, and annual basis.

#### **Purpose of Work Program**

The purpose of this work program is to establish authority to accept grant funding from the Division of Environmental Protection.

#### Justification

State Parks was awarded funding from the Division of Environmental Protection, Bureau of Water Quality Planning for a project along the Walker River at Walker River State Recreation Area. This project is to restore vegetation and remove invasive weeds and other growth along the river in support of aquatic, avian or mammalian life.

#### **Expected Benefits to be Realized**

Nevada State Parks staff will use this funding to complete the aforementioned project along the Walker River.

#### **Explanation of Projections and Documentation**

SFY 21 4162 BSR SFY 21 4162 Fund Map Table Maintenance Form NDEP Grant Award Grant Recon

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

If this is not approved, Nevada State Parks will not have the resources to complete the project.

Main Menu > Budget Status Report Input > Summary Budget Status Report

REPORT DATE AS OF: 07/24/2020 PROC ID: BSR\_GEN\_BBLS\_REPORT

## STATE OF NEVADA Office of the State Controller

#### **Summary Budget Status Report**

Fiscal Year: 2021

Fund: 101 GENERAL FUND Agency: 704 PARKS DIVISION

**Budget Account:** 4162 STATE PARKS **Organization:** 0000 PARKS DIVISION

|                               | YTD Actual   | Work Program  | Difference    |
|-------------------------------|--------------|---------------|---------------|
| Total Receipts/Funding        | 9,961,003.37 | 19,960,909.00 | -9,999,905.63 |
| Total Expenditures            | 654,833.10   |               |               |
| <b>Total Encumbrances</b>     | .00          |               |               |
| <b>Total Pre-encumbrances</b> | 19,793.80    |               |               |
| <b>Total Obligations</b>      | 674,626.90   | 19,960,909.00 | 19,286,282.10 |
| Realized Funding Available    | 9,286,376.47 |               |               |

**Get Information About Receipts/Funding Get Information About Obligations** 

| Nevada Division of State Parks         |          |              |                                 |                   |          |            |                 |             |
|--|----------|--------------|---------------------------------|-------------------|----------|------------|-----------------|-------------|
| Sub Grant Reconciliation               |          |              |                                 |                   |          |            |                 |             |
| Division of Environmental Protection   |          |              |                                 |                   |          |            |                 |             |
| BA 4162, RGL 4775, CAT 28              |          |              |                                 |                   |          |            |                 |             |
|  |          |              |                                 |                   |          |            |                 | 1           |
|  |          |              |                                 |                   |          |            | Expen           | Expenditure |
|  |          |              |                                 |                   | Less     | FY21       | Authority       | ority       |
|  | Grant    | Grant Period |                                 | Total             | Prior FY | Amount     |                 |             |
| Grant Description                      | From     | 의            | #<br>Q                          | Amount            | Draws    | Available  | CAT 28          | Total       |
|  |          |              |                                 |                   |          |            |                 |             |
| DEPS 20-065 WRSRA Riparian Restoration | 6/4/2020 | 12/31/2022   | 6/4/2020 12/31/2022 DEPS 20-065 | 100,000           | •        | 100,000.00 | 100,000 100,000 | 100,000     |
|  |          |              |                                 |                   |          |            |                 |             |
|  |          |              | Balance                         | Balance Available |          | 100,000.00 | 100,000         | 100,000     |
|  |          |              |                                 |                   |          |            |                 |             |
|  |          |              | Current Leg App Budget          | pp Budget         | Fund Map | 1          | 1               | 1           |
|  |          |              |                                 |                   |          |            |                 |             |
|  |          | Work Pro     | Work Program Adjustment Needed  | nt Needed         |          | 100,000    | 100,000 100,000 | 100,000     |
|  |          |              |                                 |                   |          |            |                 |             |
|  |          |              |                                 |                   |          |            |                 |             |

#### SUBGRANT AGREEMENT CONTROL #DEPS 20-065

A Subgrant awarded by:

Department of Conservation and Natural Resources, Division of Environmental Protection 901 S. Stewart Street, Carson City, NV 89701-5249 Phone: (775) 687-4670 Fax: (775) 687-5856

and awarded to Subgrantee:

Nevada Division of State Parks 211 E. Walker Road Yerington, NV 89447

hereinafter the "Subgrantee"

WHEREAS, 40 CFR Part 31.37, NRS 445A.265 and NRS 445A.450 authorize the Division of Environmental Protection to award subgrants of federal financial assistance to local governments for the purposes set forth in authorizing statutes; and

WHEREAS, it is deemed that the project purposes hereinafter set forth are consistent with the federal

grant agreement that provides support of the subgrant;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

- 1. REQUIRED APPROVAL. This Subgrant shall not become effective until and unless approved by appropriate official action of the governing body of each party.
- 2. <u>DEFINITIONS</u>. "State" means the State of Nevada and any state agency identified herein, its officers, employees and immune contractors as defined in NRS 41.0307.
- 3. SUBGRANT TERM. This Subgrant shall be effective from Nevada Division of Environmental Protection Administrator's Approval to December 31, 2022, unless sooner terminated by either party as set forth in this Subgrant.
- 4. TERMINATION. This Subgrant may be terminated by either party prior to the date set forth in paragraph (3), provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Subgrant may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Subgrant shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Subgrant is withdrawn, limited, or impaired.
- 5. NOTICE. All notices or other communications required or permitted to be given under this Subgrant shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.
- 6. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Subgrant incorporates the following attachments in descending order of constructive precedence:

ATTACHMENT A: SCOPE OF WORK (consisting of 4 pages)

Subgrant Control #DEPS 20-065

Subgrant Agreement Page 1 of 4

Rev. 8/2018

ATTACHMENT B: NDEP ADDITIONAL TERMS & CONDITIONS (consisting of 4 pages)
ATTACHMENT C: THIRD PARTY MATCH RECORD KEEPING REQUIREMENTS

- 7. <u>CONSIDERATION</u>. Public Agency agrees to provide the services set forth in paragraph (6) at a cost of \$N/A per N/A with the total Subgrant or installments payable: <u>quarterly</u>, not exceeding \$100,000.00. Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Subgrant term) or a termination as the results of legislative appropriation may require.
- 8. <u>ASSENT</u>. The parties agree that the terms and conditions listed on incorporated attachments of this Subgrant are also specifically a part of this Subgrant and are limited only by their respective order of precedence and any limitations expressly provided.

9. INSPECTION & AUDIT.

- a. <u>Books and Records</u>. Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.
- b. <u>Inspection & Audit</u>. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- c. <u>Period of Retention</u>. All books, records, reports, and statements relevant to this Subgrant must be retained a minimum three years from the date of final payment by the State to the Public Agency, and all other pending matters are closed. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.
- 10. BREACH: REMEDIES. Failure of either party to perform any obligation of this Subgrant shall be deemed a breach. Except as otherwise provided for by law or this Subgrant, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages. If the court awards reasonable attorney's fees to the prevailing party, reasonable shall be deemed \$125 per hour.
- 11. <u>LIMITED LIABILITY</u>. The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Subgrant liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Subgrant, but not yet paid, for the fiscal year budget in existence at the time of the breach.
- 12. <u>FORCE MAJEURE</u>. Neither party shall be deemed to be in violation of this Subgrant if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Subgrant after the intervening cause ceases.

Subgrant Control #DEPS 20-065

Subgrant Agreement Page 2 of 4 Rev. 8/2018

13. INDEMNIFICATION.

- a. To the fullest extent of limited liability as set forth in paragraph (11) of this Subgrant, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of any alleged negligent or willful acts or omissions of the party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.
- b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.
- 14. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Subgrant, and in respect to performance of services pursuant to this Subgrant, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Subgrant, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Subgrant. Nothing contained in this Subgrant shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
- 15. WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Subgrant or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
- 16. SEVERABILITY. If any provision contained in this Subgrant is held to be unenforceable by a court of law or equity, this Subgrant shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Subgrant unenforceable.
- 17. ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Subgrant without the prior written consent of the other party.
- 18. OWNERSHIP OF PROPRIETARY INFORMATION. Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Subgrant), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Subgrant shall be the joint property of both parties.
- 19. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
- 20. CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Subgrant.

Subgrant Control #DEPS 20-065

Subgrant Agreement Page 3 of 4

Rev. 8/2018

- 21. <u>PROPER AUTHORITY</u>. The parties hereto represent and warrant that the person executing this Subgrant on behalf of each party has full power and authority to enter into this Subgrant and that the parties are authorized by law to perform the services set forth in paragraph (6).
- 22. GOVERNING LAW; JURISDICTION. This Subgrant and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Nevada district courts for enforcement of this Subgrant.
- 23. <u>ENTIRE AGREEMENT AND MODIFICATION</u>. This Subgrant and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Subgrant specifically displays a mutual intent to amend a particular part of this Subgrant, general conflicts in language between any such attachment and this Subgrant shall be construed consistent with the terms of this Subgrant. Unless otherwise expressly authorized by the terms of this Subgrant, no modification or amendment to this Subgrant shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Subgrant to be signed and intend to be legally bound thereby.

| SUBGRANTEE                                |
|---|
| By: Janue Keillor                         |
| Signature                                 |
| Name: Janice Keillor                      |
| Title: Deputy Administrator Date: 5/29/20 |
| , ,                                       |
|   |
| DIVISION                                  |
| By: Signature Caufa                       |
| Name: Greg Lovato                         |
| Title: Administrator Date: 6 4 20         |

Attachment A
Scope of Work
And
Budget Attachment

#### ATTACHMENT "A" Scope of Work and Budget Riparian Restoration of the Pitchfork Unit at Walker River State Recreation Area Phase 1

**ORGANIZATION** 

Nevada Division of State Parks

DUNS#:

09-3814064

PROJECT BUDGET:

319(h) funds awarded Non-federal match funds **Total Project Cost** 

\$100,000.00 \$124,800.73 \$224,800.73

CONTRACTOR CONTACT:

Randy Denter

MAILING ADDRESS:

Nevada Division of State Parks

211 E Walker Road Yerington, NV 89447

PHONE NUMBER:

E-MAIL:

775-463-1609

rdenter@parks.nv.gov

NDEP CONTACTS:

Birgit Widegren CONTRACT COORDINATOR:

Nonpoint Source Program Supervisor

PHONE NUMBER:

(775) 687-9550

E-MAIL:

bwidegren@ndep.nv.gov

CONTRACT MANAGER:

Marjorie Hilke Contract Manager

PHONE NUMBER:

775-687-9444

E-MAIL:

mhilke@ndep.nv.gov

NOEP MAILING ADDRESS:

Nevada Division of Environmental Protection

Bureau of Water Quality Planning 901 South Stewart Street, Suite 4001

Carson City, Nevada 89701

**Subgrant Term:** 

NDEP Contract Approval - December 31, 2022

**Project Location:** 

Walker River in Lyon County

8-Digit USGS HUC:

16050302

**DEP S 20-065** Attachment A Page 1 of 4

#### Project Scope of Work

#### Introduction and Objectives

The Walker River State Recreation Area (WRSRA) was a donation of land along the East Fork of the Walker River to Nevada Division of State Parks. The Pitchfork Unit of WRSRA is largely comprised of decomissioned/fallow agricultural fields. The Nevada Division of State Parks is responsible for the restoration of the riparian areas, Cottonwood Gallery Forest and lands with infrastructure improvements. These lands are largely comprised of bare soil, invasive weeds, degraged riparian corridor and Cottonwood Gallery Forest along the Walker River. The terminus of the Walker River is Walker Lake. The total dissolved solids load in the lake is so high, it no longer supports aquatic, avian, or mammalian life.

#### Tasks and Methods

An ecosystemic approach to restoration of WRSRA lands along the Walker River and floodplain is necessary to facilitate the reduction of nonpoint pollution (NPS) Pollution into the watershed. A connected and intact floodplain comprised of native vegetation, including a cottonwood gallery forest, has the potential of reducing soil nitrogen content by 300 lbs per acre per year. The vegetation will capture sediment during runoff and flood events, reducing the amount of pollutants entering Walker River and ending up in Walker Lake.

TASK 1: Establish native vegetation on bare soil within the floodplain of the Walker River.

Methods: Purchase equipment and seed for restoration efforts.

Apply 1455 pounds of native seeds to 51 acres of bare soil.

Plant 200 Cottonwood and Willow trees within the riparian corridor of the Walker River.

Irrigate and manage success of plantings and seedlings.

Monitor and report success rate.

TASK 2: Establish native vegetation on decommissioned ditches running throughout the park.

Method: Apply 50 pounds of native seeds to 10 acres of irrigation ditches.

Irrigate and manage success of seedlings.

Monitor and report success rate.

TASK 3: Reduce the non-native weed footprint.

Method: Apply herbicide as necessary to complement mechanic removal of non-native weeds. Reapply as necessary to eradicate non-native weeds. Monitor and report success rate.

TASK 4. Provide outreach and education about the benefits of active and passive restoration principles within a dynamic ecosystem.

Method: Conservation staff, rangers and other employees of WRSRA will educate visitors via verbal communication and interpretive programs held at the Pitchfork Ranch. At least 5 interpretive programs will be completed. Staff will be educated on the restoration efforts so they can answer questions from visitors. Educational materials and/or display regarding the effort will be available at the Pitchfork Visitor's Center. Track and report number of visitors that are educated through communication and interpretive programs. Submit copies of educational materials and content.

TASK 5: Reporting and invoicing. Report task implementation quarterly to NDEP. Submit invoices quarterly to NDEP for reimbursement. Submit a final report with the final invoice at project completion.

DEP S 20-065 Attachment A Page 2 of 4 Method: By the 15<sup>th</sup> of the month following the end of a quarter, submit a report detailing work completed under each Task delineated above to NDEP in MS Word format via email to the contract coordinator. By the 30<sup>th</sup> of the month following the end of a quarter, submit an invoice detailing reimbursable and in-kind and cash match with appropriate backup documentation of expenses.

#### **Timeline**

Winter 2020/21: The project equipment will be purchased. Herbicide will be sprayed throughout the ditches and the RV campground. Tree propagation. RV campground will be seeded. RV irrigation sprinklers will be installed (weather dependent).

Winter 2020/21: Ditches and fields will be mowed and burned prior to seeding.

Spring 2021: Out of commission ditches will be seeded. Cottonwoods will be planted along the river corridor inbetween RV campground and primitive campground.

Summer 2021:Weed abatement.

Fall 2021: Weed abatement throughout the ditches and the RV campsites. Trees will be pruned and propagated in the nursery. Ditches will be seeded.

Winter 2021/22: Fields will be mowed and prepped for spring.

Spring/Summer 2022: Plantings and seedlings will be monitoring.

Fall 2022: Results will be reported. Follow-up activities will be implemented.

Throughout the contract: Education and interpretive events will be conducted.

December 31, 2022: Contract expires.

#### Deliverables

- 1. Quarterly Reports and Invoices detailing task implementation and results.
  - Submit reports via email as a WORD document and invoices in EXCEL.
  - Backup documentation is required for both reimbursable and match funds.
  - c. Invoice back up and documentation can be submitted via .pdf file.
- Copy of any schematics of planned and implemented restoration.
- 3. Before and After project photos of treated areas and stages of in jpeg format during stages of implementation and then one growing season after.
- 4. All monitoring information.
- Copies of educational materials and number of visitors educated through verbal or more formalized interpretive programs. Pictures of display at the Pitchfork visitor's center.

DEP S 20-065 Attachment A Page 3 of 4 6. Final Report – submit draft 1 month before contract expiration date for NDEP review

#### **Measure of Success**

To determine success, project must be completed on time and all deliverables must be submitted. The final report will detail tasks and results by task, including deliverables delineated above.

#### Contingency Plan

In the event NSP staff is unable to meet the timeline or deliverables of this subgrant, NDEP will be contacted to discuss possible solutions and/or alternatives.

#### **Project Budget**

| Category  | Rate               | 319(h) Funds | Cash<br>Match | Inkind Match | Total Budget  |
|---|--------------------|--------------|---------------|--------------|---------------|
| Salaries  | Hourly             | A CHARLES    | 1 -4-2 5-32   |              | A Property of |
| Conservation Staff Specialist                         | 26.02              | \$           | \$            | \$27060.80   | \$27060.80    |
| Conservation<br>Staff Specialist                      | 26.02              | \$           | \$            | \$27060.80   | \$27060.80    |
| Seasonal Staff  | 14.05              | \$           | \$            | \$6884.50    | \$6884.50     |
| Seasonal Staff  | 14.05              | \$           | \$            | \$6884.50    | \$6884.50     |
| Fringe Benefits                                       | 24% of<br>Salaries |              |               |              |               |
| Fringe Benefits<br>for salaried<br>employees          |                    | \$           | \$            | \$16744.40   | \$16744.40    |
| Operating   | Actual<br>Cost     |              |               |              |               |
| Propane   |                    | \$           | \$1300        | \$           | \$1300        |
| Herbicide   |                    | \$           | \$7001        | \$           | \$7000        |
| Gasoline  | KI S COL           | \$           | \$3000        | \$           | \$3000        |
| Equipment   | Actual<br>Cost     |              |               |              |               |
| Irrigation<br>supplies seeds,<br>planting<br>material |                    | \$24,586.27  | \$            | \$15,064.73  | \$39,651.00   |
| Tractor and attachments                               |                    | \$75,413.73  | \$            | \$           | \$75,413.73   |
| Equipment<br>Rental                                   | 2 (8) (A) (1)      | \$           | \$            | \$13,800.00  | \$13,800.00   |
| Totals:   |                    | \$100,000.00 | \$11,301      | \$113,499.73 | \$224,800.73  |

Note: All salary or fringe increases for merit or cost of living must be approved by NDEP.

#### **State of Nevada Work Program**

|                                   |                                       |                  | ,        | WP Numbe                          | er: C51785  |                                    |                                     | FY 2021                   |
|-----------------------------------|---------------------------------------|------------------|----------|-----------------------------------|---|------------------------------------|-------------------------------------|---------------------------|
|                                   | Add Original V                        | Work Program     | . [      | XXX                               | lodify Work Program   | DATE_                              | SET DIVISION USE ONLY               |                           |
| DATE                              | FUND                                  | AGENCY           | BUDGET   | DEPT/DIV/BUI                      | DOET NAME   |                                    | VED ON BEHALF OF                    |                           |
| 08/17/20                          | 101                                   | 704              |          | DCNR - STATI                      |   |                                    |                                     |                           |
|                                   | Is                                    |                  | T        |                                   | ls Available  | lus .                              | I                                   | 15                        |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                  | WP Amoun | t Revenue<br>GLs (3000<br>- 4999) | Description   | WP Amount                          | Current<br>Authority                | Revised<br>Authority      |
|                                   |                                       |                  |          | 4668                              | TRANSFER FROM<br>CONSERVATION                                 | 110,195                            | C                                   | 110,198                   |
|                                   |                                       |                  |          |                                   |   |                                    |                                     |                           |
| Sub                               | total Budgetary (                     |                  | s        |                                   | al Revenue General Ledgers(RB)<br>tary & Revenue GLs          | 110,195<br>110,195                 |                                     | 110,19                    |
| CAT                               | Amount                                | enditures<br>CAT | Amount   | $\neg$                            | Remarks   |                                    |                                     |                           |
| 10                                | 110,195                               |                  |          |                                   | The purpose of this accept a transfer fro License Plate progr | om the Division                    | s to establish a<br>of State Lands, | uthority to<br>Lake Tahoe |
| Sub Total Ca<br>Expenditures      | <b>S</b>                              |                  | 110,     | 1 <u>95</u>                       |   |                                    |                                     |                           |
| Total Budge<br>Category Ex        | etary General Led<br>openditures (AP) | lgers and        | 110,     | 195                               | Auth  | <b>pmisch</b><br>norized Signature | e                                   | _                         |
|                                   |                                       |                  |          |                                   |   | <b>08/18/20</b> Date               |                                     | _                         |
|                                   |                                       |                  |          |                                   | Controll  | ler's Office Appr                  | oval                                | _                         |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

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#: 7

#### STATE OF NEVADA DCNR - PARKS DIVISION

# Budget Account 4162 - DCNR - STATE PARKS Work Program C51785 Fiscal Year 2021

Submitted August 18, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of State Parks' mission is to provide outdoor recreation and education opportunities in a safe, functional environment, while providing economic benefits to state and local communities. The division preserves and protects areas of scenic, historic, and scientific importance to Nevada. Major programs include: planning, development, protection, operations, maintenance, resource management, administration, and interpretation of cultural and natural resources. The division includes 131 permanent and 145 seasonal staff headquartered in Carson City with regional offices in Fallon, Panaca, and Las Vegas. The division is comprised of 27 units located throughout the state. In addition, the division administers the federal Land and Water Conservation Fund and the Recreational Trails Programs, which provide grants to urban and rural communities for the development of trails and outdoor recreation opportunities. The division operates under the philosophy of doing the right thing for the visitor and the resource. To measure the effectiveness of its programs, the division distributes questionnaires to park visitors and carefully evaluates their responses on a monthly, quarterly, and annual basis.

#### **Purpose of Work Program**

The purpose of this work program is to establish authority to accept a transfer from the Division of State Lands, Lake Tahoe License Plate program.

#### Justification

State Parks is in the planning process of building a visitor center at Spooner Lake State Park. These funds will supplement other funding sources in order to complete the construction project.

#### **Expected Benefits to be Realized**

Nevada State Parks will be able to fully fund the construction project at Spooner Lake State Park.

#### **Explanation of Projections and Documentation**

**Documentation Includes:** 

SFY 21 4162 BSR, SFY 21 4162 Fund Map, State Lands Grant Award, Table Maintenance Form, Grant recon

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

If this work program is not approved, Nevada State Parks will not have sufficient funding to complete this project.

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# STATE OF NEVADA LAKE TAHOE LICENSE PLATE PROGRAM

#### PROJECT FUNDING AGREEMENT

GRANTEE: Nevada Division of State Parks

Project Number: LTLP 20-02

Project Title: Spooner Front Country Phase Two Circulation and Facility Design

Period Covered

By This Agreement: April 1, 2020 – March 31, 2021

Tax ID Number: <u>88-6000022</u>

#### **Project Cost:**

A. Total Estimated Project Cost \$ 220,390.00
B. Local Share of Project Cost \$ 110,195.00
C. State Share of Project Cost \$ 110,195.00

#### **Project Scope** (Brief Description of Project):

The Spooner Front Country Phase Two Circulation and Facility Design project will implement the design phase of the project estimated for construction in 2021-2022. Project activities include the selection and contracting process for a professional landscape design consulting firm to develop the final design and construction documents. The plans will include re-designed parking lots; pathways and trail connections; interpretive signage and wayfinding kiosks; picnic nodes, bike racks, and recycling units; a non-motorized boat launch, wildlife viewing and fishing pier; group picnic pavilion; events facility and display area; restrooms; and maintenance area enhancements. The project design team will incorporate environmentally beneficial aspects and building materials into the plans in a best effort to preserve the natural resources surrounding Spooner Lake. Interpretive signage focusing on conservation of the Lake Tahoe ecosystem and the positive influence that visitors have through conscious recreation, will also be incorporated into the project.

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TERMS AND CONDITIONS

This agreement is made and entered into between the State of Nevada, represented by the

Nevada Division of State Lands (DIVISION) and the Nevada Division of State Parks,

hereinafter referred to as "GRANTEE". This Agreement is effective upon the signature of

all parties to the Agreement. This Agreement is entered into pursuant to the authority

contained in Chapter 321 Nevada Revised Statutes, Lake Tahoe License Plate Program.

WHEREAS, the DIVISION will fund and administer this grant awarded to the GRANTEE.

Both parties mutually agree to perform this Agreement with the terms, promises,

conditions, project proposals and budget referenced hereto and hereby made a part hereof.

In the event the GRANTEE does not make available to the Division all necessary

information to fully execute this project agreement within (6) months from receipt of this

award notification; the Division reserves the right to withdraw the grant award.

Wherever in this agreement it shall be required or permitted that notice be given by either

party to the other, such notice must be in writing and must be given personally, or

forwarded by certified mail addressed as follows:

Nevada Division of State Lands

Chris LaCasse

Water Quality Coordinator

901 S Stewart Street, Suite 5003

Carson City, NV 89701

Nevada Division of State Parks

Jay Howard

Recreation Coordinator

901 S. Stewart Street, Suite 5003

Carson City, NV 89701

NOW, THEREFORE, it is agreed that:

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- 1. The laws of the State of Nevada shall govern this Agreement.
- 2. This Agreement, including exhibits attached hereto and made a part hereof, shall constitute the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding upon either party except to the extent incorporated in this Agreement.
- 3. The GRANTEE will duly and faithfully comply with the terms and conditions of this Agreement, all applicable Federal and state laws, and all directives issued by the DIVISION relating to the performance of this agreement. In addition, the following documents are hereby incorporated into this agreement by reference:
  - Lake Tahoe License Plate Grant Application: "Spooner Front Country Phase Two Circulation and Facility Design", and budget, dated October 30, 2019.
  - 2020 Lake Tahoe License Plate Program Grant Procedures & Guidelines
- 4. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced in writing, signed by each party or an authorized representative of each party.
- The GRANTEE is responsible for obtaining all permits, easements and other private and governmental agency approvals required for the project prior to the commencement of any activity.
- 6. The DIVISION or its designate, may audit project records. At all times during regular business hours and as often as the DIVISION requires, the GRANTEE will allow authorized representatives of the DIVISION full and free access to the project and to the accounts, records, and books of the GRANTEE relative hereto, including the right to make copies from such accounts, records, and books. Such accounts, records and books must be retained for three (3) years after the completion of the project. The DIVISION reserves the right to require that the records be kept for a longer period of time.
- 7. To the fullest extent permitted by law, the GRANTEE agrees to indemnify, hold harmless and defend, not excluding the DIVISION'S right to participate, the DIVISION from and against all liability, claims, actions, damages, losses, and expenses, including, without limitation, reasonable attorney's fees and costs,

55.5

- arising out of any alleged negligent or willful acts or omissions of the GRANTEE, its officers, employees and agents.
- Public Education Materials will include a DIVISION approved Program logo or Program name listed as supporting the project.
- 9. If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of the Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
- 10. The failure of either party to enforce any provision of the Agreement shall not be construed as a waiver of limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 11. The DIVISION may terminate this Agreement for reason of default by the GRANTEE. Any of the following events shall constitute default:
  - a. Termination of the grant by reason or fault of the GRANTEE;
  - b. Failure by the GRANTEE to observe any of the covenants, conditions, or warranties of this Agreement and its incorporated provisions:
  - Failure by the GRANTEE to make progress on the project within the Period covered by this agreement;
  - d. Unsatisfactory financial conditions of the GRANTEE which endanger the performance of the grant; and/or
  - e. Delinquency by the GRANTEE in payments to contractors, except for those payments to contractors which are being contested in good faith by the GRANTEE;
  - f. If the Project is not completed.

The DIVISION shall give notice to the GRANTEE if the GRANTEE is in default in the performance of any of the duties of the GRANTEE described in this agreement. The GRANTEE shall have 30 days from receipt of notice to remedy the default, and if the GRANTEE cannot remedy the default within such period of time, the DIVISION may terminate this agreement. The right of the DIVISION to

192 55.6

terminate this agreement shall not impair any other rights or remedies at law or equity the DIVISION may have against the GRANTEE under this agreement or under the law. No waiver of any default by the DIVISION under this funding agreement shall be held to be a waiver of any other subsequent default by the GRANTEE. All remedies afforded under this funding agreement are cumulative; this is in addition to every other remedy provided therein or under the law.

- 12. Upon default by the GRANTEE and subsequent failure to cure, the DIVISION may withhold further payments and may take the following additional actions as appropriate:
  - a. Terminate all or any part of the balance of the grant.
  - Demand immediate repayment of all or part of any payment made to the GRANTEE.
  - c. If the Project is not completed, the GRANTEE is required to reimburse the DIVISION for funds expended for those portions of the Project that will not stand on their own, as determined by the DIVISION.
- 13. Any recipient of state grant funds shall include the following contract provisions or conditions in all procurement contracts and subcontracts:
  - a. Contracts other than small purchases shall contain provisions or conditions which will allow for administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for the termination of the contract and any other such sanctions and penalties as may be appropriate.
  - b. All negotiated contracts (except small purchases) awarded by GRANTEE utilizing state grant funds shall include a provision to the effect that the DIVISION shall have access to any books, documents, papers, and records of the contractor directly pertinent to that specific contract, for the purpose of examination, audit and duplication. The GRANTEE shall require contractors to maintain all required records for three (3) years after GRANTEE makes final agreement with contractors.

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FURTHER, THEREFORE, **disbursement of grant funds** shall be made upon compliance with the terms of the Agreement, including but not limited:

- 14. Prior to commencement of work, GRANTEE shall procure letters of commitment from partner agencies indicating the partner agencies are willing and able to provide sufficient match for LTLP funds and submit these letters to the DIVISION.
- 15. The DIVISION will make grant payments on a reimbursement basis only. Reimbursements may be delayed if the requirements in #16 are not satisfied. To the extent possible, it is requested that individual payment requests total \$1,000 or more to increase processing efficiencies and to decrease administrative costs for both the DIVISION and the GRANTEE.

#### 16. The GRANTEE will provide the DIVISION with the following:

• Quarterly progress reports adhering to the following schedule:

| 1st Quarter             | January 1 - March 31    | Due April 30   |
|-------------------------|-------------------------|----------------|
| 2 <sup>nd</sup> Quarter | April 1 - June 30       | Due July 30    |
| 3rd Quarter             | July 1 - September 30   | Due October 30 |
| 4th Quarter             | October 1 - December 31 | Due January 30 |

- A final report (one (1) hard copy and one (1) electronic) due no later than two (2) weeks prior to the funding agreement termination date.
- Please note that final reimbursements will not be made until satisfactory completion of the final report.
- Any pay request in a format prescribed by the DIVISION.
- · And any other documentation as required.
- 17. All reimbursement requests by the GRANTEE will be submitted on the DIVISION'S outlay report form and must include supporting documentation, including, but not limited to, invoices, receipt details outlining the basis for the expenditures, and the signature of the official responsible for approving the expenditures. On the DIVISION'S outlay report form, the GRANTEE will organize all project expenses into line items that correspond to the individual tasks in the approved budget. The DIVISION reserves the right to request any additional information, related to project expenses that the DIVISION determines is necessary to process a grant payment.

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- 18. The GRANTEE will maintain an accurate record of all expenditures related to the project. Records must be supported by source documentation. All services claimed as non-State share must be documented through time cards or records signed by both the employee and project supervisor.
- 19. All work performed and expenses occurred, including those prior to the period specified in the "Project Agreement" may be eligible for reimbursement through the License Plate Program if the GRANTEE provides documentation detailing the work performed as follows and submitted on an outlay report form:
  - The work is related directly towards project implementation as outlined in this project agreement;
  - The work performed is considered eligible for reimbursement per License
     Plate Regulations and Procedures as determined by the DIVISION;
  - c. The total grant amount specified in the project agreement does not increase.
- 20. The GRANTEE will notify the DIVISION immediately in writing of problems or changes in scope of work, budget, product, and performance. The DIVISION reserves the right to withhold payment until acceptance of the change. Significant changes may require review by the Technical Advisory Committee. Any changes made to project documents shall be submitted to the DIVISION.
- 21. GRANTEE requests for funds exceeding this grant amount requires an amendment to this agreement and must be approved by the State Lands Registrar. Requests for funds that exceed twenty-five (25) percent of the original grant amount may also require the review of the Technical Advisory Committee.
- 22. The making by the DIVISION of any payment shall not constitute nor be construed as a waiver by the DIVISION of any breach of covenant, or impair or prejudice any right or remedy at law or equity available to the DIVISION.
- 23. Upon receipt of the Final Completion Report, and any other documents related to the project including, but not limited to, data collected, plan sheets and design reports, the DIVISION shall execute a release only of its rights under the funding agreement to seek repayment of the grant based on default. The release shall specifically state that the GRANTEE has performed the required duties under the funding agreement.

55.9

24. This project shall not be initiated using Lake Tahoe License Plate funds unless other funds supporting the complete project are secured by the GRANTEE. The DIVISION shall be contacted to discuss project alternatives if complete project funding is not secured.

IN WITNESS, the following parties hereto have executed this Agreement as of the date below, and intend to be legally bound thereby.

Department of Conservation and Natural Resources; Division of State Lands

| Charles | Donohue, Administrator  |
|---------|-------------------------|
| Nevada  | Division of State Lands |

Date: 8/18/2020

**GRANTEE** 

Nevada Division of State Parks

Date: 8-15-20

| Nevada Division of State Parks          |         |              |                                       |                   |          |            |               |             |
|---|---------|--------------|---------------------------------------|-------------------|----------|------------|---------------|-------------|
| Sub Grant Reconciliation                |         |              |                                       |                   |          |            |               |             |
| Division of State Lands                 |         |              |                                       |                   |          |            |               |             |
| BA 4162, RGL 4668, CAT 10               |         |              |                                       |                   |          |            |               |             |
|   |         |              |                                       |                   |          |            | Fxner         | Expenditure |
|   |         |              |                                       |                   | Less     | FY21       | Auth          | Authority   |
|   | Grant   | Grant Period |                                       | Total             | Prior FY | Amount     |               |             |
| Grant Description                       | From    | 의            | #<br>Q                                | Amount            | Draws    | Available  | <u>CAT 10</u> | Total       |
| Spooner Lake Trailhead Facility Phase I | 11/2020 | 3/31/2021    | 4/1/2020 3/31/2021 LTLP 20-02 110,195 | 110,195           | •        | 110,195.00 | 110,195       | 110,195     |
|   |         |              | Balance                               | Balance Available |          | 110,195.00 | 110,195       | 110,195     |
|   |         |              | Current Leg App Budget                | op Budget         | Fund Map |            | ·             | •           |
|   |         | Work Progr   | Work Program Adjustment Needed        | nt Needed         |          | 110,195    | 110,195       | 110,195     |

#### **State of Nevada Work Program**

|                                   |                                     |                | ,              | WP Numbe      | er: C52287  |  |  | FY 2021                            |
|-----------------------------------|-------------------------------------|----------------|----------------|---------------|---|--|--|------------------------------------|
|                                   | Add Original \                      | Nork Progran   | m [            | XXX           | GET DIVISION USE OF   |  |  |                                    |
| DATE                              | FUND                                | AGENCY         | BUDGET         | DEPT/DIV/BUI  | DOET NAME   |  | GOVERNOR BY  |                                    |
| 09/03/20                          | 101                                 | 706            |                | DCNR - FORE   |   |  |  |                                    |
|                                   |                                     |                |                |               |   |  |  |                                    |
| Budgetary<br>GLs (2501<br>- 2599) | Description                         |                | WP Amoun       | _             | s Available<br>Description  | WP Amoun   | t Current<br>Authority                                 | Revised<br>Authority               |
|                                   |                                     |                |                |               |   |  |  |                                    |
| Sub                               | total Budgetary (                   | General Ledge  | rs             | 0 Subtota     | al Revenue General Ledgers(RB)  |  | 0  | 0                                  |
|                                   | Evne                                | enditures      |                | Total Budge   | tary & Revenue GLs  |  | <u>0</u>   |                                    |
| CAT                               | Amount                              | CAT            | Amount         |               | Remarks   |  |  |                                    |
| 01                                | 246,600                             | 97.1           | 7 mileun       |               | This work program i   | equests a tra                                    | nsfer from the N                                       | NV Energy                          |
| 41                                | (246,600)                           |                |                |               | agreement SB 508 to support four new III and one Manage approved at the Aug | category to th<br>full-time posi<br>ment Analyst | ne Personnel Se<br>tions consisting<br>II. Work Progra | of three Forester<br>am C51816 was |
|                                   |                                     |                |                |               |   |  |  |                                    |
|                                   |                                     |                |                |               |   |  |  |                                    |
| Sub Total Ca                      | tegory                              |                | ļ              |               |   |  |  |                                    |
| Expenditures                      | :                                   |                |                | 0             |   |  |  |                                    |
| Total Budge<br>Category Ex        | tary General Led<br>penditures (AP) | lgers and      |                | 0             | Auth  | <b>pmisch</b><br>orized Signat                   | ure  |                                    |
|                                   |                                     |                |                |               |   | 09/10/20   |  |                                    |
|                                   |                                     |                |                |               |   | Date   |  |                                    |
| Damiliaa la                       | torim Figures -                     | nnrovol sins - | WD is squal to | or over de AZ | Controlle   | er's Office Ap                                   | proval   |                                    |

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#: 24

#### STATE OF NEVADA DCNR - FORESTRY DIVISION

#### Budget Account 4195 - DCNR - FORESTRY Work Program C52287 Fiscal Year 2021

Submitted September 10, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The core mission of the Nevada Division of Forestry (NDF) is to protect, conserve, and enhance the state's natural resources and provide protection from wildfire. To accomplish this mission, NDF manages and coordinates all forestry, nursery, endangered plant species, and watershed resource activities on qualified public, state, and private lands. NDF also cooperates with other state agencies to coordinate and respond to natural disasters such as floods and earthquakes. Statutory Authority: NRS chapters 40, 193, 205, 206, 232, 472, 474, 475, 476, 527 and 528.

#### **Purpose of Work Program**

This work program requests a transfer from the NV Energy agreement SB 508 category to the Personnel Services category to support four new full-time positions consisting of three Forester III and one Management Analyst II. Work Program C51816 was approved at the August IFC to bring in authority for SB 508.

#### **Justification**

To comply with SB 508 of the 2019 Legislative Session for the purposes of completing multiple natural resource projects to reduce fuel loads, increase landscape resiliency and prevent future catastrophic loss from wildland fire, as well as to increase wildfire prevention technologies and programs across Nevada, the division is requesting four new full time employees consisting of three Forester III and one Management Analyst II.

The addition of the three new Forester III positions requested will allow the division to conduct work within the company's electric service territory and electrical assets, as well as in directly adjacent and affected areas of state, private or federal land ownership in accordance with local Community Wildfire Protection Plans (CWPP), Authority Having Jurisdiction (AHJ) fuel treatment requirements and 2018 International Wildland-Urban Interface Code (IWUIC) Appendix A requirements. This project will provide necessary fuel reduction for forest, rangeland, watershed, and desert landscapes across Nevada through a collective effort between NV Energy, NDF, home/landowners, and the US Forest Service, the Bureau of Land Management and local government entities, as adjacent, at a scale large enough to reduce the threat of catastrophic loss from wildfire when it occurs.

The addition of a new Management Analyst II position will allow the division to manage and analyze statistical and financial services that enable operations staff to implement vegetation management, fuel reduction, long-term planning and burned area rehabilitation priorities, goals and objectives of the newly authorized NV Energy, SB508.

#### **Expected Benefits to be Realized**

Approval of this work program request will give the Nevada Division of Forestry funding to plan, coordinate and implement projects in moderate to high risk areas of Nevada for wildfire prevention, mitigation, restoration and long term planning.

#### **Explanation of Projections and Documentation**

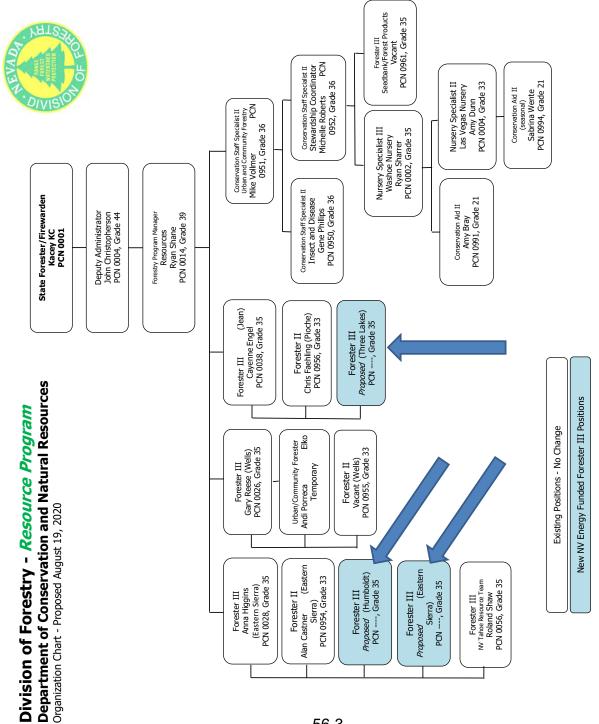
BSR, Fund Map, Organizational Chart, NDP-19, NEBS130, FTE COSTS, SB 508

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

Should this work program not be approved, the Nevada Division of Forestry will not be able to work with NV Energy for the protection of their infrastructure and the communities, landscapes and species adjacent to them, nor potentially access state SB 508 funds to double the amount of work in Nevada.

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# STATE OF NEVADA POSITION QUESTIONNAIRE

| <b>A</b> | New Position               |
|----------|----------------------------|
|          | Short Form                 |
|          | Reclassify Vacant Positio  |
|          | Reclassify Filled Position |
| П        | Legislative Review FY      |

|   |                 |  | 200000000000000000000000000000000000000 |                    |              |                   | 101101101111           |
|---|-----------------|--|---|--------------------|--------------|-------------------|------------------------|
|   |                 |  | POSITION INF                            | ORMATION           |              |                   |                        |
| DEPARTMENT/AC   | SENCY/DIV       | ISION.   | SECTION: Conseration and N              | Vatural Resources/ |              |                   |                        |
| Forestry/Resource   | Program         |  |   |                    |              |                   |                        |
| POSITION'S PHYS   | SICAL ADD       | RESS   | : 4747 Vegas Dr., Las Vegas,            | Nevada 89108       |              |                   |                        |
| AGENCY ID#  | FUND#           |  | AGENCY ORG/BUDGET#                      | POSITION CON       | TROL#:       | 1                 |                        |
|   | (3 digits):     | 101  | (4 digits): 4195                        | 970                |              |                   | - 4                    |
| CURRENT CLASS   |                 |  |   | CLASS CODE:        | GRADE:       |                   | 4                      |
| N/A - New Position  |                 |  |   |                    |              |                   |                        |
| REQUESTED CLA   | ASS IIILE:      |  |   | CLASS CODE:        | GRADE:<br>35 |                   |                        |
| INCUMBENT NAM   | )E·             |  |   | PHONE#:            | 33           | EMAIL:            |                        |
| N/A - New Position  |                 |  |   | PHONE#.            |              | EMAIL.            |                        |
| SUPERVISOR NAI  |                 | TI F:  |   | PHONE#:            |              | EMAIL: cend       | el@forestry.nv.gov     |
| Cayenne Engel, Re   |                 |  | Officer/Forester III                    | 702-486-5123       |              | Email: oong       | joil@iorooti y.iiv.gov |
| APPOINTING AUT  | HORITY OF       | RDES   | GNEE NAME AND TITLE:                    | PHONE#:            |              | EMAIL: kace       | ykc@forestry.nv.gov    |
| Kacey KC, State Fo  |                 |  |   | 775-684-2501       |              |                   | ,                      |
|   |                 |  | APPOINTING AUTHORITY/IN                 |                    | TFICATION    |                   | -                      |
|   |                 | Lcert  | ify that I have read the NPD-19         |                    |              | ents provided i   | n this NPD-19 and      |
|   | and the Print   |  | ttached organizational chart are        |                    |              |                   |                        |
| RECEIVED FOR  | (ESTIG)         |  | t Form Use Only: I further certif       |                    | <u> </u>     |                   |                        |
| l .   |                 |  | evel of duties and responsibilit        |                    |              |                   |                        |
| SEP 1.5 2020 class is listed on the NPD-19 Short Form Class List.  Position Duties or Changed Duties were/will be Effective: 1.1.0 a. 1.1.0 |                 |  |   |                    |              |                   |                        |
| ) SEI . J E   | Wet-ve          | CONTIN   |   |                    |              |                   | Date:                  |
| PERSONNEL!P   | AYROLL          | Appointing Authority or Designee Signature:  Date: 9157202 |   |                    |              | Date: 9   15/2020 |                        |
| 1   |                 | Incumbent Signature: Date:                                 |   |                    |              | Date:             |                        |
|   |                 | Is this  | s request being submitted with          | agency: knowle     | edge? 🔀 Yes  | ☐ No appro        | val? 😭 Yes 🔲 No        |
|   |                 |  | FOR COMPLETION BY                       | SUDGET DIVISION    | ONLY         |                   |                        |
|   |                 | Regu   | ired for new positions and whe          | n NAC 284.126(4)   | applies.     |                   |                        |
|   |                 |  | pproved - Effective Date if Ch          |                    |              |                   | Date:                  |
|   |                 |  | pproved - Date to be Determine          |                    |              | OHRM              |                        |
|   |                 |  | isapproved                              | nea ana onango i   |              |                   | on Date:               |
|   |                 | Budo   | et Representative Name:                 |                    | /            |                   |                        |
|   |                 | Duce   | or representative realist.              |                    |              |                   |                        |
|   |                 | Budg   | et Representative Signature:            |                    |              |                   | Date:                  |
|   |                 |  |   |                    |              |                   |                        |
|   |                 | Note   |   |                    |              |                   |                        |
|   |                 |  | FOR COMPLETIC                           | N BY EITS ONLY     |              |                   |                        |
|   |                 | Regi   | ired when NRS 284.172 applie            |                    |              |                   | Reviewed               |
|   |                 |  | Administrator Name:                     |                    |              |                   |                        |
|   |                 | Ello   | Administrator Name.                     |                    |              |                   |                        |
|   |                 | FITS   | Administrator Signature:                |                    |              |                   | Date:                  |
|   |                 |  | Additional and a signature.             |                    |              |                   |                        |
|   |                 |  | FOR COMPLETION                          | N BY DHRM ONLY     | 1            |                   |                        |
| INSTRUCT  | IONS TO         |  | IFC/Legislative approval requ           | ired?              |              | Study#:           |                        |
| APPOINTING .  | <u>AUTHORIT</u> | Y  | ☐ Yes Date Approved:                    |                    | ☐ No         |                   |                        |
| Incumbent m<br>☐ Yes  |                 |  | Agency ID#:                             | Agency Org/Budg    | get#:        | Effective Dat     | e:                     |
| Use Hiring Proce  | ess             | na   | Class Code:                             | Class Option:      | Grade:       | Expiration Da     | ate:                   |
| FY / B  | Budget appro    | าย<br>oval   | Class Title:                            | <u> </u>           |              | <u> </u>          |                        |
| and no changes  |                 |  | Ciass Tille.                            |                    |              |                   |                        |
| Other:  |                 |  | Analyst Signature:                      |                    |              |                   | Date:                  |
|   |                 |  | Supervisor Signature:                   |                    |              |                   | Date:                  |
| 1   |                 |  |   |                    |              |                   |                        |

NPD-19 (Rev 1/2019)

#### 1. Briefly state what is prompting this request?

The Nevada Division of Forestry (NDF) recently recieved a state general fund allocatio of \$5M through SB 508 (2019) and executed a matching funds contract for \$5M to assist the agency in developing wildfire restoration, risk reduction and fire fuels mitigation plans and projects within and adjacent to NV Energy rights-of-way throughout Nevada. As part of that contract, NV Energy and NDF have agreed that performing the necessary work associated with this task will require an increase in capacity at NDF in the form of qualified and capable Forester III positions.

#### 2. What position(s), if any, previously performed the new duties?

Since this contact is new and presents a whole new partnership, funding source and body of work, there were not any positions that performed this work in the past at NDF. Similar work has been performed by existing Forester III positions at NDF, but not according to this contract or the SB-508 general fund allocation, its deliverables or using its financial resources.

### 3. Are there positions to which the agency would like the duties of this position compared? ⊠ None

#### 4. Briefly describe the major purpose of this position.

This position will be working with NV Energy, local fire protection districts and communities to identify high priority wildfire risks and threats associated with power generation and transmission rights-of-way and infrustructure. Once identified, the position will produce wildfire risk mitigation plans with specific prescriptions, budgets and actions to reduce hazardous wildfire fuels and improve wildfire resistance and resilience through vegetation management. Once the plan is approved, the position will completed any surveys, permits or other required pre-implementation clearances to ensure the project can be implemented safely and without disturbing endangered species, historical artifacts, or other critical resources. The position will then manage the implementation of the planned project through the use of contractors and/or NDF crews and will manage all budget expeditures in the process. When the project is complete, the position will assemble and submit an accomplishment report. This project identification, planning, permitting, implementation management and reporting process will likely be occurring, under the management of the position, on several to many projects in various locations simultaneously within the region.

5. List the duties performed by this position. Put an asterisk (\*) next to each new duty or new function within a duty. Note: Additional duties can be added by placing the curser in the desired row and right clicking. Next select "Insert", then either "Insert Rows Above" or "Insert Rows Below".

| DUTY<br>NUMBER | DUTY   | % of TIME SPENT PERFORMING DUTY |
|----------------|--|---------------------------------|
| 1              | Plans, budgets, manages and oversees implementation of land and vegetation management projects with consent from willing landowners to ensure that their goals and objectives for their land and natural resources are met by the plan and implemented tactics.                      | 70                              |
| 2              | Reviews the plans of other land management and development organizations to ensure that the regulations of the State of Nevada are not violated and provides feedback to ensure project proponents are aware of regulations and their impacts as well as best management practices.  | 5                               |
| 3              | Permits regulated activities that require state authorization under statutes, regulations, policies and procedures of the State of Nevada and its agencies.  | 5                               |
| 4              | Promotes community and agency investments toward the management of forests, rangelands and watersheds that provide environmental, economic and social welfare benefits.  | 5                               |
| 5              | Shares funding opportunities to assist cooperators and partners in implementing projects that help them create management, restoration, and wildfire risk reduction.   | 5                               |
| 6              | Supports agency-wide and cooperator efforts to collaboratively achieve landscape scale, multijurisdictional land and vegetation management projects, while creating resilient landscapes that sustain necessary water supplies, local economies, human health, and wildlife habitat. | 5                               |
| 7              | Educates homeowners, industry, agencies and communities about land and vegetation management practices and scientific principles that create resilient ecosystems and environments that are safe to live within.   | 5                               |

NPD-19 (Rev 1/2019) Page 2

56.5

### 6. Provide examples of the duties performed by this position requiring the incumbent to make choices, determinations or judgments.

The position will need to determine the best option for allocating and securing resources, like using contractors, internal agency resources, or cooperative partnerships. The position will be required to navigate the purchasing processes for these acquisitions and determine the appropriate procedures. The position will be required to make technical determinations on the most scientifically appropriate treatments to implement on lands that they treat. They will need to make judgements of treatment efficacy for protecting human life and property. They will need to make judgements on compliance of project implementation with landowner stipulations and regulations of various levels of government. They will will need to determine impacts of treatments on other land values such as endangered or protected species, archeaological resources, and water rights. The position will need to be able to determine if enfractions of NRS have occurred and determine the appropriate agency reaction.

| 7a. | Does this position function as a lead worker?   |
|-----|---|
|     | ⊠ Yes □ No  |
| 7b. | If yes, describe the responsibilities exercised.  |
|     | This position leads efforts related to individual projects, evaluations, plans, inspections, coordination, and implementation management. The position does not supervise individual employees, though it provides the leadership role on individual projects that are being managed by the position. It is solely in charge of developing the plan of action, budget, coordinating resource allocation, guiding and inspecting resource actions, and reporting accomplishments of resources on the ground. In every job duty, the position is providing technical information to group of people that are vested in following the position's directions. |
| 8a. | List the class title(s) and position control number(s) of all employees that are supervised by this position.  Direct Supervision: N/A  |
|     | Indirect Supervision: Twenty-two conservation crew supervisors from the Jean, Three Lakes, and Pioche Conservation Camps that intermittently work on projects managed by the position. Also, contractors that are employed by the position to implement projects.   |
|     | Oversight of Others: Numerous cooperators, partners and landowners that are recruited or are involved through vested interest in implementing the prescribed treatments, regulated actions, and mitigation for risks to public safety.  |
| 8b. | Describe the extent of lead worker/supervisory responsibility exercised.  Virtually every task and duty of the job would require leading either agency staff, cooperator resources, contractors or the general public to perform tasks that adhere to technical, regulatory, or public safety requirements. As part of that leading, the position would provide staffing allocation, scheduling, tasking, training, and performance evaluations.  |
|     | Check applicable boxes:   |
|     | ☑ Performance Appraisal       ☐ Work Performance Standards       ☑ Scheduling         ☑ Work Assignment       ☑ Work Review       ☐ Discipline         ☑ Final Selection       ☑ Training       ☐ Other (Specify):  |
| 9.  | List any licenses, certificates, degrees or credentials that are <u>required by law</u> for this position.  |

10. List equipment this position is required to use that requires specialized training. Tractors, brush mowers, herbicide applicators, seed drills, ATVs, chainsaws

11a. List the name, title and position control number of this position's supervisor.

Cayenne Engel, Forester III - Resource Management Officer, PCN 0038

#### 11b. Describe the type and extent of supervision this position receives.

This position will receive daily contact and sporadic oversight in the near term to provide a smooth transition of the employee into the workload that they are charged with implementing. The supervisor will have an office in the same location as the supervisor's office, so there will be ample opportunities for face-to-face dialogue concerning issues and challenges that require supervisor leadership, guidance, and decision support. However, the service territory of the position will not allow close monitoring the position by the supervisor when in the field. Field and office time are expected to be a 50/50 split, which means that the position and the supervisor will be able to check in frequently, yet have significant portions of time when they are not in any kind of contact daily and weekly because of the required travel

NPD-19 (Rev 1/2019) Page 3

204 56.6

N/A

throughout the service territory. The supervisor will be tracking the general workload of the position and will provide necessary guideance for the position to understand the goals and priorities for them. The supervisor will also be providing peformance evaluations as needed to ensure that the expecations are being met by the position. A large part of this position's responsibilities require professional, courteous, and effective interpersonal communication skills to build working and collaborative relationships with cooperators. The supervisor will be monitoring the cooperator's and partner's relationships and experiences with the employee to ensure that this employee can maintain sustainable partnerships with cooperators. The supervisor will also monitor peformance metrics for the program and regularly assess if peformance is adequate for the program alongside the employee.

### 12. List the statutes, rules, procedures or guidelines used in performing the duties of this position?

NRS and NAC 472 - State Forester Firewarden

NRS and NAC 527 - Protection and Preservation of Timbered Lands, Trees and Flora

NRS and NAC 528 - Forest Practice and Reforestation

SB 508 (2019) - Makes appropriations to the State Department of Conservation and Natural Resources for the replacement of information technology infrastructure and to the Interim Finance Committee for allocation to the Department for wildfire prevention, restoration and long-term planning. (BDR S-1178)

SB 329 (2019) - Revises provisions relating to the prevention of natural disasters. (BDR 58-1132)

2018 International Wildland-Urban Interface Code

Nevada State Administrative Manual

Nevada Division of Forestry - Division Adminstrative Manual and NDF Strategic Plan

NV Energy-NDF Contract for Services

Authorized SB-508 Scope of Work

Forester III - Work Peformance Standards

### 13. Describe the type of individuals contacted and purpose of the contact made while carrying out the duties of this position?

Public - Landowners, Community Members, Youth; Land Management Agency Specialists - To provide technical assistance, regulatory oversight and education

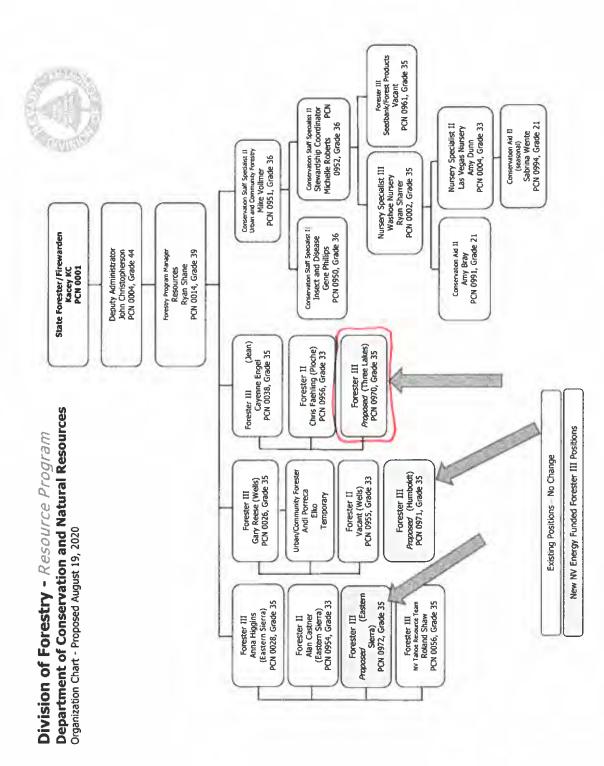
### 14. Describe any unusual physical demands or working conditions required to perform the duties of this position.

Driving for long distances in the field, off road driving, hiking in inclimate weather and steep slopes, managing multiple projects with distances of more than 100 miles between them often times.

15. Provide additional information about this position.

NPD-19 (Rev 1/2019)

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# STATE OF NEVADA POSITION QUESTIONNAIRE

| 4 | New Position               |
|---|----------------------------|
|   | Short Form                 |
|   | Reclassify Vacant Position |
|   | Reclassify Filled Position |
| ٦ | Legislative Review FY      |

|   |         | POSITION INF   | ORMATION                |                 | cegialati                     | o wealest 1.1       |
|---|---------|--|-------------------------|-----------------|-------------------------------|---------------------|
| DEPARTMENT/AGENCY/DIVISION/SECTION: Conseration and Natural Resources/    |         |  |                         |                 |                               |                     |
| Forestry/Resource Program   |         |  |                         |                 |                               |                     |
| POSITION'S PHYSICAL ADDRESS: 8105 Conservation Road, Winnemucca, NV 89446 |         |  |                         |                 |                               |                     |
| AGENCY ID#   FUND#   (3 digits): 101                                      |         | AGENCY ORG/BUDGET#<br>(4 digits): 4195   | POSITION CONTROL#: 0971 |                 |                               |                     |
| CURRENT CLASS TITLE:  N/A - New Position                                  |         |  | CLASS CODE:             | GRADE:          |                               |                     |
| REQUESTED CLASS TITLE   |         |  | CLASS CODE:             | GRADE:          | -                             |                     |
| Forester III  | •       |  | 1.811                   | 35              |                               |                     |
| INCUMBENT NAME:   |         |  | PHONE#:                 | 00              | EMAIL:                        |                     |
| N/A - New Position  |         |  |                         |                 |                               | j                   |
| SUPERVISOR NAME AND T   |         |  | PHONE#:                 |                 | EMAIL: greese@forestry.nv.gov |                     |
| Gary Reese, Regional Resou  |         |  | 775-299-3454            |                 |                               |                     |
| APPOINTING AUTHORITY C<br>Kacey KC, State Forester/Fin                    |         |  | PHONE#:<br>775-684-2501 |                 | EMAIL: kace                   | ykc@forestry.nv.gov |
| Racey NC, State Polester/File   | ewaruei | APPOINTING AUTHORITY/IN  |                         | TEICATION       |                               |                     |
|   | 1       |  |                         |                 |                               | - 41-1- NDD 40      |
|   | the a   | ify that I have read the NPD-19<br>ttached organizational chart ar                                 | e accurate and cor      | nplete to the b | est of my know                | ledge.              |
| RECEIVED FORESTRY   |         | t Form Use Only: I further certife<br>evel of duties and responsibilit                             |                         |                 |                               |                     |
| SEP 1 5 2020  |         |  |                         |                 |                               | ·                   |
| 3L1 * 3 Z0Z0  | Posit   | is listed on the NPD-19 Short<br>ion Duties or Changed Duties v<br>inting Authority or Designee Si | vere/will be Effecti    | ve: Upm)        | thre                          | Date:               |
| PERSONNEL / PAYROLL   | Appo    | inting Authority or Designee Si  | gnature:                | M               |                               | Date: 915/2020      |
|   | Incur   | nbent Signature:   |                         |                 |                               | Date:               |
|   | Is thi  | s request being submitted with   | agency: knowle          | edge? 🔀 Yes     | No approver                   | val? 🜠 Yes 🗌 No     |
|   |         | FOR COMPLETION BY E  | SUDGET DIVISION         | ONLY            |                               |                     |
|   | Requ    | ired for new positions and whe   | n NAC 284.126(4)        | applies.        |                               |                     |
|   |         | pproved - Effective Date if Ch   |                         |                 |                               | Date:               |
|   |         | pproved - Date to be Determined and Change Approved by DHRM isapproved                             |                         |                 |                               |                     |
|   |         | sapproved  | Expirati                | on Date:        |                               |                     |
|   | Buag    | et Representative Name:  |                         |                 |                               |                     |
|   | Budg    | get Representative Signature:  |                         |                 |                               | Date:               |
| Note  |         |  |                         |                 |                               |                     |
| 14016.  |         |  |                         |                 |                               |                     |
|   |         | FOR COMPLETIC  | N BY EITS ONLY          |                 |                               |                     |
|   | Requ    | ired when NRS 284.172 applie   | s.                      |                 |                               | ☐ Reviewed          |
|   | EITS    | Administrator Name:  |                         |                 |                               |                     |
|   | FITS    | Administrator Signature:   |                         |                 |                               | Date:               |
|   |         | Administrator dignature.   |                         |                 |                               |                     |
|   |         | FOR COMPLETION   |                         | 1               |                               |                     |
| INSTRUCTIONS TO   | TV      | IFC/Legislative approval requ  Tes Date Approved:  | ired?                   | ☐ No            | Study#:                       |                     |
| APPOINTING AUTHORITY Incumbent meets MQ's:                                |         | Agency ID#:  |                         |                 | Effective Date:               |                     |
| ☐ Yes ☐ No☐ Use Hiring Process  |         | Class Code:  | Class Option:           | Grade:          | Expiration Da                 | ite:                |
| Preliminary Approval Pend   |         | Jiass 5000.  |                         | J. G.G.G.       |                               |                     |
| FY/ Budget approval and no changes to the duties                          |         | Class Title:   |                         |                 |                               |                     |
| Other:  |         | Analyst Signature:   |                         |                 | Date:                         |                     |
|   |         | Supervisor Signature:  |                         |                 | Date:                         |                     |

NPD-19 (Rev 1/2019)

#### 1. Briefly state what is prompting this request?

The Nevada Division of Forestry (NDF) recently recieved a state general fund allocatio of \$5M through SB 508 (2019) and executed a matching funds contract for \$5M to assist the agency in developing wildfire restoration, risk reduction and fire fuels mitigation plans and projects within and adjacent to NV Energy rights-of-way throughout Nevada. As part of that contract, NV Energy and NDF have agreed that performing the necessary work associated with this task will require an increase in capacity at NDF in the form of qualified and capable Forester III positions.

#### 2. What position(s), if any, previously performed the new duties?

Since this contact is new and presents a whole new partnership, funding source and body of work, there were not any positions that performed this work in the past at NDF. Similar work has been performed by existing Forester III positions at NDF, but not according to this contract or the SB-508 general fund allocation, its deliverables or using its financial resources.

### 3. Are there positions to which the agency would like the duties of this position compared? None

#### 4. Briefly describe the major purpose of this position.

This position will be working with NV Energy, local fire protection districts and communities to identify high priority wildfire risks and threats associated with power generation and transmission rights-of-way and infrustructure. Once identified, the position will produce wildfire risk mitigation plans with specific prescriptions, budgets and actions to reduce hazardous wildfire fuels and improve wildfire resistance and resilience through vegetation management. Once the plan is approved, the position will completed any surveys, permits or other required pre-implementation clearances to ensure the project can be implemented safely and without disturbing endangered species, historical artifacts, or other critical resources. The position will then manage the implementation of the planned project through the use of contractors and/or NDF crews and will manage all budget expeditures in the process. When the project is complete, the position will assemble and submit an accomplishment report. This project identification, planning, permitting, implementation management and reporting process will likely be occurring, under the management of the position, on several to many projects in various locations simultaneously within the region.

5. List the duties performed by this position. Put an asterisk (\*) next to each new duty or new function within a duty. Note: Additional duties can be added by placing the curser in the desired row and right clicking. Next select "Insert", then either "Insert Rows Above" or "Insert Rows Below".

| DUTY<br>NUMBER | DUTY   | % of TIME SPENT PERFORMING DUTY |
|----------------|--|---------------------------------|
| 1              | Plans, budgets, manages and oversees implementation of land and vegetation management projects with consent from willing landowners to ensure that their goals and objectives for their land and natural resources are met by the plan and implemented tactics.                      | 70                              |
| 2              | Reviews the plans of other land management and development organizations to ensure that the regulations of the State of Nevada are not violated and provides feedback to ensure project proponents are aware of regulations and their impacts as well as best management practices.  | 5                               |
| 3              | Permits regulated activities that require state authorization under statutes, regulations, policies and procedures of the State of Nevada and its agencies.  | 5                               |
| 4              | Promotes community and agency investments toward the management of forests, rangelands and watersheds that provide environmental, economic and social welfare benefits.  | 5                               |
| 5              | Shares funding opportunities to assist cooperators and partners in implementing projects that help them create management, restoration, and wildfire risk reduction.   | 5                               |
| 6              | Supports agency-wide and cooperator efforts to collaboratively achieve landscape scale, multijurisdictional land and vegetation management projects, while creating resilient landscapes that sustain necessary water supplies, local economies, human health, and wildlife habitat. | 5                               |
| 7              | Educates homeowners, industry, agencies and communities about land and vegetation management practices and scientific principles that create resilient ecosystems and environments that are safe to live within.   | 5                               |

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### 6. Provide examples of the duties performed by this position requiring the incumbent to make choices, determinations or judgments.

The position will need to determine the best option for allocating and securing resources, like using contractors, internal agency resources, or cooperative partnerships. The position will be required to navigate the purchasing processes for these acquisitions and determine the appropriate procedures. The position will be required to make technical determinations on the most scientifically appropriate treatments to implement on lands that they treat. They will need to make judgements of treatment efficacy for protecting human life and property. They will need to make judgements on compliance of project implementation with landowner stipulations and regulations of various levels of government. They will will need to determine impacts of treatments on other land values such as endangered or protected species, archeaological resources, and water rights. The position will need to be able to determine if enfractions of NRS have occurred and determine the appropriate agency reaction.

| 7a. | Does this position function as a lead worker?   |
|-----|---|
|     | ⊠ Yes □ No  |
| 7b. | If yes, describe the responsibilities exercised.  |
|     | This position leads efforts related to individual projects, evaluations, plans, inspections, coordination, and implementation management. The position does not supervise individual employees, though it provides the leadership role on individual projects that are being managed by the position. It is solely in charge of developing the plan of action, budget, coordinating resource allocation, guiding and inspecting resource actions, and reporting accomplishments of resources on the ground. In every job duty, the position is providing technical information to group of people that are vested in following the position's directions. |
| 8a. | List the class title(s) and position control number(s) of all employees that are supervised   |
|     | by this position.   |
|     | Direct Supervision: N/A   |
|     | Indirect Supervision: Nineteen conservation crew supervisors from the Humboldt, Carlin and Wells Conservation Camps that intermittently work on projects managed by the position. Also, contractors that are employed by the position to implement projects.  |
|     | Oversight of Others: Numerous cooperators, partners and landowners that are recruited or are involved through vested interest in implementing the prescribed treatments, regulated actions, and mitigation for risks to public safety.  |
| 8b. | Describe the extent of lead worker/supervisory responsibility exercised.  Virtually every task and duty of the job would require leading either agency staff, cooperator resources, contractors or the general public to perform tasks that adhere to technical, regulatory, or public safety requirements. As part of that   |
|     | leading, the position would provide staffing allocation, scheduling, tasking, training, and performance evaluations.  |
|     | Check applicable boxes:   |
|     | <ul> <li>☑ Performance Appraisal</li> <li>☑ Work Performance Standards</li> <li>☑ Scheduling</li> <li>☑ Discipline</li> <li>☑ Final Selection</li> <li>☑ Training</li> <li>☑ Other (Specify):</li> </ul>  |
|     |   |
| 9.  | List any licenses, certificates, degrees or credentials that are required by law for this   |

- 10. List equipment this position is required to use that requires specialized training. Tractors, brush mowers, herbicide applicators, seed drills, ATVs, chainsaws
- 11a. List the name, title and position control number of this position's supervisor.

  Gary Reese, Forester III Resource Management Officer, PCN 0026
- 11b. Describe the type and extent of supervision this position receives.

N/A

This position will receive daily remote (phone, video conferencing) contact and sporadic oversight in the near term to provide a smooth transition of the employee into the workload that they are charged with implementing. The supervisor will be stationed 125 miles away from the position's office, though remote communication technology will allow for regular contact each week, so there will be ample opportunities for face-to-face dialogue concerning issues and challenges that require supervisor leadership, guidance, and decision support. However, the service territory of the position will not allow close monitoring the position by the supervisor when in the field. Field and office time are expected to be a 50/50 split, which means that the position and the supervisor will be able to check in frequently, yet have significant portions of time

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when they are not in any kind of contact daily and weekly because of the required travel throughout the service territory. The supervisor will be tracking the general workload of the position and will provide necessary guideance for the position to understand the goals and priorities for them. The supervisor will also be providing peformance evaluations as needed to ensure that the expecations are being met by the position. A large part of this position's responsibilities require professional, courteous, and effective interpersonal communication skills to build working and collaborative relationships with cooperators. The supervisor will be monitoring the cooperator's and partner's relationships and experiences with the employee to ensure that this employee can maintain sustainable partnerships with cooperators. The supervisor will also monitor peformance metrics for the program and regularly assess if peformance is adequate for the program alongside the employee.

### 12. List the statutes, rules, procedures or guidelines used in performing the duties of this position?

NRS and NAC 472 - State Forester Firewarden

NRS and NAC 527 - Protection and Preservation of Timbered Lands, Trees and Flora

NRS and NAC 528 - Forest Practice and Reforestation

SB 508 (2019) - Makes appropriations to the State Department of Conservation and Natural Resources for the replacement of information technology infrastructure and to the Interim Finance Committee for allocation to the Department for wildfire prevention, restoration and long-term planning. (BDR S-1178)

SB 329 (2019) - Revises provisions relating to the prevention of natural disasters. (BDR 58-1132)

2018 International Wildland-Urban Interface Code

Nevada State Administrative Manual

Nevada Division of Forestry - Division Adminstrative Manual and NDF Strategic Plan

**NV Energy-NDF Contract for Services** 

Authorized SB-508 Scope of Work

Forester III - Work Peformance Standards

### 13. Describe the type of individuals contacted and purpose of the contact made while carrying out the duties of this position?

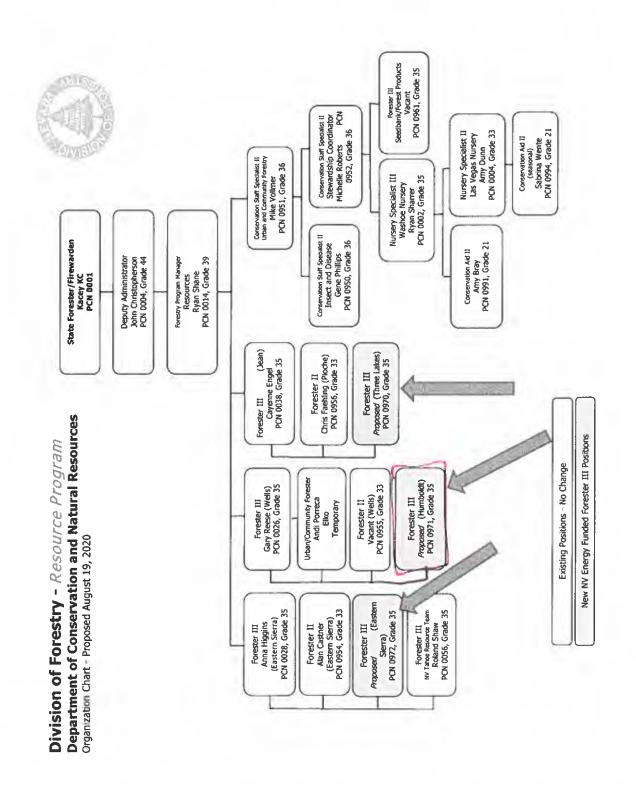
Public - Landowners, Community Members, Youth; Land Management Agency Specialists - To provide technical assistance, regulatory oversight and education

### 14. Describe any unusual physical demands or working conditions required to perform the duties of this position.

Driving for long distances in the field, off road driving, hiking in inclimate weather and steep slopes, managing multiple projects with distances of more than 100 miles between them often times.

15. Provide additional information about this position.

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# STATE OF NEVADA POSITION QUESTIONNAIRE

| _ | New Position               |
|---|----------------------------|
|   | Short Form                 |
|   | Reclassify Vacant Position |
|   | Reclassify Filled Position |
|   | Legislative Review FY      |

|   |   |                                  |  | 0011171011   |  | Legislati         |   |
|---|---|----------------------------------|--|--|--|-------------------|---|
| DEDARTMENT  | 05101/1511  |                                  | POSITION INF   |  |  |                   |   |
|   |   | ISION/                           | SECTION: Conseration and N   | Natural Resources/   |  |                   |   |
| Forestry/Resource Program   |   |                                  |  |  |  |                   |   |
| POSITION'S PHY  | SICAL ADD   | RESS:                            | 885 Eastlake Blvd. Washoe  | Valley, Nevada 891   | 704  |                   |   |
| AGENCY ID#  | FUND#   |                                  | AGENCY ORG/BUDGET#   | POSITION CON   | TDOL 4.                                      | -                 |   |
|   |   | 101                              |  |  | IKUL#:                                       |                   |   |
| (3 digits): 706   | (3 digits):   | 101                              | (4 digits): 4195   | 0972   | 00400  |                   |   |
| CURRENT CLASS   |   |                                  |  | CLASS CODE:  | GRADE:                                       |                   |   |
| N/A - New Position  |   |                                  |  |  |  |                   |   |
| REQUESTED CLA   | ASS TITLE:  |                                  |  | CLASS CODE:  | GRADE:                                       |                   |   |
| Forester III  |   |                                  |  | 1.811  | 35   |                   |   |
| INCUMBENT NAM   | ΛE:   |                                  |  | PHONE#:  |  | EMAIL:            |   |
| N/A - New Position  |   |                                  |  |  |  |                   |   |
| SUPERVISOR NA   | ME AND TI   | TLE:                             |  | PHONE#:  |  | EMAIL: ahig       | gins@forestry.nv.gov                    |
| Anna Higgins, Reg   | gional Resou  | irce Of                          | ficer/Forester III   | 775-600-5798   |  |                   |   |
| APPOINTING AUT  | THORITY OF  | R DESI                           | GNEE NAME AND TITLE:   | PHONE#:  |  | EMAIL: kace       | ykc@forestry.nv.gov                     |
| Kacey KC, State F   |   |                                  |  | 775-684-2501   |  |                   | , |
|   |   |                                  | APPOINTING AUTHORITY/II  |  | TEICATION                                    |                   |   |
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| omo d'a a   |   | and le                           | evel of duties and responsibilit   | ies described in th  | ne attached cla                              | iss specification | on and the requested                    |
| SEP 1 5 2   | ZU20  | class                            | is listed on the NPD-19 Short.   | Form Class List  |  | •                 | ·                                       |
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| PERSONNEL / F   | ATRULL  | Appo                             | anding Additionly of Designee St   | gnature.   |  |                   | 9 15/2020                               |
|   |   | Incun                            | nbent Signature:   |  |  |                   | Date:                                   |
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| Required for ne   |   |                                  |  |  |  |                   |   |
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| APPOINTING  Incumbent n  Yes  Use Hiring Proc  Preliminary App FY/l  and no changes | AUTHORIT neets MQ's: No cess proval Pendir Budget appro | Budg  Note:  Requ EITS  EITS     | pproved - Effective Date if Chepproved - Date to be Determination Sapproved et Representative Name: et Representative Signature:  FOR COMPLETION irred when NRS 284.172 applies Administrator Name:  Administrator Signature:  FOR COMPLETION IFC/Legislative approval requires Oate Approved: Agency ID#:  Class Code:  Class Title:  | ON BY EITS ONLY Sired?  Agency Org/Budg  | d by DHRM Approved by I Part-time (%):  No   | Study#:           | Date:  Date:  Date:  e:  ate:           |
| APPOINTING  Incumbent n  Yes  Use Hiring Proc  Preliminary App FY/l  and no changes | AUTHORIT neets MQ's: No cess proval Pendir Budget appro | Budg  Note:  Requ EITS  EITS     | pproved - Effective Date if Chepproved - Date to be Determination Sapproved et Representative Name: et Representative Signature:  FOR COMPLETION irred when NRS 284.172 applies Administrator Name:  Administrator Signature:  FOR COMPLETION IFC/Legislative approval requires Oate Approved: Agency ID#:  Class Code:  Class Title:  | ON BY EITS ONLY Sired?  Agency Org/Budg  | d by DHRM Approved by I Part-time (%):  No   | Study#:           | Date:  Date:  Date:  e:  ate:           |
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NPD-19 (Rev 1/2019)

Page 1

#### 1. Briefly state what is prompting this request?

The Nevada Division of Forestry (NDF) recently recieved a state general fund allocatio of \$5M through SB 508 (2019) and executed a matching funds contract for \$5M to assist the agency in developing wildfire restoration, risk reduction and fire fuels mitigation plans and projects within and adjacent to NV Energy rights-of-way throughout Nevada. As part of that contract, NV Energy and NDF have agreed that performing the necessary work associated with this task will require an increase in capacity at NDF in the form of qualified and capable Forester III positions.

#### 2. What position(s), if any, previously performed the new duties?

Since this contact is new and presents a whole new partnership, funding source and body of work, there were not any positions that performed this work in the past at NDF. Similar work has been performed by existing Forester III positions at NDF, but not according to this contract or the SB-508 general fund allocation, its deliverables or using its financial resources.

### 3. Are there positions to which the agency would like the duties of this position compared? ⊠ None

#### 4. Briefly describe the major purpose of this position.

This position will be working with NV Energy, local fire protection districts and communities to identify high priority wildfire risks and threats associated with power generation and transmission rights-of-way and infrustructure. Once identified, the position will produce wildfire risk mitigation plans with specific prescriptions, budgets and actions to reduce hazardous wildfire fuels and improve wildfire resistance and resilience through vegetation management. Once the plan is approved, the position will completed any surveys, permits or other required pre-implementation clearances to ensure the project can be implemented safely and without disturbing endangered species, historical artifacts, or other critical resources. The position will then manage the implementation of the planned project through the use of contractors and/or NDF crews and will manage all budget expeditures in the process. When the project is complete, the position will assemble and submit an accomplishment report. This project identification, planning, permitting, implementation management and reporting process will likely be occurring, under the management of the position, on several to many projects in various locations simultaneously within the region.

5. List the duties performed by this position. Put an asterisk (\*) next to each new duty or new function within a duty. Note: Additional duties can be added by placing the curser in the desired row and right clicking. Next select "Insert", then either "Insert Rows Above" or "Insert Rows Below".

| DUTY<br>NUMBER | DUTY   | % of TIME SPENT<br>PERFORMING<br>DUTY |
|----------------|--|---------------------------------------|
| 1              | Plans, budgets, manages and oversees implementation of land and vegetation management projects with consent from willing landowners to ensure that their goals and objectives for their land and natural resources are met by the plan and implemented tactics.                      | 70                                    |
| 2              | Reviews the plans of other land management and development organizations to ensure that the regulations of the State of Nevada are not violated and provides feedback to ensure project proponents are aware of regulations and their impacts as well as best management practices.  | 5                                     |
| 3              | Permits regulated activities that require state authorization under statutes, regulations, policies and procedures of the State of Nevada and its agencies.  | 5                                     |
| 4              | Promotes community and agency investments toward the management of forests, rangelands and watersheds that provide environmental, economic and social welfare benefits.  | 5                                     |
| 5              | Shares funding opportunities to assist cooperators and partners in implementing projects that help them create management, restoration, and wildfire risk reduction.   | 5                                     |
| 6              | Supports agency-wide and cooperator efforts to collaboratively achieve landscape scale, multijurisdictional land and vegetation management projects, while creating resilient landscapes that sustain necessary water supplies, local economies, human health, and wildlife habitat. | 5                                     |
| 7              | Educates homeowners, industry, agencies and communities about land and vegetation management practices and scientific principles that create resilient ecosystems and environments that are safe to live within.   | 5                                     |

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### 6. Provide examples of the duties performed by this position requiring the incumbent to make choices, determinations or judgments.

The position will need to determine the best option for allocating and securing resources, like using contractors, internal agency resources, or cooperative partnerships. The position will be required to navigate the purchasing processes for these acquisitions and determine the appropriate procedures. The position will be required to make technical determinations on the most scientifically appropriate treatments to implement on lands that they treat. They will need to make judgements of treatment efficacy for protecting human life and property. They will need to make judgements on compliance of project implementation with landowner stipulations and regulations of various levels of government. They will will need to determine impacts of treatments on other land values such as endangered or protected species, archeaological resources, and water rights. The position will need to be able to determine if enfractions of NRS have occurred and determine the appropriate agency reaction.

|      | occurred and determine the appropriate agency reaction.   |
|------|---|
| 7a.  | Does this position function as a lead worker?   |
|      | ⊠ Yes □ No  |
| 7b.  | If yes, describe the responsibilities exercised.  |
|      | This position leads efforts related to individual projects, evaluations, plans, inspections, coordination, and implementation management. The position does not supervise individual employees, though it provides the leadership role on individual projects that are being managed by the position. It is solely in charge of developing the plan of action, budget, coordinating resource allocation, guiding and inspecting resource actions, and reporting accomplishments of resources on the ground. In every job duty, the position is providing technical information to group of people that are vested in following the position's directions. |
| 8a.  | List the class title(s) and position control number(s) of all employees that are supervised by this position.  Direct Supervision: N/A  |
|      | Indirect Supervision: Nineteen conservation crew supervisors from the Humboldt, Carlin and Wells Conservation Camps that intermittently work on projects managed by the position. Also, contractors that are employed by the position to implement projects.  |
|      | Oversight of Others: Numerous cooperators, partners and landowners that are recruited or are involved through vested interest in implementing the prescribed treatments, regulated actions, and mitigation for risks to public safety.  |
| 8b.  | Describe the extent of lead worker/supervisory responsibility exercised. Virtually every task and duty of the job would require leading either agency staff, cooperator resources, contractors or the general public to perform tasks that adhere to technical, regulatory, or public safety requirements. As part of that leading, the position would provide staffing allocation, scheduling, tasking, training, and performance evaluations.   |
|      | Check applicable boxes:   |
|      | ☑ Performance Appraisal       ☐ Work Performance Standards       ☑ Scheduling         ☑ Work Assignment       ☑ Work Review       ☐ Discipline         ☑ Final Selection       ☑ Training       ☐ Other (Specify):  |
| 9.   | List any licenses, certificates, degrees or credentials that are $\underline{\text{required by law}}$ for this position. $_{\text{N/A}}$  |
| 10.  | List equipment this position is required to use that requires specialized training.  Tractors, brush mowers, herbicide applicators, seed drills, ATVs, chainsaws  |
| 11a. | List the name, title and position control number of this position's supervisor.   |

11b. Describe the type and extent of supervision this position receives.

Anna Higgins, Forester III - Resource Management Officer, PCN 0028

This position will receive daily remote (phone, video conferencing) contact and sporadic oversight in the near term to provide a smooth transition of the employee into the workload that they are charged with implementing. The supervisor will be stationed 183 miles away from the position's office, though remote communication technology will allow for regular contact each week, so there will be ample opportunities for face-to-face dialogue concerning issues and challenges that require supervisor leadership, guidance, and decision support. However, the service territory of the position will not allow close monitoring the position by the supervisor when in the field. Field and office time are expected to be a 50/50 split, which means that the position and the supervisor will be able to check in frequently, yet have significant portions of time

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when they are not in any kind of contact daily and weekly because of the required travel throughout the service territory. The supervisor will be tracking the general workload of the position and will provide necessary guideance for the position to understand the goals and priorities for them. The supervisor will also be providing performance evaluations as needed to ensure that the expecations are being met by the position. A large part of this position's responsibilities require professional, courteous, and effective interpersonal communication skills to build working and collaborative relationships with cooperators. The supervisor will be monitoring the cooperator's and partner's relationships and experiences with the employee to ensure that this employee can maintain sustainable partnerships with cooperators. The supervisor will also monitor performance metrics for the program and regularly assess if performance is adequate for the program alongside the employee.

# 12. List the statutes, rules, procedures or guidelines used in performing the duties of this position?

NRS and NAC 472 - State Forester Firewarden

NRS and NAC 527 - Protection and Preservation of Timbered Lands, Trees and Flora

NRS and NAC 528 - Forest Practice and Reforestation

SB 508 (2019) - Makes appropriations to the State Department of Conservation and Natural Resources for the replacement of information technology infrastructure and to the Interim Finance Committee for allocation to the Department for wildfire prevention, restoration and long-term planning. (BDR S-1178)

SB 329 (2019) - Revises provisions relating to the prevention of natural disasters. (BDR 58-1132)

2018 International Wildland-Urban Interface Code

Nevada State Administrative Manual

Nevada Division of Forestry - Division Adminstrative Manual and NDF Strategic Plan

NV Energy-NDF Contract for Services

Authorized SB-508 Scope of Work

Forester III - Work Peformance Standards

# 13. Describe the type of individuals contacted and purpose of the contact made while carrying out the duties of this position?

Public - Landowners, Community Members, Youth; Land Management Agency Specialists - To provide technical assistance, regulatory oversight and education

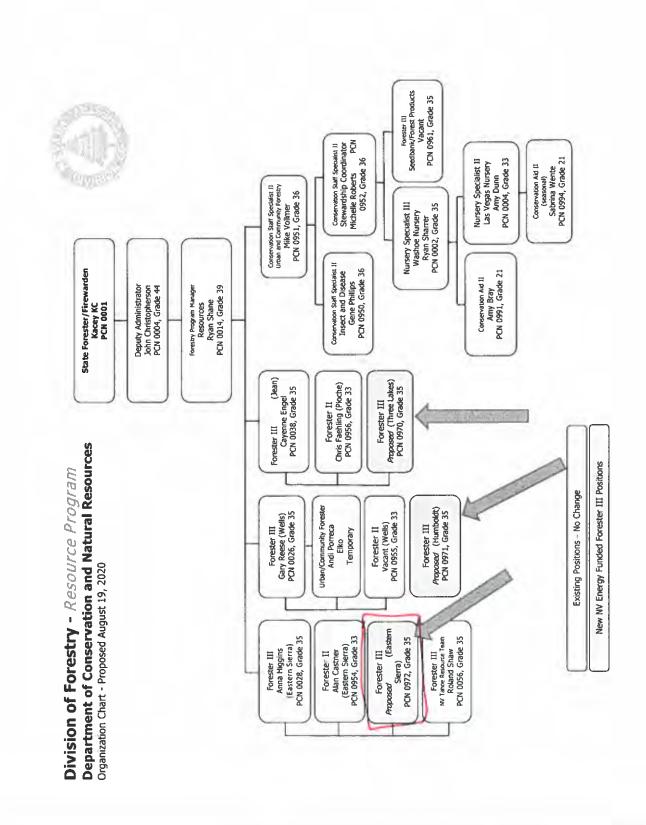
# 14. Describe any unusual physical demands or working conditions required to perform the duties of this position.

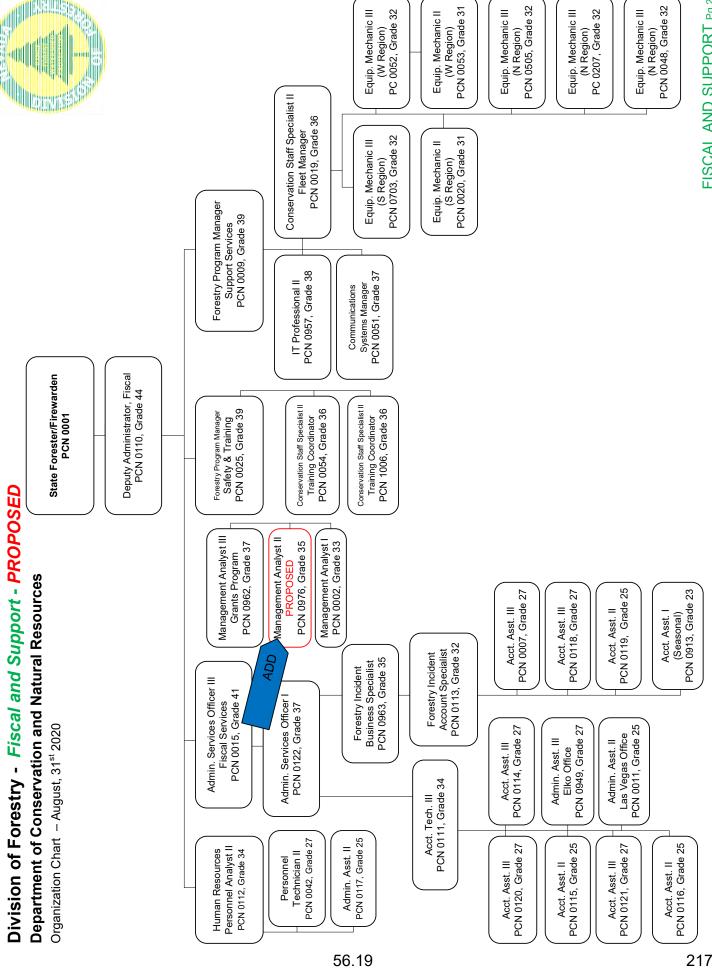
Driving for long distances in the field, off road driving, hiking in inclimate weather and steep slopes, managing multiple projects with distances of more than 100 miles between them often times.

15. Provide additional information about this position.

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# STATE OF NEVADA POSITION QUESTIONNAIRE

| A. | New Position               |
|----|----------------------------|
|    | Short Form                 |
|    | Reclassify Vacant Position |
| Ī  | Reclassify Filled Position |
|    | Legislative Review FY      |

|   |          | POSITION INF   |                         |                 |                       |                          |  |
|---|----------|--|-------------------------|-----------------|-----------------------|--------------------------|--|
|   | ISION    | SECTION: Conseration and N                                     | latural Resources/      |                 |                       |                          |  |
| Forestry/Resource Program POSITION'S PHYSICAL ADD             | RESS     | : 2478 Fairview Drive, Carson                                  | City                    |                 |                       |                          |  |
| AGENCY ID# FUND# (3 digits): 706 (3 digits):                  | 101      | AGENCY ORG/BUDGET#<br>(4 digits): 4195                         | POSITION CON            | TROL#:          |                       |                          |  |
| CURRENT CLASS TITLE : N/A - New Position                      | 101      | (4 digits). 4190   | CLASS CODE:             | GRADE:          |                       |                          |  |
| REQUESTED CLASS TITLE:  |          |  | CLASS CODE:             | GRADE:          |                       |                          |  |
| MANAGEMENT Analyst II   |          |  | 7.625                   | 35              |                       |                          |  |
| INCUMBENT NAME: New Position                                  |          |  | PHONE#:                 |                 | EMAIL:                |                          |  |
| SUPERVISOR NAME AND TIT                                       |          |  | PHONE#:                 |                 | EMAIL:                |                          |  |
| Doris Chelini, Management An<br>APPOINTING AUTHORITY OF       |          |  | 775-684-2511            |                 | dochelini@fo          | restry.nv.gov            |  |
| Kacey KC, State Forester/Fire                                 |          |  | PHONE#:<br>775-684-2501 |                 | EMAIL:<br>kaceykc@for | estry ry gov             |  |
| racey ito, otate i orestein ire                               | varaci   | APPOINTING AUTHORITY/IN  |                         | TEICATION       | кассуксцегог          | estry.itv.gov            |  |
|   | Loor     | ify that I have read the NPD-19                                |                         |                 | ante providad i       | n this NRD-10 and        |  |
|   | the a    | ttached organizational chart ar                                | e accurate and cor      | mplete to the b | est of my know        | /ledge.                  |  |
|   | Shor     | Form Use Only: I further certif                                | y that the requeste     | d position(s) w | ill perform esse      | entially all of the type |  |
| RECEIVED FORESTRY   | class    | evel of duties and responsibilit is listed on the NPD-19 Short | Form Class List.        |                 | •                     |                          |  |
| CED 1 T com   |          | ion Duties or Changed Duties v                                 |                         | ve: UD          | Hire                  | Date:                    |  |
| SEP 1 5 2020  |          | inting Authority or Designee Si                                | gnature:                | All I           |                       | Date: 9 15 2000          |  |
| PERSONNEL / PAYROLL   |          | nbent Signature:   |                         |                 |                       | Date:                    |  |
|   | Is this  | s request being submitted with                                 |                         |                 | No appro              | val? 🜠 Yes 🗌 No          |  |
|   |          | FOR COMPLETION BY E  | SUDGET DIVISION         | ONLY            |                       |                          |  |
|   |          | ired for new positions and whe                                 |                         |                 |                       |                          |  |
| Approved - Effective Date if Change is Approved by DHRM Date: |          |  |                         |                 |                       |                          |  |
|   |          | pproved - Date to be Determin                                  |                         |                 |                       |                          |  |
|   |          | sapproved  |                         | Part-time (%):  | Expirati              | on Date:                 |  |
|   | Duuy     | et Representative Name:  |                         |                 |                       |                          |  |
|   | Budg     | et Representative Signature:                                   |                         |                 |                       | Date:                    |  |
|   | Note     |  |                         |                 |                       | l                        |  |
|   |          | FOR COMPLETIC  | N DV EITS ONLV          |                 |                       |                          |  |
|   | _        |  |                         |                 |                       |                          |  |
|   |          | ired when NRS 284.172 applie                                   | S.                      |                 |                       | Reviewed                 |  |
|   | EITS     | Administrator Name:  |                         |                 |                       |                          |  |
|   | EITS     | Administrator Signature:                                       |                         |                 |                       | Date:                    |  |
|   |          | FOR COMPLETION   | N BY DHRM ONLY          | 1               |                       |                          |  |
| INSTRUCTIONS TO APPOINTING AUTHORIT                           | ~        | IFC/Legislative approval requ  Yes Date Approved:              |                         | ☐ No            | Study#:               |                          |  |
| Incumbent meets MQ's:   | <u>'</u> | Agency ID#:  | Agency Org/Budg         |                 | Effective Date        | 9;                       |  |
| ☐ Yes ☐ No☐ Use Hiring Process                                |          | Class Code:  | Class Option:           | Grade:          | Expiration Da         | ite:                     |  |
| Preliminary Approval Pendin                                   |          |  | ·                       |                 |                       |                          |  |
| FY/Budget approand no changes to the dutie                    |          | Class Title:   |                         |                 |                       |                          |  |
| Other:  |          | Analyst Signature:   |                         |                 |                       | Date:                    |  |
|   |          | Supervisor Signature:  |                         |                 |                       | Date:                    |  |

# 1. Briefly state what is prompting this request?

The Nevada Division of Forestry (NDF) recently recieved a state general fund allocation of \$5M through SB 508 (2019) and executed a matching funds contract for \$5M to assist the agency in developing wildfire restoration, risk reduction and fire fuels mitigation plans and projects within and adjacent to NV Energy rights-of-way throughout Nevada. As part of that contract, NV Energy and NDF have agreed that performing the necessary work associated with this task will require an increase in capacity at NDF in the form of a Mangement Ananlyst II.

# 2. What position(s), if any, previously performed the new duties?

Since this contact is new and presents a whole new partnership, funding source and body of work, there were not any positions that performed this work in the past at NDF.

- 3. Are there positions to which the agency would like the duties of this position compared?

  None
- 4. Briefly describe the major purpose of this position.

This position will manage and analyze statistical and financial services that enable operations staff to implement vegetation management, fuel reduction, long-term planning and burned area rehabilitation priorities, goals and objectives. Staff will work with other MAs and operational staff to plan, organize and implement all budget, statistical and fiscal tracking, billing, analysis and reporting of the newly authorized NV Energy, SB508 and other programs and funding pools.

5. List the duties performed by this position. Put an asterisk (\*) next to each new duty or new function within a duty. Note: Additional duties can be added by placing the curser in the desired row and right clicking. Next select "Insert", then either "Insert Rows Above" or "Insert Rows Below".

| DUTY<br>NUMBER | DUTY  | % of TIME SPENT PERFORMING DUTY |
|----------------|---|---------------------------------|
| 1              | Leadership/Sustainability/Partnerships  | 25                              |
|                | <ul> <li>Act as a project or initiative leader, contact and liaison for specific programmatic funding pools used and managed by NDF, as assigned, to encourage information exchange while strengthening collaboration between staff, work units, and systems.</li> <li>Provide program planning and oversight to establish priorities, focus resources, and create sustainable and effective program implementation.</li> <li>Collaborate with operations staff to develop an annual plan of work that outlines priority operational activities and their outcomes.</li> <li>Multi-task and prioritize tasks and duties appropriately to complete assigned work within allotted time frames for all assigned program coordination areas, with limited supervision.</li> <li>Prioritize work tasks, maintain a list of priorities, communicate them regularly to supervisor and hold themselves accountable for completion commitments.</li> </ul> |                                 |

- Manage and support all fiscal related duties for assigned budget areas including, but not limited to, maintenance and reconciliation of budget tracking, fiscal approval of expenditures, salary and revenue projections, and other support as needed.
- Create and maintain automated reports and associated protocols that integrate various fiscal and operations systems to provide reports of fiscal condition, budget tracking, and assigned budget area-wide cash flow.
- Provide reports and data summaries to Supervisor, Program staff and Executive management in order to support budget initiatives and strategic objectives.
- Recommend and coordinate data storage/management practices to enable efficient collection and swift retrieval for reporting relative to NDF's activities.
- Recommend necessary action to ensure program budgets have sufficient state authorization and meet federal grant and other revenue source requirements.
- Assist and provide backup to other fiscal and support services staff when needed. Tasks include, but are not limited to: accounts receivable, accounts payable, Advantage entry and approval, budget tracking, grant reimbursements, administrative tasks and program assistance.
- Assist with the preparation and completion of fiscal year end closings including preparation of financial schedules and reports, controller's reconciliation/closing forms, single audit reporting forms, closing work programs, etc.
- Perform revenue source closeout process in conjunction with staff and MA III
  by ensuring all required match has been documented, reimbursements have
  been received, and ensure expenditures are in compliance with grant
  requirements.
- Review, reconcile, and approve and/or assist in preparation of interim financial status reports and any internal supporting schedules.
- Recommend and draft NDF fiscal and administrative policies and procedures, assists with ensuring compliance with DCNR and NDF policies, procedures, and directives relating to grants/agreements.
- Maintain and ensure adherence to policies and procedures required for internal controls as related to grants in the SAQ (Self-Assessment Questionnaire)

| 3 | Revenue, Expenditure and Contract Management   | 35 |
|---|--|----|
|   | Complete financial reports, federal reimbursement requests, procurement,   |    |
|   | authorizing expenditures, including verification of internal controls being adhered to.  |    |
|   | Analyze and project revenue and expenditure levels and patterns by monitoring fiscal transactions.   |    |
|   | Create and submit work programs in NEBS to address any changes that need to be made to the legislatively approved budget.  |    |
|   | <ul> <li>Audit/Monitor sub-grant awards, and ensure compliance with applicable NRS,</li> <li>Legislative intent, federal, state and internal policies and procedures.</li> </ul>   |    |
|   | <ul> <li>Provide fiscal costs and information to program managers to incorporate in the<br/>grant/agreement applications including such costs as salary/fringe, statewide<br/>cost allocation, EITS assessments, rent, and other rates.</li> </ul>   |    |
|   | Maintain grant and sub-grant files and tracking logs.  |    |
|   | Review and approve grant/agreement reimbursement requests.   |    |
|   | <ul> <li>Assist with reviewing contracts, inter-local contracts, cooperative agreements,<br/>and all other contracting documents to ensure compliance with applicable<br/>NRS, Legislative intent, federal, state and internal policies and procedures.<br/>This position will become a certified contract manager within 4 months of<br/>accepting position.</li> </ul> |    |
|   | Assist in the tracking of NDF's contracts, including entry of new contracts into the Budget Division's database, developing individual contract ledgers, and maintain contract tracking log for all of NDF's contracts and agreements.   |    |
|   | Ensure contracts adhere to all required policies and procedures as set by state laws and internal policies.  |    |
|   | Maintain and ensure adherence to policies and procedures required for internal controls as related to contracts in the SAQ (Self-Assessment Questionnaire)   |    |
|   | <ul> <li>Assist with the completion of the Vendor Services Schedule in NEBS for the<br/>biennial budget request.</li> </ul>  |    |

|    | 4                            | Personal and Peer Care, Development and Technical Currency   | 10                                     |
|----|------------------------------|--|--|
|    |                              | All employees at NDF are expected to develop themselves over time to become proficient in their field and to contribute and support other portions of the program areas that contribute to mission attainment. Required trainings are necessary for portions of this and elective trainings, workshops and experiences are encouraged to ensure that employees become well rounded.  |  |
|    |                              | <ul> <li>This position is expected to:</li> <li>Complete required personnel training for employees.</li> <li>Maintain professional certifications and memberships, and participate in other national, local and regional conferences and workshops, grants management training for professional growth.</li> <li>Provide mentoring, detailing, internships and cross-training opportunities for other employees and cooperators.</li> <li>Wear all required safety personal protective clothing and equipment in the performance of daily work assignments or during emergency incidents,</li> <li>Maintain an organized, safe and clean workstation and equipment.</li> <li>Conduct self professionally and honor the agency and partners through commitment to assigned duties, honor peers and partners through respectful interactions with them and honor self through maintaining integrity in all actions and decisions.</li> </ul> |  |
|    |                              |  |  |
| _  |                              |  | Total 100%                             |
| 6. | choice<br>Incumbe<br>manager | e examples of the duties performed by this position requiring the incurses, determinations or judgments.  In reviews, monitors and researches bills submitted to the Legislature impacting the venent of possible implications, and recommends an appropriate course of action. Participates and maintenance of the work unit's biennial buget by estimating future expenditures level   | vork unit; informs in the preparation, |
| 7a |                              | his position function as a lead worker?  | •                                      |
| 7b | _                            | describe the responsibilities exercised.   |  |
| 8a | . List the                   | e class title(s) and position control number(s) of all employees that a position. Supervision: None  | re supervised                          |
|    | Indirect                     | Supervision: None  |  |
|    | _                            | ght of Others: None  |  |
| 8b | . <b>Descri</b> l<br>None    | be the extent of lead worker/supervisory responsibility exercised.   |  |
|    | Check                        | applicable boxes:  |  |
|    | ☐ Wo                         | rformance Appraisal  | ·y):                                   |
| 9. | List ar                      | y licenses, certificates, degrees or credentials that are required by  | / law for this                         |

position. N/A

- 10. List equipment this position is required to use that requires specialized training.
- 11a. List the name, title and position control number of this position's supervisor.

  Doris Chelini, Management Analyst III, PCN 0962
- 11b. Describe the type and extent of supervision this position receives.

Functions under the direction of the MA III

12. List the statutes, rules, procedures or guidelines used in performing the duties of this position?

NRS and NAC, state budgeting and purchasing laws and regulations, NDF Fire/Emergency Incident business manual, National Wildfire Coordinating Group Interagency Incident Business Mangement Handbook, Interagency Standards for Fire and Fire Aviation Operations Handbook, Great Basin Mobilization Guide, National Interagency Mobilization Guide, Statewide Annual Operating Plan, and multiple federal and local government interagency operating and business agreements.

13. Describe the type of individuals contacted and purpose of the contact made while carrying out the duties of this position?

Internal and external stakeholders, Incident Commanders assigned to Nevada wildfires, Federal and local government cooperators, NDF Division Management, Program Management, Firefighting personnel, Division of Emergency

14. Describe any unusual physical demands or working conditions required to perform the duties of this position.

None

15. Provide additional information about this position.

None

Equip. Mechanic III (N Region) PCN 0505, Grade 32 (N Region) PCN 0048, Grade 32 (W Region) PCN 0053, Grade 31 Equip. Mechanic III PC 0052, Grade 32 Equip. Mechanic III (N Region) PC 0207, Grade 32 Equip. Mechanic III Equip. Mechanic II FISCAL AND SUPPORT (W Region) Conservation Staff Specialist II Fleet Manager PCN 0019, Grade 36 (S Region) PCN 0703, Grade 32 (S Region) PCN 0020, Grade 31 Equip. Mechanic III Equip. Mechanic II Forestry Program Manager Support Services PCN 0009, Grade 39 PCN 0957, Grade 38 Systems Manager PCN 0051, Grade 37 IT Professional II Communications State Forester/Firewarden PCN 0001 Deputy Administrator, Fiscal PCN 0110, Grade 44 Forestry Program Manager Safety & Training PCN 0025, Grade 39 Conservation Staff Specialist II Conservation Staff Specialist II Training Coordinator PCN 0054, Grade 36 PCN 1006, Grade 36 Training Coordinator Division of Forestry - Fiscal and Support - PROPOSED Management Analyst III Management Analyst II Management Analyst I PCN 0002, Grade 33 PCN 0973, Grade 35 Grants Program PCN 0962, Grade 37 Department of Conservation and Natural Resources PCN 0119, Grade 25 PCN 0913, Grade 23 PCN 0007, Grade 27 Acct. Asst. III PCN 0118, Grade 27 Acct. Asst. III Acct. Asst. II Acct. Asst. 1 (Seasonal) PCN 0113, Grade 32 ADD Account Specialist Forestry Incident Business Specialist PCN 0963, Grade 35 Forestry Incident Admin. Services Officer III Fiscal Services PCN 0015, Grade 41 Admin. Services Officer PCN 0122, Grade 37 Admin. Asst. II Las Vegas Office PCN 0011, Grade 25 PCN 0114, Grade 27 Organization Chart - August, 31st 2020 PCN 0949, Grade 27 Admin. Asst. III Acct. Asst. III Eiko Office PCN 0111, Grade 34 Acct. Tech. III PCN 0117, Grade 25 PCN 0042, Grade 27 Acct. Asst. || PCN 0116, Grade 25 Acct. Asst. III PCN 0120, Grade 27 PCN 0115, Grade 25 PCN 0121, Grade 27 Admin. Asst. II Personnel Analyst II Human Resources PCN 0112, Grade 34 Technician II Personnel Acct. Asst. 11 Acct. Asst. III 224 56.26

| DEPARTMENT OF CONSIDIVISION OF FORESTRY BA 4195 - FORESTRY W09 E-355 - 3 FORESTER | DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF FORESTRY BA 4195 - FORESTRY W09 E-355 - 3 FORESTER III & MANAGEMANT ANALYST II | RAL RESCANALYST | OURCES             | AGENCY REQUEST<br>2020-2021 BIENNIA | GENCY REQUEST<br>2020-2021 BIENNIAL BUDGET | DGET     |                          |  |                           |                |                   |                        |
|---|---|-----------------|--------------------|-------------------------------------|--|----------|--------------------------|--|---------------------------|----------------|-------------------|------------------------|
| G. L. TITLE<br>CAT/G.L. DESCRIPTION   | G. L. TITLE<br>CAT/G.L. DESCRIPTION/JUSTIFICATION/DOCUMENTATION OF NEED   | ATION OF        | NEED               |                                     |  |          |                          |  |                           | FY20<br>REQUES | ST RE             | FY21<br>EQUEST         |
| 00/3801 NV ENERGY<br>00/4654 SB508  | GY  |                 |                    |                                     |  |          |                          |  |                           |                | \$0 \$11<br>\$11  | \$123,300<br>\$123,300 |
| TOTAL REVENUE   |   |                 |                    |                                     |  |          |                          |  |                           |                | 80 \$2            | \$246,600              |
| 01 PERSONNEL  | VEL   |                 | BASEA              | BASE AVG FILLED FTE                 | 89   |          |                          | Months   | 6 0                       |                |                   |                        |
| PCN<br>5100-5840 <b>[0970</b>   | DESCRIPTION FORESTER 3  | CLASS<br>1811   | GRADE/STEP<br>35-5 | SALARY YRI                          | BENEFITS YR1 SALARY YR2                    |          | BENEFITS YR2<br>\$17,166 | TS YR2<br>\$17,166 PAYROLL CALC                | FTE YR1 FTE YR2 0.00 1.00 | YR2<br>0       |                   |                        |
| 5100-5840 0971<br>5100-5840 0972  | FORESTER 3<br>FORESTER 3  | 1811            | 35-5<br>35-5       |                                     |  | \$44,484 | \$17,166                 | \$17,166 PAYROLL CALC<br>\$17,166 PAYROLL CALC |                           | 00             |                   |                        |
| 5100-5840 0973  | MANAGEMENT ANALYST 2  | 7625            | 35-5               | 80                                  | 80   | \$44,484 | \$17,166                 | \$17,166 PAYROLL CALC<br>\$68,664              | 0.00                      |                | 80 82             | \$246,600              |
| 56  |   |                 |                    |                                     |  |          |                          | ROUNDING<br>FTE                                | 0.00 4.00                 | 0              |                   |                        |
| .27   |   |                 |                    |                                     |  |          |                          | FTE Count                                      | 0.00 4.00                 | 0              |                   |                        |
| TOTAL PERSONNEL   |   |                 |                    |                                     |  |          |                          |  |                           |                | \$0 \$2           | \$246,600              |
| TOTAL EXPENDITURES  | ES  |                 |                    |                                     |  |          |                          |  |                           |                | 80 82             | \$246,600              |
| NEBS<br>DIFFERENCE  |   |                 |                    |                                     |  |          |                          |  |                           | :              | \$0<br>\$0<br>\$0 | \$246,600<br>\$0       |

226 56.28

# State of Nevada Work Program

|                                   |  |                  | 1               | WP Numbe                        | er: <sup>C52057</sup>  |   |  | FY 2021                        |
|-----------------------------------|--|------------------|-----------------|---------------------------------|--|---|--|--------------------------------|
|                                   | Add Original \                         | Work Prograi     | m [             | XXX                             | Modify Work Program  | BUDGE<br>DATE_  | T DIVISION USE ONLY                                  | ,<br>,                         |
| <b>DATE</b> 08/13/20              | <b>FUND</b> 101                        | AGENCY 707       |                 | DEPT/DIV/BUIDCNR - STATI        |  |   | VED ON BEHALF OF<br>OVERNOR BY                       |                                |
|                                   |  | •                |                 |                                 |  |   |  |                                |
|                                   |  |                  |                 | Fund                            | ls Available   |   |  |                                |
| Budgetary<br>GLs (2501<br>- 2599) | Description                            |                  | WP Amoun        | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount   | Current<br>Authority                                 | Revised<br>Authority           |
|                                   |  |                  |                 | 4673                            | TRANS FROM ENVIRON<br>PROTECT DOE B/A 3173                     | 47,158  | 124,319  | 171,477                        |
|                                   |  |                  |                 |                                 |  |   |  |                                |
|                                   |  |                  |                 |                                 |  |   |  |                                |
| Sub                               | total Budgetary (                      | General Ledge    | ers             |                                 | al Revenue General Ledgers(RB                                  |   |  | 171,477                        |
|                                   |  |                  |                 | Total Budge                     | etary & Revenue GLs  | 47,158  | -  |                                |
| CAT                               | Expe<br>Amount                         | enditures<br>CAT | Amount          | $\neg$                          | Remarks  |   |  |                                |
| 21                                | 47,158                                 |                  |                 |                                 | This work program<br>Environmental Prot<br>authority with rema | requests the mo<br>tection sub grant<br>ining sub grant a | odification of the<br>funds to realign<br>authority. | Division of<br>n existing FY21 |
|                                   |  |                  |                 | _                               |  |   |  |                                |
| Sub Total Ca<br>Expenditures      | ategory<br>S                           |                  | 47,1            | <u>158</u>                      |  |   |  |                                |
| Total Budge<br>Category Ex        | etary General Lec<br>expenditures (AP) | lgers and        | 47,1            | 158                             | Auth   | <b>pmisch</b><br>norized Signature                        | е  | -                              |
|                                   |  |                  |                 |                                 |  | 08/13/20  |  |                                |
|                                   |  |                  |                 |                                 |  | Date  |  | _                              |
| Requires In                       | terim Finance a                        | pproval since    | · WP exceeds \$ | 30,000 and is 1                 | Control  10% or more cumulative for car                        | ler's Office Appr<br>tegory                               | oval   | _                              |

#: 44

#### STATE OF NEVADA DCNR - STATE LANDS

#### Budget Account 4173 - DCNR - STATE LANDS Work Program C52057 Fiscal Year 2021

Submitted August 13, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

State Lands acquires land, or interests in land, as needed for state agencies to carry out their missions per NRS 321 - Administration, Control and Transfer of State Lands; ensures that the state is compensated for any use or disposal of state-owned lands; maintains state land records; provides land-use planning services, including staffing the Nevada State Clearinghouse that serves as the single point of contact for federal actions on federal lands; develops policies and plans for the use of lands under federal management; represents the state in its dealings with federal land management agencies; coordinates various state programs at Lake Tahoe; and is a participating agency with the Question 1 and Sagebrush Ecosystem Programs. Statutory Authority: NRS chapters 532, 533, 534, 534A, 535, 536, 538, 540, and 543.

# **Purpose of Work Program**

This work program requests the modification of the Division of Environmental Protection sub grant funds to realign existing FY21 authority with remaining sub grant authority.

#### **Justification**

The grant funds received from the U.S. Department of Energy, through the Division of Environmental Protection (NDEP) sub grant allow the Division of State Lands to support salaries, travel, and supplies for staff activities related to the Nevada Test Site.

NDEP is sub granting to State Lands along with 10 other agencies. The grant award is for all agencies, including State Lands.

# **Expected Benefits to be Realized**

Approval of this work program will allow projected expenditures for a current sub grant.

# **Explanation of Projections and Documentation**

Documentation includes: Budget Status Reports Fund Map Sub Grant Reconciliation Sub Grant Award

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

Failure to approve this work program will result in the inability to fully expend the federal funds.

| State Lands Executive Budget Account<br>FY2021 Fund Map |                 |            |                 |               |                  |                |              |                             |               |                 |                 | i de                 |                 |                      |
|---|-----------------|------------|-----------------|---------------|------------------|----------------|--------------|-----------------------------|---------------|-----------------|-----------------|----------------------|-----------------|----------------------|
|   | GENERAL<br>FUND | PUBL SALES | TAHOE MIT       |               | TAHOE EIP        |                | NDOW         | TAHOE EIP                   | NDEP - DOE    | URBAN LOT       | BOND Q12        | CURRENT<br>AUTHORITY | PENDING<br>WP / | REVISED<br>AUTHORITY |
| REVENUE   | 2501            | 4027       | 4665            |               | 4666             |                | 4667         | 4668                        | 4673          | 4677            | 4747            | TOTAL                | C52057          | TOTAL                |
| Transfer from Budget Account                            | General Admin.  | Fees       | Trans. B/A 4200 | T T           | Trans. B/A 4206  | _              | rans. NDOW   | Trans. NDOW Trans. B/A 4152 | Trans. NDEP   | Trans. B/A 4197 | Trans. B/A 4191 |                      |                 |                      |
| Org   | Org: 0110       | Org: 0230  | Org: 0540       | Org: 0440 C   | Org: 0441 Org    | Org: 0640      | Org: 2800/06 | Org: 0640                   | Org: 0341     | Org: 0000       | Org: 0000       |                      |                 |                      |
| doL   | Job: GA01       | Job: PS02  | Job: TMBS05     | Job: TGC04 Jo | Job: TGAA04 Bond | Bond Job: B17B | Job: WILD    | Job: TEP06                  | Job: 8110416L | - :qof          | Job: -          |                      |                 |                      |
| 2501 GENERAL FUND                                       | 1,517,445       |            |                 |               |                  |                |              |                             |               |                 |                 | 1,517,445            |                 | 1,517,445            |
| 4027 PUBLICATION SALES                                  |                 | 1,359      |                 |               |                  |                |              |                             |               |                 |                 | 1,359                |                 | 1,359                |
| 4659 TRANSFER FROM Q1 BONDS BA 4144                     |                 |            |                 |               |                  |                |              |                             |               |                 |                 | •                    |                 |                      |
| 4665 TRANSFER FROM MITIGATION FEES                      |                 |            | 66,024          |               |                  |                |              |                             |               |                 |                 | 66,024               |                 | 66,024               |
| 4666 TRANSFER FROM BONDS                                |                 |            |                 | 29,319        | 7,772            | 44,294         |              |                             |               |                 |                 | 81,385               |                 | 81,385               |
| 4667 TRANSFER FROM NDOW                                 |                 |            |                 |               |                  |                | 85,438       |                             |               |                 |                 | 85,438               |                 | 85,438               |
| 4668 TRANSFER FROM LTLP                                 |                 |            |                 |               |                  |                |              | 61,390                      |               |                 |                 | 61,390               |                 | 61,390               |
| 4669 TRANSFER FROM FPLT BA 4206                         |                 |            |                 |               |                  |                |              |                             |               |                 |                 | •                    |                 | •                    |
| 4673 TRANSFER FROM NDEP/DOE                             |                 |            |                 |               |                  |                |              |                             | 124,319       |                 |                 | 124,319              | 47,158          | 171,477              |
| 4677 TRANSFER FROM B/A 4197 URBAN LOT                   |                 |            |                 |               |                  |                |              |                             |               | 2,500           |                 |                      |                 | 2,500                |
| 4747 TRANSFER FROM B/A 4191 BOND Q12                    |                 |            |                 |               |                  |                |              |                             |               |                 | 2,500           | 2,500                |                 | 2,500                |
| REVENUE TOTAL   | 1,517,445       | 1,359      | 66,024          | 29,319        | 7,772            | 44,294         | 85,438       | 61,390                      | 124,319       | 2,500           | 2,500           | 1,942,360            | 47,158          | 1,989,518            |
| EXPENDITURES  |                 |            |                 |               |                  |                |              |                             |               |                 |                 |                      |                 |                      |
| 01 SALARY SUMMARY                                       | 1,235,692       |            | 56,794          |               |                  | 39,474         | 84,957       | 39,466                      | 101,164       |                 |                 | 1,557,547            |                 | 1,557,547            |
|   | 4,046           |            |                 |               |                  |                |              |                             |               |                 |                 | 4,046                |                 | 4,046                |
|   | 15,639          |            |                 |               |                  |                |              |                             |               |                 |                 | 15,639               |                 | 15,639               |
|   | 122,367         | 1,359      | 53              |               |                  | 45             | 88           | 44                          | 88            |                 |                 | 124,046              |                 | 124,046              |
|   |                 |            | 4,323           |               |                  |                |              |                             |               |                 |                 | 4,323                |                 | 4,323                |
|   |                 |            |                 |               |                  | 0              | 0            |                             | 10,512        |                 |                 | 10,512               | 47,158          | 57,670               |
| 26 INFORMATION SERVICES                                 | 32,103          |            | 735             |               |                  | 196            | 385          | 196                         | 392           |                 |                 | 33,514               |                 | 33,514               |
| - 1   | 1,139           |            |                 |               |                  |                |              |                             |               |                 |                 | 1,139                |                 | 1,139                |
|   | 1,756           |            | 1,250           | 11,250        |                  |                |              | 7,500                       | 6,106         | 2,500           | 2,500           | 32,862               |                 | 32,862               |
|   |                 |            |                 | 6,607         |                  |                |              |                             |               |                 |                 | 6,607                |                 | 9,607                |
|   |                 |            |                 |               | 7,772            |                |              |                             |               |                 |                 | 7,772                |                 | 7,772                |
| - 1   |                 |            |                 |               |                  | 4,579          |              | 4,578                       |               |                 |                 | 9,157                |                 | 9,157                |
| - 1   | 1,466           |            |                 |               |                  |                |              |                             |               |                 |                 | 1,466                |                 | 1,466                |
| 89 AG COST ALLOCATION                                   | 103,237         |            | 3,369           | 8,462         |                  |                |              | 909'6                       | 6,056         |                 |                 | 130,730              |                 | 130,730              |
| EXPENDITURE TOTAL                                       | 1,517,445       | 1,359      | 66,024          | 29,319        | 7,772            | 44,294         | 85,438       | 61,390                      | 124,319       | 2,500           | 2,500           | 1,942,360            | 47,158          | 1,989,518            |
|   |                 | ,          | •               | ,             | ,                |                | ,            | •                           | ,             | ,               | •               | ,                    |                 |                      |
| Difference  | (0)             | 0          | 0               | 0             | 0                | 0              | 0            | 0                           | 0             | 0               | 0               | 0                    | 0               | 0                    |

Division of State Lands Sub-Grant Reconciliation DOE Sub-Grant RGL 4673, CAT 21, JOB 8110416L

|   | Total                | 171,477                                       | 171,477           | 124,319        | 47,158                         |
|---|----------------------|---|-------------------|----------------|--------------------------------|
|   | ⊢l<br>               |   | I                 | l              | 4                              |
|   | CAT 89               | 6,056   | 6,056             | 6,056          | 1                              |
| ation                                   | CAT 40               | 6,106   | 6,106             | 6,106          |                                |
| ority Alloc                             | CAT 26               | 392   | 392               | 392            |                                |
| <b>Expenditure Authority Allocation</b> | CAT 21               | 57,670  | 57,670            | 10,512         | 47,158                         |
| Expend                                  | CAT 04               | 88  | 88                | 88             |                                |
|   | CAT 01               | 101,164                                       | 101,164           | 101,164        | ı                              |
|   | Amount<br>Avail      | 171,476.89                                    | 171,477           | 124,319        | 47,158                         |
| Less                                    | Prior SFY<br>Draws   | 399,575.11                                    |                   | Fund Map       |                                |
|   | Total<br>Amount      | 571,052                                       | Balance Available | Leg App Budget | nt Needed                      |
|   | #<br>Q               | 81.104  | Balance           | Leg A          | ı Adjustmeı                    |
|   | Period               | 5/7/2021                                      |                   |                | Work Program Adjustment Needed |
|   | Grant Period From To | 5/10/2016                                     |                   |                | Wo                             |
|   | Grant Description    | Department of Energy Grant 5/10/2016 5/7/2021 |                   |                |                                |

오 소 나 나\* This is a sub-grant of federal funding from the Nevada Division of Environmental Protection

|   | AS                 | SSISTANCE A                      | GREEMENT                   |                  |   |   |
|---|--------------------|----------------------------------|----------------------------|------------------|---|---|
| 1. Award No.<br>DE-EM0004215  | 2. Mod             | fication No.                     | 3 Effective D              | 1                | 4 CFDA No<br>81.104                         |   |
| 5. Awarded To DEPARTMENT OF CONSERVATION & NA Attn: SALLY RAVENELLE 901 S STEWART STREET, STE 4001 CARSON CITY NV 89701 | ATURAL RESOURC     | 5. Sponsorii<br>Office c         | ng Office<br>of Frvitonmen | tal Mgt          |   | 7. Period of Performance<br>05/10/2016<br>through<br>05/07/2021 |
| 8. Type of Agreement 9. Authority  X Grant Cooperative Agreement Other  |                    |                                  |                            | 10. Purchase     |   | ding Document No.   |
| 11. Remittance Address  |                    | 12. Tolal A                      |                            |                  |   |   |
| DEPARTMENT OF CONSERVATION & NA<br>Attn: NEVADA DIVISION OF ENVIRO<br>901 S STEWART STREET, STE 4001                    |                    | Govt. S                          | hare: \$13,000             |                  | 13. Funds Obligation                        | aled<br>u: \$231,978.00   |
| CARSON CITY NV 897015249  |                    | Cost Sh                          | are : \$0.00               |                  | Total                                       | : \$231,978.00  |
| 14. Principal Investigator  | 5. Program Manager | Total                            | : \$13,000                 | 0,000.00         |   |   |
|   |                    |                                  | E<br>E<br>2                | M Consolid       | tment of Ene<br>dated Busine<br>Street, Sui | ess Center  |
| 17. Submit Payment Requests To  | 18, Pay            | ing Office                       |                            |                  | 19. Submit F                                | Panorie To  |
| OR for EMCBC U.S. Department of Energy Oak Ridge Financial Service Cen P.O. Box 6017 Oak Ridge TN 37831                 | EMCBC              | of Energy<br>cial Service<br>831 | Center                     | . Submit P       | reporte to                                  |   |
| 20. Accounting and Appropriation Data   |                    |                                  |                            |                  |   |   |
| 21. Research Title and/or Description of Project NDEP PROGRAMMATIC AND REGULATORY                                       | OVERSIGHT, MC      | ONITORING                        | AND ANALYSIS               | AT THE NN        | \$s   |   |
| For the Recipient   |                    |                                  |                            | For the United 8 | States of America                           |   |
| 2. Signature of Person Authorized to Sign   |                    | 25. S                            | ignature of Grants/        |                  |   |   |
| 3. Name and Title Du vid Enne, Adurit   | 24. Date Sig       | <i>(</i> .                       | me of Officer              |                  |   | 27. Date Signed 5   10   2014                                   |

Working Copy

RFFERENCE NO OF DOCUMENT BEING CONTINUED CONTINUATION SHEET PAGE OF DE-EM0004215 NAME OF OFFEROR OR CONTRACTOR DEPARTMENT OF CONSERVATION & NATURAL RESOURCES ITEM NO. SUPPLIES/SERVICES DUANTITY (C) TINU (D) **UNIT PRICE** AMOUNT (A) (B) (E) (F) DUNS Number: 093819998 ASAP: YES Extent Competed: NOT COMPETED Davis-Bacon Act: NO Fund: 01259 Appr Year: 2016 Allottee: 33 Report Entity: 490800 Object Class: 41020 Program: 1111175 Project: 0002178 WFO: 0000000 Local Use: 0000000 Working Copy **JULY 2004** 

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# U.S. Department of Energy Grant Budget Explanation for Standard Form 424A Nevada Department of Conservation and Natural Resources Nevada Division of State Lands

|     |                          |    | Year 1  |    | Year 2  |    | Year 3  |    | Year 4  |    | Year 5  |
|-----|--------------------------|----|---------|----|---------|----|---------|----|---------|----|---------|
| a.  | Personnel                | \$ | 62,970  | S  | 64,230  | 5  | 67,441  | \$ | 70,813  | 6  | 74,354  |
| b.  | Fringe Benefits          | \$ | 29,744  | _  | 29,420  |    | 29,714  | 8  | 30,011  | 8  | 30,311  |
| C.  | Travel                   | \$ | 3,000   |    | 6,000   | 1  |         | \$ |         |    |         |
| d.  | Equipment                | S  | -       | S  | 0,000   | 1  | 0,000   | 1  | 6,000   | -  | 6,000   |
| e.  | Supplies                 | S  | 2,556   | \$ | 1,094   | _  | 4.075   | 9  | £ 004   | \$ |         |
| f.  | Contractual              | 18 | 2,000   | ŝ  | 1,034   | -  | 4,975   | 3  | 5,201   | -  | 5,332   |
| g.  | Equipment                | \$ |         |    |         | 3  |         | \$ | -       | \$ | •       |
| 1.  | Construction             | \$ | -       | \$ |         | \$ |         | 2  | -       | \$ | -       |
| h.  | Other                    | \$ | 5,157   | \$ | 6,701   | _  | 7 720   | \$ | 7.074   | \$ |         |
| l,  | Total Direct Costs       | \$ | 103,427 | _  | 107,445 |    | 7,732   | _  | 7,974   |    | 8,322   |
| 1.  | Indirect Costs           | \$ | 103,421 | \$ | 107,445 | 9  | 115,863 | \$ | 120,000 | 5  | 124,320 |
| k.  | Total State Lands Costs  | 4  | 400 405 | 4  | 400 440 | 9  |         | \$ | -       | \$ | -       |
| 140 | Total Guite Latius Costs | 9  | 103,427 | 2  | 107,445 | \$ | 115,862 | \$ | 119,999 | S  | 124,319 |

#### a. PERSONNEL

a.1. identify, by title and name, each position to be supported under the proposed award.

| PCN       | Position Title              | Chaff    | Year 1    | Year 2*   | Year 3**  | Year 4**   | Year 5**  |
|-----------|-----------------------------|----------|-----------|-----------|-----------|--|-----------|
|           |                             | Staff    | Personnel | Personnel | Personnel | Personnel  | Personnel |
| 8000      | Land Use Planner 2          | Existing | \$ 62,970 | \$ 64,230 |           | and the same of th | -         |
| *Includes | actions increases of 20/ i- |          |           | 1 04,200  | W 07,441  | \$ 70,813  | \$ 74,354 |

<sup>\*</sup>Includes salary increases of 2% in YR2 approved by the 2015 Nevada State Legislature.

a.2. Briefly specify the duties of professionals to be compensated under this project.

| PCN  | Position Title     | Staff    | Specific Job Duties Compensated Under Grant  |
|------|--------------------|----------|--|
| 8000 | Land Use Planner 2 | Existing | General land use planning; develop public lands policies; represent Nevada on activities related to federal lands. |

### a.3 Direct labor-actual base salaries

a.4. Provide a copy of payroli records and/or documentation to verify salaries-

The compensation rates for all State of Nevada personnel are established by the State Department of Personnel.

#### **b. FRINGE BENEFITS**

b.1. Indicate basis for computation of rate, rate used and cost basis for each rate.

Fringe benefits are paid in accordance with State regulations for retirement options and health benefits programs which are selected by individual employees and indicated in the Nevada Executive Budget System. Fringe benefits average 36% of personnel costs.

| PCN  | Position Title     | Staff    | YR1<br>Fringe | YR2<br>Fringe | YR3*<br>Fringe | YR4*             | YR5*             |
|------|--------------------|----------|---------------|---------------|----------------|------------------|------------------|
| 8000 | Land Use Planner 2 | Existing | \$ 29,744     | \$ 29,420     |                | Fringe \$ 30,011 | Fringe \$ 30,311 |

57.7

# b.2. Are fringe cost rates approved by a Federal Agency, state or local unit of government? See b.1.

DOE Grant Budget Explanation Nevada Dept Conservation and Natural Resources Division of State Lands 8/19/15

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<sup>\*\*</sup> Assume 5% increase in salary cost in YR3, YR4, YR5

b.3. If rates are not approved, furnish a copy of latest financial statements. See b.1.

#### c. TRAVEL

Travel from Carson City to either Las Vegas or surrounding southern counties for land use planning activities. 1 staff person @ 8 trips per year

Cost basis is current airline costs and approved GSA travel rates

| Description                          |    | Day 1 |    | Day 2 |
|--------------------------------------|----|-------|----|-------|
| Airfare                              | \$ | 250   | _  | Day E |
| Lodging                              | \$ | 118   | S  | 118   |
| Per Diem                             | S  | 71    | 8  | 71    |
| Motor Pool                           | \$ | 55    | \$ | 55    |
| Parking, incidentals                 |    |       | S  | 12    |
| Total per day                        | \$ | 494   | \$ | 256   |
| Total per trip                       | \$ | 750   | Ť  |       |
| Total Travel cost per year (8 trips) | \$ | 6,000 |    |       |

#### d. EQUIPMENT

No equipment expenditures proposed.

#### e. SUPPLIES

- e.1. Identify the materials and supplies and briefly justify the need for each item as they apply to the Statement of
- e.2. Indicate the estimated unit cost and number of units for each item to be purchased.
- e.3. Provide the basis for the material cost estimates.

Estimated costs are based on historical data and published price lists.

| Conord office and the   | YR 1     | YR 2  | YR 3  |          | YR4 | YR 5    |
|---|----------|-------|-------|----------|-----|---------|
| General office supplies, copies, computer software, periodicals, publications | \$ 2,556 | 1,094 | 4,975 | $\vdash$ |     | <br>IKO |

#### f. CONTRACTUAL

No contract expenditures proposed.

### g. CONSTRUCTION

No construction expenditures proposed.

#### h. OTHER DIRECT COSTS

h.1. Identify other costs and briefly justify the need for each cost item relative to the work scope.

| Support start and office activities.   | VDA         | 7  |       | - | TITI GOODG. |    |       |     |       |   |
|--|-------------|----|-------|---|-------------|----|-------|-----|-------|---|
| Rent, DOIT, insurance, computers, etc. | YR 1        |    | YR 2  | 1 | YR 3        |    | YR4   |     | YR 5  | 1 |
| rtont, Dorr, maurance, computers, etc. | \$<br>5,157 | \$ | 6,701 | S | 7,732       | \$ | 7,974 |     |       | ł |
|  |             | -  |       |   | 11102       | Ψ  | 1,014 | 1 4 | 8,322 | ı |

# h.2. Provide the basis for the cost estimates.

Estimated costs are based on historical data and published price lists.

#### I. INDIRECT CHARGES

No indirect cost expenditures proposed.

**DOE Grant Budget Explanation** Nevada Dept Conservation and Natural Resources Division of State Lands 8/19/15

234 57.8

| Job Number  | '8110416L |
|-------------|-----------|
| Budget Acct | 4173      |

| Sum of Amount      | Colu | mn Labels    |                    |                    |                   |    |              |
|--------------------|------|--------------|--------------------|--------------------|-------------------|----|--------------|
| Row Labels         |      | 2017         | 2018               | 2019               | 2020              | Gr | and Total    |
| '00                | \$   | (101,210.84) | \$<br>(109,760.56) | \$<br>(113,822.33) | \$<br>(74,781.38) | \$ | (399,575.11) |
| '01                | \$   | 94,025.99    | \$<br>96,682.10    | \$<br>95,173.88    | \$<br>58,221.18   | \$ | 344,103.15   |
| '04                | \$   | 115.67       | \$<br>98.57        | \$<br>97.07        | \$<br>85.63       | \$ | 396.94       |
| '21                | \$   | 4,194.86     | \$<br>6,637.81     | \$<br>5,212.49     | \$<br>8,139.81    | \$ | 24,184.97    |
| '26                | \$   | 504.32       | \$<br>410.94       | \$<br>458.05       | \$<br>338.63      | \$ | 1,711.94     |
| '40                | \$   | 1,524.00     | \$<br>3,061.50     | \$<br>5,593.00     | \$<br>5,875.13    | \$ | 16,053.63    |
| '87                |      |              | \$<br>68.64        | \$<br>75.84        | \$<br>46.00       | \$ | 190.48       |
| '89                | \$   | 846.00       | \$<br>2,801.00     | \$<br>7,212.00     | \$<br>2,075.00    | \$ | 12,934.00    |
| <b>Grand Total</b> | \$   | (0.00)       | \$<br>(0.00)       | \$<br>0.00         | \$<br>0.00        | \$ | (0.00)       |

| <u>Sub</u> | grant totals |                  |               |               |                      |                 |
|------------|--------------|------------------|---------------|---------------|----------------------|-----------------|
|            | Year 1       | Year 2           | Year 3        | Year 4        | Year 5               | <u>Total</u>    |
| \$         | 103,427.00   | \$<br>107,445.00 | \$ 115,862.00 | \$ 119,999.00 | \$ 124,319.00        | \$ 571,052.00   |
|            |              |                  |               |               | <b>Previous Year</b> | \$ (399,575.11) |
|            |              |                  |               | F             | Remaining total      | \$ 171,476.89   |

# State of Nevada Work Program

FY 2021 WP Number: C52268 BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DATE **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** DCNR - NEVADA NATURAL HERITAGE 08/21/20 101 708 4101 **Funds Available** Budgetary GLs (2501 - 2599) **WP Amount WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 0 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 0 **Total Budgetary & Revenue GLs** 0 **Exp**enditures CAT **Amount** CAT Amount Remarks This work program requests a transfer from the Reserve category to the NatureServe Projects category to allow expenditures to 10 38,514 86 (38,514)continue in the new fiscal year. **Sub Total Category** Expenditures **Total Budgetary General Ledgers and** Category Expenditures (AP) pmisch **Authorized Signature** 08/21/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

237

#: 51

58.1

Controller's Office Approval

#### STATE OF NEVADA DCNR - NATURAL HERITAGE

# Budget Account 4101 - DCNR - NEVADA NATURAL HERITAGE Work Program C52268 Fiscal Year 2021

Submitted August 21, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Nevada Division of Natural Heritage is to maintain comprehensive data management systems on the locations, biology, and conservation status of all endangered, threatened, sensitive, and at-risk plant and animal species in Nevada. The agency manages data on rare and at-risk species, including data collection, data input, and quality control. This data is provided to other state agencies, federal agencies, non-governmental organizations, consultants, and the public to facilitate federally mandated planning and environmental impact statements as well as collaborative conservation planning to minimize future resource conflicts and to help prevent species from becoming threatened or endangered.

# **Purpose of Work Program**

This work program requests a transfer from the Reserve category to the NatureServe Projects category to allow expenditures to continue in the new fiscal year.

# Justification

All funds received from the NatureServe Network will be used to enhance NatureServe related opportunities, including the enhancement of data collected by the Natural Heritage Program and stored in the NatureServe Network database. Funds remaining at the end of each fiscal year will balance forward for use in the subsequent fiscal year.

The NatureServe funds remaining at the end of FY2020 exceeded the threshold for a non-IFC work program. Therefore, the funds were placed in Reserve to allow for closing of the fiscal year. This work program requests IFC approval to move the funds from the Reserve category to the appropriate expenditure category.

### **Expected Benefits to be Realized**

Approval of this work program will establish the necessary NatureServe budget authority to allow expenditures to continue in the new fiscal year.

# **Explanation of Projections and Documentation**

Documentation includes: FY21 Budget Status Reports FY21 Fund Map FY20 Cash Reconciliation WP C52267

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

If this work program is not approved, Natural Heritage will not have the necessary NatureServe budget authority to allow expenditures to continue in the new fiscal year.

238 58.2

Department of Conservation and Natural Resources Natural Heritage Program B/A 4101 Nevada Natural Heritage FY2021 Fund Map

| FY2021 Fund Map                      |                  |                      |       | •                     | •                   | •                    |                      |                       |                    | •                    |               |               |                      |
|--------------------------------------|------------------|----------------------|-------|-----------------------|---------------------|----------------------|----------------------|-----------------------|--------------------|----------------------|---------------|---------------|----------------------|
|                                      | FED EPA<br>GRANT | US FISH &<br>WILDIFE | MISC  | CO-SPONSOR<br>CONTRIB | AMERICAN<br>FORESTS | TRANSFER<br>FROM NDF | TRANSFER<br>FROM OHV | TRANSFER<br>FROM NDEP | TRANSFER FROM NDOT | CURRENT<br>AUTHORITY | PENDING<br>WP | PENDING<br>WP | REVISED<br>AUTHORITY |
| REVENUE                              | 3503             | 3581                 | 4254  | 4259                  | 4266                | 4668                 | 4669                 | 4673                  | 4704               | TOTAL                | C52267        | C52268        | TOTAL                |
| 2511 BALANCE FORWARD FROM PRIOR YEAR |                  |                      |       | -                     |                     |                      |                      |                       |                    | •                    | 38,514        |               | 38,514               |
| 3503 FEDERAL EPA GRANT               | 308,174          |                      |       |                       |                     |                      |                      |                       |                    | 308,174              |               |               | 308,174              |
| 3581 US FISH & WILDIFE SERVICE       |                  | 5,000                |       |                       |                     |                      |                      |                       |                    | 2,000                |               |               | 5,000                |
| 4254 MISCELLANEOUS REVENUE           |                  |                      | 9,304 |                       |                     |                      |                      |                       |                    | 9,304                |               |               | 9,304                |
| 4259 CO-SPONSOR CONTRIBUTIONS        |                  |                      |       | 13,000                |                     |                      |                      |                       |                    | 13,000               |               |               | 13,000               |
| 4266 AMERICAN FORESTS - USCA         |                  |                      |       |                       | 62,751              |                      |                      |                       |                    | 62,751               |               |               | 62,751               |
| 4668 TRANSFER FROM NDF               |                  |                      |       |                       |                     | 77,522               |                      |                       |                    | 77,522               |               |               | 77,522               |
| 4669 TRANSFER FROM OHV               |                  |                      |       |                       |                     |                      | 19,857               |                       |                    | 19,857               |               |               | 19,857               |
| 4673 TRANSFER FROM NDEP              |                  |                      |       |                       |                     |                      |                      | 164,920               |                    | 164,920              |               |               | 164,920              |
| 4704 TRANSFER FROM NDOT              |                  |                      |       |                       |                     |                      |                      |                       | 834,298            | 834,298              |               |               | 834,298              |
| REVENUE TOTAL                        | 308,174          | 2,000                | 9,304 | 13,000                | 62,751              | 77,522               | 19,857               | 164,920               | 834,298            | 1,494,826            | 38,514        | •             | 1,533,340            |
| EXPENDITURES                         |                  |                      |       |                       |                     |                      |                      |                       |                    |                      |               |               |                      |
| 01 PERSONNEL SERVICES                |                  | 2,000                |       |                       |                     |                      |                      | 108,763               | 649,136            | 762,899              |               |               | 762,899              |
| 02 OUT OF STATE TRAVEL               |                  |                      |       |                       |                     |                      |                      |                       | 3,130              | 3,130                |               |               | 3,130                |
| 03 IN STATE TRAVEL                   |                  |                      |       |                       |                     |                      |                      |                       | 4,121              | 4,121                |               |               | 4,121                |
| 04 OPERATING                         |                  |                      | 9,304 |                       |                     |                      |                      |                       | 77,335             | 86,639               |               |               | 86,639               |
|                                      |                  |                      |       | 13,000                |                     |                      |                      |                       |                    | 13,000               |               | 38,514        | 51,514               |
| 26 INFORMATION SERVICES              |                  |                      |       |                       |                     |                      |                      |                       | 53,373             | 53,373               |               |               | 53,373               |
|                                      |                  |                      |       |                       |                     |                      | 19,857               |                       |                    | 19,857               |               |               | 19,857               |
| 29 NDF - ENDANGERED SPECIES          |                  |                      |       |                       |                     | 77,522               |                      |                       |                    | 77,522               |               |               | 77,522               |
| ما TRAINING                          |                  |                      |       |                       |                     |                      |                      |                       | 6,321              | 6,321                |               |               | 6,321                |
|                                      |                  |                      |       |                       |                     |                      |                      | 2,598                 |                    | 2,598                |               |               | 2,598                |
| <b>പ്പ</b> 39 USEPA GRANT            | 308,174          |                      |       |                       |                     |                      |                      |                       |                    | 308,174              |               |               | 308,174              |
| 40 DIRECTOR'S OFFICE COST ALLOCATION |                  |                      |       |                       |                     |                      |                      |                       | 14,668             | 14,668               |               |               | 14,668               |
| 45 US CLIMATE ALLIANCE               |                  |                      |       |                       | 62,751              |                      |                      |                       |                    | 62,751               |               |               | 62,751               |
| 49 NDEP EPA MP GRANT                 |                  |                      |       |                       |                     |                      |                      | 53,559                |                    | 53,559               |               |               | 53,559               |
| 86 RESERVE                           |                  |                      |       |                       |                     |                      |                      |                       |                    | •                    | 38,514        | (38,514)      | •                    |
| 87 PURCHASING ASSESSMENT             |                  |                      |       |                       |                     |                      |                      |                       | 425                | 425                  |               |               | 425                  |
| 88 SWCAP                             |                  |                      |       |                       |                     |                      |                      |                       | 25,789             | 25,789               |               |               | 25,789               |
| 89 AG COST ALLOCATION                |                  |                      |       |                       |                     |                      |                      |                       |                    | -                    |               |               | •                    |
| EXPENDITURE TOTAL                    | 308,174          | 5,000                | 9,304 | 13,000                | 62,751              | 77,522               | 19,857               | 164,920               | 834,298            | 1,494,826            | 38,514        | -             | 1,533,340            |
| Difference                           | 0                | 0                    | 0     | 0                     | 0                   | 0                    | 0                    | 0                     | 0                  | 0                    | O             | 0             | O                    |

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Division of Natural Heritage Repartment of Conservation and Natural Resources 694101 SFY 2020 Closing Document Cash Reconciliation

|   | FEDERAL<br>IIS EPA | FEDERAL  | COST MISC | MISC     | CO-SPONSOR AMERICAN TRANSFER TRANSFER TRANSFER CONTRIBILITIO FORESTS - FROM FROM NDE FROM OHY FROM CRE | AMERICAN<br>FORESTS - | TRANSFER | TRANSFER<br>FROM NDF | TRANSFER<br>FROM OHY | TRANSFER<br>FROM CRE | TRANSFER            | TRANSFER TRANSFER | TOTAL                     |
|---|--------------------|----------|-----------|----------|--|-----------------------|----------|----------------------|----------------------|----------------------|---------------------|-------------------|---------------------------|
| Reveildes   | GRANT              | MLDLIFE  | INDIRECT  |          |  | USCA                  | WILDLIFE |                      | BA 4285              |                      | NDEP                | NDOT              |                           |
| RGLs:   | 3503               | 3581     | 4230      | 4254     | 4259   | 4266                  | 4667     | 4668                 | 4669                 | 4670                 | 4673                | 4704              |                           |
| YTD Actual Total Receipts/Funding (Pre-SFY20 PBF): 187,309.15 | 187,309.15         | 5,000.00 | 218.74    | 9,982.00 | 20,005.00  |                       | 138.05   | 1,983.27             | 143.88               | 2,968.34             | 126,763.35          | 809,189.00        | 1,163,700.78              |
| RGL 2511 Other Balance Forward to SFYOld (Pre-SFY20 PBF):     |                    |          |           |          | 26,378.00  |                       |          |                      |                      |                      |                     |                   | 26,378.00                 |
| RGL 2520 Federal Balance Forward to SFYOld (Pre-SFY20 PBF):   |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| YTD Actual Total Receipts/Funding (Pre-SFY20 PBF):            | 187,309.15         | 5,000.00 | 218.74    | 9,982.00 | 46,383.00  | ,                     | 138.05   | 1,983.27             | 143.88               | 2,968.34             | 126,763.35          | 809,189.00        | 1,190,078.78              |
| Federal Partial Balance Forward                               |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#1  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#2  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#3  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| Less Federal PBF to SFYNew:                                   | 1                  | •        |           |          |  | ,                     |          |                      |                      |                      | -                   |                   |                           |
| Other Partial Balance Forward                                 |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#1  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#2  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| WP#3  |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| Less Other PBF to SFYNew:                                     |                    | ٠        | ٠         |          | ٠  | ٠                     |          |                      |                      |                      |                     |                   |                           |
| YTD Total Receipts/Funding Actual YTD (Per DAWN):             | 187,309.15         | 5,000.00 | 218.74    | 9,982.00 | 46,383.00  |                       | 138.05   | 1,983.27             | 143.88               | 2,968.34             | 126,763.35          | 809,189.00        | 1,190,078.78              |
| Less Amount Already Reverted:                                 |                    |          |           |          |  |                       |          |                      |                      |                      |                     |                   |                           |
| Total Cash Receipts/Funding to Reconcile:   187,309.15        | 187,309.15         | 5,000.00 | 218.74    | 9,982.00 | 46,383.00  |                       | 138.05   | 1,983.27             | 143.88               | 2,968.34             | 2,968.34 126,763.35 | 809,189.00        | 809,189.00   1,190,078.78 |

Expenditures

|          | •   |            |          |          |            |             |   |        |          |        |          |            |            |              |
|----------|---|------------|----------|----------|------------|-------------|---|--------|----------|--------|----------|------------|------------|--------------|
| CAT      | . Category Description                          |            |          |          |            |             |   |        |          |        |          |            |            |              |
| 01       | Personnel Services                              | 2,187.32   | 2,000.00 |          |            |             |   |        | 1,983.27 | 143.88 | 2,955.36 | 106,923.01 | 635,804.93 | 754,997.77   |
| 05       | Out of State Travel                             |            |          |          |            |             |   |        |          |        |          |            | 1,093.94   | 1,093.94     |
| <u>ຮ</u> | In State Travel                                 |            |          |          |            |             |   |        |          |        |          |            | 2,925.53   | 2,925.53     |
| 8        | Operating                                       |            |          |          |            |             |   |        |          |        |          |            | 81,000.67  | 81,000.67    |
| 10       | NatureServe Project                             |            |          |          |            | 7,869.59    |   |        |          |        |          |            |            | 7,869.59     |
| . 26     | Information Services                            |            |          |          |            |             |   |        |          |        | 12.98    |            | 32,236.32  | 32,249.30    |
| 27       | OHV - Citizen Science                           |            |          |          |            |             |   |        |          |        |          |            |            |              |
| 29       | NDF - Endangered Species                        |            |          |          |            |             |   |        |          |        |          |            |            |              |
| 30       | Training  |            |          |          |            |             |   |        |          |        |          |            | 5,324.40   | 5,324.40     |
| 32       |   |            |          |          |            |             |   |        |          |        |          | 591.00     |            | 591.00       |
| 39       |   | 185,121.83 |          |          |            |             |   | 138.05 |          |        |          |            |            | 185,259.88   |
| 40       | DCNR DO Cost Allocation                         |            |          |          |            |             |   |        |          |        |          |            | 14,128.05  | 14,128.05    |
| 45       | US Climate Alliance Grant                       |            |          |          |            |             |   |        |          |        |          |            |            |              |
| 49       |   |            |          |          |            |             |   |        |          |        |          | 19,249.34  |            | 19,249.34    |
| 87       |   |            |          |          |            |             |   |        |          |        |          |            | 1,646.00   | 1,646.00     |
| 88       |   |            |          |          |            |             |   |        |          |        |          |            | 27,815.00  | 27,815.00    |
|          |   |            |          |          |            |             |   |        |          |        |          |            |            |              |
|          | Total Obligations:                              | 187,309.15 | 5,000.00 | -        |            | 7,869.59    |   | 138.05 | 1,983.27 | 143.88 | 2,968.34 | 126,763.35 | 801,974.84 | 1,134,150.47 |
|          | Unobligated Cash to Be Accounted For:           |            |          | 218.74   | 9,982.00   | 38,513.41   |   |        |          |        |          |            | 7,214.16   | 55,928.31    |
|          |   |            |          |          | . ,        |             | • |        |          |        |          |            | •          |              |
| Reve     | Reversion to General Fund                       |            |          |          |            |             |   |        |          |        |          |            |            | ı            |
| Reve     | Reversion to Highway Fund                       |            |          | (218.74) | (9,982.00) |             |   |        |          |        |          |            | (7,214.16) | (17,414.90)  |
| Reve     | Reversion to Fund #3                            |            |          |          |            |             |   |        |          |        |          |            |            |              |
|          | Less Total Reversions:                          | •          |          | (218.74) | (9,982.00) | ٠           |   |        |          |        |          |            | (7,214.16) | (17,414.90)  |
|          | Post-Reversion Balance to Reconcile:            |            |          |          |            | 38,513.41   |   |        |          |        |          |            | (0.00)     | 38,513.41    |
| Fede     | Federal Balance Forward #1 (To This B/A)        |            |          |          |            |             |   |        |          |        |          |            |            |              |
| Fede     | Federal Balance Forward #2 (To Other B/A)       |            |          |          |            |             |   |        |          |        |          |            |            |              |
|          | Less Federal Balance Forward:                   |            |          |          |            |             |   |        |          |        |          |            |            |              |
| Othe     | Other Balance Forward #1 (To This B/A)          |            |          |          |            | (38,513.41) |   |        |          |        |          |            |            | (38,513.41)  |
| Othe     | Other Balance Forward #2 (To Other B/A)         |            |          |          |            |             |   |        |          |        |          |            |            |              |
|          | Less Other Balance Forward:                     |            |          |          |            | (38,513.41) |   |        |          |        |          |            |            | (38,513.41)  |
|          | Remaining Balance to Reconcile (Should be \$0): |            |          |          |            |             |   |        |          |        |          |            |            |              |

# FY204101 Closing Document Final Work Program

# **State of Nevada Work Program**

WP Number: C52267 FY 2021

|                               | Add Original W                      | Vork Progran  | · [             | XXX                             | odify Work Program  |   | DATE_                                       | T DIVISION USE ON  |  |
|-------------------------------|-------------------------------------|---------------|-----------------|---------------------------------|---|---|---|--|--|
| DATE                          | FUND                                | AGENCY        | BUDGET D        | EPT/DIV/BUI                     | DGET NAME   |   | THE GO                                      | VERNOR BY  |  |
|                               | 101                                 | 708           | 1               |                                 | DA NATURAL HERITAGE   |   |   |  |  |
|                               | <b>.</b>                            |               | I               |                                 | s Available   | I   |   | I.   | I=   |
| GLs (2501<br>- 2599)          | Description                         |               | WP Amount       | Revenue<br>GLs (3000<br>- 4999) | Description   | WP Amo  | ount  | Current<br>Authority   | Revised<br>Authority   |
| 2511                          | BALANCE FORV<br>PREVIOUS YEAR       |               | 38,51           | 4                               |   |   |   |  |  |
|                               |                                     |               | +               |                                 |   |   |   |  |  |
| Subt                          | otal Budgetary G                    | eneral Ledger | s 38,51         | 4 Subtota                       | l<br>Il Revenue General Ledgers(RB)   |   | 0   |  |  |
|                               |                                     | nditures      | l-              |                                 | tary & Revenue GLs  |   | 38,514                                      | -  |  |
| -                             | Amount                              | CAT           | Amount          | 4                               | Remarks   |   |   |  |  |
| 86                            | 38,514                              |               |                 |                                 | This is the FY 2020 cash from FY 2020 expenditure authori program will be sub the appropriate exp | closing w<br>to FY 202<br>y in categ<br>mitted to r<br>enditure c | ork pr<br>1 and<br>lory 86<br>move<br>atego | ogram that ba<br>places the co<br>6 Reserve. Ar<br>the expenditur<br>ry. | lances forward<br>rresponding<br>i IFC work<br>re authority to |
| Sub Total Cat<br>Expenditures | tegory                              |               | 38,51           | I.A                             |   |   |   |  |  |
| Total Budget                  | ary General Lede<br>penditures (AP) | gers and      | 77,02           | 7                               | Auth  | pmisch<br>orized Sig<br>08/21/20<br>Date                          | nature                                      | Э  | _  |
|                               |                                     |               | ul aire an NATO |                                 | Controll  |   |   | oval   | _  |

Does not require Interim Finance approval since WP places funds in reserve only

58.5

242 58.6

# **State of Nevada Work Program**

|   |  |               |          | WP Numbe     | er: C52093   |   |   | FY 2021   |
|---|--|---------------|----------|--------------|--|---|---|---|
|   | Add Original V                                   | Work Prograi  | m        | XXX          | lodify Work Program  | DATE_   | T DIVISION USE ONLY   | ,<br>   |
| DATE  | FUND   | AGENCY        | BUDGET   | DEPT/DIV/BUI | DOET NAME  | -   | OVERNOR BY  |   |
| 08/17/20  | 101  | 702           | 4462     |              | ONSERVATION EDUCATION  |   |   |   |
|   |  |               |          | Fund         | ls Available   |   |   |   |
| Budgetary<br>GLs (2501<br>- 2599)                     | Description                                      |               | WP Amoun |              | Description  | WP Amount   | Current<br>Authority  | Revised<br>Authority                                      |
| 2000)   |  |               |          | 4776         | TRANSFER LICENSE PLATE<br>CHARGE   | 50,000  | 10,609  | 60,609  |
|   |  |               |          |              |  |   |   |   |
|   |  |               |          |              |  |   |   |   |
| Sub   | total Budgetary (                                | General Ledge | rs       | 0 Subtota    | al Revenue General Ledgers(RB  | 50,000  |   | 60,609  |
|   | Expe   | enditures     |          | Total Budge  | tary & Revenue GLs   | 50,000  | _   |   |
| CAT   | Amount   | CAT           | Amount   |              | Remarks  |   |   |   |
| Sub Total Ca  | 50,000   |               |          |              | This work program<br>Nevada Departmer<br>category. This worl<br>Plate Charges to fu<br>activities. | is requesting ad<br>nt of Wildlife's Lid<br>k program will tra<br>und wildlife educ | Iditional authorit<br>cense Plate Wild<br>ansfer \$50,000 o<br>ation and wildlife | y for the<br>Ilife Education<br>of License<br>e volunteer |
| Sub Total Ca<br>Expenditures  Total Budge Category Ex | etegory<br>etary General Led<br>ependitures (AP) | lgers and     |          | 000          | Autł   | <b>kdailey</b><br>norized Signature   | e   |   |
|   |  |               |          |              |  | <b>08/17/20</b> Date  |   | -   |

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

59.1 243

Controller's Office Approval

#: 20

#### STATE OF NEVADA DEPARTMENT OF WILDLIFE

# Budget Account 4462 - WILDLIFE - CONSERVATION EDUCATION Work Program C52093 Fiscal Year 2021

Submitted August 17, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Conservation Education Division oversees public affairs and outreach, hunter/angler education, recruitment and retention of hunters and anglers, wildlife education, the volunteer program, publications, and website administration.

# **Purpose of Work Program**

This work program is requesting additional authority for the Nevada Department of Wildlife's License Plate Wildlife Education category. This work program will transfer \$50,000 of License Plate Charges to fund wildlife education and wildlife volunteer activities.

#### **Justification**

On October 13, 2010 the Commission on Special License Plates approved the Nevada Department of Wildlife's (NDOW) application for the issuance of the "Conserve Wildlife" license plate. Proceeds from the sale of this special license plate have been designated to go directly into NDOW's wildlife education and volunteer programs. This work program is to solidify a partnership with Truckee Meadows Parks Foundation (TMPF) to provide five full-time, 40 hours a week, AmeriCorps members to provide services to NDOW for one calendar year. TMPF and NDOW will select 5 AmeriCorps members to be placed in the Department of Wildlife's three regions, Eastern, Southern, and Western. Truckee Meadows Parks Foundation will pay all of the member's stipends, register and maintain member's worker's compensation, and manage mileage reimbursement of member's authorized travel. NDOW will provide enough service opportunities for members to accumulate the minimum required service hours at 1,740 hours (40 hours a week for one year). Service opportunities are in the form of facilitating NDOW's wildlife education programming and assisting in volunteer management.

# **Expected Benefits to be Realized**

NDOW provides educational programming to support teachers in classrooms and the general public through our Wildlife Education programs as well as NDOW's other Conservation Education programs. These programs take place across the state of Nevada with the intent to engage as many school districts and people as possible. Partnership with TMPF and the placement of AmeriCorps members will allow us to expand our current and new programming volume. NDOW has a volunteer program that allows citizens of Nevada and beyond to give back to wildlife and be involved in hands-on conservation. This work program will allow for more recruitment of volunteers, and accurate capturing of volunteer hours and miles through placing Americorps members on various volunteer projects. Volunteers' donated hours and miles can be applied as state match to grants for a variety of on-the-ground wildlife projects. Further, this work program will solidify a partnership with a well-known and highly regarded organization within the community. This partnership will provide an opportunity to foster growth and mentorship of budding conservation professionals. It will also create qualified individuals who will be added to the hiring pool of conservation jobs not only with NDOW, but with other natural resource organizations as well.

# **Explanation of Projections and Documentation**

Attachment A: Work Program Justification

Attachment B: Budget Account 4458 Reconciliation

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

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The work program is preferred for the Conservation Education Division to promote and enhance public understanding of wildlife and their habitats through the dissemination of information, in a credible manner, that is designed to inform and educate the citizens of Nevada and the United States. The Conservation Education Division is responsible for public affairs and marketing, hunter/angler and wildlife education, the volunteer program, publications, and website administration.

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Nevada Department of Wildlife-Conservation Education B/A 4462 SPV21 Legislature Approved Budget

|                                 | 2501          | 3500      | 3501                      | 3502                        | 3503      | 3505                     | 3510                   | 3590                              | 4236            | 4265          | 4661           | 4668          | 4760     | 4776             |           |           |               |
|---------------------------------|---------------|-----------|---------------------------|-----------------------------|-----------|--------------------------|------------------------|-----------------------------------|-----------------|---------------|----------------|---------------|----------|------------------|-----------|-----------|---------------|
|                                 |               | Wildlife  | Sport Fish<br>Restoration | State Wildlife              | Section 6 | Boating<br>Access Grants | Boating CVA & R8 Comp. | All Federal Small Cost Allocation | Cost Allocation | Misc. Private | Trans Resource | Trans in from | Transfer | Transfer License |           | PENDING   |               |
|                                 | Appropriation | 15.611    |                           | Grants 15.634 Grants 15.615 |           | 15.605                   | Grants 15.639          | Grants                            | IC Con Ed       | _=            | Sta            | State Agency  | Revenue  | Plate Charge     | Total     | WP C52093 | Revised Total |
|                                 | 254,556       |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 254,556   |           | 254,556       |
| Wildlife Restoration 15.611     |               | 1,020,142 |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 1,020,142 |           | 1,020,142     |
| Sport Fish Restoration 15.605   |               |           | 374,346                   |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 374,346   |           | 374,346       |
| State Wildlife Grants 15.634    |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
|                                 |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Boating Access Grants 15.605    |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Fed Wildlife Restoration W51HSH |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Fed Wildlife Restoration W51HSJ |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         | <u> </u>  | 0             |
| CVA & R8 Comp. Grants 15.639    |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
|                                 |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| All Federal Small Grants        |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Cost Allocation IC Con Ed       |               |           |                           |                             |           |                          |                        |                                   | 573,498         |               |                |               |          |                  | 573,498   |           | 573,498       |
| Misc. Private (Non-Fed) Grants  |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Trans Resource Enhancement Sta  |               |           |                           |                             |           |                          |                        |                                   |                 |               | 10,830         |               |          |                  | 10,830    |           | 10,830        |
| Trans in from State Agency      |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 0         |           | 0             |
| Transfer Sportsmen Revenue      |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               | 500,973  |                  | 700,973   |           | 700,973       |
| Transfer License Plate Charge   |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          | 10,609           | 10,609    | 20,000    | 609'09        |
| SubTotal                        | tal 254,556   | 1,020,142 | 374,346                   | 0                           | 0         | 0                        | 0                      | 0                                 | 573,498         | 0             | 10,830         | 0             | 700,973  | 10,609           | 2,944,954 | 50,000    | 2,994,954     |
|                                 |               |           |                           |                             |           |                          |                        |                                   |                 |               |                |               |          |                  |           |           |               |
|                                 | 227,749       | 610,758   | 331,573                   |                             |           |                          |                        |                                   | 319,000         |               | 2,669          |               | 478,132  | 66               | 1,969,980 |           | 1,969,980     |
|                                 |               | 13,075    | 3,423                     |                             |           |                          |                        |                                   | 7,974           |               |                |               |          |                  | 24,472    |           | 24,472        |
|                                 |               | 18,846    | 2,160                     |                             |           |                          |                        |                                   | 10,451          |               |                |               | 7,000    | 288              | 38,745    |           | 38,745        |
|                                 | 42            | 629       | 309                       |                             |           |                          |                        |                                   | 564             |               | 3              |               | 400      |                  | 1,947     |           | 1,947         |
|                                 |               | 0         | 0                         |                             |           |                          |                        |                                   | 220,312         |               | 8,077          |               |          |                  | 228,389   |           | 228,389       |
|                                 |               | 0         | 0                         |                             |           |                          |                        |                                   |                 |               |                |               | 58,643   |                  | 58,643    |           | 58,643        |
| Lic Plate Wildlife Education    |               | 0         | 0                         |                             |           |                          |                        |                                   |                 |               |                |               |          | 10,222           | 10,222    | 20,000    | 60,222        |
|                                 |               | 0         | 0                         |                             |           |                          |                        |                                   |                 |               |                |               | 8,083    |                  | 8,083     |           | 8,083         |
|                                 |               | 16,045    | 0                         |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 16,045    |           | 16,045        |
|                                 |               | 0         | 0                         |                             |           |                          |                        |                                   |                 |               |                |               | 18,137   |                  | 18,137    |           | 18,137        |
|                                 |               | 340,250   | 0                         |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 340,250   |           | 340,250       |
|                                 |               | 0         | 26,932                    |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 26,932    | _         | 26,932        |
|                                 | 713           | 16,279    | 7,856                     |                             |           |                          |                        |                                   | 11,375          |               | 61             |               | 125,638  |                  | 161,922   |           | 161,922       |
|                                 | 25,767        | 0         | 0                         |                             |           |                          |                        |                                   |                 |               |                |               |          |                  | 25,767    |           | 25,767        |
|                                 | 185           | 2,770     | 1,361                     |                             |           |                          |                        |                                   | 2,485           |               | 13             |               | 1,821    |                  | 8,635     |           | 8,635         |
| 87 Purchasing Assessment        | 100           | 1,490     | 732                       |                             |           |                          |                        |                                   | 1,337           |               | 7              |               | 3,119    |                  | 6,785     |           | 6,785         |
| SubTotal                        | tal 254,556   | 1,020,142 | 374,346                   | 0                           | 0         | 0                        | 0                      | 0                                 | 573,498         | 0             | 10,830         | 0             | 700,973  | 10,609           | 2,944,954 | 20,000    | 2,994,954     |

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# C52093 Work Program Justification

Nevada Department of Wildlife State Fiscal Year 2021 Budget Account 4462

| RGL                             | RGL Description   |         | Ac | dditional Authority |
|---------------------------------|---|---------|----|---------------------|
| NGL                             | NGE Description   |         |    | Requested           |
| 4776                            | Transfer License Plate Charge                                   |         | \$ | 50,000.00           |
|                                 |   | Total   | \$ | 50,000.00           |
| Category                        | Category Description  |         | Ac | dditional Authority |
|                                 | category bescription  |         |    | Requested           |
| 12                              | Lic Plate Wildlife Education                                    |         | \$ | 50,000.00           |
|                                 |   | Total   | \$ | 50,000.00           |
|                                 | Expenditure Budget  |         |    |                     |
| Contract                        |   |         |    | Amount              |
| Truckee Meadows Parks Foundatio | ee Meadows Parks Foundation Americorps Student Stewards Program |         | \$ | 50,000.00           |
|                                 | Total Op  | erating | \$ | 50,000.00           |
|                                 | Total Work Program Re   | equest  | \$ | 50,000.00           |

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#### Attachment AA

#### Scope of Work

#### **Statement of Purpose:**

Truckee Meadows Parks Foundation (TMPF) will provide five full-time (1,740 hour) Americorps members to provide services to the Nevada Department of Wildlife (NDOW). These Americorps members will meet the objective of providing services to the people of Nevada through wildlife education programming and volunteer services.

#### **Deliverables:**

Truckee Meadows Parks Foundation will recruit and retain 5 Americorps members for placement at the Nevada Department of Wildlife. These members will deliver wildlife education programming for the Nevada Department of Wildlife as assigned, as well as assist with volunteer programming for the Nevada Department of Wildlife as assigned.

#### Scope of Work:

The Nevada Department of Wildlife and TMPF will select 5 Americorps members to be placed in the Department of Wildlife's three regions, Eastern, Southern, and Western. Truckee Meadows Parks Foundation will pay all of the member's stipends, register and maintain member's worker's compensation, and manage mileage reimbursement of member's authorized travel. NDOW will provide enough service opportunities for members to accumulate the minimum required service hours, 1,740 hours. These service opportunities will be in the form of wildlife education programming and volunteer management.

NDOW will pay each member serving at their site at the rate of \$10,000.00 per full-time member for the year for all five.

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|------------------------------------|--|
|                                    | NOITY  |
|                                    | OBERATING BLIDGETS WORK BROGRAM BECONCILIATION |
| <b>B/A 4458 - WILDLIFE ACCOUNT</b> | ETC WORK DE                                    |
| 158 - WILDLI                       | ATING BILDS                                    |
| B/A 4                              | OPER   |

|            |   |             |                    | Total         | PENDING         | PENDING        | PENDING               | PENDING        | _           | Total                 |          |
|------------|---|-------------|--------------------|---------------|-----------------|----------------|-----------------------|----------------|-------------|-----------------------|----------|
|            | BUDGET ACCOUNT WORK PROGRAM NUMBER                  |             | 4458 1st<br>C51306 |               | 4467<br>C51274  | 4466<br>C51241 | 4465<br>C51384        | 4462<br>C52093 |             |                       |          |
| REVENUE    | an an an an an an an an an an an an an a            |             |                    |               | Cat 17          | Cat 11,13,40   | Cat 13,14,16,17,18,19 | Cat 12         |             |                       |          |
| 귷          | DESCRIPTION   |             |                    |               |                 |                |                       |                |             |                       |          |
| 47         | BEGINNING CASH                                      | ⋄           | 5,661,368          | \$ 5,661,368  |                 |                |                       |                | 01          | 2                     | 00       |
| 3304       | BOAT FUEL TAX                                       | ⋄           | 239,569            | \$ 239,569    |                 |                |                       |                | 0,          | \$ 239,569            | 6        |
| 3302       | MINING ASSESSMENT                                   | s           | 30,234             | \$ 30,234     |                 |                |                       |                | 0,          | \$ 30,234             | 4        |
| 3601       | EARNED REVENUE TO DISTRIBUTE                        | s.          |                    |               |                 |                |                       |                | 0,          |                       | '        |
| 3604       | HUNTING LICENSE - RESIDENT                          | s.          | 148,343            | \$ 148,343    |                 |                |                       |                | 0,          | \$ 148,343            | 3        |
| 3605       | HUNTING LICENSE - NON-RESIDENT                      | s.          | 741,851            |               |                 |                |                       |                | 0,          |                       | 7        |
| 3606       | SLAP PERMITS  | s.          | 11,706             |               |                 |                |                       |                | 0,          |                       | 9        |
| 3609       | FISHING LICENSE - RESIDENT                          | s.          | 278,333            |               |                 |                |                       |                | 0,          |                       | 33       |
| 3610       | FISHING LICENSE - NON-RESIDENT                      | s.          | 86,415             |               |                 |                |                       |                | 0,          |                       | 5        |
| 3611       | COMBINATION LICENSE - RESIDENT                      | s.          | 327,897            | \$ 327,897    |                 |                |                       |                | 0,          | ,                     | 7        |
| 3612       | COMBIN LICENSE - NON-RESIDENT                       | s           | 22,441             |               |                 |                |                       |                | 0,          |                       | ⇉        |
| 3613       | HUNTING TAG FEES                                    | ٠.          | 884,062            | w             |                 |                |                       |                | 0,          | ~                     | 2        |
| 3614       | TRAPPING LICENSE                                    | s           | 10,453             |               |                 |                |                       |                | 0,          |                       | 33       |
| 3650       | RESOURCE ENHANCEMENT STAMP                          | s.          | 16,243             |               |                 |                |                       |                | 0,          |                       | <u>~</u> |
| 3653       | DUCK STAMPS   | s.          | 25,336             |               |                 |                |                       |                | 0,          |                       | 9        |
| 3658       | TROUT STAMPS  | s           | 150,965            | ij            |                 |                |                       |                | 0,          | ij                    | .5       |
| 3703       | BOBCAT SEALS  | s.          | 1,648              |               |                 |                |                       |                | 0,          |                       | ∞_       |
| 3705       | GUIDE LICENSE AND FEE                               | \$          | 18,135             | 18            |                 |                |                       |                | 0,          | 18                    | 5        |
| 3711       | GENERAL APPLICATION FEES                            | s           | 121                |               |                 |                |                       |                | 0,          |                       | 7.       |
| 3715       | BOAT REGISTRATION & TITLING                         | s           | 1,425,508          | \$ 1,425,508  |                 |                |                       |                | 0,          | \$ 1,425,508          | 8        |
| 3716       | AIS STICKER FEES                                    | ş           | 128,663            | \$ 128,663    |                 |                |                       |                | 0,          | \$ 128,663            | 33       |
| 3717       | HUNT APPLICATION FEES                               | ş           | 599,644            |               |                 |                |                       |                | 0,          |                       | 4        |
| 3722       | MISCELLANEOUS PROGRAM FEES                          | ⋄           | 150,025            |               |                 |                |                       |                | <b>V</b> ,  |                       | 5        |
| 3750       | PREDATOR FEE  | ⋄           | 157,183            | \$ 157,183    |                 |                |                       |                | 0,          | \$ 157,183            | 33       |
| 3752       | CONVENIENCE & MERCHANT FEES                         | ⋄           | 160,877            | \$ 160,877    |                 |                |                       |                | 0,          | \$ 160,877            | 7        |
| 3760       | HABITAT CONSERVATION FEE                            | ⋄           | 90,651             |               |                 |                |                       |                | 0,          |                       | 7        |
| 3771       | ELK DAMAGE FEE                                      | s           | 78,630             | \$ 78,630     |                 |                |                       |                | 0,          | \$ 78,630             | 0        |
| 3773       | UPLAND GAME STAMP                                   | ⋄           | 70,377             | \$ 70,377     |                 |                |                       |                | 0,          | \$ 70,377             | 7        |
| 3776       | RETURN CHECK FEE                                    | s           | 28                 |               |                 |                |                       |                | 0,          |                       | 28       |
| 3893       | LICENSE PLATE CHARGE                                | ş           | 20,546             |               |                 |                |                       |                | 0,          |                       | 9        |
| 4027       | PUBLICATION SALES                                   | s           | 7,176              |               |                 |                |                       |                | 0,          |                       | 9,       |
| 4152       | FINES/FORFEITURES/PENALTIES                         | s           | 7,848              | \$ 7,848      |                 |                |                       |                | 0,          |                       | ∞        |
| 4156       | HUNT RETURN CARD PENALTIES                          | ş           | 17,738             | \$ 17,738     |                 |                |                       |                | 0,          | \$ 17,738             | 8        |
| 4252       | EXCESS PROPERTY SALES                               | ⋄           | 20,764             |               |                 |                |                       |                | <b>V</b> ,  |                       | 4        |
| 4253       | OPERATION GAME THIEF DONATION                       | ⋄           | 25,737             | 2             |                 |                |                       |                | 0,          | 2                     | 7        |
| 4266       | PREDATOR MANAGEMENT DONATION                        | ⋄           | 2,776              |               |                 |                |                       |                | <b>V</b> ,  |                       | 9,       |
| 4326       | TREASURERS INTEREST DISTRIB                         | s           | 10,680             |               |                 |                |                       |                | 0,          | 1                     | 000      |
| 4335       | REIMB EXPENSE INTERAGENCY                           | ٠.          | 1,481              |               |                 |                |                       |                | 0,          |                       | 7        |
| 4351       | REIMB ADMINISTRATION                                | ş           | 36,468             |               |                 |                |                       |                | 0,          |                       | 00       |
| OTAL       | TOTAL REVENUE                                       |             | 11,667,921         | \$ 11,667,921 | •               |                | ٠.                    |                | 0,          | \$ 11,667,921         | 딮        |
| V.DEN      | CORNOTTIBES   |             |                    |               |                 |                |                       |                |             |                       |          |
| Y PEN      | DITORES   |             |                    |               |                 |                |                       |                |             |                       |          |
| 5 5        | TEACHING TO DIRECTORS OFFICE                        | v           | 0000               | 000 250       |                 |                |                       |                |             | 000 250               | 0        |
| , L        | TRANSFER TO OBERATIONS                              | ጉ ປ         | 682,008            |               |                 |                |                       |                | , 0         |                       | 0 1      |
| בן כ       | TRAINSPER TO CHERATIONS                             | <u>ሱ</u> ፈ  | 180,603            |               |                 |                |                       | -              | 00000       |                       | 2 9      |
| 25         | TRANSFER TO LAW ENFORCEMENT                         | ጉ ቀ         | 1 777 398          | _             |                 |                |                       |                |             | -                     | 2 00     |
| 7,         | TRANSFER TO CAME NAME AS AN ACCOUNT OF              | ጉ ቴ         | 056,777,230        |               |                 |                |                       |                | , 0         |                       | 0 5      |
| 32         | TRANSFER TO GAMPE INANAGEMENT TRANSFER TO EISTERNEY | <b>Λ</b> +0 | 835,871            | \$ 855,8/I    |                 |                | (00,100,100)          | F              | ,, 0        | 5 835,8/1<br>5 707 64 | - 5      |
| 40         | TRANSFER TO WILDLIFF DIVERSITY                      | ጉ 🗸         | 50.454             |               |                 | 78.858.00      | Դ-                    |                | . 0         |                       | 1 0      |
| 45         | TRANSFER TO HABITAT                                 | ) +V        | 700.881            |               | \$ 534.855.00   |                |                       |                | . 01        | +                     | 1 6      |
| 20         | TRANSFER TO LOCAL GOVERNMENT                        | ٠.          | 345,185            |               | ٠               |                |                       |                | . 0,        |                       | 5        |
| 79         | TROUT STAMP RESERVE                                 | · v         | 148,645            |               |                 |                |                       |                | . 0,        |                       | 5        |
| 82         | BOATING RESERVE                                     | ٠.          | 485,866            |               |                 |                |                       |                | . 0,        |                       | 9        |
| 84         | RESTRICTED RESERVE                                  | ٠.          | 1,301,741          | \$ 1,301,741  | \$ (534,855.00) |                | \$                    | ⋄              | (50,000.00) | \$ 958,448            | 8        |
| 85         | SPORTSMEN RESERVE                                   | ٠           | 3,725,116          |               | _               | \$ (78,858.00) | _                     | 0              | U,          |                       | <u></u>  |
| OTAL       | TOTAL EXPENDITURES                                  |             | 11,667,921         | \$ 11,667,921 | \$              | \$             | \$                    | \$ -           | 1           | \$ 11,667,92          | 7        |
|            |   |             |                    |               |                 |                |                       |                |             |                       |          |
| DIFFERENCE | ENCE  |             | •                  | •             |                 | •              |                       |                | •           |                       |          |
|            |   |             | •                  |               |                 |                |                       |                | J           |                       | ø        |

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|                                   |                   |               |         | WF                | P Numbe                         | er: C5289       | 4                                       |                      |                   |                     | FY 202               |
|-----------------------------------|-------------------|---------------|---------|-------------------|---------------------------------|-----------------|---|----------------------|-------------------|---------------------|----------------------|
|                                   | Add Original \    | Work Prograr  | n       | XXX Modify Work I |                                 |                 | DATE                                    |                      |                   | T DIVISION USE ONLY | ,                    |
| DATE                              | FUND              | AGENCY        | BUDGET  | The               | PT/DIV/BUI                      | DOET NAI        |   |                      |                   | VERNOR BY           |                      |
| 09/15/20                          | 101               | 431           | 3650    |                   | ITARY                           | JGET NAI        | VIC                                     |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               | -       |                   | Fund                            | s Availab       | le                                      |                      |                   | •                   |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description       |               | WP Amou | - [6              | Revenue<br>GLs (3000<br>- 4999) | Descript        |   | WP Amo               |                   |                     | Revised<br>Authority |
|                                   |                   |               |         |                   | 3500                            | DEPT OF         | DEFENSE FUNDS                           | (1,21                | 2,984)            | 26,468,305          | 25,255,32            |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
| Sub                               | total Budgetary ( | General Ledge | rs      | 0                 | Subtota                         | ı<br>al Revenue | General Ledgers(RB)                     |                      | 2,984)<br>2,984)  | •                   | 25,255,32            |
|                                   |                   | enditures     |         |                   |                                 |                 |   |                      |                   |                     |                      |
| CAT                               | Amount            | CAT           | Amount  |                   |                                 |                 | Remarks                                 |                      |                   |                     |                      |
| 01                                | (1,134,943)       |               |         |                   |                                 |                 | This work program authority and align f | requests a           | a redu            | ction in federal f  | unding               |
| 07                                | (243,808)         |               |         |                   |                                 |                 | Nevada Guard You                        | th Challen           | u state<br>de pro | ogram. State au     | ithority was         |
| 10                                | 164,980           |               |         |                   |                                 |                 | Nevada Guard You<br>reduce in Assembly  | Bill 3 of tl         | he 31             | special session     | . This work          |
| 29                                | 787               |               |         |                   |                                 |                 | program is the correction.              | esponding            | teder             | al funding adjus    | tment side of        |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |
| Sub Total Ca<br>Expenditures      | ategory           |               | (1,212, | ,984)             |                                 |                 |   |                      |                   |                     |                      |
| Total Budge                       | etary General Lec | lgers and     |         |                   |                                 |                 |   |                      |                   |                     |                      |
| Category Ex                       | (AP)              |               | (1,212, | ,984)             |                                 |                 | Auth                                    | ctyle1<br>orized Sig | ınature           | )                   | -                    |
|                                   |                   |               |         |                   |                                 |                 |   | 09/15/20             | )                 |                     | _                    |
|                                   |                   |               |         |                   |                                 |                 |   | Date                 |                   |                     |                      |
|                                   |                   |               |         |                   |                                 |                 |   |                      |                   |                     |                      |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 58

60.1 251

Controller's Office Approval

#### STATE OF NEVADA ADJUTANT GENERAL & NATIONAL GUARD

#### Budget Account 3650 - MILITARY Work Program C52894 Fiscal Year 2021

Submitted September 15, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Office of the Military is to enlist, organize, arm, equip, and train the Nevada National Guard units to defend the Constitution and protect the lives and property of the public in times of emergency, disorder, or disaster. The federal mission of the department is to provide soldiers and airmen to respond to federal mobilization as directed by the President or Congress. The Adjutant General provides administrative oversight for the department, which consists of the Army National Guard and the Air National Guard. Statutory Authority: NRS 412.

## **Purpose of Work Program**

This work program requests a reduction in federal funding authority and align federal and state budget authority for the Nevada Guard Youth Challenge program. State authority was reduce in Assembly Bill 3 of the 31 special session. This work program is the corresponding federal funding adjustment side of that action.

#### **Justification**

This requests the federal authority reduction to match the state budget reduction in WP 21BR3650 and corrects the state budget reductions in the applicable categories.

## **Expected Benefits to be Realized**

Agency will have the correct authorities for SFY 2021.

## **Explanation of Projections and Documentation**

Attached are backup documentation.

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

Alternative would be to deny this work program which will make the agency's budget authorities incorrect in SFY 2021.

252 60.2

| Fund Mapping - Category Summary Report |   |                 |                 |  |  |  |  |
|--|---|-----------------|-----------------|--|--|--|--|
| Budget Year:                           | SFY 2021  |                 |                 |  |  |  |  |
| Budget Account:                        | 3650 Office of the Military                                 |                 |                 |  |  |  |  |
| Legislatively A                        | Legislatively Approved and Cumulative Work Programs to Date |                 |                 |  |  |  |  |
|  | GL 2501 GL 3500 Totals                                      |                 |                 |  |  |  |  |
| Total Revenues                         | \$4,384,706.00  | \$24,260,557.00 | \$28,645,263.00 |  |  |  |  |
|  | Expendit  |                 |                 |  |  |  |  |
| 01                                     | \$2,702,244.00  | \$9,962,776.00  | \$12,665,020.00 |  |  |  |  |
| 02                                     | \$4,644.00  | \$112.00        | \$4,756.00      |  |  |  |  |
| 03                                     | \$95,660.77   | \$43,552.54     | \$139,213.31    |  |  |  |  |
| 04                                     | \$383,223.35  | \$264,398.39    | \$647,621.74    |  |  |  |  |
| 07                                     | \$385,919.96  | \$821,121.33    | \$1,207,041.29  |  |  |  |  |
| 09                                     | \$1,497.00  | \$0.00          | \$1,497.00      |  |  |  |  |
| 10                                     | (\$164,980.00)  | \$7,499,222.00  | \$7,334,242.00  |  |  |  |  |
| 11                                     | \$0.00  | \$9,639.00      | \$9,639.00      |  |  |  |  |
| 12                                     | \$0.00  | \$59,042.00     | \$59,042.00     |  |  |  |  |
| 13                                     | \$0.00  | \$102,249.00    | \$102,249.00    |  |  |  |  |
| 14                                     | \$20,000.00   | \$1,160,820.00  | \$1,180,820.00  |  |  |  |  |
| 16                                     | \$0.00  | \$100,786.00    | \$100,786.00    |  |  |  |  |
| 17                                     | \$0.00  | \$2,158,175.00  | \$2,158,175.00  |  |  |  |  |
| 18                                     | \$0.00  | \$84,357.00     | \$84,357.00     |  |  |  |  |
| 19                                     | \$124,463.78  | \$1,149,052.25  | \$1,273,516.03  |  |  |  |  |
| 21                                     | \$0.00  | \$982.00        | \$982.00        |  |  |  |  |
| 26                                     | \$63,942.00   | \$2,749.00      | \$66,691.00     |  |  |  |  |
| 29                                     | \$4,327.00  | \$590.00        | \$4,917.00      |  |  |  |  |
| 30                                     | \$5,000.00  | \$0.00          | \$5,000.00      |  |  |  |  |
| 59                                     | \$614,506.14  | \$840,933.49    | \$1,455,439.63  |  |  |  |  |
| 83                                     | \$73,320.00   | \$0.00          | \$73,320.00     |  |  |  |  |
| 87                                     | \$31,999.00   | \$0.00          | \$31,999.00     |  |  |  |  |
| 89                                     | \$38,939.00   | \$0.00          | \$38,939.00     |  |  |  |  |
| Total Expenditures                     | \$4,384,706.00  | \$24,260,557.00 | \$28,645,263.00 |  |  |  |  |

|                    | Mark Drawer  | OF2004           |                  |  |  |  |  |
|--------------------|--------------|------------------|------------------|--|--|--|--|
|                    | Work Program |                  |                  |  |  |  |  |
|                    | GL 2501      | GL 3500          | Totals           |  |  |  |  |
| Total Revenues     | \$0.00       | (\$1,212,984.00) | (\$1,212,984.00) |  |  |  |  |
| Expenditures       |              |                  |                  |  |  |  |  |
| 01                 | (255,840.00) | (879,103.00)     | (1,134,943.00)   |  |  |  |  |
| 02                 |              |                  | 0.00             |  |  |  |  |
| 03                 |              |                  | 0.00             |  |  |  |  |
| 04                 | 21,538.00    | (21,538.00)      | 0.00             |  |  |  |  |
| 07                 | 68,535.00    | (312,343.00)     | (243,808.00)     |  |  |  |  |
| 09                 |              |                  | 0.00             |  |  |  |  |
| 10                 | 164,980.00   |                  | 164,980.00       |  |  |  |  |
| 11                 |              |                  | 0.00             |  |  |  |  |
| 12                 |              |                  | 0.00             |  |  |  |  |
| 13                 |              |                  | 0.00             |  |  |  |  |
| 14                 |              |                  | 0.00             |  |  |  |  |
| 16                 |              |                  | 0.00             |  |  |  |  |
| 17                 |              |                  | 0.00             |  |  |  |  |
| 18                 |              |                  | 0.00             |  |  |  |  |
| 19                 |              |                  | 0.00             |  |  |  |  |
| 21                 |              |                  | 0.00             |  |  |  |  |
| 26                 |              |                  | 0.00             |  |  |  |  |
| 29                 | 787.00       |                  | 787.00           |  |  |  |  |
| 30                 |              |                  | 0.00             |  |  |  |  |
| 59                 |              |                  | 0.00             |  |  |  |  |
| 83                 |              |                  | 0.00             |  |  |  |  |
| 87                 |              |                  | 0.00             |  |  |  |  |
| 89                 |              |                  | 0.00             |  |  |  |  |
| Total Expenditures | \$0.00       | (\$1,212,984.00) | (\$1,212,984.00) |  |  |  |  |

| Revised Authority  |                |                 |                 |  |  |  |  |
|--------------------|----------------|-----------------|-----------------|--|--|--|--|
|                    | Totals         |                 |                 |  |  |  |  |
| Total Revenues     | \$4,384,706.00 | \$23,047,573.00 | \$27,432,279.00 |  |  |  |  |
| Expenditures       |                |                 |                 |  |  |  |  |
| 01                 | \$2,446,404.00 | \$9,083,673.00  | \$11,530,077.00 |  |  |  |  |
| 02                 | \$4,644.00     | \$112.00        | \$4,756.00      |  |  |  |  |
| 03                 | \$95,660.77    | \$43,552.54     | \$139,213.31    |  |  |  |  |
| 04                 | \$404,761.35   | \$242,860.39    | \$647,621.74    |  |  |  |  |
| 07                 | \$454,454.96   | \$508,778.33    | \$963,233.29    |  |  |  |  |
| 09                 | \$1,497.00     | \$0.00          | \$1,497.00      |  |  |  |  |
| 10                 | \$0.00         | \$7,499,222.00  | \$7,499,222.00  |  |  |  |  |
| 11                 | \$0.00         | \$9,639.00      | \$9,639.00      |  |  |  |  |
| 12                 | \$0.00         | \$59,042.00     | \$59,042.00     |  |  |  |  |
| 13                 | \$0.00         | \$102,249.00    | \$102,249.00    |  |  |  |  |
| 14                 | \$20,000.00    | \$1,160,820.00  | \$1,180,820.00  |  |  |  |  |
| 16                 | \$0.00         | \$100,786.00    | \$100,786.00    |  |  |  |  |
| 17                 | \$0.00         | \$2,158,175.00  | \$2,158,175.00  |  |  |  |  |
| 18                 | \$0.00         | \$84,357.00     | \$84,357.00     |  |  |  |  |
| 19                 | \$124,463.78   | \$1,149,052.25  | \$1,273,516.03  |  |  |  |  |
| 21                 | \$0.00         | \$982.00        | \$982.00        |  |  |  |  |
| 26                 | \$63,942.00    | \$2,749.00      | \$66,691.00     |  |  |  |  |
| 29                 | \$5,114.00     | \$590.00        | \$5,704.00      |  |  |  |  |
| 30                 | \$5,000.00     | \$0.00          | \$5,000.00      |  |  |  |  |
| 59                 | \$614,506.14   | \$840,933.49    | \$1,455,439.63  |  |  |  |  |
| 83                 | \$73,320.00    | \$0.00          | \$73,320.00     |  |  |  |  |
| 87                 | \$31,999.00    | \$0.00          | \$31,999.00     |  |  |  |  |
| 89                 | \$38,939.00    | \$0.00          | \$38,939.00     |  |  |  |  |
| Total Expenditures | \$4,384,706.00 | \$23,047,573.00 | \$27,432,279.00 |  |  |  |  |

|                    | Fund Mapping - Ca           | ategory Summary Report  |                       |
|--------------------|-----------------------------|-------------------------|-----------------------|
| Budget Year:       | SFY 2021                    |                         |                       |
| Budget Account:    | 3650 Office of the Military |                         |                       |
| Legislatively A    | pproved and Cumulative V    | Vork Programs to Date ( | Including Pending WP) |
|                    | GL 2501                     | GL 3500                 | Totals                |
| Total Revenues     | \$5,200,943.00              | \$26,468,305.00         | \$31,669,248.00       |
|                    | Exp                         | enditures               |                       |
| 01                 | \$2,702,244.00              | \$9,962,776.00          | \$12,665,020.00       |
| 02                 | \$4,644.00                  | \$112.00                | \$4,756.0             |
| 03                 | \$95,660.77                 | \$43,552.54             | \$139,213.3           |
| 04                 | \$383,223.35                | \$264,398.39            | \$647,621.74          |
| 07                 | \$738,319.96                | \$1,173,521.33          | \$1,911,841.29        |
| 09                 | \$1,497.00                  | \$0.00                  | \$1,497.0             |
| 10                 | (\$164,980.00)              | \$7,499,222.00          | \$7,334,242.00        |
| 11                 | \$0.00                      | \$9,639.00              | \$9,639.00            |
| 12                 | \$0.00                      | \$59,042.00             | \$59,042.00           |
| 13                 | \$0.00                      | \$102,249.00            | \$102,249.00          |
| 14                 | \$20,000.00                 | \$1,160,820.00          | \$1,180,820.00        |
| 16                 | \$0.00                      | \$100,786.00            | \$100,786.00          |
| 17                 | \$0.00                      | \$2,158,175.00          | \$2,158,175.00        |
| 18                 | \$0.00                      | \$84,357.00             | \$84,357.00           |
| 19                 | \$588,300.78                | \$3,004,400.25          | \$3,592,701.03        |
| 21                 | \$0.00                      | \$982.00                | \$982.00              |
| 26                 | \$63,942.00                 | \$2,749.00              | \$66,691.00           |
| 29                 | \$4,327.00                  | \$590.00                | \$4,917.0             |
| 30                 | \$5,000.00                  | \$0.00                  | \$5,000.00            |
| 59                 | \$614,506.14                | \$840,933.49            | \$1,455,439.63        |
| 83                 | \$73,320.00                 | \$0.00                  | \$73,320.00           |
| 87                 | \$31,999.00                 | \$0.00                  | \$31,999.0            |
| 89                 | \$38,939.00                 | \$0.00                  | \$38,939.00           |
| Total Expenditures | \$5,200,943.00              | \$26,468,305.00         | \$31,669,248.00       |

|                    | Work Pr      | ogram C52894     |                  |  |  |  |  |  |
|--------------------|--------------|------------------|------------------|--|--|--|--|--|
|                    | GL 2501      | GL 3500          | Totals           |  |  |  |  |  |
| Total Revenues     | \$0.00       | (\$1,212,984.00) | (\$1,212,984.00) |  |  |  |  |  |
| Expenditures       |              |                  |                  |  |  |  |  |  |
| 01                 | (255,840.00) | (879,103.00)     | (1,134,943.00)   |  |  |  |  |  |
| 02                 |              |                  | 0.00             |  |  |  |  |  |
| 03                 |              |                  | 0.00             |  |  |  |  |  |
| 04                 | 21,538.00    | (21,538.00)      | 0.00             |  |  |  |  |  |
| 07                 | 68,535.00    | (312,343.00)     | (243,808.00)     |  |  |  |  |  |
| 09                 |              |                  | 0.00             |  |  |  |  |  |
| 10                 | 164,980.00   |                  | 164,980.00       |  |  |  |  |  |
| 11                 |              |                  | 0.00             |  |  |  |  |  |
| 12                 |              |                  | 0.00             |  |  |  |  |  |
| 13                 |              |                  | 0.00             |  |  |  |  |  |
| 14                 |              |                  | 0.00             |  |  |  |  |  |
| 16                 |              |                  | 0.00             |  |  |  |  |  |
| 17                 |              |                  | 0.00             |  |  |  |  |  |
| 18                 |              |                  | 0.00             |  |  |  |  |  |
| 19                 |              |                  | 0.00             |  |  |  |  |  |
| 21                 |              |                  | 0.00             |  |  |  |  |  |
| 26                 |              |                  | 0.00             |  |  |  |  |  |
| 29                 | 787.00       |                  | 787.00           |  |  |  |  |  |
| 30                 |              |                  | 0.00             |  |  |  |  |  |
| 59                 |              |                  | 0.00             |  |  |  |  |  |
| 83                 |              |                  | 0.00             |  |  |  |  |  |
| 87                 |              |                  | 0.00             |  |  |  |  |  |
| 89                 |              |                  | 0.00             |  |  |  |  |  |
| Total Expenditures | \$0.00       | (\$1,212,984.00) | (\$1,212,984.00) |  |  |  |  |  |

| Revised Authority  |                |                 |                 |  |  |  |  |  |  |
|--------------------|----------------|-----------------|-----------------|--|--|--|--|--|--|
|                    | GL 2501        | GL 3500         | Totals          |  |  |  |  |  |  |
| Total Revenues     | \$5,200,943.00 | \$25,255,321.00 | \$30,456,264.00 |  |  |  |  |  |  |
|                    | Expenditures   |                 |                 |  |  |  |  |  |  |
| 01                 | \$2,446,404.00 | \$9,083,673.00  | \$11,530,077.00 |  |  |  |  |  |  |
| 02                 | \$4,644.00     | \$112.00        | \$4,756.00      |  |  |  |  |  |  |
| 03                 | \$95,660.77    | \$43,552.54     | \$139,213.31    |  |  |  |  |  |  |
| 04                 | \$404,761.35   | \$242,860.39    | \$647,621.74    |  |  |  |  |  |  |
| 07                 | \$806,854.96   | \$861,178.33    | \$1,668,033.29  |  |  |  |  |  |  |
| 09                 | \$1,497.00     | \$0.00          | \$1,497.00      |  |  |  |  |  |  |
| 10                 | \$0.00         | \$7,499,222.00  | \$7,499,222.00  |  |  |  |  |  |  |
| 11                 | \$0.00         | \$9,639.00      | \$9,639.00      |  |  |  |  |  |  |
| 12                 | \$0.00         | \$59,042.00     | \$59,042.00     |  |  |  |  |  |  |
| 13                 | \$0.00         | \$102,249.00    | \$102,249.00    |  |  |  |  |  |  |
| 14                 | \$20,000.00    | \$1,160,820.00  | \$1,180,820.00  |  |  |  |  |  |  |
| 16                 | \$0.00         | \$100,786.00    | \$100,786.00    |  |  |  |  |  |  |
| 17                 | \$0.00         | \$2,158,175.00  | \$2,158,175.00  |  |  |  |  |  |  |
| 18                 | \$0.00         | \$84,357.00     | \$84,357.00     |  |  |  |  |  |  |
| 19                 | \$588,300.78   | \$3,004,400.25  | \$3,592,701.03  |  |  |  |  |  |  |
| 21                 | \$0.00         | \$982.00        | \$982.00        |  |  |  |  |  |  |
| 26                 | \$63,942.00    | \$2,749.00      | \$66,691.00     |  |  |  |  |  |  |
| 29                 | \$5,114.00     | \$590.00        | \$5,704.00      |  |  |  |  |  |  |
| 30                 | \$5,000.00     | \$0.00          | \$5,000.00      |  |  |  |  |  |  |
| 59                 | \$614,506.14   | \$840,933.49    | \$1,455,439.63  |  |  |  |  |  |  |
| 83                 | \$73,320.00    | \$0.00          | \$73,320.00     |  |  |  |  |  |  |
| 87                 | \$31,999.00    | \$0.00          | \$31,999.00     |  |  |  |  |  |  |
| 89                 | \$38,939.00    | \$0.00          | \$38,939.00     |  |  |  |  |  |  |
| Total Expenditures | \$5,200,943.00 | \$25,255,321.00 | \$30,456,264.00 |  |  |  |  |  |  |

|                    | Work Program 2 | 21BR3650 |                 |
|--------------------|----------------|----------|-----------------|
|                    | GL 2501        | GL 3500  | Totals          |
| Total Revenues     | (\$741,657.00) |          | (\$741,657.00)  |
| 101411101011400    | Expenditu      | ires     | (\$7.11,007.00) |
| 01                 | (10,007.00)    |          | (10,007.00)     |
| 02                 |                |          | 0.00            |
| 03                 | (8,956.00)     |          | (8,956.00)      |
| 04                 | (61,538.00)    |          | (61,538.00)     |
| 07                 | (464,214.00)   |          | (464,214.00)    |
| 09                 |                |          | 0.00            |
| 10                 | (164,980.00)   |          | (164,980.00)    |
| 11                 |                |          | 0.00            |
| 12                 |                |          | 0.00            |
| 13                 |                |          | 0.00            |
| 14                 |                |          | 0.00            |
| 16                 |                |          | 0.00            |
| 17                 |                |          | 0.00            |
| 18                 |                |          | 0.00            |
| 19                 |                |          | 0.00            |
| 21                 |                |          | 0.00            |
| 26                 |                |          | 0.00            |
| 29                 | (20,468.00)    |          | (20,468.00)     |
| 30                 | (11,494.00)    |          | (11,494.00)     |
| 59                 |                |          | 0.00            |
| 83                 |                |          | 0.00            |
| 87                 |                |          | 0.00            |
| 89                 |                |          | 0.00            |
| Total Expenditures | (\$741,657.00) | \$0.00   | (\$741,657.00)  |

| Should have been | า  |                  |                  |  |  |  |  |
|------------------|--|------------------|------------------|--|--|--|--|
|                  | GL 2501                                  | GL 3500          | Totals           |  |  |  |  |
| Total Revenues   | (\$741,657.00)                           | (\$1,212,983.75) | (\$1,954,640.75) |  |  |  |  |
|                  |  | nditures         |                  |  |  |  |  |
| 01               | (265,847.25) (879,102.75) (1,144,950.00) |                  |                  |  |  |  |  |
| 02               |  |                  | 0.00             |  |  |  |  |
| 03               | (8,956.00)                               |                  | (8,956.00)       |  |  |  |  |
| 04               | (40,000.00)                              | (21,538.00)      | (61,538.00)      |  |  |  |  |
| 07               | (395,678.75)                             | (312,343.00)     | (708,021.75)     |  |  |  |  |
| 09               |  |                  | 0.00             |  |  |  |  |
| 10               |  |                  | 0.00             |  |  |  |  |
| 11               |  |                  | 0.00             |  |  |  |  |
| 12               |  |                  | 0.00             |  |  |  |  |
| 13               |  |                  | 0.00             |  |  |  |  |
| 14               |  |                  | 0.00             |  |  |  |  |
| 16               |  |                  | 0.00             |  |  |  |  |
| 17               |  |                  | 0.00             |  |  |  |  |
| 18               |  |                  | 0.00             |  |  |  |  |
| 19               |  |                  | 0.00             |  |  |  |  |
| 21               |  |                  | 0.00             |  |  |  |  |
| 26               |  |                  | 0.00             |  |  |  |  |
| 29               | (19,681.00)                              |                  | (19,681.00)      |  |  |  |  |
| 30               | (11,494.00)                              |                  | (11,494.00)      |  |  |  |  |
| 59               |  |                  | 0.00             |  |  |  |  |
| 83               |  |                  | 0.00             |  |  |  |  |
| 87               |  |                  | 0.00             |  |  |  |  |
| 89               |  |                  | 0.00             |  |  |  |  |
| Total Expenditui | (\$741,657.00)                           | (\$1,212,983.75) | (\$1,954,640.75) |  |  |  |  |

| Work Program C52894 |              |                  |                  |  |  |  |  |
|---------------------|--------------|------------------|------------------|--|--|--|--|
|                     | GL 2501      | GL 3500          | Totals           |  |  |  |  |
| Total Rev           | \$0.00       | (\$1,212,983.75) | (\$1,212,983.75) |  |  |  |  |
| Expenditures        |              |                  |                  |  |  |  |  |
| 01                  | (255,840.25) | (879,102.75)     | (1,134,943.00)   |  |  |  |  |
| 02                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 03                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 04                  | 21,538.00    | (21,538.00)      | 0.00             |  |  |  |  |
| 07                  | 68,535.25    | (312,343.00)     | (243,807.75)     |  |  |  |  |
| 09                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 10                  | 164,980.00   | 0.00             | 164,980.00       |  |  |  |  |
| 11                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 12                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 13                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 14                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 16                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 17                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 18                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 19                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 21                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 26                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 29                  | 787.00       | 0.00             | 787.00           |  |  |  |  |
| 30                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 59                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 83                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 87                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| 89                  | 0.00         | 0.00             | 0.00             |  |  |  |  |
| Total Exp           | \$0.00       | (\$1,212,983.75) | (\$1,212,983.75) |  |  |  |  |

256 60.6

|                              |                            |                | V                 | VP Numbe  | r: C52076  |                        |   |                                  | FY 2021            |
|------------------------------|----------------------------|----------------|-------------------|---|--|------------------------|---|----------------------------------|--------------------|
|                              | Add Original Work Program  |                |                   | XXX Modify Work Program                               |  |                        | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |                                  |                    |
| DATE                         | FUND                       | AGENCY         | BUDGET D          | NEDT/DIV/RIII   | OGET NAME  |                        | THE GOVERNOR BY                                     |                                  |                    |
| 08/25/20                     | 625                        | 950            | 1                 | DEPT/DIV/BUDGET NAME PEBP - PUBLIC EMPLOYEES BENEFITS |  |                        |   |                                  | <del></del>        |
| 00/20/20                     | 020                        |                |                   | ROGRAM  | 2 Lini 20 1220 B21121 110                            |                        |   |                                  |                    |
| Budgetary                    | Description                |                | WP Amount         | Fund<br>Revenue                                       | s Available<br>Description                           | WP Amo                 | unt   | Current                          | Revised            |
| GLs (2501<br>- 2599)         | Description                |                | W Amount          | GLs (3000<br>- 4999)                                  | Description  | W Allie                |   | Authority                        | Authority          |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
| Sub                          | total Budgetary (          | General Ledge  | rs                | _   | al Revenue General Ledgers(RB)<br>tary & Revenue GLs |                        | 0   | -                                |                    |
|                              |                            | enditures      | i                 |   |  |                        |   |                                  |                    |
| <b>CAT</b><br>41             | Amount                     | CAT            | Amount            | _   | Remarks  |                        |   | Pr. d.                           |                    |
| 86                           | 11,424,394<br>(11,424,394) |                |                   | $\dashv$  | This work program i<br>\$11,424,394 in Cat           | ncreases<br>41 State F | exper<br>Retire                                     | nditure authori<br>e Insurance C | ity by<br>osts and |
|                              | (11,1=1,001)               |                |                   |   | decreases expendit<br>\$11,424,394 to ensi           | ure author             | ity in  | Cat 86 Exces                     | s Reserve by       |
|                              |                            |                |                   |   | required Insurance                                   | Costs thro             | ugho  | ut the remaind                   | ler of the fiscal  |
|                              |                            |                |                   | _   | year.  |                        |   |                                  |                    |
|                              |                            |                |                   | =   |  |                        |   |                                  |                    |
|                              |                            |                |                   | ┪   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
|                              |                            |                |                   | 4   |  |                        |   |                                  |                    |
|                              |                            |                |                   | -   |  |                        |   |                                  |                    |
| Sub Total Ca<br>Expenditures | ategory                    |                | · ·               |   |  |                        |   |                                  |                    |
| Expenditures                 | 3                          |                |                   | 0   |  |                        |   |                                  |                    |
|                              |                            |                |                   |   |  |                        |   |                                  |                    |
| Total Budge                  | etary General Led          | lgers and      |                   |   |  |                        |   |                                  |                    |
| Category Ex                  | (AP)                       |                |                   | <u>0</u>  | Auth   | ceaton<br>orized Sig   | natur   | e                                |                    |
|                              |                            |                |                   |   |  | 09/23/20               | l   |                                  |                    |
|                              |                            |                |                   |   |  | Date                   |   |                                  |                    |
| Requires In                  | iterim Finance o           | nnroval sinco  | WP is equal to    | or exceeds \$71                                       | Controll<br>5,000 cumulative for category            | er's Office            | Appr  | oval                             |                    |
| redailes III                 | nomini mance a             | pprovar sirice | vvi is equal to t | n evocens als   | o,ooo camalalive loi calegory                        |                        |   |                                  |                    |

#: 45

#### STATE OF NEVADA PUBLIC EMPLOYEES' BENEFITS PROGRAM

# Budget Account 1338 - PEBP - PUBLIC EMPLOYEES BENEFITS PROGRAM Work Program C52076 Fiscal Year 2021

Submitted September 23, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

PEBP administers a group health and life insurance program which offers comprehensive medical, prescription drug, dental, vision, life, and long term disability insurance. The agency is responsible for designing and managing a quality health care program for approximately 43,000 primary participants and 27,000 covered dependents totaling over 70,000 lives. Statutory Authority: NRS 287.

## **Purpose of Work Program**

This work program increases expenditure authority by \$11,424,394 in Cat 41 State Retiree Insurance Costs and decreases expenditure authority in Cat 86 Excess Reserve by \$11,424,394 to ensure sufficient authority for projected and required Insurance Costs throughout the remainder of the fiscal year.

#### Justification

Cat 41 is being increased by \$11,424,394 for projected increased claims costs for a total budget of \$53,659,367 for State Retiree Insurance Costs. This increase is based upon a 3-year average of State Retiree Insurance Costs. This work program also decreases expenditure authority in Cat 86 Excess Reserve by \$11,424,394.

## **Expected Benefits to be Realized**

This work program will ensure that PEBP can meet its obligations through the end of the fiscal year.

## **Explanation of Projections and Documentation**

BSR Budget Projections Fund Map

New Positions: No

## Summary of Alternatives and Why Current Proposal is Preferred

None- If this work program is not approved, PEBP will not be able to meet its obligations through the end of the fiscal year.

| FY21 Work Program | \$ 42,234,973.00 \$ 11,424,394.46          |
|-------------------|--|
| FY21 Budget       | \$ 42,234,973.00                           |
| 3- Year Average   | \$ 53,659,367.46                           |
| FY20 Actual       | 4,500.96 \$ 58,257,983.94 \$ 53,659,367.46 |
| FY19 Actual       | \$ 50,854,500.96                           |
| FY18 Actual       | 51,865,617.48                              |
|                   | ↔  |
|                   | Cat 41                                     |

61.3

| Public Employees' Benefits Program  | me             |                            |                   |          |                        |                       |                      |                           |                          |                    |                              |                   |              |
|---|----------------|----------------------------|-------------------|----------|------------------------|-----------------------|----------------------|---------------------------|--------------------------|--------------------|------------------------------|-------------------|--------------|
| SFY21 Before Work Program Fund Map  |                |                            |                   |          |                        |                       |                      |                           |                          |                    |                              |                   |              |
| WP C52076   | 47             | GL 3817                    | GL 4218           | GL 4254  | GL 4318                | GL 4319               | GL 4321              | GL 4323                   | GL 4324                  | GL 4325            | GL 4326                      |                   |              |
|   | Beginning Cash | Medicare Part D<br>Subsidy | PPO RX<br>Rebates | Misc     | NS Employee<br>Premium | NS Retiree<br>Premium | Non-State<br>Subsidy | State Employee<br>Premium | State Retiree<br>Premium | State<br>Subsidies | Treasurer's<br>Interest Dist | TOTAL             |              |
|   | \$ 154,541,329 | \$ 150,000                 | \$ 14,048,463     | \$ 1,683 | \$ 129,184             | \$ 3,498,031          | \$ 29,075,407        | \$ 52,280,711             | \$ 12,429,928            | \$ 278,042,182     | \$ 1,415,779                 | \$ 545,612,697    |              |
| Dersonna  | ·              | · ·                        | · ·               | •        | 141                    | \$ 67 G7 7            | 186 444              | 439 378                   | 91 814                   | 2 110 510          | •                            | 2 896 914         |              |
| Out-of-State Travel   | · •            | · ·                        | · ·               | · ·      |                        |                       | \$ 307               | \$ 724                    | \$ 151                   | \$ 3,479           | •                            | î                 |              |
| In-State Travel   | · ·            |                            | · •               | . 603    |                        | -                     | \$ 1,008             | \$ 2,374                  | \$ 496                   | \$ 11,405          | . 446 770                    | \$ 15,655         |              |
| Operaing<br>Information Services  | , ,            |                            | · ·               | 1,083    | \$ 381                 | 321                   |                      | \$ 146,583                | \$ 30,631                | \$ 704,099         | - ,415,779                   |                   |              |
| Training  |                |                            |                   | •        |                        | \$ 429                | 1,184                |                           |                          |                    | •                            |                   |              |
| State Employee Insurance Costs  |                | - 113 762                  | \$ 12,516,350     |          | · ·                    | · ·                   | · ·                  | \$ 51,596,487             | 2 134 089                | \$ 224,280,515     | · ·                          | \$ 302,954,541    |              |
| Non-State Employee Insurance Costs  | ÷ 49           | \$                         |                   | •        | \$ 127,407             | • •                   |                      |                           | \$                       |                    | •                            |                   |              |
| Non-State Retiree Insurance Costs   | φ.             | \$ 36,238                  | \$ 351,796        | •        |                        | \$ 2,035,631          | \$ 17,271,040        |                           |                          |                    | •                            | \$ 13,453,450     |              |
| State Medicare Retiree Insurance Costs  | -              | · ·                        | · ·               | •        | . ·                    | -                     | 41 514 026           | · ·                       | \$ 10,152,861            | \$ 15,229,291      | · ·                          | \$ 25,382,152     |              |
| DHRM Cost Allocation  | 9              | • •                        | ÷ •               | •        | 9                      | 357                   | \$ 985               | \$ 2,321                  | \$ 485                   | \$ 11,151          |                              |                   |              |
| HRA Reserve   | 69             |                            |                   | •        |                        | $\vdash$              |                      |                           |                          |                    |                              |                   |              |
| BNR Reserve   | φ.             |                            |                   | •        | •                      | •                     | •                    |                           |                          | •                  | •                            |                   |              |
| Catastrophic Reserve<br>Reserve   | \$ 34,835,000  | · ·                        |                   |          | · ·                    | · ·                   | · ·                  |                           | · ·                      | · ·                | · ·                          | \$ 34,835,000     |              |
| Purchasing Assessment   |                |                            |                   | •        |                        |                       | 7,365                | ,                         | 3,                       |                    |                              |                   |              |
| SWCAP   |                | •                          | · •               | •        | 6 6                    | \$ 525                | 1,447                | 3,411                     |                          | \$ 16,383          |                              | \$ 22,487         |              |
| AG Cost Allocation Plan<br>Total Expenditures                                     | \$ 154.541.329 | . 150.000                  | \$ 14.048.463     | 1.683    | 129.184                |                       | _                    | \$ 52.280.711             | \$ 12.429.928            | \$ 278.042.182     | \$ 1.415.779                 | \$ 545.612.697    |              |
|   |                |                            |                   |          |                        |                       |                      | 5                         |                          |                    |                              |                   |              |
| To Balance  | ٠<br>ا         | ٠<br>چ                     | ·                 | ' <br>   | ٠                      | ·                     | '  <br>•             | ·                         | -                        | \$ (1)             | ·                            | ·                 |              |
| SFY21 After Work Program Fund Map   |                |                            |                   |          |                        |                       |                      |                           |                          |                    |                              |                   |              |
| WP C52076   | 47             | GL 3817                    | GL 4218           | GL 4254  | GL 4318                | GL 4319               | GL 4321              | GL 4323                   | GL 4324                  | GL 4325            | GL 4326                      |                   |              |
|   | Beginning Cash | Medicare Part D            | PPO RX            | Misc     | NS Employee            | NS Retiree            |                      | State Employee            | State Retiree            | State              | F                            |                   |              |
|   |                | Subsidy                    | Rebates           | Revenue  | Premium<br>0.0304%     |                       | %0                   | Premium                   | Δ.                       |                    |                              | TOTAL             |              |
|   | \$ 154,541,329 | \$ 150,000                 | \$ 14,048,463     | \$ 1,683 | \$ 129,184             | \$ 3,498,031          | \$ 29,075,407        | \$ 52,280,711             | \$ 12,429,928            | \$ 278,042,182     | \$ 1,415,779                 | \$ 545,612,697    |              |
| Personnel   | •              | ·                          |                   | •        | 1,141                  | \$ 67,627             | \$ 186,444           | \$ 439,378                | \$ 91,814                |                    |                              | 2,896,914         |              |
| Out-of-State Travel   | ·              | ·                          |                   | •        |                        | 111                   | \$ 307               | \$ 724                    |                          | \$ 3,479           | •                            |                   | •            |
| In-State Travel   | · ·            | · ·                        | · ·               | 1 683    | 384                    | 365                   | \$ 1,008             | \$ 2,374                  | \$ 496                   | \$ 11,405          | . 1415779                    |                   |              |
| Information Services  |                | . 69                       |                   |          | \$ 157                 | -                     |                      | \$ 60,558                 | \$ 12,654                | \$ 290,884         |                              | 399,271           |              |
| Training  |                | •                          |                   | •        | 2                      | \$ 429                | 1,184                | i                         | \$ 583                   | \$ 13,399          | •                            | 18,392            |              |
| State Employee Insurance Costs  |                | . 113 762                  | \$ 12,516,350     | •        |                        | · ·                   | . ·                  | \$ 51,596,487             | . 2 134 080              | \$ 224,280,515     | · ·                          | \$ 302,954,541 \$ | 11 424 304   |
| Non-State Employee Insurance Costs  | \$ 12,619      | \$                         | 2,845             |          | \$ 127,407             | · ·                   | · ·                  |                           |                          |                    | · ·                          | 142,871           | 00,121,1     |
| Non-State Retiree Insurance Costs   | 4              | \$ 36,238                  | \$ 351,796        | •        |                        | \$ 2,035,631          | \$ 17,271,040        |                           |                          |                    |                              |                   | •            |
| State Medicare Retiree Insurance Costs Non-State Medicare Retiree Insurance Costs | $^{\dagger}$   | A 45                       |                   |          |                        | -                     | 11.514.026           | A 66                      | 10,152,861               | 15,229,231         | A 45                         | \$ 25,382,152     | ` '<br> <br> |
| DHRM Cost Allocation  | 69             |                            |                   | •        | 9                      | \$ 357                | \$                   | \$ 2,321                  | \$ 485                   | \$ 11,151          |                              |                   |              |
| IRA Reserve   |                |                            | •                 | •        | •                      |                       | •                    |                           |                          | •                  |                              | 30,550,651        | •            |
| IBNR Reserve  | \$ 51,514,000  |                            | · ·               | •        | · ·                    | · ·                   | · ·                  |                           |                          | · ·                |                              | \$ 51,514,000 \$  |              |
| Reserve   |                | • •                        |                   |          |                        | · ·                   |                      |                           |                          | • •                |                              | 9,200,422         | (11,424,394) |
| Purchasing Assessment   | ·<br>•         |                            | •                 |          | 4                      |                       | 7,365                | •                         | \$ 3,627                 | \$ 83,367          |                              | \$ 114,430 \$     |              |
| SWCAP<br>AG Cost Allocation Plan  | · ·            | · ·                        |                   | •        |                        | 5 525                 | _                    | 3,411                     |                          | \$ 16,383          | · ·                          | 5 22,487          | ]            |
| Total Expenditures  | 464 644 220    | 150 000                    | 44.040            | 7 603    | 207                    |                       | 101010               | 2                         | 40,000                   | 0.10               | 4 44 5 770                   | 100,000           |              |
| oral Experimence  |                |                            | 4,040,403         | 200,1    | 129,184                | 0,490,001             | _                    | \$ 52,280,711             |                          | \$ 278,042,182     | 415,779                      | \$ 545,612,697    |              |

61.4

|           |                |              | 1         | WP Numbe    | r: C52227            |           |   | FY 2021 |
|-----------|----------------|--------------|-----------|-------------|----------------------|-----------|---|---------|
|           | Add Original \ | Nork Progran | n [       | XXX         | lodify Work Program  | DATI      | GET DIVISION USE ONL<br>EROVED ON BEHALF OF |         |
| DATE      | FUND           | AGENCY       | BUDGET    | DEPT/DIV/BU | DGET NAME            | THE       | GOVERNOR BY                                 |         |
| 08/20/20  | 101            | 161          | 1010 I    | DEPARTMENT  | OF SENTENCING POLICY |           |   |         |
|           |                |              |           | Fund        | s Available          |           |   |         |
| Rudgetary | Description    |              | WP Amount | Povenue     | Description          | WP Amount | Current                                     | Pavisad |

| Description                          | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount   | Current<br>Authority | Revised<br>Authority   |
|--------------------------------------|-----------|---------------------------------|--|---|----------------------|--|
|                                      |           | 3503                            | BUR. OF JUSTICE<br>ASSISTANCE. GRANT                                     | 45,208  | 0                    | 45,208   |
|                                      |           |                                 |  |   |                      |  |
|                                      |           |                                 |  |   |                      |  |
|                                      |           |                                 |  |   |                      |  |
|                                      |           |                                 |  |   |                      |  |
| I<br>total Budgetary General Ledgers | 0         |                                 | • ,  |   |                      | 45,208   |
|                                      |           |                                 | GLs (3000 - 4999) 3503 3503  Ottotal Budgetary General Ledgers 0 Subtota | GLs (3000 - 4999)  3503 BUR. OF JUSTICE ASSISTANCE. GRANT | GLs (3000   - 4999)  | GLs (3000   Authority   3503   BUR. OF JUSTICE   45,208   0   Assistance. GRANT   45,208   0   Assistance. GRANT   45,208   0   Authority   45,208   Authority   45,208   Authority   45,208   Aut |

<u>Exp</u>enditures

| CAT                  | Amount             | CAT | Amount |
|----------------------|--------------------|-----|--------|
| 16                   | 45,208             | В   |        |
|                      |                    |     |        |
|                      |                    | 1   |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    | 1   |        |
|                      |                    | 1   |        |
|                      |                    | 1   |        |
|                      |                    | 1   |        |
|                      |                    | 1   |        |
|                      |                    | 1   |        |
| Sub Tota<br>Expendit | l Category<br>ures |     | 45,208 |

| Remarks   |
|---|
| This work program requests the addition of \$45,208 in Bureau of Justice Assistance federal funds to provide support for the implementation of Assembly Bill 236 form the 2019 Legislative Session. |
|   |
|   |
|   |
|   |
|   |
|   |

| Total Budgetary General Ledgers and<br>Category Expenditures (AP) | 45,208 | cpalme2                      |
|---|--------|------------------------------|
|   |        | Authorized Signature         |
|   |        | 08/26/20                     |
|   |        | Date                         |
|   |        | Controller's Office Approval |

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

62.1 261

#: 50

## STATE OF NEVADA DEPARTMENT OF SENTENCING POLICY

# Budget Account 1010 - DEPARTMENT OF SENTENCING POLICY Work Program C52227 Fiscal Year 2021

Submitted August 26, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

This program supports the 35 member sentencing commission, which provides legislative bodies with proposed legislation and recommendations on matters relating to the system of criminal justice; evaluate the effectiveness and fiscal impact of various sentencing policies; recommend changes in the structure of sentencing; facilitate the development and maintenance of a statewide sentencing database; provide training regarding sentencing and related issues; evaluate the impact of various programs, identify areas of sentencing disparity, and recommend statutory sentencing guidelines; prepare a comprehensive report for each regular session of the Legislature including: recommended changes to sentencing, recommendations for proposed legislation, and reference to any legislative measure requested pursuant to NRS 218D.216. Statutory Authority: NRS 176.0134.

## **Purpose of Work Program**

This work program requests the addition of \$45,208 in Bureau of Justice Assistance federal funds to provide support for the implementation of Assembly Bill 236 form the 2019 Legislative Session.

#### **Justification**

Assembly Bill 80 of the 80th Legislative Session(2019) established the Nevada Department of Sentencing Policy. The Nevada Department of Sentencing Policy assists the Nevada Sentencing Commission in carrying out its duties and powers. AB 236 tasks the Commission in its oversight of AB 236. These tasks include tracking and assessing data regarding outcomes as a result of the enactment of AB 236, preparing and submitting an annual statement of costs avoided, a biannual projected amount of costs avoided report, a biannual comprehensive report concerning the data collected and any recommendations for policies or reinvestment, and establishing the Nevada Local Justice Reinvestment Coordinating Council. As support to the Commission, the Department provides all the staff support and resources to carry out these functions. This is in addition to the standard statutory functions of the Commission to make recommendations to the Legislature concerning sentencing and corrections policies. The Department needs to establish a strong infrastructure along with fulling its statutory mandates.

The Department is currently operating at fifty percent. The Department has 4 FTE and currently, only two of those positions are filled. The vacant positions are a Staff Attorney and Administrative Assistant II. The Department was unable to fill the remaining 2 positions due to budget reductions required in response to the COVID-19 Crisis. The Nevada Department of Sentencing Policy has applied for federal funds through the Bureau of Justice Assistance to cover the personnel cost of the Staff Attorney for the period of Nov 1st, 2020 to March 1st, 2021. Approval of this work program will provide the Department with the basic staff it needs to build the infrastructure and fulfill its statutory requirements.

## **Expected Benefits to be Realized**

This position will assist with the data collection required pursuant to AB 236, assist in the writing of the reports required by AB 236, provide staff support to the Coordinating Council while the Executive Director provides staff support to the Commission.

## **Explanation of Projections and Documentation**

DAWN Report, Fund Map, Grant documentation

New Positions: No

## **Summary of Alternatives and Why Current Proposal is Preferred**

262 62.2

Alternatives include finding other revenue sources or postponing the work needed to be performed according to AB236. This request utilizes federal funding to performed required tasks from AB236.

62.3 263

Department of Sentencing Policy Agency 161 Budget Account 1010 FY 21 Fund Map

|    |   |            | 100.00%                |             |                          |            |               |               |
|----|---|------------|------------------------|-------------|--------------------------|------------|---------------|---------------|
|    |   |            | General Fund<br>Approp |             | Leg. Appr &<br>Appr WPs. | Pending WP | Pending<br>WP |               |
|    |   |            | 2501                   | 1BR1010     | Subtotal                 | CC52227    |               | Revised Total |
|    | General Fund Appropriation 2501         |            | \$ 488,311             | \$ (98,139) | \$ 390,172               | - \$       |               | \$ 390,172    |
|    | Bureau of Justice Assistance Grant 3503 |            |                        |             | •                        | 45,208     |               | 45,208        |
|    |   |            |                        |             | 1                        |            |               | ı             |
|    |   |            |                        |             | _                        |            |               | 1             |
|    | Total Revenue                           |            | 488,311                | (98,139)    | 390,172                  | 45,208     | ı             | 435,380       |
|    |   |            |                        |             |                          |            |               |               |
| 0  | 01 'PERSONNEL SERVICES                  | \$ 442,993 | 442,993                | (96,023)    | 346,970                  | ı          |               | 346,970       |
| 02 | 02 'OUT OF STATE TRAVEL                 | 4,675      | 4,675                  |             | 4,675                    | -          | -             | 4,675         |
| 0  | 03 IIN STATE TRAVEL                     | 9,120      | 9,120                  | (832)       | 8,285                    | _          |               | 8,285         |
| 04 | t 'OPERATING                            | 14,293     | 14,293                 | (177)       | 14,116                   | -          |               | 14,116        |
| 16 | Justice Assistance Grant                | -          | -                      | -           | -                        | 45,208     |               | 45,208        |
| 21 | 21 FACILITY SECURITY                    | -          | -                      |             |                          |            |               | -             |
| 26 | INFORMATION TECHNOLOGY                  | 9,380      | 086'6                  | (1,104)     | 8,276                    |            |               | 8,276         |
| 25 | 29 'UNIFORM COSTS                       | ı          | -                      | 1           | -                        | -          |               | 1             |
| 30 | ) 'TRAINING                             | 1,850      | 1,850                  | ı           | 1,850                    | 1          |               | 1,850         |
| 8  | 81 'DPS GENERAL SERV COST ALLOCATN      | -          | -                      |             | _                        |            |               | ı             |
| 82 | 'INTRA-AGENCY COST ALLOCATION           | 000'9      | 000′9                  |             | 6,000                    |            |               | 000′9         |
| 8  | 83 COST ALLOC NDOT 800 MHZ RADIOS       | -          | -                      | -           | -                        | -          |               | -             |
| 87 | PURCHASING ASSESSMENT                   | -          | -                      |             |                          |            |               | -             |
| 89 | AG COST ALLOCATION                      | -          | -                      |             | -                        |            |               | -             |
| 93 | RESERVE FOR REVERSION                   | 1          | ı                      |             | _                        |            |               | 1             |
|    |   |            |                        |             |                          |            |               |               |
|    | Total Expenditures                      | \$ 488,311 | \$ 488,311             | \$ (98,139) | \$ 390,172               | \$ 45,208  | \$ -          | \$ 435,380    |
|    | Difference                              |            | - \$                   | - \$        | \$ -                     | - \$       | - \$          | - \$          |

264 62.4

## Proposed Division of Remaining Subaward Funding

#### **Background**

The Bureau of Justice Assistance (BJA) provides an opportunity for states that have recently passed Justice Reinvestment legislation to apply for funds to support implementation and sustainability of the laws. BJA has made a total of \$428,000 in subaward funding available to Nevada agencies.

Of the total amount, *\$298,500.88* has already been requested by the Nevada Sentencing Commission and approved by BJA. This leaves an unallocated balance of *\$129,499.12*. At the July 2020 meeting of the Nevada Sentencing Commission, the Commission reviewed additional requests for funding. These requests exceeded the unallocated balance, as shown in the table below.

| Requests for Subaward I | unding                |                   |              |
|-------------------------|-----------------------|-------------------|--------------|
| Agency                  | Purpose               | Time Frame        | Amount       |
| Division of Parole and  | Car Chargers          | 9/1/20 - 10/1/20  | \$18,600.00  |
| Probation               |                       |                   |              |
| Department of           | Staff Attorney        | 10/1/20 - 3/1/21  | \$67,812.00  |
| Sentencing Policy       |                       |                   |              |
| Washoe County District  | AB 236 Implementation | 10/1/20 - 6/30/21 | \$57,760.00  |
| Attorney's Office       | Coordinator           |                   |              |
| Division of Public and  | Clinical Coordinator  | 9/1/20 - 9/1/21   | \$35,000.00  |
| Behavioral Health       |                       |                   |              |
| Total                   |                       |                   | \$179,172.00 |

At that meeting, the Sentencing Commission voted to fully fund the request from the Division of Parole and Probation and to divide the remaining funds amongst the three other applicant agencies.

#### **Proposed Solution**

CJI approached those three applicant agencies, seeking alternative cost estimates based on shorter timeframes. Based on the estimates provided, CJI proposes submitting the following funding request to BJA:

| <b>Proposed Division of Remain</b>          | ing Funding                       |                   |              |
|---|-----------------------------------|-------------------|--------------|
| Agency                                      | Purpose                           | Time Frame        | Amount       |
| Division of Parole and Probation            | Car Chargers                      | 9/1/20 – 10/1/20  | \$18,600.00  |
| Department of Sentencing Policy             | Staff Attorney                    | 11/1/20 – 3/1/21  | \$45,208.00  |
| Washoe County District<br>Attorney's Office | AB 236 Implementation Coordinator | 11/1/20 – 6/30/21 | \$47,500.00  |
| Division of Public and<br>Behavioral Health | Clinical Coordinator              | 12/1/20 – 6/30/21 | \$17,372.00  |
| Total                                       |                                   |                   | \$128,680.00 |

CJI believes the proposed allocations are the best way to fund each request as fully as possible and still allow each agency to fill its implementation needs.

62.5 265

## **NEVADA JRI SUBAWARD REQUEST FORM**

Please complete the following information and submit the form to Sherry Glick by email at sglick@ndsp.nv.gov by the end of the day, July 22, 2020. If you are submitting a request for multiple projects, use a separate request form for each and note which request is the highest priority.

If you have any questions as you complete the request, contact Victoria Gonzalez by email at vfgonzalez@ndsp.nv.gov.

| Applicant Information   |   |
|-------------------------|---|
| Applicant organization: | Nevada Department of Sentencing Policy    |
| Applicant address:      | 625 Fairview Drive, Carson City, NV 89701 |
| Point of contact name:  | Victoria Gonzalez                         |
| Point of contact email: | vfgonzalez@ndsp.nv.gov                    |
| Point of contact phone: | 775.684.7790                              |

| Project Information          |   |
|------------------------------|---|
| Title of project:            | Staff Support for AB 236 Implementation |
| Proposed project start date: | October 1, 2020                         |
| Proposed project end date:   | March 1, 2021                           |
| Total amount requested:      | \$67,812                                |

#### **Project Narrative**

Why do you need these funds and what will you do with them? Describe the proposed use of the funds requested and how that use will support JRI Implementation. If requesting funds to support personnel or contractors, specify the qualifications, roles, and responsibilities for the position(s) or contractor(s).

The Nevada Department of Sentencing Policy assists the Nevada Sentencing Commission in carrying out its duties and powers. AB 236 tasks the Commission in its oversight of AB 236. These tasks include tracking and assessing data regarding outcomes as a result of the enactment of AB 236, preparing and submitting an annual statement of costs avoided, a biannual projected amount of costs avoided report, a biannual comprehensive report concerning the data collected and any recommendations for policies or reinvestment, and establishing the Nevada Local Justice Reinvestment Coordinating Council. As support to the Commission, the Department provides all the staff support and resources to carry out these functions. This is in addition to the standard statutory functions of the Commission to make recommendations to the Legislature concerning sentencing and corrections policies.

The Department was appropriated four staff to assist the Commission in carrying out the existing statutory duties of the Commission and the duties concerning AB 236. These positions are an Executive Director, a Staff Attorney, an AA4, and AA2. Currently, the AA2

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position and the staff attorney are vacant. The staff attorney position will remain vacant until March 1, 2021 to realize budget reserves needed due to a decrease in revenue in response to the COVID-19 Crisis. The AA2 will remain vacant until August 1, 2020 for the same reason.

The Department requests financial assistance to fill the position of the staff attorney on October 1, 2020 rather than wait until March 1, 2021. This position is vital to the implementation of AB 236. Specifically, this position will assist with the data collection required pursuant to AB 236, assist in the writing of the reports required by AB 236, provide staff support to the Coordinating Council while the Executive Director provides staff support to the Commission. The Department is newly established and will need this support to establish a strong infrastructure and to carry out the mandates required to fully implement AB 236.

| Budget                 |          |
|------------------------|----------|
| Budget Category        | Amount   |
| Personnel/Direct Labor | \$67,812 |
| Fringe                 |          |
| Travel                 |          |
| Equipment              |          |
| Supplies               |          |
| Consultants/Contracts  |          |
| Total Project Costs    | \$67,812 |

#### **Budget Narrative**

For each applicable budget category above, <u>briefly</u> describe the proposed expenses, how you estimated the costs and why those costs are necessary for the completion of the proposed project.

This is the approximate amount it will cost to fund the position starting October 1 to March 1, 2021. This is based on an approximate cost of \$11,302 per month to pay the salary and benefits for this position. After March 1, 2021, the position will be funded by legislatively appropriated funds for the Department.

62.7 267

#### **NEVADA JRI SUBAWARDS**

The Bureau of Justice Assistance (BJA) provides an opportunity for states that have recently passed Justice Reinvestment legislation to apply for funds to support implementation and sustainability of the policies. These "subawards" may be available to any agency responsible for implementing parts of AB 236 to help offset initial implementation costs and/or support sustainability.

For Nevada, BJA is offering a total of \$350,000. Due to federal funding cycles, this total is available in two parts:

- \$150,000 is available for spending through September 2020, and
- \$200,000 is available for spending between October 2020 and September 2021.

These funds are passed through the Crime and Justice Institute (CJI), Nevada's implementation technical assistance provider. Reimbursement for approved expenditures is also provided by CJI.

#### Acceptable Uses of Subawards

Subawards are intended to support implementation and sustainability of JRI efforts. Following is a description of what BJA considers acceptable uses of this funding:

- *Training*: develop and/or deliver training to increase an agency's adherence to evidence-based practices (especially around improving recidivism and desistance outcomes);
- *Technical Assistance:* bring in experts to provide technical assistance not available through CJI (e.g., IT expertise or certain training curricula);
- *Performance Measurement*: equipment, software, systems, or services that facilitate data collection, analysis and visualization;
- *Key Personnel*: support personnel and fringe costs associated with hiring staff to support justice reinvestment goals (e.g., a JRI coordinator);
- Evaluation Staff or Services: support staff or external providers to evaluate interventions, policies, or strategies implemented as part of JRI; and
- Other uses: support staff travel, purchase of equipment, development of technology, or other purposes not listed above but that are necessary to successfully and sustainably implement JRI policies.

#### **Accessing Subawards**

The Sentencing Commission is coordinating subaward requests and will:

- Distribute an application to all agencies involved in implementing AB 236 and invite any with an interest to apply for the funding;
- Review all applications submitted by the due date;
- Determine which to prioritize;
- Compile an application to BJA with all prioritized funding requests, with support from the Department of Sentencing Policy and CJI.

CJI will submit the application to BJA for review and approval. BJA's review may take up to 3 months for approval. Any spending before BJA approval and the establishment of a subcontract with CJI *cannot* be reimbursed.

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|                                   |                                       |               | 1        | WP Numbe                          | er: C53101   |  |   | FY 2021                         |
|-----------------------------------|---------------------------------------|---------------|----------|-----------------------------------|--|--|---|---------------------------------|
|                                   | Add Original \                        | Work Progran  | m [      | XXX                               | lodify Work Program  | DATE_  | ET DIVISION USE ONLY                                    | Y                               |
| DATE                              | FUND                                  | AGENCY        | BUDGET   | DEPT/DIV/BUDGET NAME              |  |  | OVERNOR BY  |                                 |
| 09/30/20                          | 101                                   | 011           |          | GOE - RENEWABLE ENERGY ACCOUNT    |  |  |   |                                 |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
|                                   |                                       |               |          | Fund                              | s Available  |  |   |                                 |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |               | WP Amoun | t Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount  | Current<br>Authority                                    | Revised<br>Authority            |
|                                   |                                       |               |          | 4279                              | SETTLEMENT INCOME  | 1,743,640  | 0   | 1,743,640                       |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
| Sub                               | total Budgetary (                     | General Ledge | rs       | 0 Subtota                         | al Revenue General Ledgers(RB  | ) 1,743,640  |   | 1,743,640                       |
|                                   |                                       |               |          | Total Budge                       | tary & Revenue GLs   | 1,743,640  | <u></u>   |                                 |
|                                   |                                       | nditures      | 1        | $\neg$                            |  |  |   |                                 |
| CAT                               | Amount                                | CAT           | Amount   | _                                 | Remarks  |  |   |                                 |
| 16<br>86                          | 2,302,428<br>(558,788)                |               |          |                                   | This work program<br>Electric Highway fu<br>Volkswagen Settler<br>purpose. | requests to true<br>nds from fiscal<br>ment and requir | e up unused auti<br>year 2020 from t<br>ed match with n | nority in<br>the<br>o change in |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
| O. I. T. (-) O.                   | 1                                     |               |          |                                   |  |  |   |                                 |
| Sub Total Ca<br>Expenditures      | ategory<br>S                          |               | 1,743,6  | <u>640</u>                        |  |  |   |                                 |
|                                   |                                       |               |          |                                   |  |  |   |                                 |
| Total Budge<br>Category Ex        | etary General Led<br>openditures (AP) | lgers and     | 1,743,6  | 640                               |  | mtum1  |   |                                 |
| -                                 |                                       |               |          | _                                 | Auth   | norized Signatur                                       | re  |                                 |
|                                   |                                       |               |          |                                   |  | 09/30/20   |   | _                               |
|                                   |                                       |               |          |                                   |  | Date   |   | _                               |
|                                   |                                       |               |          |                                   | Control  | ler's Office App                                       | roval   |                                 |

#: 63

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#### STATE OF NEVADA STATE ENERGY OFFICE

# Budget Account 4869 - GOE - RENEWABLE ENERGY ACCOUNT Work Program C53101 Fiscal Year 2021

Submitted September 30, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The Renewable Energy Fund was established in 2009 to receive from Nevada counties 45 percent of property taxes paid where an abatement had been granted to qualified renewable energy projects. In 2013, the transfer from the counties of the 45 percent of the property taxes paid was eliminated. This funding source will continue to be available until the associated abatement projects (13 projects) expire. This account shall be interest-bearing and the interest and income earned on the money must be credited to the fund. Statutory Authority: NRS 701A.300 through 701A.450.

## **Purpose of Work Program**

This work program requests to true up unused authority in Electric Highway funds from fiscal year 2020 from the Volkswagen Settlement and required match with no change in purpose.

#### Justification

In 2017, Volkswagen settled with the U.S. government and California after it was discovered that the company was violating the Clean Air Act. Through the national settlement, Nevada is receiving \$24.8 million to fund projects that will offset the excess pollution emitted by VW across the state and Nevada was established as a beneficiary on January 29, 2018. Nevada filed its Beneficiary Mitigation Plan on March 13, 2018, establishing the maximum 15% to be used for Light Duty Zero Emission Vehicle Supply Equipment to be managed by the Governor's Office of Energy (GOE). The purpose of the use of this funding has not changed since fiscal year 2018. Funding is used on electric vehicle charging infrastructure and requires a 20% match for installations on non-government property. The match was approved to be funded with Renewable Energy Account funds in budget account 4869.

## **Expected Benefits to be Realized**

This work program will allow the GOE to have the authority to use the funding available from the VW Settlement authority established in the previous year but not expended. The GOE issues subgrants to energy providers in the state to fund electric vehicle charging infrastructure. This work program will allow the GOE to meet the obligations of subgrants issued in fiscal year 2020 and those expected in fiscal year 2021.

#### **Explanation of Projections and Documentation**

Budget Status Report from DAWN - Current revenue and expenditures to date for FY 21 Fund Map - with current revised authority, Work program C53101 augmentations, and proposed revised authority Volkswagen Cat. 16 Reconciliation workbook - detailing settlement funds and state match requirement 2020 Budget Status Report from DAWN - shows the difference of unused authority in FY 20 Authority and Actual

New Positions: No

## Summary of Alternatives and Why Current Proposal is Preferred

If the GOE does not have the authority to use the funding from the VW Settlement, they will not be able to continue the projects within their agency. The alternative to approving this work program will be that insufficient authority will be available to meet issued and projected subgrants.

## Budget Account 4869 Renewable Energy Account

| FY | 21 | Revised | Authority |
|----|----|---------|-----------|
|----|----|---------|-----------|

| Revenue                                    | RGL3320<br>Real Property<br>Taxes | RGL4279<br>Volkswagon<br>Settlement | RGL4326<br>Treasurer's<br>Interest | RGL4421 Loan Repayment | Revised<br>Authority<br>Total |
|--|-----------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------------|
| 00 Current Year Revenue                    | 2,563,107                         | -                                   | 143,967                            | 127,190                | \$ 2,834,264                  |
| 00 2511 Balance Forward from Previous Year | 12,968,919                        | 491,510                             | -                                  | -                      | \$ 13,460,429                 |
| 00 2520 Federal Funds from Previous Year   | -                                 | ,                                   | -                                  | -                      | \$ -                          |
| Revenue Total                              | 15,532,026                        | 491,510                             | 143,967                            | 127,190                | 16,294,693                    |
| Expenditures                               |                                   |                                     |                                    |                        |                               |
| 01 Personnel                               | -                                 | -                                   | -                                  | -                      | \$ -                          |
| 02 Out-of-State Travel                     | -                                 | -                                   | -                                  | -                      | \$ -                          |
| 03 In-State Travel                         | -                                 | -                                   | -                                  | -                      | \$ -                          |
| 04 Operating                               | -                                 | -                                   | -                                  | -                      | \$ -                          |
| 05 Equipment                               | -                                 | -                                   | -                                  | -                      | \$ -                          |
| 8 Home Energy Retro Opp Snrs               | 750,000                           | -                                   | -                                  | -                      | \$ 750,000                    |
| 9 Direct Energy Assist Loan Prog           | 222,810                           | -                                   | -                                  | 127,190                | \$ 350,000                    |
| 10 Transfer To Office of Energy            | 927,042                           | -                                   | 143,967                            | -                      | \$ 1,071,009                  |
| 11 Energy Programs                         | 450,000                           | -                                   | -                                  | -                      | \$ 450,000                    |
| 15 Demand Charge Program                   | 2,400                             | -                                   | -                                  | -                      | \$ 2,400                      |
| 16 Electric Highway Project                | 150,000                           | 491,510                             | -                                  | -                      | \$ 641,510                    |
| 86 Reserve                                 | 13,023,285                        | -                                   | -                                  | -                      | \$ 13,023,285                 |
| 87 Purchasing Assessment                   | 6,489                             | -                                   | -                                  | -                      | \$ 6,489                      |
| Expenditures Total                         | \$ 15,532,026                     | \$ 491,510                          | \$ 143,967                         | \$ 127,190             | \$ 16,294,693                 |
|  |                                   |                                     |                                    |                        |                               |
| DIFFERENCE                                 | \$ -                              | \$ -                                | \$ -                               | \$ -                   | \$ -                          |

#### Work Program C53101

| Revenue                                    | RGL3320<br>Real Property<br>Taxes | RGL4279<br>Volkswagon<br>Settlement | RGL4326<br>Treasurer's<br>Interest | RGL4421 Loan Repayment | Work Program Total |
|--|-----------------------------------|-------------------------------------|------------------------------------|------------------------|--------------------|
| 00 Current Year Revenue                    |                                   | 1,743,640                           |                                    |                        | \$ 1,743,640       |
| 00 2511 Balance Forward from Previous Year |                                   | , ,                                 |                                    |                        | \$                 |
| Revenue Total                              | -                                 | 1,743,640                           | -                                  | -                      | 1,743,64           |
| Expenditures                               |                                   |                                     |                                    |                        |                    |
| 8 Home Energy Retro Opp Snrs               |                                   |                                     |                                    |                        | \$                 |
| 9 Direct Energy Assist Loan Prog           |                                   |                                     |                                    |                        | \$                 |
| 10 Transfer To Office of Energy            |                                   |                                     |                                    |                        | \$                 |
| 11 Energy Programs                         |                                   |                                     |                                    |                        | \$                 |
| 15 Demand Charge Program                   |                                   |                                     |                                    |                        | \$                 |
| 16 Electric Highway Project                | 558,788                           | 1,743,640                           |                                    |                        | \$ 2,302,428       |
| 86 Reserve                                 | (558,788)                         |                                     |                                    |                        | \$ (558,788        |
| 87 Purchasing Assessment                   |                                   |                                     |                                    |                        | \$                 |
| Expenditures Total                         | \$ -                              | \$ 1,743,640                        | \$ -                               | \$ -                   | \$ 1,743,640       |
|  | •                                 |                                     |                                    |                        |                    |
| DIFFERENCE                                 | \$ -                              | \$ -                                | \$ -                               | \$ -                   | \$                 |

#### **FY 21 Revised Authority**

| <del>-</del>                               |                                   |                                     |                                    |                        |                               |
|--|-----------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------------|
| Revenue                                    | RGL3320<br>Real Property<br>Taxes | RGL4279<br>Volkswagon<br>Settlement | RGL4326<br>Treasurer's<br>Interest | RGL4421 Loan Repayment | Revised<br>Authority<br>Total |
| 00 Current Year Revenue                    | 2,563,107                         | 1,743,640                           | 143,967                            | 127,190                | \$ 4,577,904                  |
| 00 2511 Balance Forward from Previous Year | 12,968,919                        | 491,510                             | -                                  | -                      | \$ 13,460,429                 |
| 00 2520 Federal Funds from Previous Year   | -                                 | -                                   | -                                  | -                      | \$ -                          |
| Revenue Total                              | 15,532,026                        | 2,235,150                           | 143,967                            | 127,190                | 18,038,333                    |
| Expenditures                               |                                   |                                     |                                    |                        |                               |
| 01 Personnel                               | -                                 | -                                   | -                                  | -                      | \$ .                          |
| 02 Out-of-State Travel                     | -                                 | -                                   | -                                  | -                      | \$ .                          |
| 03 In-State Travel                         | -                                 | -                                   | -                                  | -                      | \$                            |
| 04 Operating                               | -                                 | -                                   | -                                  | -                      | \$                            |
| 05 Equipment                               | -                                 | -                                   | -                                  | -                      | \$ .                          |
| 8 Home Energy Retro Opp Snrs               | 750,000                           | -                                   | -                                  | -                      | \$ 750,000                    |
| 9 Direct Energy Assist Loan Prog           | 222,810                           | -                                   | -                                  | 127,190                | \$ 350,000                    |
| 10 Transfer To Office of Energy            | 927,042                           | -                                   | 143,967                            | -                      | \$ 1,071,009                  |
| 11 Energy Programs                         | 450,000                           | -                                   | -                                  | -                      | \$ 450,000                    |
| 15 Demand Charge Program                   | 2,400                             | -                                   | -                                  | -                      | \$ 2,400                      |
| 16 Electric Highway Project                | 708,788                           | 2,235,150                           | -                                  | -                      | \$ 2,943,938                  |
| 86 Reserve                                 | 12,464,497                        | -                                   | -                                  | -                      | \$ 12,464,497                 |
| 87 Purchasing Assessment                   | 6,489                             | -                                   | -                                  | -                      | \$ 6,489                      |
| Expenditures Total                         | \$ 15,532,026                     | \$ 2,235,150                        | \$ 143,967                         | \$ 127,190             | \$ 18,038,333                 |
|  |                                   |                                     |                                    |                        |                               |
| DIFFERENCE                                 | \$ -                              | \$ -                                | \$ -                               | \$ -                   | \$                            |

DAWN Check

DAWN Check

DIVISION NAME: Governor's Office of Energy

GRANT NAME: Volkswagen Settlement funds

GRANT NUMBER: N/A

GRANT PERIOD:

CFDA NUMBER: N/A

2018 - 2021

STATE MATCH REQUIREMENT

20%

20% 20%

MATCH CALCULATION - MATCH

|  |     | Actual  |    | Actual            | Actual             | Projected          |
|--|-----|---------|----|-------------------|--------------------|--------------------|
|  | S   | SFY 18  |    | SFY 19            | SFY 20             | SFY 21             |
| 1. VW AWARD AMOUNT   | \$  | -       | \$ | 122,956.44        | \$<br>1,372,997.78 | \$<br>2,235,150    |
| 2. GENERAL FUND APPROPRIATION  | \$  | -       | \$ | -                 | \$<br>-            | \$<br>-            |
| 3. HIGHWAY FUND APPROPRIATION  | \$  | -       | \$ | -                 | \$<br>-            | \$<br>-            |
| 4. THIRD-PARTY CONTRIBUTIONS   | \$  | -       | \$ | -                 | \$<br>184,369.15   | \$<br>-            |
| 5. IN-KIND CONTRIBUTIONS   | \$  | -       | \$ | 11,166.36         | \$<br>-            | \$<br>-            |
| 6. OTHER   | \$  | -       | \$ | 19,572.75         | \$<br>158,880.30   | \$<br>558,787.6    |
| TOTAL MATCH  | \$  |         | \$ | 30,739.11         | \$<br>343,249.45   | \$<br>558,787.6°   |
| TOTAL PROGRAM FUNDING  | \$  | -       | \$ | 153,695.55        | \$<br>1,716,247.23 | \$<br>2,793,937.39 |
| GRANT COMPLIANCE   | COI | MPLIANT |    | COMPLIANT         | COMPLIANT          | COMPLIANT          |
|  |     |         |    |                   |                    |                    |
| 4. THIRD PARTY CONTRIBUTIONS   |     |         |    |                   |                    |                    |
| NV Energy  |     | 0.0     |    | 0.00              | 184,369.15         | 0.0                |
| Name of organization Name of organization  |     | 0.0     |    | 0.00<br>0.00      | 0.00<br>0.00       | 0.0<br>0.0         |
| Name of organization   |     | 0.0     |    | 0.00              | 0.00               | 0.0                |
| SUB-TOTAL  |     | 0.0     |    | 0.00              | 184,369.15         | 0.0                |
| 5. IN-KIND CONTRIBUTIONS   |     |         | •  | 44.400.00         |                    |                    |
| Match not necessary per Settlement Detailed explanation of in-kind contribution        |     | 0.0     |    | 11,166.36<br>0.00 | 0.00<br>0.00       | 0.0<br>0.0         |
| Detailed explanation of in-kind contribution   |     | 0.0     |    | 0.00              | 0.00               | 0.0                |
| Detailed explanation of in-kind contribution   |     | 0.0     |    | 0.00              | 0.00               | 0.0                |
| SUB-TOTAL  |     | 0.0     | 0  | 11,166.36         | 0.00               | 0.0                |
| 6. OTHER (EXPLAIN IN DETAIL)   |     |         |    |                   |                    |                    |
| GOE REF Match Funding  |     | 0.0     |    | 19,572.75         | 158,880.30         | 558,787.6          |
| Detailed explanation of other contribution Detailed explanation of other contribution  |     | 0.0     |    | 0.00<br>0.00      | 0.00<br>0.00       | 0.0<br>0.0         |
| Detailed explanation of other contribution  Detailed explanation of other contribution |     | 0.0     |    | 0.00              | 0.00               | 0.0                |
| SUB-TOTAL  |     | 0.0     |    | 19,572.75         | 158,880.30         | 558,787.6          |
|  |     |         |    |                   |                    |                    |

| Total VW                          | <b>€</b>       | 3,731,104.65                   |     |                                   |                |                             | Total 20% VW Match                               | <b>∽</b>         | 932,776.16               |
|-----------------------------------|----------------|--------------------------------|-----|-----------------------------------|----------------|-----------------------------|--|------------------|--------------------------|
| 2019 BA 4869, CAT 16              |                |                                |     | Draw Amounts                      | ounts          |                             | SFY 2019, BA 4869, CAT 11 - Match                | Match            |                          |
| Budgeted VW Funds<br>Expended     | <del>s</del> s | 3,131,104.00 8<br>122,956.44   | 84% | Available VW Funds<br>Total Drawn | <del>s s</del> | 3,731,104.65 (695,504.00)   | Budgeted (20% of 3.1M)<br>Expended YTD           | <del>\$</del> \$ | 782,776.00               |
| Balance                           | \$             | 3,008,147.56                   |     | Bal. Available to Draw            | €              | 3,035,600.65                | Balance  | ↔                | 763,203.25               |
| VW Fund Balance                   | <b>∽</b>       | 3,008,147.56                   |     |                                   |                |                             | 20% VW Match Balance<br>20% Match Adjustment Max | <b>∞</b> ∞       | 763,203.25<br>752,036.89 |
| 2020 BA 4869, CAT 16              |                |                                |     | Draw Amounts                      | unts           |                             | SFY 2020, BA 4869, CAT 16 - Match                | Match            |                          |
| Budgeted VW Funds<br>Expended YTD | ee ee          | 3,608,147.56 9<br>1,372,997.78 | %26 | Available VW Funds<br>Total Drawn | ee ee          | 3,035,600.65 (1,291,960.00) | Budgeted (20%) Expended YTD                      | <b>⇔ ↔</b>       | 795,284.00               |
| Balance                           | s>             | 2,235,149.78                   |     | Bal. Available to Draw            | se.            | 1,743,640.65                | Balance  | <del>\$</del>    | 636,403.70               |
| VW Fund Balance                   | <b>9</b>       | 2,235,150.43                   |     |                                   |                |                             | 20% VW Match Balance                             | €9               | 636,403.70               |
| Total VW Fund Balance             | <b>€</b>       | 2,235,150.43                   |     |                                   |                |                             | 20% Match Adjustment Max                         | <b>⇔</b>         | 558,787.61               |
| 2021 BA 4869, CAT 16              |                |                                |     |                                   |                |                             | SFY 2021, BA 4869, CAT 16 - Match                | <b>Match</b>     |                          |
| Budgeted VW Funds                 | \$             | 1                              |     |                                   |                |                             | Budgeted   | \$               | 1                        |
| Expended YTD                      | 8              |                                |     |                                   |                |                             | Expended   | <del>\$</del>    | •                        |
| Balance                           | \$             | 1                              |     |                                   |                |                             | Balance  | <del>\$</del>    | ı                        |
| VW Bal. For.                      | <u>~</u>       | 2,235,149.78                   |     |                                   |                |                             | 20% Maximum Match                                | <del>\$</del>    | 558,787.61               |
| VW Cash Bal. For.                 | \$             | 491,509.78                     |     |                                   |                |                             | Third Party Match                                | <del>6/9</del>   | ı                        |
| VW Authority Bal. For.            | S              | 1,743,640.00                   |     |                                   |                |                             | Total Match Bal. For.                            | 649              | 558,787.61               |
| Total VW Available                | <del>\$9</del> | 2,235,149.78                   |     |                                   |                |                             | 20% Max VW Match                                 | <del>59</del>    | 558,787.61               |
| Final CAT 16 Authority            | <del>\$9</del> | 2,235,149.78                   |     | Total CAT 16 Authority            | S              | 2,793,937.39                | Final CAT 16 Authority                           | <b>∽</b>         | 558,787.61               |
| CAT 16 in FY20 to CAT 16 in FY21  | CAT 1          | 16 in FY21                     |     |                                   |                |                             |  |                  |                          |

Final Authority 2021 \$ 2,793,937.39

| 64. W | ork Prog | rams - Cord | navirus F | Relief F | Funds – FY 2021   |  |
|-------|----------|-------------|-----------|----------|---|--|
| #     | FY       | WP#         | Division  | ВА       | Budget Account Description  |  |
| 1.    | 2021     | 21CA1325    | 015       | 1325     | Office of the Governor - Governor's Office of Finance - SMART 21                          |  |
| 2.    | 2021     | C53133      | 060       | 1130     | Controller's Office   |  |
| 3.    | 2021     | 21CA1349    | 082       | 1349     | Administration – SPWD – Buildings and Grounds   |  |
| 4.    | 2021     | 21CA2361    | 130       | 2361     | Department of Taxation  |  |
| 5.    | 2021     | 21CA4207    | 270       | 4207     | Department of Taxation – Marijuana Regulation and Control Account                         |  |
| 6.    | 2021     | 21CA4061    | 611       | 4061     | Gaming Control Board  |  |
| 7.    | 2021     | 21CA3922    | 751       | 3922     | B&I – Nevada Transportation Services Authority  |  |
| 8.    | 2021     | 21CA3813    | 741       | 3813     | B&I – Insurance Regulation  |  |
|       |          |             |           |          | DHHS – Aging and Disability Services – Federal Programs                                   |  |
| 9.    | 2021     | 21CA3151    | 402       | 3151     | and Admin   |  |
| 10.   | 2021     | 21CA3223    | 406       | 3223     | DHHS – Department of Public and Behavioral Health – Office of Health Administration       |  |
| 11.   | 2021     | 21CA3648    | 406       | 3648     | DHHS – Department of Public and Behavioral Health – Rural Clinic                          |  |
| 12.   | 2021     | 21CA3645    | 406       | 3645     | DHHS – Department of Public and Behavioral Health – Facility for the Mental Offender      |  |
| 13.   | 2021     | 21CA3228    | 407       | 3228     | DHHS – Department of Welfare and Supportive Services – Administration – Revised – 10-7-20 |  |
| 14.   | 2021     | 21CA3706    | 440       | 3706     | Department of Corrections – Prison Medical Care   |  |
| 15.   | 2021     | 21CA4735    | 810       | 4735     | DMV - Field Services  |  |
| 16.   | 2021     | 21CA4706    | 650       | 4706     | DPS - Director's Office   |  |
| 17.   | 2021     | 21CA4738    | 650       | 4738     | DPS - Dignitary Protection  |  |
| 18.   | 2021     | 21CA4713    | 651       | 4713     | DPS – Nevada Highway Patrol   |  |
| 19.   | 2021     | 21CA4709    | 655       | 4709     | DPS – Central Repository for Nevada Records of Criminal History                           |  |
| 20.   | 2021     | 21CA4460    | 702       | 4460     | Department of Wildlife – Director's Office  |  |
| 21.   | 2021     | 21CA4461    | 702       | 4461     | Department of Wildlife – Data and Technology Services                                     |  |
| 22.   | 2021     | 21CA3650    | 431       | 3650     | Office of the Military  |  |
| 23.   | 2021     | 21CA1400    | 960       | 1400     | Silver State Health Insurance Exchange – Administration                                   |  |

WP Number: <sup>21CA1325</sup>

|          | Add Original W | ork Program | ı      | Mounty Work Program                     | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|----------------|-------------|--------|---|---|
| DATE     | FUND           | AGENCY      | BUDGET | DEPT/DIV/BUDGET NAME                    | THE GOVERNOR BY                                     |
| 10/07/20 | 101            | 015         | 1325   | GOVERNOR'S OFFICE OF FINANCE - SMART 21 |   |

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority TRANS FROM CARES ACT 126,600 126,600 4669 ol 126,600 **Subtotal Budgetary General Ledgers** Subtotal Revenue General Ledgers(RB) 126,600 **Total Budgetary & Revenue GLs** 126,600 **Expenditures** CAT Amount CAT Amount Remarks 80 126,600 The purpose of this work program is to establish authority for reimbursement from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF. **Sub Total Category** Expenditures 126,600 **Total Budgetary General Ledgers and** 126,600 Category Expenditures (AP) dmarlo2 **Authorized Signature** 10/08/20

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 15

FY 2021

64. 1.1 277

Date

Controller's Office Approval

#### STATE OF NEVADA GOVERNOR'S FINANCE OFFICE

# Budget Account 1325 - GOVERNOR'S OFFICE OF FINANCE - SMART 21 Work Program 21CA1325 Fiscal Year 2021

Submitted October 8, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The Silver State Modernization Approach for Resources and Technology in the 21st Century Project. Smart 21 project seeks to replace its 18-year old financial and human resources system with a comprehensive Enterprise Resource Planning solution to increase statewide productivity and enhance decision making for resource allocation.

## **Purpose of Work Program**

The purpose of this work program is to establish authority for reimbursement from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

#### **Justification**

This work program requests funding reimbursement from the CARES Act for additional expenses due to training adjustments to accommodate COVID-19 work environment restrictions. The funds will cover the additional cost of converting instructor training to computer based training. More than one person that will be converting the training. This is due to the inability to meet in person. Training will be rolled out in November.

## **Expected Benefits to be Realized**

Authority to receive reimbursement from the CARES Act.

## **Explanation of Projections and Documentation**

The attached documentation includes:
Budget Status Report - showing current authority, revenue, and obligations
Fund Map - showing current authority and proposed changes
Worksheet - showing projected increase in training costs
File Maintenance Form - requesting to establish a special use category

New Positions: No

## Summary of Alternatives and Why Current Proposal is Preferred

The alternative is to deny this work program and not receive reimbursement for COVID-19 activities in this budget account.

278 64. 1.2

WP Number: C53133

|          | Add Original W | ork Program | 1      | XXX Modify Work Program          | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|----------------|-------------|--------|----------------------------------|---|
| DATE     | FUND           | AGENCY      | BUDGET | DEPT/DIV/BUDGET NAME             | THE GOVERNOR BY                                     |
| 10/06/20 | 101            | 060         | 1130   | CONTROLLER - CONTROLLER'S OFFICE |   |
|          |                |             |        |                                  |   |

**Funds Available** 

| Budgetary<br>GLs (2501<br>- 2599) | Description                    | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description                    | WP Amount | Current<br>Authority | Revised<br>Authority |
|-----------------------------------|--------------------------------|-----------|---------------------------------|--------------------------------|-----------|----------------------|----------------------|
|                                   |                                |           | 4668                            | TRANSFER FROM CARES ACT        | 13,231    | 31,596               | 44,827               |
|                                   |                                |           |                                 |                                |           |                      |                      |
|                                   |                                |           |                                 |                                |           |                      |                      |
|                                   |                                |           |                                 |                                |           |                      |                      |
|                                   |                                |           |                                 |                                |           |                      |                      |
| Subt                              | otal Budgetary General Ledgers | 0         | Subtota                         | al Revenue General Ledgers(RB) | 13,231    |                      | 44,827               |

Total Budgetary & Revenue GLs 13,231

**Expenditures** 

| CAT                  | Amount             | CAT | Amount |
|----------------------|--------------------|-----|--------|
| 01                   | (13,466)           |     |        |
| 04                   | 45,979             |     |        |
| 26                   | (19,282)           |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
|                      |                    |     |        |
| Sub Tota<br>Expendit | l Category<br>ures |     | 13,231 |

#### Remarks

The purpose of this work program is to 1) request funding from CARES ACT for a part-time employee to assist the CAFR (Comprehensive Accounting Financial Report) Accountants with the additional work programs and related documentation originating from agencies receiving reimbursements from the CARES ACT funds for the State of Nevada. 2) transfer funds from CAT 01 and CAT 26 to CAT 04 to fund an MSA Contractor to assist with the timely completion of the CAFR.

| Total Budgetary General Ledgers and |  |
|-------------------------------------|--|
| Category Expenditures (AP)          |  |

| 13,231 |
|--------|

| Ihoove1 |
|---------|
|---------|

**Authorized Signature** 

**10/08/20**Date

Controller's Office Approval

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

#: 13

FY 2021

64. 2.1 279

#### STATE OF NEVADA CONTROLLER'S OFFICE

# Budget Account 1130 - CONTROLLER - CONTROLLER'S OFFICE Work Program C53133 Fiscal Year 2021

Submitted October 8, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The State Controller is the Chief Fiscal Officer of the state and one of six constitutional officers elected to a four-year term. The office administers the state accounting system to permit fair, accurate, and consistent financial reporting in accordance with Generally Accepted Accounting Principles and provides agencies with current and historic financial information to facilitate their decision-making process. The office pays claims against the state; ensures compliance with state, fiscal, and federal revenue laws; and administers the state's debt collection program. Constitutional Authority: Article 5, Section 19.

## **Purpose of Work Program**

The purpose of this work program is to 1) request funding from CARES ACT for a part-time employee to assist the CAFR (Comprehensive Accounting Financial Report) Accountants with the additional work programs and related documentation originating from agencies receiving reimbursements from the CARES ACT funds for the State of Nevada. 2) transfer funds from CAT 01 and CAT 26 to CAT 04 to fund an MSA Contractor to assist with the timely completion of the CAFR.

#### **Justification**

Due to the influx of CARES Act funds, the number of work programs and related documentation has increased significantly. The CAFR Accountants preparing the State's Comprehensive Annual Financial Report (CAFR) have to review and input these documents into the State's financial system for the agencies. These additional documents have and will divert the CAFR Accountants from their responsibility to complete the CAFR within the required date of February 2021. the part-time employee will be responsible to process the additional documentation from the CARES Act funding. In addition, the one Lead CAFR Accountant, who has been the Lead CAFR since 2007, is retiring in November 2020. Due to budget cuts and other COVID related issues, she was not able to adequately train other CAFRs in her responsibilities. Her assistance is needed to ensure the CAFR is completed timely.

The CAFR is a set of audited financial statements and is required for the State to issue bonds and to obtain federal grant funding. These are two of the most important State functions in securing dollars for State programs.

The CAFR is a required component of the federally required Single Audit, which is a condition for the State to receive approximately \$6 billion in federal funds each year. The type of audit opinion issued on the financial statements also affects the State's credit and bond ratings, and currently the State has nearly \$3 billion in bonds outstanding.

#### **Expected Benefits to be Realized**

The CAFR should be completed within the required timeframe reducing the potential of a negative audit opinion issued on the financial statements thereby not having a negative affect on the State's credit and bond ratings, and on the Single Audit report.

## **Explanation of Projections and Documentation**

The attached documentation includes:
Budget Status Report - showing actual revenues and expenditures
Budget Projections - showing actual and projected revenues and expenditures
Fund Map - showing the amount of funding needed for the fiscal year
Justification and backup documentation - showing the reasoning and the calculations of the request.

New Positions: No

## Summary of Alternatives and Why Current Proposal is Preferred

280 64. 2.2

The only alternative would be not to fund the additional assistance for the timely completion of the CAFR. If the additional assistance is funded the CAFR should be completed within the required timeframe reducing the potential of a negative audit opinion issued on the financial statements thereby not having a negative affect on the State's credit and bond ratings, and on the Single Audit report.

64. 2.3

282 64. 2.4

|                                    |                                       |                  |          | WP Number  | er: 21CA1349                            |                                    |                                | FY 2021              |  |
|------------------------------------|---------------------------------------|------------------|----------|--|---|------------------------------------|--------------------------------|----------------------|--|
| Add Original Work Program          |                                       |                  | m        | XXX Modify Work Program                              |   |                                    | BUDGET DIVISION USE ONLY DATE  |                      |  |
| DATE                               | FUND                                  | AGENCY           | BUDGET   | DEPT/DIV/BU  | DGET NAME                               |                                    | VED ON BEHALF OF<br>OVERNOR BY |                      |  |
| 10/01/20                           | 710                                   | 082              | 1349     |  | FION - SPWD - BUILDINGS &               |                                    |                                |                      |  |
|                                    |                                       |                  |          | GROUNDS  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    | 1                                     |                  | <u> </u> |  | ls Available                            | 1                                  | 1                              | 1                    |  |
| Budgetary<br>GLs (2501<br>- 2599)  | Description                           |                  | WP Amoui | Revenue<br>GLs (3000<br>- 4999)                      | Description                             | WP Amount                          | Current<br>Authority           | Revised<br>Authority |  |
|                                    |                                       |                  |          | 4669   | TRANS FROM CARES ACT                    | 153,884                            | 0                              | 153,884              |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
| Subtotal Budgetary General Ledgers |                                       | rs               |          | al Revenue General Ledgers(RB<br>etary & Revenue GLs | 153,884<br>153,884                      |                                    | 153,884                        |                      |  |
|                                    | Frence                                |                  |          | rotal Buuge  | tary & Nevertue OLS                     | 133,004                            | -                              |                      |  |
| CAT                                | Amount                                | enditures<br>CAT | Amount   |  | Remarks                                 |                                    |                                |                      |  |
| 08                                 | 153,884                               | <u> </u>         | Amount   |  | Addition of \$154.69                    | 91 in Coronavirus                  | s Aid, Relief and              | d Economic           |  |
|                                    |                                       |                  |          |  | Security (CARES) transferred from the   | Act, Coronavirus                   | Relief Funds (                 | CRF)                 |  |
|                                    |                                       |                  |          |  | expenditures to add                     | dress teleworkin                   | g, social distand              | cing, Personal       |  |
|                                    |                                       |                  |          |  | Protective Equipme offices due to the C | ent (PPE), and s<br>COVID-19 pande | anitation needs<br>mic.        | in public            |  |
|                                    |                                       |                  |          |  |   | ·                                  |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
| Sub Total Ca<br>Expenditures       | ategory<br>S                          |                  | 153      | <u>,884</u>  |   |                                    |                                |                      |  |
|                                    |                                       |                  |          |  |   |                                    |                                |                      |  |
| Total Budge<br>Category Ex         | etary General Lec<br>openditures (AP) | lgers and        | 153      | ,884   |   | mtum1                              |                                |                      |  |
| <b>5</b> • <b>7</b> =              |                                       |                  |          | ·  | Auth                                    | norized Signatur                   | е                              | _                    |  |
|                                    |                                       |                  |          |  |   | 10/01/20                           |                                | _                    |  |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

283

#: 9

64. 3.1

Date

Controller's Office Approval

#### STATE OF NEVADA ADMIN - STATE PUBLIC WORKS DIVISION

#### **Budget Account 1349 - ADMINISTRATION - SPWD - BUILDINGS & GROUNDS** Work Program 21CA1349 Fiscal Year 2021

Submitted October 1, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The Buildings and Grounds section of the State Public Works Division (SPWD) provides physical buildings and grounds maintenance and housekeeping for most state-owned buildings in Carson City, Reno and Las Vegas. Services are provided by agency staff and contracted vendors ranging from general janitorial and maintenance to minor remodeling. The agency also provides office space for agencies in state-owned buildings, and when not available, locates, and negotiates leases in privately owned buildings. Additionally, the agency provides administrative oversight of the Marlette Lake Water System. The division also funds the Capitol Police section of the Department of Public Safety, which provides building security for the Capitol Complex in Carson City and the Grant Sawyer Building in Las Vegas. Statutory Authority: NRS 331.

## **Purpose of Work Program**

Addition of \$154,691 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to support eligible expenditures to address teleworking, social distancing, Personal Protective Equipment (PPE), and sanitation needs in public offices due to the COVID-19 pandemic.

## **Justification**

This work program requests funding from the CARES Act, CRF for eligible expenses related to COVID-19 activities.

## **Expected Benefits to be Realized**

Authority to receive funds to effectively address teleworking, social distancing, PEE, and sanitation needs for Buildings & Grounds.

## **Explanation of Projections and Documentation**

The attached documentation includes:

Budget Status Report - showing current authority, revenue, and obligations. Financial Status Report - showing current and projected budget projections and ending balances.

Fund Map - showing current authority and proposed changes.

CFR State Agency worksheet - showing expenses to be reimbursed.

File Maintenance Form - requesting the creation of RGL 4669 and CARES ACT Expenses Category

CRF Spreadsheet email - showing approval

No **New Positions:** 

## Summary of Alternatives and Why Current Proposal is Preferred

The alternative is to deny this work program and not receive reimbursement for COVID-19 activities in this budget account.

284 64. 3.2

WP Number: <sup>21CA2361</sup>

| Add Original Work Program |      | XXX Modify Work Program | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |                        |                 |
|---------------------------|------|-------------------------|---|------------------------|-----------------|
| DATE                      | FUND | AGENCY                  | BUDGET  | DEPT/DIV/BUDGET NAME   | THE GOVERNOR BY |
| 09/29/20                  | 101  | 130                     | 2361  | DEPARTMENT OF TAXATION |                 |
|                           |      |                         |   |                        |                 |

**Funds Available** Budgetary GLs (2501 - 2599) **WP Amount** WP Amount Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 4669 TRANS FROM OTHER B/A 327,175 327,175 SAME FUND 0 **Subtotal Budgetary General Ledgers** Subtotal Revenue General Ledgers(RB) 327,175 327,175

Total Budgetary & Revenue GLs 327,175

**Expenditures** 

| CAT                          | Amount       |  | CAT | Amount  |
|------------------------------|--------------|--|-----|---------|
| 16                           | 327,175      |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
|                              |              |  |     |         |
| Sub Total Ca<br>Expenditures | ategory<br>S |  |     | 327,175 |

|         | Addition of \$327,175 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF. |
|---------|--|
|         | experience original and or or i  |
|         |  |
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|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
| 007.175 |  |

Remarks

Total Budgetary General Ledgers and Category Expenditures (AP) 327,175

| jgrimmer             |  |  |  |  |  |
|----------------------|--|--|--|--|--|
| Authorized Signature |  |  |  |  |  |
|                      |  |  |  |  |  |
| 09/30/20             |  |  |  |  |  |
| Date                 |  |  |  |  |  |
|                      |  |  |  |  |  |

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

64. 4.1 285

#: 12

FY 2021

#### STATE OF NEVADA DEPARTMENT OF TAXATION

# Budget Account 2361 - DEPARTMENT OF TAXATION Work Program 21CA2361 Fiscal Year 2021

Submitted September 30, 2020

## **Budget Account's Primary Purpose, Function and Statutory Authority**

The department is responsible for providing fair, efficient, and effective administration of tax programs in accordance with applicable statutes, regulations, and policies, and serves taxpayers and state and local government entities. The department collects approximately \$6.5 billion a year in taxes and distributes those revenues to the state General Fund, other state agencies, and local government entities. Taxes administered by the department include all sales and use taxes, modified business tax, insurance premium tax, commerce tax, and a variety of excise taxes. In addition, the department is responsible for appraising property of an interstate or inter-county nature as well as mining property. It establishes guidelines for county assessors, recorders, and treasurers; monitors appraisal and assessment performance; and ensures statewide compliance with assessment standards established by the Nevada Tax Commission (NTC). The department reviews local government budgets and audits, prepares ad valorem tax rates for certification, and advises local governments on Budget Act compliance and financial management matters. Additionally, the department provides certified annual population estimates for the state, counties and incorporated cities.

The department serves as staff to five boards and commissions, including the NTC, which, as head of the Department, adjudicates contested cases, adopts regulations, and ensures fair and equitable treatment of taxpayers across tax types. The State Board of Equalization hears and determines property tax appeals and equalizes property tax values. The Committee on Local Government Finance provides financial accounting standards for local governments and oversight to financially troubled local government entities. The Mining Oversight and Accountability Commission ensures various state agencies maintain compliance over environmental, safety and training, and taxation issues related to the mining industry. The Appraiser Certification Board ensures all property tax appraisers in the state are certified and maintain continuing education requirements. Statutory Authority: NRS 354, 360, 361, 361A, 361B, 362, 363A.120, 363A&B, 364.125, 364A, 368A, 369, 370, 370A, 372, 372A, 374A, 374A, 375, 375A&B, 376A, 377, 377A&B, 387.332, 444A.090, 453A, 453D, 482.313, 585.497, 680B.

## **Purpose of Work Program**

Addition of \$327,175 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

#### **Justification**

Beginning in March 2020, the Department of Taxation began incurring expenses related to the COVID-19 pandemic and continues to incur expenses. Telework equipment expenses for fiscal year 2021 include laptops with operating systems and software, and peripherals. These telework expenses will allow employees who are in need of working from home due to quarantining, distance learning or having child care issues to still meet the workload needs of the Department. The equipment will be provided on an as needed basis for staff to take a computer home and when working on site as well their desktop computer will remain fully functional in the office. This funding will also be used for the purchase of sanitation supplies, cubicle extenders as social distancing equipment, hand sanitizer and no-touch dispensers, and Personal Protective Equipment (PPE).

## **Expected Benefits to be Realized**

Approval of this work program will allow the Department to receive Coronavirus Aid as part of the CARES Act for telework equipment and PPE expenses incurred due to the COVID-19 pandemic during fiscal year 2021.

## **Explanation of Projections and Documentation**

The following attachments are included: BSR, Fund Map, Budget Projections, CRF Spreadsheet Calculations, and File Maintenance Form

286 64. 4.2

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

The current proposal is preferred as it would allow the Department to receive funding for expenses incurred as a result of the COVID-19 pandemic. The alternative is to not receive funding for coronavirus expenditures through the CARES Act which will cause staff the inability to telework and not provide funding for PPE expenses.

64. 4.3

288 64. 4.4

|                                   |                   |               |         | W                       | P Numbe                         | er: 21CA4  | 207                                     |                       |   |                                   | FY 2021                           |
|-----------------------------------|-------------------|---------------|---------|-------------------------|---------------------------------|------------|---|-----------------------|---|-----------------------------------|-----------------------------------|
|                                   | Add Original \    | Work Progran  | n       | XXX Modify Work Program |                                 |            |   |                       | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |                                   |                                   |
| DATE                              | FUND              | AGENCY        | BUDGET  | The                     | PT/DIV/BUI                      | CET NA     | <u> </u>                                |                       | 1   | VED ON BEHALF OF                  |                                   |
| 10/08/20                          | 101               | 270           | 4207    |                         |                                 |            | ULATION AND CON                         | ITROI                 | <b></b>   |                                   |                                   |
| 10/00/20                          |                   | 2.0           | 1201    | ĂĊ                      | CT                              |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         | Fund                            | s Availabl | ie.                                     |                       |   |                                   |                                   |
| Budgetary<br>GLs (2501<br>- 2599) | Description       |               | WP Amou | nt                      | Revenue<br>GLs (3000<br>- 4999) | Descripti  |   | WP Am                 | ount  | Current<br>Authority              | Revised<br>Authority              |
| 2000)                             |                   |               |         |                         | 4669                            | TRANS FF   | ROM CARES ACT                           |                       | 42,480  | 0                                 | 42,480                            |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
| Sub                               | total Budgetary ( | General Ledge | rs      | 0                       | Subtota                         | al Revenue | General Ledgers(RB)                     |                       | 42,480  |                                   | 42,480                            |
|                                   | Expe              | enditures     |         |                         | Total Budge                     | ,          |   |                       | <u>42,480</u>                                       | •                                 |                                   |
| CAT                               | Amount            | CAT           | Amount  |                         | 1                               |            | Remarks                                 |                       |   |                                   | 1.156                             |
| 34                                | 42,480            |               |         |                         | 1                               |            | The purpose of this \$42,480 in Coronav | work pro              | gram is<br>Relief a                                 | s to request an<br>and Economic S | addition of<br>Security           |
|                                   |                   |               |         |                         |                                 |            | (CARES) Act, Coror<br>the CARES Act 202 | navirus R<br>1 Accour | elief F<br>nt to re                                 | unds (CRF) trar<br>imburse expend | nsferred from<br>ditures eligible |
|                                   |                   |               |         |                         | 1                               |            | under CRF.                              |                       |   | ,                                 | J                                 |
|                                   |                   |               |         |                         | 1                               |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         | 1                               |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         | 1                               |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         | 1                               |            |   |                       |   |                                   |                                   |
| Sub Total Ca                      | ategory           |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
| Expenditures                      | 5                 |               | 42      | 2,480                   | _                               |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |
| Total Budge                       | etary General Led | lgers and     |         |                         | 1                               |            |   |                       |   |                                   |                                   |
| Category Ex                       | (AP)              |               | 42      | 2,480                   |                                 |            |   | jgiesle               |   | _                                 | _                                 |
|                                   |                   |               |         |                         |                                 |            | Auth                                    | orized Si             | ynature   | <del>.</del>                      |                                   |
|                                   |                   |               |         |                         |                                 |            |   | 10/08/2               | n   |                                   |                                   |
|                                   |                   |               |         |                         |                                 |            |   | Date                  |   |                                   | _                                 |
|                                   |                   |               |         |                         |                                 |            |   |                       |   |                                   |                                   |

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64. 5.1 289

Controller's Office Approval

#### STATE OF NEVADA CANNABIS COMPLIANCE BOARD

#### **Budget Account 4207 - CCB - MARIJUANA REGULATION AND CONTROL ACCT** Work Program 21CA4207 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Nevada Cannabis Compliance Board (CCB) administers Nevada's legal medical and adult-use cannabis programs, ensuring the protection of public health and safety through a strict and rigorous regulatory scheme. The CCB's responsibilities include licensing, regulation, and enforcement of Nevada cannabis establishments. The CCB assumed regulatory oversight of the cannabis industry on July 1, 2020, as a result of Assembly Bill 533 which established the CCB and passed during the 2019 legislative session.

The CCB administers nine cannabis license types and is responsible for establishing licensing qualifications; determining the need to license additional establishments in the state; reviewing applications for licensure; issuing initial and annual renewal of licenses; tracking licenses; reviewing and making determinations on transfers of ownership; and suspending, revoking, and reinstating licenses. The CCB further establishes standards and procedures for the cultivation, production, testing, distribution, and sale of cannabis in Nevada. As a critical part of its regulatory oversight, the CCB inspects cannabis establishments to ensure compliance with state laws and regulations around issues such as security, testing, inventory tracking, labeling, and packaging.

Statutory Authority: NRS 678

# **Purpose of Work Program**

The purpose of this work program is to request an addition of \$42,480 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2021 Account to reimburse expenditures eligible under CRF.

#### **Justification**

This work program asks for reimbursement and support to the Cannabis Compliance Board (CCB) for costs associated with the COVID-19 pandemic. Costs incurred during fiscal year 2021 are related to COVID-19 through the purchase of Personal Protective Equipment (PPE) and office cleaning expenditures for confirmed COVID-19 positive exposure. Anticipated equipment expenditures have been included to address CCB teleworking shortfalls due to COVID-19.

# **Expected Benefits to be Realized**

Approval of this work program will allow the CCB to receive Coronavirus Aid as part of the CARES Act for telework equipment and PPE expenses incurred due to the COVID-19 pandemic during fiscal year 2021. It will also allow the CCB to seek reimbursement of actual expenditures relating to COVID-19 office cleanings required after confirmed positive cases of COVID-19.

# **Explanation of Projections and Documentation**

Attached documentation includes:

- \* Budget Status Reports \* Budget Projections
- \* Fund Map
- \* Coronavirus Worksheet Supporting Calculations and Quotes
- \* File Maintenance Form

No **New Positions:** 

# Summary of Alternatives and Why Current Proposal is Preferred

290 64. 5.2 The current proposal is preferred as it would allow the CCB to receive funding for expenses incurred as a result of the COVID-19 pandemic. The alternative is to not receive funding for coronavirus expenditures through the CARES Act which will cause staff the inability to telework.

64. 5.3

292 64. 5.4

FY 2021 WP Number: <sup>21CA4061</sup> BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY **DATE FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** 10/08/20 101 611 4061 GCB - GAMING CONTROL BOARD **Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 4669 240,396 TRANSFER FROM CRF 240,396 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 240,396 240,396 **Total Budgetary & Revenue GLs** 240,396 **Exp**enditures CAT **Amount** CAT Amount Remarks Addition of \$240,396 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES ACT 2020 Account to reimburse 50 240,396 expenditures eligible under CRF.

| Total Budgetary General Ledgers and | 240.200 | maaklay                      |
|-------------------------------------|---------|------------------------------|
| Category Expenditures (AP)          | 240,396 | mashley                      |
|                                     |         | Authorized Signature         |
|                                     |         |                              |
|                                     |         | 10/08/20                     |
|                                     |         | Date                         |
|                                     |         |                              |
|                                     |         | Controller's Office Approval |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

240,396

Sub Total Category Expenditures

64. 6.1 293

#### STATE OF NEVADA GCB - GAMING CONTROL BOARD

# Budget Account 4061 - GCB - GAMING CONTROL BOARD Work Program 21CA4061 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Nevada Gaming Control Board is responsible for regulating Nevada's gaming industry. The Board's purpose is to protect the stability of the licensed gaming industry through investigations, licensure, and enforcement of laws and regulations; to ensure the collection of gaming taxes, an essential source of state revenue, and to maintain public confidence and trust in gaming. Statutory Authority: NRS 463.

# **Purpose of Work Program**

Addition of \$240,396 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

## **Justification**

Due to the COVID-19 public health emergency, Board offices are temporarily closed to the public. Teleworking is consistent with the Governor's emergency declarations, advising that state employees who can work from home should continue to do so while Nevada, along with the entire world, is still being impacted by the pandemic. Staff currently teleworking need laptop computers to access Board applications via VPN.

Due to an insufficient inventory of laptops, many Board employees were required to take a desktop computer home. When an employee needs to work in the office, then they are required to transport the equipment with them. The Board currently has 138 employees with a Board issued desktop, but are currently teleworking.

# **Expected Benefits to be Realized**

Approval of this work program will allow the Board to receive Coronavirus Aid as part of the CARES Act for telework equipment incurred due to the COVID-19 pandemic during fiscal year 2021.

# **Explanation of Projections and Documentation**

The attached spreadsheet includes documentation on what types of computer equipment is required, what equipment it will replace, and which PCN's to which the equipment is assigned.

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

The current proposal is preferred as it would allow the Board to receive funding for expenses incurred as a result of the COVID-19 pandemic. The alternative is to not receive funding for coronavirus expenditures through the CARES Act which will cause staff the inability to telework.

294 64. 6.2

WP Number: <sup>21CA3922</sup> BUDGET DIVISION USE ONLY Add Original Work Program XXX Modify Work Program DATE\_ APPROVED ON BEHALF OF THE GOVERNOR BY DATE FUND **AGENCY** BUDGET DEPT/DIV/BUDGET NAME 09/30/20 101 751 3922 **B&I - NEVADA TRANSPORTATION AUTHORITY** 

| Budgetary<br>GLs (2501<br>- 2599) | Description                     | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount        | Current<br>Authority | Revised<br>Authority |
|-----------------------------------|---------------------------------|-----------|---------------------------------|--|------------------|----------------------|----------------------|
|                                   |                                 |           | 4669                            | TRANS FROM CARES ACT                                 | 34,727           | 0                    | 34,727               |
|                                   |                                 |           |                                 |  |                  |                      |                      |
|                                   |                                 |           |                                 |  |                  |                      |                      |
|                                   |                                 |           |                                 |  |                  |                      |                      |
|                                   |                                 |           |                                 |  |                  |                      |                      |
| Subt                              | total Budgetary General Ledgers | 0         | -                               | al Revenue General Ledgers(RB)<br>tary & Revenue GLs | 34,727<br>34,727 | ]                    | 34,727               |

Remarks

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|                       | EX                 | <u>c</u> enditi | <u>ures</u> |        |
|-----------------------|--------------------|-----------------|-------------|--------|
| CAT                   | Amount             | _               | CAT         | Amount |
| 25                    | 34,727             | <u>'</u>        |             |        |
|                       |                    | _               |             |        |
|                       |                    | _               |             |        |
|                       |                    | _               |             |        |
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|                       |                    |                 |             |        |
|                       |                    | 1               |             |        |
|                       |                    |                 |             |        |
| Sub Tota<br>Expenditu | l Category<br>ures | _               |             | 34,727 |

| Addition of \$34,727 in Coronavirus Relief Funds (CRF) transferred from the Cares Act Account to purchase additional operational equipment to effectively address teleworking and social distancing. |  |
|--|--|
|  |  |
|  |  |

| Total Budgetary General Ledgers and Category Expenditures (AP) 34,727 | jhanse4                      |
|---|------------------------------|
|   | Authorized Signature         |
|   | 09/30/20                     |
|   | Date                         |
|   | Controller's Office Approval |

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64.7.1 295

#: 4

FY 2021

#### STATE OF NEVADA B&I - TRANSPORTATION AUTHORITY

# Budget Account 3922 - B&I - NEVADA TRANSPORTATION AUTHORITY Work Program 21CA3922 Fiscal Year 2021

Submitted September 30, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Nevada Transportation Authority (NTA) provides fair and impartial regulation of motor carriers to promote safe, adequate, economical and efficient service, and to foster sound economic conditions in motor transportation. Pursuant to NRS 706 and NRS 712, the NTA has statewide regulatory authority for the household goods industry, tow car industry, bus industry and limousine industry. In addition, the NTA has regulatory authority over the taxicab industry throughout the state, except in Clark County. Pursuant to NRS 706A, the NTA has statewide regulatory authority for the operation of transportation network companies and their driver partners. Pursuant to NRS 706B the NTA has statewide regulatory authority for the operation of autonomous vehicle network companies.

# **Purpose of Work Program**

Addition of \$34,727 in Coronavirus Relief Funds (CRF) transferred from the Cares Act Account to purchase additional operational equipment to effectively address teleworking and social distancing.

# **Justification**

Work program is being requested to receive CRF funds to purchase additional operational equipment to effectively address teleworking and social distancing.

# **Expected Benefits to be Realized**

To purchase additional operational equipment to effectively address teleworking and social distancing.

# **Explanation of Projections and Documentation**

Attachments provided demonstrate current funding, projections, and supporting details regarding the proposed request.

#### New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

This work program proposal is preferred because it will allow the agency to purchase additional operational equipment to effectively address teleworking and social distancing using federal CRF funds. If this work program is not approved the agency would either have to forego these purchases or use state funds to make these purchases.

296 64. 7.2

FY 2021 WP Number: <sup>21CA3813</sup> BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY **DATE FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME B&I - INSURANCE REGULATION** 09/30/20 504 741 3813 **Funds Available** Budgetary GLs (2501 - 2599) Description **WP Amount** Revenue Description **WP Amount** Current Revised GLs (3000 - 4999) Authority Authority 72,911 4669 TRANS FROM CARES ACT 72,911 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 72,911 72,911 **Total Budgetary & Revenue GLs** 72,911 **Expenditures** CAT **Amount** CAT Amount Remarks Addition of \$72,911 in Coronavirus Relief Funds (CRF) from the Cares Act account for the purchase of additional operational 24 72,911 equipment to effectively address teleworking and social distancing. **Sub Total Category** Expenditures 72,911 **Total Budgetary General Ledgers and** 72,911 jhanse4 Category Expenditures (AP) **Authorized Signature** 10/01/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64.8.1

Controller's Office Approval

297

#### STATE OF NEVADA B&I - INSURANCE DIVISION

# Budget Account 3813 - B&I - INSURANCE REGULATION Work Program 21CA3813 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Insurance (DOI) is charged with protecting the rights of the consumer and the public's interest in dealings with the insurance industry. The DOI regulates and licenses insurance producers and other professionals, sets market and financial standards for insurance companies and reviews forms and rates. The DOI also reviews programs operated by self-insured employers for workers' compensation. Statutory Authority: NRS 232.805 - 232.840, 449, 452, 616A-616D, 617 and Title 57.

# **Purpose of Work Program**

Addition of \$72,911 in Coronavirus Relief Funds (CRF) from the Cares Act account for the purchase of additional operational equipment to effectively address teleworking and social distancing.

## **Justification**

Work program is being requested to receive CRF funds to purchase additional operational equipment to effectively address teleworking and social distancing.

# **Expected Benefits to be Realized**

To purchase additional operational equipment to effectively address teleworking and social distancing.

# **Explanation of Projections and Documentation**

Attachments provided demonstrate current funding, projections, and supporting details regarding the proposed request.

#### New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

This work program proposal is preferred because it will allow the agency to purchase additional operational equipment to effectively address teleworking and social distancing using federal CRF funds. If this work program is not approved the agency would either have to forego these purchases or use state funds to make these purchases.

298 64. 8.2

| DATE FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME  09/30/20 101 402 3151 HHS-ADSD - FEDERAL PROGRAMS AND ADMINISTRATION  Funds Available  Budgetary Description WP Amount Revenue Description WP Amount C   | Current Authority  2 0 716,36                         | WP Amount Current Authority 716,362 716,362           | MS AND  WP Amou        | DGET NAME EDERAL PROGRAMS AITON  S Available Description | Fund Revenue GLs (3000 - 4999)          | <b>BUDGET</b> I                              | AGENCY    | <b>FUND</b> 101                     | DATE<br>09/30/20<br>Budgetary<br>GLs (2501 |
|--|---|---|------------------------|--|---|--|-----------|-------------------------------------|--|
| DATE   | Current Authority Revised Authority  2 0 716,36       | THE GOVERNOR BY  WP Amount Current Authority  716,362 | MS AND  WP Amou        | EDERAL PROGRAMS AITON  S Available  Description          | Fund Revenue GLs (3000 - 4999)          | 3151   |           | 101                                 | 09/30/20  Budgetary GLs (2501              |
| Subtotal Budgetary General Ledgers   0   Subtotal Revenue GLs   Total Budgetary & Revenue GL   | Authority Authority  2 0 716,36                       | 716,362<br>716,362                                    | WP Amou                | EDERAL PROGRAMS AITON  S Available  Description          | Fund Revenue GLs (3000 - 4999)          | 3151   |           | 101                                 | 09/30/20  Budgetary GLs (2501              |
| Funds Available  Budgetary GLs (2501 - 2599)  Budgetary GLs (2501 - 2599)  Budgetary GLs (2501 - 2599)  Budgetary GLs (3000 - 4999)  Budgetary GLS (4000 - 4999)  | Authority Authority  2 0 716,36                       | 716,362<br>716,362                                    |                        | s Available<br>Description                               | Fund<br>Revenue<br>GLs (3000<br>- 4999) |  |           | Description                         | GLs (2501                                  |
| Budgetary GLs (2501 - 2599)  WP Amount GLs (3000 - 4999)  4669 TRANSFER FROM CRF 716,362  Subtotal Budgetary General Ledgers 0 Subtotal Revenue General Ledgers(RB) 716,362  Total Budgetary & Revenue GLs 716,362  Expenditures  CAT Amount 10 716,362  Total Substitute Revenue General Reve | Authority Authority  2 0 716,36                       | 716,362<br>716,362                                    |                        | Description  | Revenue<br>GLs (3000<br>- 4999)         | WP Amount                                    |           | Description                         | GLs (2501                                  |
| GLs (2501   GLs (3000   A999)  | Authority Authority  2 0 716,36                       | 716,362<br>716,362                                    |                        | ·  | GLs (3000<br>- 4999)                    | WP Amount                                    |           | Description                         | GLs (2501                                  |
| Subtotal Budgetary General Ledgers 0 Subtotal Revenue General Ledgers(RB) 716,362  Total Budgetary & Revenue GLs 716,362  Expenditures  CAT Amount 10 716,362  Remarks This work program requests the trans Relief and Economic Security (CARE   | 2 716,36  | 716,362   | CRF 716                | TRANSFER FROM CRF  | 4669                                    |  |           |                                     |  |
| Expenditures  CAT Amount  Total Budgetary & Revenue GLs  Remarks This work program requests the trans Relief and Economic Security (CARE   |   |   |                        |  |   |  |           |                                     |  |
| Expenditures  CAT Amount  Total Budgetary & Revenue GLs  Remarks This work program requests the trans Relief and Economic Security (CARE   |   |   |                        |  |   |  |           |                                     |  |
| Expenditures  CAT Amount  Total Budgetary & Revenue GLs  Remarks This work program requests the trans Relief and Economic Security (CARE   |   |   |                        |  |   |  |           |                                     |  |
| Expenditures  CAT Amount  Total Budgetary & Revenue GLs  Remarks This work program requests the trans Relief and Economic Security (CARE   |   |   |                        |  | +                                       |  |           |                                     |  |
| Expenditures  CAT Amount  Total Budgetary & Revenue GLs  Remarks This work program requests the trans Relief and Economic Security (CARE   |   |   |                        |  |   |  |           |                                     |  |
| CAT Amount  10 716,362  CAT Amount  Remarks  This work program requests the trans Relief and Economic Security (CARE   |   | 716,362   |                        | _  |   | _  |           |                                     |  |
| This work program requests the trans Relief and Economic Security (CARE  |   |   | <u> </u>               | Pomarks  | 7                                       | Amount                                       |           |                                     | CAT  |
|  | ansfer of Coronavirus Aid,<br>RES) Act funds from the | quests the transfer of Co<br>Security (CARES) Act ful | k program requests the | This work prog<br>Relief and Eco                         |   | , and an an an an an an an an an an an an an |           |                                     |  |
|  |   |   |                        |  |   |  |           |                                     |  |
|  |   |   |                        |  | 4                                       |  |           |                                     |  |
| Sub Total Category Expenditures 716,362  |   |   |                        |  | <u></u><br>32_                          | 716,3  |           | tegory                              | Sub Total Cat<br>Expenditures              |
| Total Budgetary General Ledgers and Category Expenditures (AP)  716,362  mwinebar  Authorized Signature  09/30/20  |   |   |                        |  | 2                                       | 716,3  | dgers and | tary General Led<br>penditures (AP) | Total Budget<br>Category Ex                |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

64. 9.1

Date

Controller's Office Approval

# STATE OF NEVADA DHHS - AGING AND DISABILITY SERVICES DIVISION

# Budget Account 3151 - HHS-ADSD - FEDERAL PROGRAMS AND ADMINISTRATION Work Program 21CA3151 Fiscal Year 2021

Submitted September 30, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

This budget account serves as the primary administrative budget and contains functions related to the division operations including general administration, fiscal services, information technology, human resources, and the Elder Rights Attorney. This budget also includes some program functions including the Planning, Advocacy and Community Services Unit and the Long-Term Care Ombudsman (LTCO) Program. The Planning, Advocacy and Community Services Unit leads efforts to plan and advocate for services across the lifespan through enhance planning, advocacy and partnerships. Some of the programs include the Taxi Assistance Program, Senior Medicare Patrol, State Health Insurance Assistance Program, and the LTCO program. The LTCO Program receives, investigates and resolves complaints made by or on behalf of residents living in long-term care facilities. Statutory Authority; NRS 427A.040 (ADSD), 427A.123 (Elder Rights Attorney) and 427A.125 (LTCO).

## Purpose of Work Program

This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governors Office.

## **Justification**

The state of Nevada has received funds from the US Treasury to support the state's effort to mitigate and respond to the public health emergency due to the COVID-19 pandemic. This work program requests funding from the Cares Relief Fund for equipment to enable telework and costs for barriers to enable safe social distancing for a safe work environment at the office.

## **Expected Benefits to be Realized**

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic.

# **Explanation of Projections and Documentation**

BSR Fund Map CARES equipment costs File maintenance form

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

The option to reject this request would result in a decreased productivity and fewer services to citizens.

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic and work to control its effects.

300 64. 9.2

FY 2021 WP Number: <sup>21CA3223</sup> BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DEPT/DIV/BUDGET NAME DATE **FUND AGENCY BUDGET** 10/01/20 101 406 3223 HHS-DPBH - OFFICE OF HEALTH **ADMINISTRATION Funds Available Budgetary WP Amount** Description **WP Amount** Revenue Description Current Revised GLs (2501 - 2599) GLs (3000 - 4999) Authority **Authority** 409,869 447,<u>184</u> 4669 TRANS FROM CRF 37,315 447,184 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 37,315 **Total Budgetary & Revenue GLs** 37,315 **Expenditures** CAT Amount CAT Amount Remarks 37,315 This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office. **Sub Total Category** 37,315 Expenditures **Total Budgetary General Ledgers and** Category Expenditures (AP) 37,315 mwinebar

Controller's Office Approval

**Authorized Signature** 

10/01/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64. 10.1

301

#### STATE OF NEVADA DHHS - PUBLIC AND BEHAVIORAL HEALTH

# Budget Account 3223 - HHS-DPBH - OFFICE OF HEALTH ADMINISTRATION Work Program 21CA3223 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Office of Health Administration provides support to the programs charged with promoting and protecting the health of all Nevadans and visitors. This includes program oversight and accountability, information technology, personnel and fiscal accountability. The office oversees the enforcement of all laws and regulations pertaining to public and behavioral health along with ensuring adequate services are provided for persons with mental illness, substance use disorders, co-occurring disorders, and other related conditions. The office also supports the State Board of Health and the Commission on Behavioral Health. Statutory Authority: NRS 433 and 439.

# **Purpose of Work Program**

This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office.

## **Justification**

The State of Nevada has received funds from the US Treasury to support the state's effort to mitigate and respond to the public health emergency due to the COVID-19 pandemic. This work program requests authority to claim reimbursement from the Cares Relief Fund to purchase additional operational equipment to effectively address teleworking, social distancing, Personal Protective Equipment (PPE), and sanitation needs in public offices due to the COVID-19 pandemic.

# **Expected Benefits to be Realized**

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic and work to control its effects.

# **Explanation of Projections and Documentation**

Budget Status Report
Before and After Fund Map
CRF Telework and Operating Worksheet
File Maintenance Request Form

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

The alternative is to not approve this work program. The current proposal is preferred to allow staff to telework effectively during the COVID-19 pandemic.

302 64. 10.2

WP Number: <sup>21CA3648</sup>

BUDGET DIVISION USE ONLY **Add Original Work Program** XXX**Modify Work Program** APPROVED ON BEHALF OF THE GOVERNOR BY **DATE FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** 10/01/20 HHS-DPBH - RURAL CLINICS 101 406 3648

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 4669 89,433 89,433 TRANSFER FROM CRF

0

**Total Budgetary & Revenue GLs** 89,433

Subtotal Revenue General Ledgers(RB)

**Expenditures** 

**Subtotal Budgetary General Ledgers** 

| CAT                   | Amount     | CAT | Amount |
|-----------------------|------------|-----|--------|
| 27                    | 89,433     |     |        |
|                       |            |     |        |
|                       |            |     |        |
|                       |            |     |        |
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|                       |            |     |        |
| Sub Tota              | I Category | L   |        |
| Sub Lota<br>Evnanditi | l Category |     | 80 43  |

**Expenditures** 89,433

| Remar | rks |
|-------|-----|
|-------|-----|

This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office.

89,433

| Total Budgetary General Ledgers and |  |
|-------------------------------------|--|
| Category Expenditures (AP)          |  |
|                                     |  |

| 89,433 |
|--------|

| mwinebar             |  |
|----------------------|--|
| Authorized Signature |  |

10/01/20

Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 11

FY 2021

89,433

64.11.1 303

#### STATE OF NEVADA DHHS - PUBLIC AND BEHAVIORAL HEALTH

#### Budget Account 3648 - HHS-DPBH - RURAL CLINICS Work Program 21CA3648 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

Rural Clinics assists adults and children with mental illness through outpatient psychiatric and behavioral health treatment and community-based support services. The goal is to support personal recovery, self-empowerment, community integration, and an enhanced quality of life. Statutory Authority: NRS 433; 433A; 433C.

# **Purpose of Work Program**

This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office.

# **Justification**

The State of Nevada has received funds from the US Treasury to support the state's effort to mitigate and respond to the public health emergency due to the COVID-19 pandemic. This work program requests authority to claim reimbursement from the Cares Relief Fund to purchase additional operational equipment to effectively address teleworking, social distancing, Personal Protective Equipment (PPE), and sanitation needs in public offices due to the COVID-19 pandemic.

# **Expected Benefits to be Realized**

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic and work to control its effects.

# **Explanation of Projections and Documentation**

Please see attached: Before and After Fund Maps, Budget Status Report, CRF Telework and Operating worksheet, and File maintenance request form.

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

The alternative is to not approve this work program. The current proposal is preferred to allow staff to telework effectively during the COVID-19 pandemic.

304 64. 11.2

WP Number: <sup>21CA3645</sup>

|          | Add Original Work Program |        |        | XXX Modify Work Program                     | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|---------------------------|--------|--------|---|---|
| DATE     | FUND                      | AGENCY | BUDGET | DEPT/DIV/BUDGET NAME                        | THE GOVERNOR BY                                     |
| 10/01/20 | 101                       | 406    | 3645   | HHS-DPBH - FACILITY FOR THE MENTAL OFFENDER |   |

**Funds Available** Budgetary GLs (2501 - 2599) **WP Amount** Description **WP Amount** Description Revenue Current Revised GLs (3000 - 4999) Authority Authority 33,656 4669 TRANSFER FROM CRF 0 33,656

Subtotal Budgetary General Ledgers 0 Subtotal Revenue General Ledgers(RB) 33,656 33,656

Total Budgetary & Revenue GLs 33,656

**Expenditures** 

| CAT       | Amount             | CAT            | Amount |
|-----------|--------------------|----------------|--------|
| 28        | 33,656             |                |        |
|           |                    |                |        |
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|           |                    | l              | +      |
| Cub Tota  | l Cotogoni         | J L            |        |
| Expenditu | l Category<br>ures |                | 33,656 |

# Remarks This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office.

| Total Budgetary General Ledgers and<br>Category Expenditures (AP) | 33,656 | mwinebar             |
|---|--------|----------------------|
|   |        | Authorized Signature |
|   |        | 10/01/20             |
|   |        | Date                 |
|   |        |                      |

Controller's Office Approval

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64. 12.1 305

#: 6

FY 2021

#### STATE OF NEVADA DHHS - PUBLIC AND BEHAVIORAL HEALTH

# Budget Account 3645 - HHS-DPBH - FACILITY FOR THE MENTAL OFFENDER Work Program 21CA3645 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

Lake's Crossing Center provides statewide forensic mental health impatient services in a secure setting and outpatient services to those individuals who are referred on their own recognizance from the court. The services are provided to those individuals for whom there is a question of their competency to stand trial and are in need of evaluation and/or restoration of competency to stand trial. Lake's Crossing also treats individuals whose behavior is dangerous and difficult to manage in other state facilities until they may be returned to a less restrictive setting. The facility also treats clients acquitted not guilty by reason of insanity and dangerous unrecoverable clients committed under NRS 178.461. Statutory Authority: NRS 175, 176, 178 and 433.

# **Purpose of Work Program**

This work program requests the transfer of Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Office.

# Justification

The State of Nevada has received funds from the US Treasury to support the state's effort to mitigate and respond to the public health emergency due to the COVID-19 pandemic. This work program requests authority to claim reimbursement from the Cares Relief Fund to purchase additional operational equipment to effectively address teleworking, social distancing, Personal Protective Equipment (PPE), and sanitation needs in public offices due to the COVID-19 pandemic.

# **Expected Benefits to be Realized**

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic and work to control its effects.

# **Explanation of Projections and Documentation**

Budget Status Report
Before and After Fund Map
CRF Telework and Operating Worksheet
Position Roster
File Maintenance Request Form

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

The alternative is to not approve this work program. The current proposal is preferred to allow staff to telework effectively during the COVID-19 pandemic.

306 64. 12.2

|                                      |  | \   | WP Number  | er: 21CA3228  |  |                                  | FY 202                           |
|--------------------------------------|--|---|--|---|--|----------------------------------|----------------------------------|
| Add Original                         | Work Progran                                 | n [   | XXX  | lodify Work Program   | DATE   |                                  | Y                                |
| FUND                                 | AGENCY                                       | BUDGET  | DEPT/DIV/BU  | DGET NAME   | THE G  | OVERNOR BY                       |                                  |
| 101                                  | 407  |   |  |   |  |                                  |                                  |
| Description                          |  | WP Amount   | Revenue  | s Available Description   | WP Amount  | Current<br>Authority             | Revised<br>Authority             |
|                                      |  | +   |  | TRANS FROM CRE  | 1 197 128  |                                  | 1,197,128                        |
|                                      |  |   | 4000   | TIVATO FILOW OIG  | 1,107,120  |                                  | 1,101,120                        |
|                                      |  |   |  |   |  |                                  |                                  |
|                                      |  |   |  |   |  |                                  |                                  |
| total Budgetary                      | General Ledger                               | s   | 0 Subtot   | al Revenue General Ledgers(RE   | 1,197,128  |                                  | 1,197,128                        |
|                                      |  | Amount  | 7  | Ramarks   |  |                                  |                                  |
| 1,197,128                            |  |   | 28   |   | requests Coron<br>(CARES) Act fu   | avirus Aid, Reli                 | ef and<br>overnor's              |
| stary General Led<br>penditures (AP) | igers and                                    | 1, 197, 12  | 28   | Auti  | mwinebar<br>horized Signaturo<br>10/01/20  | е                                |                                  |
|                                      | FUND 101  Description  Expe Amount 1,197,128 | FUND 407  Description  Total Budgetary General Ledger  Expenditures  Amount 1,197,128  Atequity | Add Original Work Program  FUND AGENCY BUDGET 101 407 3228  Description WP Amount total Budgetary General Ledgers  Expenditures  Amount 1,197,128 CAT Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 Amount 1,197,128 | FUND AGENCY BUDGET DEPT/DIV/BU 101 407 3228 HHS-WELFAR  Fund Description WP Amount Revenue GLs (3000 -4999) 4669  total Budgetary General Ledgers 0 Subtota Total Budge  Expenditures  Amount 1,197,128  CAT Amount 1,197,128  Amount 1,197,128  Amount 1,197,128 | FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME  101 407 3228 HHS-WELFARE - ADMINISTRATION  Funds Available  Permits Available  Bevenue Gls (3000 - 4998)  4669 TRANS FROM CRF  101 Budgetary General Ledgers  Expenditures  Amount 1,197,128  CAT Amount 1,197,128  Remarks This work program Economic Security Finance Office.  Itary General Ledgers and penditures (AP)  1,197,128 | Add Original Work Program    XXX | Add Original Work Program    XXX |

Requires Interim Finance approval since WP involves the allocation of block grant funds and this action requires a public hearing per NRS 353.337

Controller's Office Approval

# STATE OF NEVADA DHHS - WELFARE AND SUPPORTIVE SERVICES

#### Budget Account 3228 - HHS-WELFARE - ADMINISTRATION Work Program 21CA3228 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Division of Welfare and Supportive Services Administration budget account funds the administrative expenses associated with ensuring public assistance programs, including: Temporary Assistance for Needy Families; Medicaid; Children's Health Insurance Program; Supplemental Nutrition Assistance Program; Child Care; Energy Assistance; and Child Support are administered in accordance with federal and state regulations. This includes providing the necessary support to allow field staff to provide quality, timely and temporary services enabling Nevadans who qualify to achieve safe, stable and healthy lives. Statutory Authority: NRS Chapter 422A.

# **Purpose of Work Program**

This work program requests Coronavirus Aid, Relief and Economic Security (CARES) Act funds from the Governor's Finance Office.

## **Justification**

The State of Nevada received funds form the US Treasury to support the state's effort to mitigate and respond to the public health emergency due to the COVID-19 pandemic. This work program requests authority to claim reimbursement from the CARES Relief fund for the purchase of Personal Protective Equipment through December 30, 2020

# **Expected Benefits to be Realized**

Approval of this work program will allow the division to continue providing services to Nevada citizens impacted by this pandemic and work to control its effects.

# **Explanation of Projections and Documentation**

Please see attached for the CARES ACT reimbursement worksheet approved by the Governor's Finance Office.

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

The alternative would be to not claim reimbursement from the CARES Act for the items included in the reimbursement worksheet.

WP Number: <sup>21CA3706</sup>

|          | Add Original W | ginal Work Program XXX Modify Work Program |        | XXX Modify Work Program    | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|----------------|--|--------|----------------------------|---|
| DATE     | FUND           | AGENCY                                     | BUDGET | DEPT/DIV/BUDGET NAME       | THE GOVERNOR BY                                     |
| 10/07/20 | 101            | 440  | 3706   | NDOC - PRISON MEDICAL CARE |   |
|          |                |  |        |                            |   |

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 4669 TRANSFER FROM CARES CRF 85,516 85,516 ol 85,516 **Subtotal Budgetary General Ledgers** Subtotal Revenue General Ledgers(RB) 85,516

**Total Budgetary & Revenue GLs** 85,516

# **Expenditures** CAT Amount CAT Amount 09 85,516

| sub Total Ca | itegory |  | 85,516 |
|--------------|---------|--|--------|
|              |         |  |        |

# Remarks

The purpose of this work program is to establish authority for reimbursement from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

| Total Budgetary General Ledgers and Category Expenditures (AP) | 85,516 | amonro1              |
|--|--------|----------------------|
|  |        | Authorized Signature |
|  |        | 10/08/20             |
|  |        | Date                 |

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 16

FY 2021

64. 14.1 309

# STATE OF NEVADA DEPARTMENT OF CORRECTIONS

# Budget Account 3706 - NDOC - PRISON MEDICAL CARE Work Program 21CA3706 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Medical Division of the Nevada Department of Corrections (NDOC) is to provide quality, constitutionally mandated health care using an efficient system of managed care that is professional, humane, and appropriate. Inmate health care is comprised of medical, dental, and clinical mental health care. To fulfill its mission, the Medical Division operates infirmaries or clinics at all NDOC institutions. The major medical facility for the department is the Regional Medical Facility (RMF) integrated into the operation and perimeter of the Northern Nevada Correctional Center. The RMF provides inpatient medical care for serious medical conditions, surgical aftercare, inpatient mental health care, structured living unit for mental health patients after discharge from inpatient services, and long term care for fragile, aging, and disabled inmates. Mental health extended care is also provided at High Desert State Prison. The camps and transitional housing centers obtain medical services from institutions specifically assigned to support them. In fiscal year 2003, the Medical Division resumed the provision of health care services for Ely State Prison and in fiscal year 2005, resumed the provision of health care services for Florence McClure Women's Correctional Facility from two different private health care contractors. In fiscal year 2004, inmate programming moved from the Medical Division and organized into a separate Programs Division, budget account 3711, which was funded by the Legislature. The Medical Division is not National Commission on Correctional Health Care (NCCHC) accredited; however, NCCHC standards are used as a guideline for policy and procedure development.

# **Purpose of Work Program**

The purpose of this work program is to establish authority for reimbursement from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

#### **Justification**

This work program requests funding from the CARES Act, CRF for eligible expenses related to COVID-19 activities.

# **Expected Benefits to be Realized**

Approval of this work program will provide the necessary authority and realized funding to procure the necessary PPE for the protection, care and mitigation of vulnerable populations.

# **Explanation of Projections and Documentation**

Additional documentation includes:

DAWN budget status reports, a fund map, budget projections, file maintenance form to establish a special use category, and the 440-NDOC PPE-2020-17 CRF Telework and Operating Equipment Worksheet as approved by the Governor's Finance Office CRF Team that was utilized to determine the amount of this work program.

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

The alternative is to deny this work program and not receive reimbursement for COVID-19 activities in this budget account.

310 64. 14.2

|                                   |                                       |                            |         | WP Numb                         | er: 21CA4735   |                                    |   | FY 2021              |  |
|-----------------------------------|---------------------------------------|----------------------------|---------|---------------------------------|--|------------------------------------|---|----------------------|--|
|                                   | Add Original \                        | Work Progran               | m       | XXX                             | Modify Work Program  | DATE_                              | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |                      |  |
| DATE                              | FUND                                  | AGENCY                     | BUDGET  | DEBT/DIV/BI                     | JDGET NAME   |                                    | OVERNOR BY  |                      |  |
| 09/30/20                          | 201                                   | 810                        | 4735    | DMV - FIELD                     |  |                                    |   |                      |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
|                                   |                                       |                            |         | Fun                             | ds Available   |                                    |   |                      |  |
| Budgetary<br>GLs (2501<br>- 2599) | Description                           |                            | WP Amou | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amount                          | Current<br>Authority                                | Revised<br>Authority |  |
|                                   |                                       |                            |         | 4669                            | TRANS FROM CARES ACT   | 209,382                            | 2 0   | 209,382              |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
|                                   |                                       |                            |         |                                 |  |                                    |   |                      |  |
| Sub                               | ototal Budgetary (                    | General Ledge<br>enditures | rs      |                                 | tal Revenue General Ledgers(RB<br>etary & Revenue GLs                                  | 209,382                            | _   | 209,382              |  |
| CAT                               | Amount                                | CAT                        | Amount  |                                 | Remarks  |                                    |   |                      |  |
| Sub Total Ca                      | 209,382                               |                            |         | ,382                            | Addition of \$209,38<br>Security (CARES)<br>transferred from th<br>expenditures eligib | Act, Coronavirus<br>e CARES Act 20 | s Relief Funds (                                    | CRF)                 |  |
| Total Budge<br>Category Ex        | etary General Lec<br>xpenditures (AP) | dgers and                  | 209     | ,382                            | Aut  | mmason<br>horized Signatur         | Α   | _                    |  |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

64. 15.1

**09/30/20** Date

Controller's Office Approval

# STATE OF NEVADA DEPARTMENT OF MOTOR VEHICLES

#### Budget Account 4735 - DMV - FIELD SERVICES Work Program 21CA4735 Fiscal Year 2021

Submitted September 30, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Department of Motor Vehicles, Field Services Division is responsible for direct customer service operations for the driver licensing and vehicle registration functions. Field Services assures that only safe and knowledgeable drivers receive the privilege to drive on the highways. It also registers and titles vehicles, collects appropriate fees and taxes imposed upon the owners and operators of vehicles, and provides service in the insurance verification program. This budget is funded primarily from Highway Fund revenues, governmental services tax commissions, and penalties. Statutory Authority: NRS 108, 293, 366, 481, 481A, 482, 483, 484, 485, 486, 487, and 706.

## **Purpose of Work Program**

Addition of \$209,382 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

## **Justification**

This request provides for reimbursement from the Coronavirus Aid, Relief, and Economic Security Act, ("CARES Act"). Department of Motor Vehicles (DMV) is eligible for reimbursable expenditures to include non-payroll such as the purchase of personal protective equipment (PPE), sanitizing supplies, etc. related to responding to the COVID pandemic. Expenditures were incurred for the health and safety of staff and the public.

Field Services Division is approved for \$209,382 in reimbursable costs through the CARES Act. The expenditures were incurred in SFY21. The expenditures and reimbursement of the expenditures were not included in the biennial budget due to unforeseen circumstances of this pandemic. Funding will be placed in Category 21-CARES.

# **Expected Benefits to be Realized**

Approval of this work program will provide for the State to recoup eligible costs incurred responding to the COVID pandemic.

# **Explanation of Projections and Documentation**

Attachments included: DAWN, CARES Expenditure detail, BA 4735 Declining Balance, SFY21 Fund Map, File Maintenance Form.

New Positions: No

# **Summary of Alternatives and Why Current Proposal is Preferred**

If this work program is not approved, DMV is unable to receive CARES Act funding. The proposal is preferred as it will allow the DMV to be reimbursed for eligible expenses related to the COVID pandemic.

312 64. 15.2

FY 2021 WP Number: <sup>21CA4706</sup> BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DEPT/DIV/BUDGET NAME DATE **FUND AGENCY BUDGET** 10/08/20 201 650 4706 **DPS - DIRECTOR'S OFFICE Funds Available** Budgetary GLs (2501 - 2599) Description **WP Amount** Revenue Description **WP Amount** Current Revised GLs (3000 - 4999) Authority Authority 46,204 4669 TRANS FROM CARES ACT 46,204 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 46,204 46,204 **Total Budgetary & Revenue GLs** 46,204 **Expenditures** CAT **Amount** CAT Amount Remarks This work program requests the addition of \$46,204 in Coronavirus Aid, Relief and Economic Security (CARES) Act, 19 46,204 Coronavirus Relief Funds transferred from the CARES Act 2020 account to reimburse expenditures eligible under CRF and establish a COVID expenditure category.

Total Budgetary General Ledgers and Category Expenditures (AP)

46,204

Cpalme2

Authorized Signature

10/08/20

Date

Controller's Office Approval

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

46,204

**Sub Total Category** 

Expenditures

64. 16. 1

#### STATE OF NEVADA DPS-DIRECTOR'S OFFICE

#### Budget Account 4706 - DPS - DIRECTOR'S OFFICE Work Program 21CA4706 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Department of Public Safety provides for the safety and security of the citizens of Nevada by: enforcing traffic laws and providing assistance on the public roadways; conducting investigations of criminal and narcotics-related activities; responding to natural and human-caused disasters; training peace officers; training fire and disaster response officers; assisting local governments in emergency preparedness; and monitoring and supervising parolees and probationers within the criminal justice system. The Director's Office establishes policy and provides leadership for the department and oversees the operations and administration of the eight legislatively-created divisions of the department and three offices. Statutory Authority: NRS 480.100.

## **Purpose of Work Program**

This work program requests the addition of \$46,204 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to reimburse expenditures eligible under CRF and establish a COVID expenditure category.

## **Justification**

Certain expenditures have been deemed eligible for reimbursement under the CARES Act. Masks, gloves, hand sanitizer and disinfecting wipes as well as laptops are anticipated to be purchased to reduce the spread of the coronavirus. This budget account is funded 100% cost allocation reimbursement.

# **Expected Benefits to be Realized**

The division will receive reimbursement for expenditures used to reduce the spread of the coronavirus.

# **Explanation of Projections and Documentation**

DAWN Report, Fund Map, Reimbursement Worksheet, File Maintenance Form

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

An option would be to not request reimbursement of eligible expenditures. This request is preferred since funding is available for certain expenditures under the CARES Act.

314 64. 16. 2

|                              |                           |               |         | W             | P Numbe              | er: <sup>21CA4</sup>    | 738  |                         |       |                 | FY 202  |  |  |
|------------------------------|---------------------------|---------------|---------|---------------|----------------------|-------------------------|--|-------------------------|-------|-----------------|---|--|--|
|                              | Add Original Work Program |               |         |               |                      | XXX Modify Work Program |  |                         |       |                 | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |  |  |
| DATE                         | FUND                      | AGENCY        | BUDGET  | Ine           | PT/DIV/BUI           | DGET NAM                | <br>IE   |                         |       | VERNOR BY       |   |  |  |
| 10/01/20                     | 101                       | 650           | 4738    | _             | S - DIGNITA          |                         |  | _                       |       |                 |   |  |  |
| Budgetary                    | Description               |               | WP Amou | nt            | Revenue              | ls Available            |  | WP Amou                 | ınt   | Current         | Revised   |  |  |
| GLs (2501<br>- 2599)         |                           |               |         |               | GLs (3000<br>- 4999) |                         |  |                         |       | Authority       | Authority   |  |  |
|                              |                           |               |         |               | 4669                 | TRANS FR                | OM CARES ACT   | 540                     | ,813  |                 | 540,81  |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
| Sub                          | <br>ototal Budgetary (    | General Ledge | rs      | 0             | Subtota              | I<br>al Revenue (       | General Ledgers(RB)  | 540                     | ,813  |                 | 540,81  |  |  |
| 047                          |                           | enditures     | <b></b> |               | 1                    | Г                       | D  |                         |       |                 |   |  |  |
| <b>CAT</b><br>01             | <b>Amount</b> 290,187     | CAT           | Amount  |               |                      |                         | Remarks This work program is   | ranuaete the            | a adr | dition of Coron | avirus Δid  |  |  |
| 21                           | 250,626                   |               |         |               | <u> </u>             |                         | This work program in Relief and Economia Funds transferred from the control of th | om the CAF              | RES   | Act 2020 acco   | navirus Relief<br>ount to                           |  |  |
|                              |                           |               |         |               | 1                    |                         | reimburse expenditu  | ures eligible           | una   | er CRF.         |   |  |  |
|                              |                           |               |         |               | 1                    |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
| Sub Total C                  | ategory                   |               |         |               | J                    |                         |  |                         |       |                 |   |  |  |
| Sub Total Ca<br>Expenditures | S                         |               | 540     | ),813         | -                    |                         |  |                         |       |                 |   |  |  |
|                              |                           |               |         |               |                      |                         |  |                         |       |                 |   |  |  |
| Total Budge                  | etary General Led         | lgers and     | 546     |               | ]                    |                         |  | l                       |       |                 |   |  |  |
| Category Ex                  | xpenditures (AP)          |               | 540     | ) <u>,813</u> | J                    | -                       | Auth   | cpalme2<br>orized Signa | ature | <del>)</del>    | _   |  |  |
|                              |                           |               |         |               |                      |                         |  | 10/01/20                |       |                 |   |  |  |
|                              |                           |               |         |               |                      | -                       |  | Date                    |       |                 | <del>_</del>  |  |  |

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

64. 17.1 315

Controller's Office Approval

#### STATE OF NEVADA DPS-DIRECTOR'S OFFICE

# Budget Account 4738 - DPS - DIGNITARY PROTECTION Work Program 21CA4738 Fiscal Year 2021

Submitted October 1, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Department of Public Safety, Dignitary Protection Detail provides security to the Governor of the State of Nevada and the first family. This detail provides 24-hour, seven days a week security at the Governor's Mansion in Carson City and performs all necessary advance work and ensures security by traveling with the Governor when he attends meetings, conferences and events. Statutory Authority: NRS 331.140, 480.140, 480.300, 480.310, 480.330, and 480.360.

# **Purpose of Work Program**

This work program requests the addition of Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to reimburse expenditures eligible under CRF.

## Justification

Certain expenditures have been deemed eligible for reimbursement under the CARES Act. This budget account is funded 100% General Fund.

## **Expected Benefits to be Realized**

The division will receive reimbursement for expenditures used to reduce the spread of the coronavirus.

# **Explanation of Projections and Documentation**

DAWN Report, Fund Map, File Maintenance Form, projections

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

An option would be to not request reimbursement of eligible expenditures. This request is preferred since funding is available for certain expenditures under the CARES Act.

316 64. 17.2

WP Number: <sup>21CA4713</sup>

BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** APPROVED ON BEHALF OF THE GOVERNOR BY DATE **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME DPS - NEVADA HIGHWAY PATROL DIVISION** 10/08/20 201 651 4713

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount **WP Amount** Description Revenue Description Current Revised GLs (3000 - 4999) Authority Authority 184,244 184,244 4668 TRANSFER FROM CARES ACT 184,244 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 184,244 **Total Budgetary & Revenue GLs** 184,244

**Expenditures** 

| CAT      | Amount     | CAT | Amount |
|----------|------------|-----|--------|
| 54       | 184,244    |     |        |
|          |            |     |        |
|          |            |     |        |
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|          |            |     |        |
|          |            |     |        |
| Sub Tota | l Category |     |        |

Remarks

This work program requests the addition of \$184,244 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to reimburse non-payroll expenditures eligible under CRF.

| otal Budgetary General Ledgers and |
|------------------------------------|
|                                    |
| Category Expenditures (AP)         |
| category Experiorures (AF)         |

Expenditures

184,244

184,244

jdibasil
Authorized Signature

**10/08/20**Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 17

FY 2021

64. 18.1

#### STATE OF NEVADA DPS-HIGHWAY PATROL

# Budget Account 4713 - DPS - NEVADA HIGHWAY PATROL DIVISION Work Program 21CA4713 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Department of Public Safety, Highway Patrol Division enforces the traffic laws of the state, investigates traffic collisions, assists stranded motorists, and enforces and regulates motor carriers transporting cargo and hazardous materials. Statutory Authority: NRS 480.130, 140, 300 - 370.

# **Purpose of Work Program**

This work program requests the addition of \$184,244 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to reimburse non-payroll expenditures eligible under CRF.

#### **Justification**

Certain non-payroll expenditures have been deemed eligible for reimbursement under the CARES Act. These expenditures in budget account 4713 are funded 100% Highway Fund.

## **Expected Benefits to be Realized**

The division will receive reimbursement for expenditures used to reduce the spread of the coronavirus.

# **Explanation of Projections and Documentation**

BSR, Fund Map, Reimbursement worksheet, file maintenance form.

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

An option would be to not request reimbursement of eligible expenditures. This request is preferred since funding is available for certain non-payroll expenditures under the CARES Act.

318 64. 18.2

FY 2021 WP Number: <sup>21CA4709</sup> BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** DATE APPROVED ON BEHALF OF THE GOVERNOR BY DEPT/DIV/BUDGET NAME DATE **FUND AGENCY BUDGET** 10/08/20 101 655 4709 DPS-CENTRAL REP FOR NV RECORDS OF CRIMINAL HISTORY **Funds Available WP Amount Budgetary** Description **WP Amount** Revenue Description Current Revised GLs (2501 - 2599) GLs (3000 - 4999) Authority **Authority** 4668 TRANSFER FROM CARES ACT 31,922 0 31,922 **Subtotal Budgetary General Ledgers** 0 Subtotal Revenue General Ledgers(RB) 31,922 31,922 **Total Budgetary & Revenue GLs** 31,922 **Expenditures** CAT Amount CAT Amount Remarks This work program requests the addition of Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to purchase eligible non-payroll equipment and PPE subjects under CRF and 31,922 18 establish a fiscal year 2021 Covid Expenditure category. **Sub Total Category** 31,922 Expenditures **Total Budgetary General Ledgers and** Category Expenditures (AP) 31,922 cpalme2 **Authorized Signature** 

64. 19.1

Controller's Office Approval

10/08/20 Date

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

319

# STATE OF NEVADA DPS-RECORDS, COMMUNICATIONS, AND COMPLIANCE

# Budget Account 4709 - DPS-CENTRAL REP FOR NV RECORDS OF CRIMINAL HISTORY Work Program 21CA4709 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Central Repository for Nevada Records of Criminal History is administered by the Department of Public Safety Records Bureau and administers the Nevada Criminal Justice Information System (NCJIS), which serves as the state's clearinghouse for criminal history record information and crime statistics. The system provides information and activities that support a wide variety of public safety interests and functions as the information portal through which law enforcement agencies statewide accesses criminal history record information from the Federal Bureau of Investigation (FBI) and other national and state criminal history databases. The bureau is a member of the Western Identification Network, a regional consortium of eight western states that share fingerprint images and criminal history record information and participates in the FBI's Interstate Identification Index and in the National Crime Prevention and Privacy Compact for the release of criminal history record information for non-criminal justice purposes. The bureau is further designated as the Chief Law Enforcement Official for the purposes of administering the Brady Handgun Violence Prevention Act of 1993.

The repository includes the Uniform Crime Reporting program; the Point-of-Contact firearms program (Brady); the Nevada Domestic Violence Protection Order Registry; the Nevada Sex Offender Registry; the Civil Name Check Program and the Program Development and Compliance Unit. Statutory Authority: NRS 179A and 179D.

# **Purpose of Work Program**

This work program requests the addition of Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds transferred from the CARES Act 2020 account to purchase eligible non-payroll equipment and PPE supplies under CRF and establish a fiscal year 2021 Covid Expenditure category.

#### **Justification**

In an effort to improve telework capabilities, the division is requesting Coronavirus Relief Funds to purchase eligible and essential telework equipment and sanitation supplies.

#### **Expected Benefits to be Realized**

The funds requested will improve telework capabilities for the division's employees and enable its compliance with public health precautions.

#### **Explanation of Projections and Documentation**

BSR reports, Fund map, CRF telework and operating equipment worksheet, and file maintenance form.

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

An option would be to not request the CARES ACT, Coronavirus Relief Funds. In that case, the division may not be able to further improve its current telework capabilities using existing budgeted resources. This request is preferred for eligible purchases utilizing the CARES Act funding.

320 64. 19.2

WP Number: <sup>21CA4460</sup>

BUDGET DIVISION USE ONLY **Add Original Work Program** XXX **Modify Work Program** APPROVED ON BEHALF OF THE GOVERNOR BY DATE **FUND AGENCY BUDGET DEPT/DIV/BUDGET NAME** 10/08/20 WILDLIFE - DIRECTOR'S OFFICE 101 702 4460

**Funds Available** Budgetary GLs (2501 - 2599) WP Amount Description Revenue Description **WP Amount** Current Revised GLs (3000 - 4999) Authority Authority TRANS FROM CRF 41,930 41,930 4669

0

Total Budgetary & Revenue GLs 41,930

Subtotal Revenue General Ledgers(RB)

#### **Expenditures**

**Subtotal Budgetary General Ledgers** 

| CAT         | Amount   |   | CAT | Amount |
|-------------|----------|---|-----|--------|
| 50          | 41,930   |   |     |        |
|             |          |   |     |        |
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|             |          |   |     |        |
|             |          |   |     |        |
|             |          |   |     |        |
| Sub Total ( | Category | _ |     |        |

#### Remarks

Addition of \$41,930 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

41,930

| otal Budgetary General Ledgers and |  |
|------------------------------------|--|
| Category Expenditures (AP)         |  |

Expenditures

41,930

41,930

kdailey

**Authorized Signature** 

10/08/20

Date

Controller's Office Approval

Requires Interim Finance approval since WP exceeds \$30,000 and is 10% or more cumulative for category

64. 20.1 321

#: 21

FY 2021

41,930

#### STATE OF NEVADA DEPARTMENT OF WILDLIFE

# Budget Account 4460 - WILDLIFE - DIRECTOR'S OFFICE Work Program 21CA4460 Fiscal Year 2021

Submitted October 8, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The Director's Office is responsible for policy development and implementation; ensuring compliance with the law; fulfilling public record requests; acting as legislative liaison; providing fiscal, business management, and human resource support; providing support to the Nevada Board of Wildlife Commissioners, County Advisory Boards, to manage wildlife, and division administrators; and providing scientific input on intergovernmental levels.

# **Purpose of Work Program**

Addition of \$41,930 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

## **Justification**

This work program requests funding reimbursement from the CARES Act for expenses related to COVID-19 activities. These funds will be placed in the Information Services category to reimburse the funding source for the incurred expenses.

# **Expected Benefits to be Realized**

Authority to receive reimbursement from the CARES Act.

# **Explanation of Projections and Documentation**

Attachment A: Reimbursement Spreadsheet Attachment B: File Maintenance Form

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

This work program is preferred as it will allow the department's Data and Technology Services Division to continue addressing its goals and objectives through the remainder of fiscal year 2021 without interruption.

322 64. 20.2

### State of Nevada Work Program

|                                   |                |             | ,        | WP Numbe                        | er: 21CA4461               |            |        |                      |                | FY 2021 |
|-----------------------------------|----------------|-------------|----------|---------------------------------|----------------------------|------------|--------|----------------------|----------------|---------|
|                                   | Add Original \ | Work Progra | m [      | XXX                             | lodify Work Program        |            | DATE   | T DIVISION USE ONL   | Y              |         |
| DATE                              | FUND           | AGENCY      | BUDGET   | DEPT/DIV/BUI                    | DGET NAME                  |            | THE GO | VERNOR BY            |                |         |
| 10/07/20                          | 101            | 702         | 4461     | WILDLIFE - DA                   | ATA AND TECHNOLOGY         | / SERVICES |        |                      |                |         |
| Budgetary<br>GLs (2501<br>- 2599) | Description    |             | WP Amoun | Revenue<br>GLs (3000<br>- 4999) | s Available<br>Description | WP Amo     |        | Current<br>Authority | Revis<br>Autho | ority   |
|                                   |                |             |          | 4669                            | TRANS FROM CRF             | 9          | 9,647  | (                    | )              | 99,647  |
|                                   |                |             |          |                                 |                            |            |        |                      |                |         |
|                                   |                |             |          |                                 |                            |            |        |                      |                |         |
|                                   |                |             |          |                                 |                            |            |        |                      |                |         |
|                                   |                |             |          | _                               |                            |            |        |                      |                |         |
|                                   | 1              |             |          | 1                               | 1                          | I          |        | ſ                    | 1              |         |

**Total Budgetary & Revenue GLs** 

**Expenditures** 

**Subtotal Budgetary General Ledgers** 

| CAT       | Amount             | CAT         | Amount |
|-----------|--------------------|-------------|--------|
| 50        | 99,647             |             |        |
|           |                    |             |        |
|           |                    |             |        |
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|           |                    |             |        |
|           |                    |             |        |
| Sub Total | l Category<br>ures |             | 99,647 |

Remarks

Subtotal Revenue General Ledgers(RB)

Addition of \$99,647 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

99,647

99,647

| Total Budgetary General Ledgers and |  |
|-------------------------------------|--|
| Category Expenditures (AP)          |  |

| 99,647 |
|--------|

0

| kdailey              |  |
|----------------------|--|
| Authorized Signature |  |

| 10/08/20 |
|----------|
| Date     |
|          |

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

#: 18

99,647

64.21.1 323

#### STATE OF NEVADA DEPARTMENT OF WILDLIFE

## Budget Account 4461 - WILDLIFE - DATA AND TECHNOLOGY SERVICES Work Program 21CA4461 Fiscal Year 2021

Submitted October 8, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Data and Technology Services Division (DATS) manages the hunting, fishing, and trapping licensing program through department offices, license agents, and online sales; special licensing and permitting; vessel registration and titling; hunt applications and the random tag draw; information technology; and geographic information systems and data management.

### **Purpose of Work Program**

Addition of \$99,647 in Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

### **Justification**

This work program requests funding reimbursement from the CARES Act for expenses related to COVID-19 activities. These funds will be placed in the Information Services category to reimburse the funding source for the incurred expenses.

### **Expected Benefits to be Realized**

Authority to receive reimbursement from the CARES Act.

### **Explanation of Projections and Documentation**

Attachment A: Reimbursement Spreadsheet

Attachment B: Federal Match Memo Attachment C: File Maintenance Form

New Positions: No

### Summary of Alternatives and Why Current Proposal is Preferred

This work program is preferred as it will allow the department's Data and Technology Services Division to continue addressing its goals and objectives through the remainder of fiscal year 2021 without interruption.

324 64. 21.2

### **State of Nevada Work Program**

|                                   |                   |                | ,         | WP Numbe     | er: 21CA3650   |   |                             |                                     | FY 2021              |
|-----------------------------------|-------------------|----------------|-----------|--------------|--|---|-----------------------------|-------------------------------------|----------------------|
|                                   | Add Original V    | Vork Progran   | n [       | XXX          | lodify Work Program  |   | DATE                        | T DIVISION USE ONLY                 | (<br>                |
| DATE                              | FUND              | AGENCY         | BUDGET    | DEPT/DIV/BUI | DGET NAME  | Т                                       | THE GO                      | VERNOR BY                           |                      |
| 10/08/20                          | 101               | 431            |           | MILITARY     |  | -                                       |                             |                                     |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description       |                | WP Amount |              | s Available<br>Description   | WP Amou                                 | unt                         | Current<br>Authority                | Revised<br>Authority |
| - 2399)                           |                   |                |           | 4669         | TRANS FROM OTHER B/A<br>SAME FUND  | 394                                     | 4,919                       | 0                                   | 394,919              |
|                                   |                   |                |           |              |  |   |                             |                                     |                      |
| Sub                               | total Budgetary C | Seneral Ledger | s         | 0 Subtota    | al Revenue General Ledgers(RB)   | 394                                     | 4,919                       |                                     | 394,919              |
|                                   | Expe              | nditures       |           | Total Budge  | tary & Revenue GLs   | 394                                     | <u>4,919</u>                | •                                   |                      |
| CAT                               | Amount            | CAT            | Amount    |              | Remarks  |   |                             |                                     |                      |
| Sub Total Ca                      | 394,919           |                | 304.6     | 210          | The purpose of this reimbursement from Security (CARES) A transferred from the expenditures eligible | n the Coron<br>Act, Corona<br>• CARES A | naviru<br>avirus<br>act 20: | ıs Aid, Relief an<br>Relief Funds ( | id Economic<br>CRF)  |
| Expenditures                      | 3                 |                | 394,9     | <u>919</u>   |  |   |                             |                                     |                      |

Controller's Office Approval Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

394,919

Total Budgetary General Ledgers and Category Expenditures (AP)

64. 22.1 325

ctyle1
Authorized Signature

**10/08/20** Date

#: 23

### STATE OF NEVADA ADJUTANT GENERAL & NATIONAL GUARD

### Budget Account 3650 - MILITARY Work Program 21CA3650 Fiscal Year 2021

Submitted October 8, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Office of the Military is to enlist, organize, arm, equip, and train the Nevada National Guard units to defend the Constitution and protect the lives and property of the public in times of emergency, disorder, or disaster. The federal mission of the department is to provide soldiers and airmen to respond to federal mobilization as directed by the President or Congress. The Adjutant General provides administrative oversight for the department, which consists of the Army National Guard and the Air National Guard. Statutory Authority: NRS 412.

### **Purpose of Work Program**

The purpose of this work program is to establish authority for reimbursement from the Coronavirus Aid, Relief and Economic Security (CARES) Act, Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to reimburse expenditures eligible under CRF.

### **Justification**

This request provides for reimbursement from the Coronavirus Aid, Relief, and Economic Security Act, ("CARES Act"). Office of the Military is eligible for reimbursable expenditures to include non-payroll such as cleaning equipment, disinfection systems, hand sanitizers, HEPA air cleaning systems, HVAC filters, no touch systems, PPEs, etc. related to responding to the COVID pandemic.

### **Expected Benefits to be Realized**

Agency will have funding available to minimize exposure to COVID and sanitize our facilities to ensure safety and health of all personnel utilizing our facilities throughout the state.

### **Explanation of Projections and Documentation**

N/A

New Positions: No

### Summary of Alternatives and Why Current Proposal is Preferred

Alternative would be to not approve this work program which will hinder our agency's capability to protect the safety and health of our personnel.

326 64. 22.2

### State of Nevada Work Program

WP Number: <sup>21CA1400</sup>

|          | Add Original Work Program XXX Modify Work Program |        |        |  | BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF |
|----------|---|--------|--------|--|---|
| DATE     | FUND  | AGENCY | BUDGET | DEPT/DIV/BUDGET NAME                         | THE GOVERNOR BY                                     |
| 10/01/20 | 101   | 960    | 1400   | SILVER STATE HEALTH INSURANCE EXCHANGE ADMIN |   |

Funds Available

| Budgetary<br>GLs (2501<br>- 2599) | Description                    | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description                       | WP Amount | Current<br>Authority | Revised<br>Authority |
|-----------------------------------|--------------------------------|-----------|---------------------------------|-----------------------------------|-----------|----------------------|----------------------|
|                                   |                                |           | 4669                            | TRANS FROM OTHER B/A<br>SAME FUND | 936,000   | 0                    | 936,000              |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
|                                   |                                |           |                                 |                                   |           |                      |                      |
| Subt                              | otal Budgetary General Ledgers | 0         | Subtota                         | al Revenue General Ledgers(RB)    | 936,000   |                      | 936,000              |
|                                   |                                |           | Total Budge                     | tarv & Revenue GLs                | 936.000   |                      |                      |

64.23.1

**Expenditures** 

| CAT                  | Amount             | CAT | Amount |
|----------------------|--------------------|-----|--------|
| 14                   | 936,000            |     |        |
|                      |                    |     |        |
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|                      |                    |     |        |
|                      |                    |     |        |
| Sub Tota<br>Expendit | l Category<br>ures |     | 936,00 |

### Remarks

This work program requests the addition of \$936,000 in Coronavirus Aid, Relief, and Economic Security (CARES) Act Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to fund necessary eligibility and enrollment technology platform changes to respond to the immediate effects of the COVID-19 public health emergency.

| Total Budgetary General Ledgers and |  |
|-------------------------------------|--|
| Category Expenditures (AP)          |  |

| 936,000 |
|---------|
|---------|

hkorbul1 **Authorized Signature** 

10/01/20 Date

Controller's Office Approval

Requires Interim Finance approval since WP is equal to or exceeds \$75,000 cumulative for category

327

#: 1

FY 2021

### STATE OF NEVADA SILVER STATE HEALTH INSURANCE EXCHANGE

## Budget Account 1400 - SILVER STATE HEALTH INSURANCE EXCHANGE ADMIN Work Program 21CA1400 Fiscal Year 2021

Submitted October 1, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Silver State Health Insurance Exchange (Exchange) was established pursuant to NRS 695I and the federal Affordable Care Act. The Exchange has been operational to consumers since October 1, 2013 facilitating the purchase of subsidized health insurance for Nevadans.

### **Purpose of Work Program**

This work program requests the addition of \$936,000 in Coronavirus Aid, Relief, and Economic Security (CARES) Act Coronavirus Relief Funds (CRF) transferred from the CARES Act 2020 Account to fund necessary eligibility and enrollment technology platform changes to respond to the immediate effects of the COVID-19 public health emergency.

### **Justification**

The request is to obtain budget authority for emergency funds awarded as part of the COVID-19 CARES Act funding to develop and implement necessary technology to make retrospective changes to consumer's monthly premiums resulting from premium rebate credits provided by Nevada Exchange Carriers in response COVID-19 guidance provided by the Centers for Medicare and Medicaid Services.

When the COVID-19 public health emergency hit, a second-order effect evolved as consumers were unable to utilize their health insurance benefits due to the COVID-19 pandemic. This created a Medical Loss Ratio (MLR) greater than the 80/20 allowed under the Affordable Care Act. Due to the MLR, and the significant economic impacts of the pandemic and quarantine, some insurance issuers on the Exchange chose to give Premium Credits to consumers. These premium credits were highly encouraged by the Centers for Medicare and Medicaid Services (CMS); however, guidance related to the issuance of premium credits was distributed in a disorganized fashion. This led to inconsistency and variance from the required process in the approval of premium credits by issuers, CMS, SSHIX, and Nevada's Division of Insurance (DOI). For instance, one carrier issued premium credits without seeking prior approval from the DOI, while another received approval from the DOI, but not from CMS, and none of the carriers received prior approval from SSHIX.

This breakdown in process and haphazard premium credit issuance has forced the SSHIX to make changes to the eligibility and enrollment platform to remain compliant with guidance issued by CMS related to the accounting premium credits and Advance Premium Tax Credits. Further, if these changes to the technology platform are not made, there will be negative consequences to consumers as their Plan Year 2020 1095A tax forms will be inaccurate, and could list a higher subsidy than was actually received, therefore consumers could have an unexpected and inaccurate tax liability for 2020.

### **Expected Benefits to be Realized**

This is an unexpected and significant cost that is unbudgeted. The request for CRF will allow SSHIX to implement these technology platform changes as outlined in the vendor proposal attached, thus ensuring SSHIX is compliant with federal mandates and ensuring there are no negative impacts to consumers as a result of the premium credits that have been issued.

This action will ensure that premium credits issued in response to the COVID-19 pandemic are properly reflected and accounted for in the eligibility and enrollment platform. This ensures that consumes receive the correct amount of APTC, and their 1095 tax filings forms are accurate, thus ensuring they don't have an unexpected tax liability.

### **Explanation of Projections and Documentation**

Supporting documentation is attached and includes the current Budget Status Report, Before and After Fund Map, Budget Projections, vendor proposal, Request for Coronavirus Relief Fund Allocation, File Maintenance Request form, CMS Premium Guidance to Issuers, and copies of premium credit approvals from SSHIX.

328 64. 23.2

New Positions: No

### **Summary of Alternatives and Why Current Proposal is Preferred**

SSHIX is self-funded and does not have other federal funds that would absorb the costs of these necessary technology platform changes. These costs are significant and SSHIX does not have funds to cover the proposed costs. While the SSHIX budget does show adequate reserves, those funds are set aside for other required technological improvements to maintain compliance of the Exchange platform with changing Affordable Care Act requirements and other federal mandates. Therefore, CRF are the only funds currently available that can ensure that the SSHIX can implement the Issuer Premium Credit system upgrades to properly account for premium credits and adjusted advance premium tax credits (APTC) given to consumers earlier this year

64. 23.3

STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

### **Interim Finance Contingency Account** Fiscal Year 2021

### October 22, 2020 Meeting Updated October15, 2020 12:15 PM

|   |    |                 | U  | NRESTRICTED     | U  | NRESTRICTED  |    | RESTRICTED      |
|---|----|-----------------|----|-----------------|----|--------------|----|-----------------|
|   |    | Total           | _  | General Fund    | Ī  | Highway Fund |    |                 |
|   |    |                 |    |                 |    |              |    |                 |
| Funding Available - FY 2020                               |    |                 |    |                 |    |              |    |                 |
| Beginning Balance July 1, 2019                            | \$ | 69,991,134.24   | \$ | 24,997,345.89   | \$ | 1,620,336.35 | \$ | 43,373,452.00   |
| 2019 Appropriations                                       | \$ | 19,575,807.00   | \$ | -               | \$ | -            | \$ | 19,575,807.00   |
| Reversions to IFC   | \$ | 3,123,795.00    | \$ | 3,106,063.00    | \$ | 17,732.00    | \$ | -               |
| Undisbursed Allocations expired                           | \$ | -               | \$ | -               | \$ | -            | \$ | -               |
| Corrections to Prior Fiscal Years                         | \$ | -               | \$ | -               | \$ | -            | \$ | -               |
| Total Funding Available                                   | \$ | 92,690,736.24   | \$ | 28,103,408.89   | \$ | 1,638,068.35 | \$ | 62,949,259.00   |
| Allocations / Loans / Contracts                           |    |                 |    |                 |    |              |    |                 |
| Allocations   | \$ | (32,124,598.00) | \$ | (10,175,832.00) | \$ | -            | \$ | (21,948,766.00) |
| Meeting Costs   | \$ | (67,892.45)     |    | (67,892.45)     |    | -            | \$ | -               |
| Total Allocations / Loans / Contracts                     | \$ | (32,192,490.45) | \$ | (10,243,724.45) | \$ | -            | \$ | (21,948,766.00) |
| Balance Prior to Actions of IFC                           | \$ | 60,498,245.79   | \$ | 17,859,684.44   | \$ | 1,638,068.35 | \$ | 41,000,493.00   |
| Balance Frior to Actions of IPC                           | Ψ  | 00,490,243.79   | Ψ  | 17,039,004.44   | Ψ  | 1,030,000.33 | Ψ  | 41,000,493.00   |
| FY 2020 Pending Reversions to Gen / Hwy Fund              | \$ | -               | \$ | -               | \$ | -            | \$ | -               |
| FY 2020 Transfer and Balance Forward                      | \$ | -               | \$ | -               | \$ | -            | \$ | -               |
|   | \$ | -               | \$ | -               | \$ | -            | \$ | -               |
| FY 2020 Balance Following August 20, 2020 Mtg             | \$ | 60,498,245.79   | \$ | 17,859,684.44   | \$ | 1,638,068.35 | \$ | 41,000,493.00   |
| Funding Available - FY 2021                               |    |                 |    |                 |    |              |    |                 |
| Beginning Balance July 1, 2020                            | \$ | 60,498,245.79   | \$ | 17,859,684.44   | \$ | 1,638,068.35 | \$ | 41,000,493.00   |
| Restricted Contingency Funds Transferred to General Fund, |    | •               |    | •               |    | •            |    |                 |
| 31st Special Session (July 2020)                          | \$ | (26,228,299.00) | \$ | -               | \$ | -            | \$ | (26,228,299.00) |
| Reversions to IFC   | \$ | 8,185,196.00    | \$ | 3,973,060.00    | \$ | -            | \$ | 4,212,136.00    |
| Total Funding Available                                   | \$ | 42,455,142.79   | \$ | 21,832,744.44   | \$ | 1,638,068.35 | \$ | 18,984,330.00   |
| Allocations / Loans / Contracts                           |    |                 |    |                 |    |              |    |                 |
| Allocations   | \$ | (6,838,400.00)  | \$ | (3,780,108.00)  | \$ | -            | \$ | (3,058,292.00)  |
| Meeting Costs   | \$ | (22,403.65)     |    | (22,403.65)     |    | -            | \$ | -               |
| Total Allocations / Loans / Contracts                     | \$ | (6,860,803.65)  |    | (3,802,511.65)  |    | -            | \$ | (3,058,292.00)  |
| Balance Prior to Actions of IFC                           | \$ | 35,594,339.14   | \$ | 18,030,232.79   | \$ | 1,638,068.35 | \$ | 15,926,038.00   |
| FY 2021 Allocations Pending October 22, 2020 Meeting      | \$ | (12,637,167.00) | \$ | (11,284,780.00) | \$ | -            | \$ | (1,352,387.00)  |
| FY 2021 Balance Following October 22, 2020 Meeting        | \$ | 22,957,172.14   | \$ | 6,745,452.79    | \$ | 1,638,068.35 | \$ | 14,573,651.00   |

|  |             |   | H  | NRESTRICTED     |    | NRESTRICTED  |
|--|-------------|---|----|-----------------|----|--------------|
|  |             |   | Ui | NKESTRICTED     | U  | NKESTRICTED  |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
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|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
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|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             |   |    |                 |    |              |
|  |             | Total                                   | (  | General Fund    |    | Highway Fund |
|  |             |   |    |                 |    | _ ,          |
| Funding Available  |             |   |    |                 |    |              |
| Beginning Balance July 1, 2020   | \$ 6        | 0,498,245.79                            | \$ | 17,859,684.44   | \$ | 1,638,068.35 |
| 2019 Appropriations  | \$          | -                                       | \$ | -               | \$ | -            |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund  | \$ (2       | 6,228,299.00)                           |    |                 |    |              |
|  |             |   |    |                 |    |              |
| Reversions to IFC  |             |   |    |                 |    |              |
| Office of the Governor   | \$          | 202,891.00                              | \$ | 202,891.00      |    |              |
| Office of the Attorney General, Crime Prevention   | \$          | 2,343.00                                | \$ | 2,343.00        |    |              |
| Judicial Discipline Commission   | \$          | 49,593.00                               | \$ | 49,593.00       |    |              |
| Department of Taxation   | \$          | 140,333.00                              |    |                 |    |              |
| Department of Education, Educator Effectiveness  | \$          | 25.00                                   | \$ | 25.00           |    |              |
| Department of Public Safety, Division of Emergency Management  | \$          | 119,036.00                              | \$ | 119,036.00      |    |              |
| Department of Corrections, various budget accounts   | \$ :        | 3,519,146.00                            | \$ | 3,519,146.00    |    |              |
| Labor Commissioner   | \$          | ,                                       | \$ | 64,526.00       |    |              |
| Department of Conservation and Natural Resources, Division of Forestry   | \$          | 71,803.00                               |    |                 |    |              |
| Department of Public Safety, Dignitary Protection  | \$          | 15,500.00                               | \$ | 15,500.00       |    |              |
| Nevada Museum of Art, Inc.   |             | 4,000,000.00                            |    |                 |    |              |
| Total Reversions to IFC  |             | 8,185,196.00                            |    |                 |    | -            |
| Total Funding Available  | \$ 42       | 2,455,142.79                            | \$ | 21,832,744.44   | \$ | 1,638,068.35 |
|  |             |   |    |                 |    |              |
| Allocations  |             |   |    |                 |    |              |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  | \$          | (241,065.00)                            |    | (241,065.00)    |    |              |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  | \$          | (71,465.00)                             | \$ | (71,465.00)     |    |              |
| Department of Taxation - FY 2021 - 06/25/20  | \$          | (246,593.00)                            | •  | (0.407.550.05)  |    |              |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20   |             |   | \$ | (3,467,578.00)  |    |              |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20   |             | 2,500,000.00)                           |    |                 |    |              |
| Governor's Office of Finance - SMART 21 - 08/20/20   | \$          | (252,476.00)                            |    |                 |    |              |
| Governor's Office of Finance - SMART 21 - 08/20/20   | \$          | (59,223.00)                             | •  | (0.700.400.00)  | •  |              |
| Total Allocations  |             |   |    | (3,780,108.00)  | \$ | -            |
| Meeting Costs Tatal Allegations  | \$          | (22,403.65)                             |    | (22,403.65)     | •  |              |
| Total Allocations  | э (I        | 0,000,003.05)                           | Þ  | (3,802,511.65)  | Þ  | -            |
| Palance Prior to Actions of IEC  | 6 2         | E EQ4 220 44                            | ¢  | 19 020 222 70   | ¢  | 1 639 060 25 |
| Balance Prior to Actions of IFC  | <b>\$</b> 3 | 5,594,339.14                            | Þ  | 18,030,232.79   | \$ | 1,638,068.35 |
| EV 2021 Allocations Bonding October 22, 2020 Mosting   | -           |   |    |                 |    |              |
| FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities | -           |   | Ф  | (16,949.00)     |    |              |
| Department of Education, Contingency Account for Special Education Services  | +           |   | \$ | (428,800.00)    |    |              |
| Department of Corrections, Prison Medical Care   | -           |   |    | (10,491,564.00) |    |              |
| Department of Conservation and Natural Resources, Division of Water Resources  | \$          | (347,467.00)                            | \$ | (347,467.00)    |    |              |
| Department of Conservation and Natural Resources, Division of Forestry   |             | 1,352,387.00)                           | Ψ  | (011,401.00)    |    |              |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting   |             |   | \$ | (11,284,780.00) | \$ | -            |
|  | 7 (1.       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7  | , ,,)           | -  |              |
| FY 2021 Balance October 22, 2020 Meeting   | \$ 2        | 2,957,172.14                            | \$ | 6,745,452.79    | \$ | 1,638,068.35 |
| · · · · · · · · · · · · · · · · · · ·  | 1 7 -       | ,                                       | 7  | ,, . <b></b>    | ~  | .,,          |

|  | RESTRICTED          | RESTRICTED            | RESTRICTED            |
|--|---------------------|-----------------------|-----------------------|
|  | A.B. 445 (2019)     | A.B. 500 (2019)       | A.B. 500 (2019)       |
|  | Section 16.5        | Section 1             | Section 1             |
|  |                     |                       |                       |
|  |                     |                       |                       |
|  |                     |                       |                       |
|  |                     |                       |                       |
|  |                     |                       |                       |
|  |                     |                       |                       |
|  | Personnel and       | Financial and         | Financial and         |
|  | Operating Costs     | <b>Human Resource</b> | <b>Human Resource</b> |
|  | for                 | Management            | Management            |
|  | Implementation      | Information           | Information           |
|  | of the Bill Related | Technology            | Technology            |
|  | to Market           | System                | System                |
|  | Facilitators,       | Replacement,          | Replacement,          |
|  | Department of       |                       | Governor's Office     |
|  | Taxation            | of Finance            | of Finance            |
|  | General Fund        | General Fund          | Highway Fund          |
|  | General Lunu        | General Fund          | Highway Fullu         |
| Finding Available  | 1                   | 1                     |                       |
| Funding Available  | 6 70101000          | 6 0 400 400 55        | A 0.000.00= 00        |
| Beginning Balance July 1, 2020   | \$ 704,948.00       | \$ 9,468,199.00       | \$ 2,220,935.00       |
| 2019 Appropriations  | \$ -                | \$ -                  | \$ -                  |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund                    | \$ (458,355.00)     | \$ (8,100,000.00)     |                       |
|  |                     |                       |                       |
| Reversions to IFC  |                     |                       |                       |
| Office of the Governor   |                     |                       |                       |
| Office of the Attorney General, Crime Prevention   |                     |                       |                       |
| Judicial Discipline Commission   |                     |                       |                       |
| Department of Taxation   | \$ 140,333.00       |                       |                       |
| Department of Education, Educator Effectiveness  | +,                  |                       |                       |
| Department of Public Safety, Division of Emergency Management  |                     |                       |                       |
| Department of Corrections, various budget accounts   |                     |                       |                       |
| Labor Commissioner   |                     |                       |                       |
|  |                     |                       |                       |
| Department of Conservation and Natural Resources, Division of Forestry   |                     |                       |                       |
| Department of Public Safety, Dignitary Protection  |                     |                       |                       |
| Nevada Museum of Art, Inc.   |                     |                       |                       |
| Total Reversions to IFC  | \$ 140,333.00       |                       | \$ -                  |
| Total Funding Available  | \$ 386,926.00       | \$ 1,368,199.00       | \$ 2,220,935.00       |
|  |                     |                       |                       |
| Allocations  |                     |                       |                       |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                                    |                     |                       |                       |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20                    |                     |                       |                       |
| Department of Taxation - FY 2021 - 06/25/20  | \$ (246,593.00)     |                       |                       |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20               | , , ,               |                       |                       |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20                       |                     |                       |                       |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                     |                       |                       |
| Governor's Office of Finance - SMART 21 - 08/20/20   | +                   |                       |                       |
| Total Allocations  | ¢ (240 E02 00)      | •                     | \$ -                  |
|  | \$ (246,593.00)     | -                     | \$ -                  |
| Meeting Costs  | A (0.40 E00 00)     |                       | •                     |
| Total Allocations  | \$ (246,593.00)     | \$ -                  | \$ -                  |
|  | 4 440 000 00        | A 4 000 400 00        | A 0.000.00E.00        |
| Balance Prior to Actions of IFC  | \$ 140,333.00       | \$ 1,368,199.00       | \$ 2,220,935.00       |
| TV 0004 Allers diese Dendiese Outstern 00 0000 March   |                     |                       |                       |
| FY 2021 Allocations Pending October 22, 2020 Meeting   |                     |                       |                       |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities |                     |                       |                       |
| Department of Education, Contingency Account for Special Education Services                                    |                     |                       |                       |
| Department of Corrections, Prison Medical Care   | 1                   | ļ                     |                       |
| Department of Conservation and Natural Resources, Division of Water Resources                                  | 1                   | ļ                     |                       |
| Department of Conservation and Natural Resources, Division of Forestry   | 1                   | L                     |                       |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting   | \$ -                | \$ -                  | \$ -                  |
|  |                     |                       |                       |
| FY 2021 Balance October 22, 2020 Meeting   | \$ 140,333.00       | \$ 1,368,199.00       | \$ 2,220,935.00       |
|  |                     |                       |                       |

|  | RESTRICTED         | RESTRICTED                            | RESTRICTED      |
|--|--------------------|---------------------------------------|-----------------|
|  | A.B. 516 (2019)    | A.B. 543 (2019)                       | A.B. 543 (2019) |
|  | Section 1          | Section 71                            | Section 72      |
|  | Occilon 1          | occion / i                            | Occilon 72      |
|  |                    |                                       |                 |
|  |                    |                                       |                 |
|  |                    |                                       |                 |
|  |                    |                                       |                 |
|  |                    |                                       |                 |
|  |                    | Mental Health                         | Program Officer |
|  |                    | Counselor                             | Positions and   |
|  |                    | Positions for                         | Substance Abuse |
|  | S.J.R. 17 of the   | Outpatient                            | Counselors      |
|  | 78th Legislative   | Services,                             | Related to the  |
|  | Session (2015),    | Rural Clinics,                        | Second Chance   |
|  | Marsy's Law        | Division of Public                    |                 |
|  |                    |                                       |                 |
|  | Implementation     | and Behavioral                        | Department of   |
|  | Costs General      |                                       | Corrections     |
|  | Fund               | General Fund                          | General Fund    |
|  |                    |                                       |                 |
| Funding Available  |                    |                                       |                 |
| Beginning Balance July 1, 2020   | \$ 10,000,000.00   | \$ 106,521.00                         | \$ 255,396.00   |
| 2019 Appropriations  | \$ -               | \$ -                                  | \$ -            |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund                    | \$ (10,000,000.00) |                                       |                 |
| . , , , , , , , , , , , , , , , , , , ,  | , , , ,            |                                       |                 |
| Reversions to IFC  |                    |                                       |                 |
| Office of the Governor   |                    |                                       |                 |
| Office of the Attorney General, Crime Prevention   |                    |                                       |                 |
| Judicial Discipline Commission   |                    |                                       |                 |
| Department of Taxation   |                    |                                       |                 |
| -  |                    |                                       |                 |
| Department of Education, Educator Effectiveness  |                    |                                       |                 |
| Department of Public Safety, Division of Emergency Management  |                    |                                       |                 |
| Department of Corrections, various budget accounts   |                    |                                       |                 |
| Labor Commissioner   |                    |                                       |                 |
| Department of Conservation and Natural Resources, Division of Forestry   |                    |                                       |                 |
| Department of Public Safety, Dignitary Protection  |                    |                                       |                 |
| Nevada Museum of Art, Inc.   |                    |                                       |                 |
| Total Reversions to IFC  | \$ -               | \$ -                                  | \$ -            |
| Total Funding Available  | \$ -               | \$ 106,521.00                         | \$ 255,396.00   |
|  | 1                  | · · · · · · · · · · · · · · · · · · · | ,               |
| Allocations  |                    |                                       |                 |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                                    |                    |                                       |                 |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20                    |                    |                                       |                 |
| Department of Taxation - FY 2021 - 06/25/20  |                    |                                       |                 |
|  |                    |                                       |                 |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20               |                    |                                       |                 |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20                       |                    |                                       |                 |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                    |                                       |                 |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                    |                                       |                 |
| Total Allocations  | \$ -               | \$ -                                  | \$ -            |
| Meeting Costs  |                    |                                       |                 |
| Total Allocations  | \$ -               | \$ -                                  | \$ -            |
|  |                    |                                       |                 |
| Balance Prior to Actions of IFC  | \$ -               | \$ 106,521.00                         | \$ 255,396.00   |
|  |                    | ·                                     |                 |
| FY 2021 Allocations Pending October 22, 2020 Meeting   |                    |                                       |                 |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities |                    | 1                                     |                 |
| Department of Education, Contingency Account for Special Education Services                                    |                    |                                       |                 |
| Department of Corrections, Prison Medical Care   |                    |                                       |                 |
| Department of Conservation and Natural Resources, Division of Water Resources                                  |                    |                                       |                 |
| Department of Conservation and Natural Resources, Division of Forestry   |                    | 1                                     |                 |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting   | \$ -               | \$ -                                  | \$ -            |
| Total F1 2021 Anocations Fending October 22, 2020 Meeting  | φ -                | φ -                                   | \$ -            |
| TV 2004 Polymer Code has 00 0000 Marking   | +                  | £ 400 F04 00                          | A 055 000 00    |
| FY 2021 Balance October 22, 2020 Meeting   | \$ -               | \$ 106,521.00                         | \$ 255,396.00   |
|  |                    |                                       |                 |

|  | RESTRICTED        | RESTRICTED        | RESTRICTED        |
|--|-------------------|-------------------|-------------------|
|  | A.B. 543 (2019)   | A.B. 543 (2019)   | A.B. 543 (2019)   |
|  | Section 75        | Section 76.1(a)   | Section 76.1(b)   |
|  |                   | (,,               | (1)               |
|  | Fymanaaa          |                   |                   |
|  | Expenses          |                   |                   |
|  | Incurred in       |                   |                   |
|  | Suppression of    |                   |                   |
|  | Fires or          | Positions to      | Positions to      |
|  | Response to       | Provide Help      | Provide Help      |
|  | Emergencies,      |                   | Desk Support for  |
|  | Forest Fire       | the New           | the New           |
|  | Suppression,      | Information       | Information       |
|  | Department of     | Technology        | Technology        |
|  | Conservation and  | System,           | System,           |
|  | Natural           | Governor's Office | Governor's Office |
|  | Resources         | of Finance        | of Finance        |
|  | General Fund      | General Fund      | Highway Fund      |
| Possilian Assiliable   |                   |                   |                   |
| Funding Available Beginning Balance July 1, 2020   | \$ 2,009,076.00   | \$ 536,511.00     | \$ 125,849.00     |
| 2019 Appropriations  | \$ 2,009,076.00   | \$ 536,511.00     | \$ 125,849.00     |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund                    | -                 | <u> </u>          | Ψ -               |
|  |                   |                   |                   |
| Reversions to IFC  |                   |                   |                   |
| Office of the Governor   |                   |                   |                   |
| Office of the Attorney General, Crime Prevention   |                   |                   |                   |
| Judicial Discipline Commission   |                   |                   |                   |
| Department of Taxation   |                   |                   |                   |
| Department of Education, Educator Effectiveness  |                   |                   |                   |
| Department of Public Safety, Division of Emergency Management  |                   |                   |                   |
| Department of Corrections, various budget accounts   |                   |                   |                   |
| Labor Commissioner   |                   |                   |                   |
| Department of Conservation and Natural Resources, Division of Forestry   | \$ 71,803.00      |                   |                   |
| Department of Public Safety, Dignitary Protection  |                   |                   |                   |
| Nevada Museum of Art, Inc.   |                   |                   |                   |
| Total Reversions to IFC  | \$ 71,803.00      | \$ -              | \$ -              |
| Total Funding Available  | \$ 2,080,879.00   | \$ 536,511.00     | \$ 125,849.00     |
|  |                   |                   |                   |
| Allocations  |                   |                   |                   |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                                    |                   |                   |                   |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20                    |                   |                   |                   |
| Department of Taxation - FY 2021 - 06/25/20  |                   |                   |                   |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20               |                   |                   |                   |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20                       |                   |                   |                   |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                   | \$ (252,476.00)   |                   |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                   |                   | \$ (59,223.00)    |
| Total Allocations  | \$ -              | \$ (252,476.00)   | \$ (59,223.00)    |
| Meeting Costs  |                   |                   |                   |
| Total Allocations  | \$ -              | \$ (252,476.00)   | \$ (59,223.00)    |
| Balance Prior to Actions of IFC  | \$ 2,080,879.00   | \$ 284,035.00     | \$ 66,626.00      |
|  |                   |                   |                   |
| FY 2021 Allocations Pending October 22, 2020 Meeting   |                   |                   |                   |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities | 1                 |                   |                   |
| Department of Education, Contingency Account for Special Education Services                                    | 1                 |                   |                   |
| Department of Corrections, Prison Medical Care   | 1                 |                   |                   |
| Department of Conservation and Natural Resources, Division of Water Resources                                  | h (4.050.005.55)  |                   |                   |
| Department of Conservation and Natural Resources, Division of Forestry   | \$ (1,352,387.00) |                   |                   |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting   | \$ (1,352,387.00) | \$ -              | \$ -              |
| FY 2021 Balance October 22, 2020 Meeting   | \$ 728,492.00     | \$ 284,035.00     | \$ 66,626.00      |
| 1 1 272 : Dalatice Octobel 22, 2720 meeting  | Ψ 120,432.00      | Ψ 204,030.00      | Ψ 00,020.00       |

|   |    | ESTRICTED      |              | RESTRICTED     |          | ESTRICTED     |
|---|----|----------------|--------------|----------------|----------|---------------|
|   |    | B. 543 (2019)  |              | .B. 467 (2019) |          | B. 501 (2019) |
|   |    | Section 78     |              | Section 3.5    |          | Section 1     |
|   |    |                |              | Desktop        |          |               |
|   |    |                |              | Monitoring,    |          |               |
|   |    |                |              | School         |          |               |
|   |    |                | l Ir         | mprovement     |          |               |
|   |    |                | "            | Computer       |          |               |
|   |    |                | Sc           | oftware Tools  |          |               |
|   |    |                |              | and Related    |          |               |
|   |    | Judicial       |              | plementation   |          |               |
|   |    | Department     |              | Costs for      |          |               |
|   |    | atewide Case   | Per          | rsonnel, Zoom  |          |               |
|   |    | lanagement     |              | and Victory    | Na       | tional Atomic |
|   |    | System         | '            | Schools,       | l        | ting Museum   |
|   |    | eplacement,    | n            | epartment of   |          | elocation in  |
|   |    | preme Court    |              | Education      | l        | Las Vegas     |
|   |    | eneral Fund    |              | Seneral Fund   |          | eneral Fund   |
|   | Ť  | cherai i ana   | _            | eneral i unu   | -        | eneral i unu  |
| Funding Available   | -  |                | +-           |                | <u> </u> |               |
| Beginning Balance July 1, 2020  | \$ | 1,290,292.00   | \$           | 595,000.00     | \$       | 314,088.00    |
| 2019 Appropriations   | \$ | 1,230,232.00   | \$           |                | \$       | 314,000.00    |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund                       |    | (1,290,292.00) |              |                | Ψ        |               |
| STS Opecial Session (Sury 2020) - Nestricted Contingency Funds Transferred to General Fund                        | Ψ  | (1,230,232.00) | <del>'</del> |                |          |               |
| Reversions to IFC   |    |                |              |                |          |               |
| Office of the Governor  | -  |                | -            |                |          |               |
| Office of the Attorney General, Crime Prevention  | -  |                |              |                |          |               |
| Judicial Discipline Commission  | -  |                |              |                |          |               |
| Department of Taxation  | _  |                | -            |                |          |               |
| Department of Faxation  Department of Education, Educator Effectiveness   | _  |                | -            |                |          |               |
| Department of Education, Education Effectiveness  Department of Public Safety, Division of Emergency Management   |    |                |              |                |          |               |
| Department of Public Safety, Division of Emergency Management  Department of Corrections, various budget accounts |    |                |              |                |          |               |
| Labor Commissioner  | -  |                | -            |                |          |               |
|   | _  |                |              |                |          |               |
| Department of Conservation and Natural Resources, Division of Forestry  | _  |                |              |                |          |               |
| Department of Public Safety, Dignitary Protection   |    |                |              |                |          |               |
| Nevada Museum of Art, Inc.  |    |                |              |                |          |               |
| Total Reversions to IFC   | \$ | -              | \$           | -              | \$       | - 044 000 00  |
| Total Funding Available   | \$ | -              | \$           | 595,000.00     | \$       | 314,088.00    |
| An a  |    |                |              |                |          |               |
| Allocations   |    |                |              |                |          |               |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                                       |    |                |              |                |          |               |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20                       |    |                |              |                |          |               |
| Department of Taxation - FY 2021 - 06/25/20   |    |                |              |                |          |               |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20                  |    |                |              |                |          |               |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20                          |    |                |              |                |          |               |
| Governor's Office of Finance - SMART 21 - 08/20/20  |    |                |              |                |          |               |
| Governor's Office of Finance - SMART 21 - 08/20/20  |    |                |              |                | _        |               |
| Total Allocations   | \$ | -              | \$           | -              | \$       | -             |
| Meeting Costs   |    |                |              |                | _        |               |
| Total Allocations   | \$ | -              | \$           | -              | \$       | -             |
|   |    |                |              |                | _        |               |
| Balance Prior to Actions of IFC   | \$ | -              | \$           | 595,000.00     | \$       | 314,088.00    |
|   |    |                |              |                |          |               |
| FY 2021 Allocations Pending October 22, 2020 Meeting  |    |                | 1            |                | <u> </u> |               |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities    |    |                | 1            |                | <u> </u> |               |
| Department of Education, Contingency Account for Special Education Services                                       | _  |                | <u> </u>     |                |          |               |
| Department of Corrections, Prison Medical Care  | _  |                | ₽            |                |          |               |
| Department of Conservation and Natural Resources, Division of Water Resources                                     | _  |                | ₽            |                |          |               |
| Department of Conservation and Natural Resources, Division of Forestry  |    |                | Ļ_           |                | _        |               |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting  | \$ | -              | \$           | -              | \$       | -             |
| TV 0004 P. L. O. 4 L. OO 0000 M. 4  |    |                | Ļ_           | #0# 000 0°     | _        | 0446000       |
| FY 2021 Balance October 22, 2020 Meeting  | \$ | -              | \$           | 595,000.00     | \$       | 314,088.00    |
|   |    |                |              |                |          |               |

| S.B. 514 (2019) Section 1  Nevada Criminal Justice Information System Replacement, Records, Communications and Compliance Division General Criminal and Compliance Division General Criminal and Compliance Division General Fund Communications and Compliance Division General Fund Communications and Compliance Division General Fund Communications and Compliance Division General Fund Communications and Compliance Division General Fund State Properties of State Space for State Space of S  |   |                       |                   |                       |
|---|---|-----------------------|-------------------|-----------------------|
| Nevada Criminal Justice Information Related Space for State Agencies Replacement, Records, Communications and Compliance Division General Fund Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 2, 2020 Seguining Balance July 3, 2020 Seguining Balance July 4, 2020 Seguining Balance July 4, 2020 Seguining Balance July 4, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 2, 2020 Seguining Balance July 1, 2020 Seguining Ba  |   | RESTRICTED            | RESTRICTED        | RESTRICTED            |
| Nevada Criminal Justice Information Related Space for State Agencies Replacement, Records, Communications and Compliance Division General Fund Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 2, 2020 Seguining Balance July 3, 2020 Seguining Balance July 4, 2020 Seguining Balance July 4, 2020 Seguining Balance July 4, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 1, 2020 Seguining Balance July 2, 2020 Seguining Balance July 1, 2020 Seguining Ba  |   | S.B. 514 (2019)       | S.B. 528 (2019)   | S.B. 533 (2019)       |
| Justice Information System Replacement State Agencies Displaced by State Agencies Displaced by Grant Sawyer Office Building Grant Sawyer Office Building Remodel, State Agencies and Compliance Division General Fund Commissioner Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and South Division General Fund Sta  |   | , ,                   | , ,               | Section 1             |
| Justice Information System Replacement State Agencies Displaced by State Agencies Displaced by Grant Sawyer Office Building Grant Sawyer Office Building Remodel, State Agencies and Compliance Division General Fund Commissioner Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and South Division General Fund Sta  |   |                       |                   |                       |
| Justice Information System Replacement State Agencies Displaced by State Agencies Displaced by Grant Sawyer Office Building Grant Sawyer Office Building Remodel, State Agencies and Compliance Division General Fund Commissioner Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and South Division General Fund Sta  |   |                       |                   |                       |
| Justice Information System Replacement State Agencies Displaced by State Agencies Displaced by Grant Sawyer Office Building Remodel, State Agencies and Compliance Division General Fund Commissioner Fund State Agencies Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies Division General Fund State Agencies and South Division General Fund State Agencies Division General Fund State Ag  |   |                       |                   |                       |
| Justice Information System Replacement State Agencies Displaced by State Agencies Displaced by Grant Sawyer Office Building Remodel, State Agencies and Compliance Division General Fund Commissioner Fund State Agencies Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and Compliance Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies and South Division General Fund State Agencies Division General Fund State Agencies and South Division General Fund State Agencies Division General Fund State Ag  |   |                       |                   |                       |
| Justice Information System Replacement State Agencies Displaced by Grant Sawyer Office Building Grant Sawyer Office Building Remodel, State Public Works and Compliance Division General Fund  Funding Available  Beginning Balance July 1, 2820  2019 Appropriations  31st Special Session (July 2820) - Restricted Contingency Funds Transferred to General Fund  Funding Available  Beginning Balance July 1, 2820  2019 Appropriations  31st Special Session (July 2820) - Restricted Contingency Funds Transferred to General Fund  Funding Available  Reversions to IFC  Office of the Rosework  Division General Funding  Department of Education, Educator Effectiveness  Department of Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections (Office of the Rosework)  Popartment of Public Safety, Division of Emergency Management  Department of Public Safety, Division of Emergency Management  Department of Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Altocations  Office of the Governor - Patient Protection  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Public Safety, Digitary Protection  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Corrections, various of the Corrections, various of Corrections, various of the Corrections, various of the Corrections, various of the Corrections, various of the Corrections, various of Corrections, Protection Corrections, Protection Corrections, Protection Corrections, Protection Corrections, Prote  |   |                       |                   |                       |
| Justice Information System Replacement State Agencies Displaced by Grant Sawyer Office Building Grant Sawyer Office Building Remodel, State Public Works and Compliance Division General Fund  Funding Available  Beginning Balance July 1, 2820  2019 Appropriations  31st Special Session (July 2820) - Restricted Contingency Funds Transferred to General Fund  Funding Available  Beginning Balance July 1, 2820  2019 Appropriations  31st Special Session (July 2820) - Restricted Contingency Funds Transferred to General Fund  Funding Available  Reversions to IFC  Office of the Rosework  Division General Funding  Department of Education, Educator Effectiveness  Department of Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections (Office of the Rosework)  Popartment of Public Safety, Division of Emergency Management  Department of Public Safety, Division of Emergency Management  Department of Corrections, various budget accounts  Labor Corrections, various budget accounts  Labor Corrections, various budget accounts  Altocations  Office of the Governor - Patient Protection  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Public Safety, Digitary Protection  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Saviens - FY 2021 - 06/25/20  Department of Corrections, various of the Corrections, various of Corrections, various of the Corrections, various of the Corrections, various of the Corrections, various of the Corrections, various of Corrections, Protection Corrections, Protection Corrections, Protection Corrections, Protection Corrections, Prote  |   |                       |                   |                       |
| Information System Replacement, Reported, Communications and Compliance Division General Fund (Funding Available Beginning Balance July 1, 2020 (Funding Available Beginning Balance July 2, 2020 (Funding Available Beginning Balance July 2, 2020 (F  |   |                       |                   |                       |
| Replacement, Replacement, Records, Communications and Compiliance Dublision and Compiliance Dublision and Compiliance Dublision General Fund Dublis Works Dublision General Fund Dublis Works Dublision General Fund State Public Works Dublision General Fund State Dublis Works Dublision General Fund State Dublis Works Dublision General Fund State Dublis Works Dublision General Fund State Dublis Works Dublis W  |   |                       | Related Space for |                       |
| Replacement, Records, Communications and Compliance Division General Fund Compliance Division General Fund Public Workshop Communications and Compliance Season (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ 1,000,000.00 \$ 31st Special Session (July 2020) - Restricted Contingency Management \$ 1,000,000.00 \$               |   | Information           | State Agencies    |                       |
| Records, Communications and Compliance Division of Communications and Compliance Division General Fund Public Works Division General Fund Public Works Division General Fund Public Works Division General Fund Segment Public Works Division General Fund Segment Public Works Division General Fund Segment Divi  |   | System                | Displaced by      |                       |
| Communications   Comm  |   | Replacement,          | Grant Sawyer      | Statewide             |
| Public Works   Division General Fund   Public Works   Division General Fund   Public Works   Division General Fund   Public Works   Public   |   | Records,              | Office Building   | <b>Expansion Plan</b> |
| Public Works   Division General Fund   Public Works   Division General Fund   Public Works   Division General Fund   Public Works   Public   |   | Communications        | Remodel, State    | for the Northern      |
| Funding Available Beginning Balance July 1, 2020 2019 Appropriations 3  |   |                       |                   | and Southern          |
| Funding Available   Segiming Balance July 1, 2020   \$ 6,994,026.00   \$ 1,000,000.00   \$ 2019 Appropriations   \$ 6,994,026.00   \$ 2019 Appropriations   \$ 2019 |   |                       |                   |                       |
| Ending Available   Beginning Balance July 1, 2020   \$ 6,994,026.00 \$ 1,000,000.00 \$ 2019 Appropriations   \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$  |   |                       |                   |                       |
| Beginning Balance July 1, 2020   S 1,000,000.00   S 2019 Appropriations   S - S - S - S - S - S - S - S - S - S   |   | General Fund          | Fullu             | General Fund          |
| Beginning Balance July 1, 2020   S 1,000,000.00   S 2019 Appropriations   S - S - S - S - S - S - S - S - S - S   | Funding Augilabla   |                       |                   |                       |
| 2019 Appropriations 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund \$ (1,000,000.00)  Reversions to IFC Office of the Governor Office of the Sovernor Office of the Attorney General, Crime Prevention Judicial Discipline Commission Department of Education, Educator Effectiveness Department of Education, Educator Effectiveness Department of Education, Educator Effectiveness Department of Gardication, Educator Effectiveness Department of Corrections, various budget accounts Labor Commissioner Department of Orerections, various budget accounts Labor Commissioner Department of Corrections, various budget accounts Labor Commissioner Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. S 4,000,00 Total Reversions to IFC S 5 - \$ - \$ 4,000,00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 08/25/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Department of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Gov   |   | ¢ 6 004 006 00        | ¢ 4,000,000,00    | ¢                     |
| Stet Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund   \$ (1,000,000,000)  |   |                       | . , ,             | \$ -                  |
| Reversions to IFC Office of the Governor Office of the Governor Office of the Attorney General, Crime Prevention Judicial Discipline Commission Department of Taxation Department of Education, Educator Effectiveness Department of Education, Educator Effectiveness Department of Corrections, various budget accounts Labor Commissioner Department of Conservation and Natural Resources, Division of Forestry Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. S 4,000,00 Total Reversions to IFC S 5, \$ 5, \$ 4,000,00 Total Funding Available S 6,994,026.00 \$ - \$ 4,000,00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations S (2,500,000.00) \$ -  Balance Prior to Actions of IFC S 4,494,026.00 \$ - \$ 4,000,00 FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting Total FY 2021 Allocations Pending October 22, 2020 Meeting Total FY 2021 Allocations Pending October 22, 2020 Meeting Total FY 2021 Allocations Pending October 22, 2020 Meeting Total FY 2021   | 2019 Appropriations   | \$ -                  | '                 |                       |
| Office of the Governor Office of the Attorney General, Crime Prevention Udicial Discipline Commission Department of Taxation Department of Education, Educator Effectiveness Department of Education, Educator Effectiveness Department of Conservation and Natural Resources, Division of Forestry Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. S. 4,000,00 Total Feversons to IFC S. S. S. 4,000,00 Total Feversons to IFC S. S. S. S. 4,000,00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations S. (2,500,000.00) S. Total Allocations S. (2,500,000.00) S. Covernor's Office of Finance - SMART 21 - 08/20/20 Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting S. S. S. S. S. S. S. S. S. S. S. S. S. S  | 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund |                       | \$ (1,000,000.00) |                       |
| Office of the Governor Office of the Attorney General, Crime Prevention Udicial Discipline Commission Department of Taxation Department of Education, Educator Effectiveness Department of Education, Educator Effectiveness Department of Conservation and Natural Resources, Division of Forestry Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. S. 4,000,00 Total Feversons to IFC S. S. S. 4,000,00 Total Feversons to IFC S. S. S. S. 4,000,00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations S. (2,500,000.00) S. Total Allocations S. (2,500,000.00) S. Covernor's Office of Finance - SMART 21 - 08/20/20 Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting S. S. S. S. S. S. S. S. S. S. S. S. S. S  |   |                       |                   |                       |
| Office of the Attorney General, Crime Prevention Judicial Discipline Commission Department of Taxation Department of Education, Educator Effectiveness Department of Public Safety, Division of Emergency Management Department of Public Safety, Division of Emergency Management Department of Corrections, various budget accounts Labor Commissioner Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Diginary Protection Nevada Museum of Art, Inc. S. 4,000,00 Total Reversions to IFC Total Funding Available S. 6,994,026,00 S \$ 4,000,00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 08/25/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20  FY 2021 Allocations S. (2,500,000.00) S  Balance Prior to Actions of IFC S. 4,494,026.00 S \$ 4,000,00 FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting Total FY 2021 Allocatio   |   |                       |                   |                       |
| Judicial Discipline Commission Department of Taxation Department of Education, Educator Effectiveness Department of Favoration Department of Public Safety, Division of Emergency Management Department of Corrections, various budget accounts Labor Commissioner Department of Conservation and Natural Resources, Division of Forestry Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. S 4,000,00 Total Reversions to IFC \$ \$ \$ \$ \$ \$ 4,000,00 Total Reversions to IFC \$ \$ \$ \$ \$ \$ 4,000,00  Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Fublic Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs Total Allocations Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting S - \$ - \$ - \$   |   |                       |                   |                       |
| Department of Taxation Department of Education, Educator Effectiveness Department of Public Safety, Division of Emergency Management Department of Corrections, various budget accounts Labor Commissioner Department of Public Safety, Dijnitary Protection Department of Public Safety, Dijnitary Protection Department of Public Safety, Dijnitary Protection Department of Public Safety, Dijnitary Protection Department of Public Safety, Dijnitary Protection Department of Public Safety, Dijnitary Protection Department of Reversions to IFC S. S. S. 4,000,00  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office of Finance - SMART 21 - 08/20/20 Sovernor's Office  |   |                       |                   |                       |
| Department of Education, Educator Effectiveness Department of Corrections, various budget accounts Labor Commissioner Department of Corrections, various budget accounts Labor Commissioner Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc. \$ 4,000.00 Total Reversions to IFC \$ \$ - \$ - \$ 4,000.00 Total Funding Available \$ 6,984,026.00 \$ - \$ 4,000.00 Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ - Total Allocations \$ (2,500,000.00) \$ - Total Allocations  See (2,500,000.00) \$ - \$ 4,494,026.00 \$ - \$ 4,000.00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Separtment of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting   | •   |                       |                   |                       |
| Department of Public Safety, Division of Emergency Management  Department of Corrections, various budget accounts  Labor Commissioner  Department of Conservation and Natural Resources, Division of Forestry  Department of Public Safety, Dignitary Protection  Nevada Museum of Art, Inc.  \$ 4,000,00  Total Reversions to IFC  \$ 5 - \$ 4,000,00  Total Funding Available  \$ 6,994,026.00 \$ - \$ 4,000,00  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$ - \$  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$ - \$  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of Finance - Special Education Services  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  | 1   |                       |                   |                       |
| Department of Corrections, various budget accounts Labor Commissioner Department of Conservation and Natural Resources, Division of Forestry Department of Public Safety, Dignitary Protection Nevada Museum of Art, Inc.  Total Reversions to IFC \$ \$ . \$ . \$ 4,000,000 Total Reversions to IFC Total Reversions to IFC \$ . \$ . \$ . \$ 4,000,000  Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Fusion - FY 2021 - 06/25/20 Department of Public Safety - Records, Communications and Compilance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ .  Meeting Costs Total Allocations \$ (2,500,000.00) \$ .  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ . \$ 4,000.00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total Prior Pending October 22, 2020 Meeting  Total Pending October 22, 2020 Meeting  Total Pending October 22, 2020 Meeting  Total Pending October 22, 2020 Meeting  |   |                       |                   |                       |
| Labor Commissioner  Department of Conservation and Natural Resources, Division of Forestry  Department of Public Safety, Dignitary Protection  Nevada Museum of Art, Inc.  Total Reversions to IFC  \$ . \$ . \$ . \$ . 4,000,00  Total Funding Available  \$ 6,994,026.00 \$ . \$ . \$ . 4,000,00  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$  Meeting Costs  Total Allocations  Prize A,494,026.00 \$ . \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total Sylvanian and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting   | Department of Public Safety, Division of Emergency Management                               |                       |                   |                       |
| Department of Conservation and Natural Resources, Division of Forestry  Department of Public Safety, Dignitary Protection  Nevada Museum of Art, Inc.  Total Reversions to IFC  Total Funding Available  S 6,994,026.00 \$ - \$ 4,000,00  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$ - \$  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$ - \$  ### A,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Cornections, Prison Medical Care  Department of Cornections, Prison Medical Care  Department of Cornections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Total FY 2021 Allocatio  |   |                       |                   |                       |
| Department of Public Safety, Dignitary Protection  Nevada Museum of Art, Inc.  \$ 4,000,00  Total Reversions to IFC  Total Funding Available  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting   | Labor Commissioner  |                       |                   |                       |
| Nevada Museum of Art, Inc.  Total Reversions to IFC  \$ - \$ - \$ 4,000,00  Total Funding Available  \$ 6,994,026.00 \$ - \$ 4,000,00  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FUND FINANCIAN STANCIAN   | Department of Conservation and Natural Resources, Division of Forestry                      |                       |                   |                       |
| Total Reversions to IFC   | Department of Public Safety, Dignitary Protection   |                       |                   |                       |
| Total Funding Available \$ 6,994,026.00 \$ - \$ 4,000,00 \$  Allocations  Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting   | Nevada Museum of Art, Inc.  |                       |                   | \$ 4,000,000.00       |
| Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Education, Contingency Account for Special Education Services Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting   | Total Reversions to IFC   | \$ -                  | \$ -              | \$ 4,000,000.00       |
| Allocations Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20 Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20 Department of Taxation - FY 2021 - 06/25/20 Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Education, Contingency Account for Special Education Services Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting  FY 2021 Allocations Pending October 22, 2020 Meeting   | Total Funding Available   | \$ 6,994,026.00       | \$ -              | \$ 4,000,000.00       |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20  Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   |                       |                   | · · · ·               |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$ 4,000,000  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 23, 2020 Meeting  Total FY 2021 Allocations Pending October 23, 2020 Meeting   | Allocations   |                       |                   |                       |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20  Department of Taxation - FY 2021 - 06/25/20  Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations  \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC  \$ 4,494,026.00 \$ - \$ 4,000,000  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 23, 2020 Meeting  Total FY 2021 Allocations Pending October 23, 2020 Meeting   | Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                 |                       |                   |                       |
| Department of Taxation - FY 2021 - 06/25/20 Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20 Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Education, Contingency Account for Special Education Services Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$  |   |                       |                   |                       |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20  Department of Public Safety - Records, Communications and Compliance Division - 08/20/20  Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations  S(2,500,000.00)  Total Allocations  \$(2,500,000.00)  -  Meeting Costs  Total Allocations  \$(2,500,000.00)  -  Balance Prior to Actions of IFC  \$4,494,026.00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Corrections, Prison Medical Care  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Operation of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Operation of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Operation of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  **Operation of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting   |   |                       |                   |                       |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20 \$ (2,500,000.00) \$ Governor's Office of Finance - SMART 21 - 08/20/20 \$ (2,500,000.00) \$ Governor's Office of Finance - SMART 21 - 08/20/20 \$ (2,500,000.00) \$ Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00 \$  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   |                       |                   |                       |
| Governor's Office of Finance - SMART 21 - 08/20/20 Governor's Office of Finance - SMART 21 - 08/20/20 Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities Department of Education, Contingency Account for Special Education Services Department of Corrections, Prison Medical Care Department of Conservation and Natural Resources, Division of Water Resources Department of Conservation and Natural Resources, Division of Forestry Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   | Department of Public Safety - Records Communications and Commission - 08/20/20              | \$ (2.500.000.00)     |                   |                       |
| Governor's Office of Finance - SMART 21 - 08/20/20  Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$  |   | Ψ (2,000,000.00)      |                   |                       |
| Total Allocations \$ (2,500,000.00) \$ -  Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$  |   |                       |                   |                       |
| Meeting Costs  Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$  |   | ¢ (2 E00 000 00)      | •                 |                       |
| Total Allocations \$ (2,500,000.00) \$ -  Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   | \$ (2,500,000.00)     | <b>J</b> -        |                       |
| Balance Prior to Actions of IFC \$ 4,494,026.00 \$ - \$ 4,000,00  FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   | ¢ (0.500.000.00)      |                   |                       |
| FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$  | Total Allocations   | \$ (2,500,000.00)     | <b>5</b> -        |                       |
| FY 2021 Allocations Pending October 22, 2020 Meeting  Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$  | Palance Prior to Actions of IEC   | ¢ 4404.036.00         | ¢                 | ¢ 4000 000 00         |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$  | Datatice Frior to Actions of IPC  | ⊅ 4,494,0∠6.00        | ф -               | φ 4,000,000.00        |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities  Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$  | EV 2021 Allocations Bonding October 22, 2020 Macting  | 1                     |                   |                       |
| Department of Education, Contingency Account for Special Education Services  Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$  |   | +                     |                   |                       |
| Department of Corrections, Prison Medical Care  Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting  \$ - \$ - \$   |   | +                     |                   |                       |
| Department of Conservation and Natural Resources, Division of Water Resources  Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$  |   | +                     |                   |                       |
| Department of Conservation and Natural Resources, Division of Forestry  Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   | +                     |                   |                       |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting \$ - \$ - \$   |   | +                     |                   |                       |
|   |   | 6                     | •                 | <b>.</b>              |
| FY 2021 Balance October 22, 2020 Meeting \$ 4,494,026.00 \$ - \$ 4,000,00   | Total FT 2021 Allocations Pending October 22, 2020 Meeting                                  | <b>a</b> -            | <b>a</b> -        | \$ -                  |
| F1 ZUZ1 Balance October 22, 2020 Meeting   \$ 4,494,026.00   \$ -   \$ 4,000,00   | EV 0004 Palamas Ostabas 00 0000 Mastinas  | A 404 000 00          |                   | A 4000 000 00         |
|   | FT 2021 Balance October 22, 2020 Meeting  | <b>3</b> 4,494,026.00 | <b>&gt;</b> -     | \$ 4,000,000.00       |

|  | RESTRICTED        |
|--|-------------------|
|  | S.B. 543 (2019)   |
|  | Section 74.5      |
|  | Section 74.5      |
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|  | 1                 |
|  | Implementation    |
|  | of the Pupil-     |
|  | Centered          |
|  | Funding Plan,     |
|  | Department of     |
|  | Education         |
|  | General Fund      |
|  |                   |
| Funding Available  | 1                 |
| Beginning Balance July 1, 2020   | \$ 5,379,652.00   |
| 2019 Appropriations  | \$ 5,579,652.00   |
| · · ·  | 4 '               |
| 31st Special Session (July 2020) - Restricted Contingency Funds Transferred to General Fund                    | \$ (5,379,652.00) |
| Daywing to IFO   |                   |
| Reversions to IFC  |                   |
| Office of the Governor   |                   |
| Office of the Attorney General, Crime Prevention   |                   |
| Judicial Discipline Commission   |                   |
| Department of Taxation   |                   |
| Department of Education, Educator Effectiveness  |                   |
| Department of Public Safety, Division of Emergency Management  |                   |
| Department of Corrections, various budget accounts   |                   |
| Labor Commissioner   |                   |
|  |                   |
| Department of Conservation and Natural Resources, Division of Forestry   |                   |
| Department of Public Safety, Dignitary Protection  |                   |
| Nevada Museum of Art, Inc.   |                   |
| Total Reversions to IFC  | \$ -              |
| Total Funding Available  | \$ -              |
|  |                   |
| Allocations  |                   |
| Office of the Governor - Patient Protection Commission - FY 2021 - 06/25/20                                    |                   |
| Department of Business and Industry - Office of the Labor Commissioner - FY 2021 - 06/25/20                    |                   |
| Department of Taxation - FY 2021 - 06/25/20  | +                 |
| Office of the Governor - Governor's Office of Finance - Statutory Contingency Account - 08/20/20               | +                 |
| , , ,  | +                 |
| Department of Public Safety - Records, Communications and Compliance Division - 08/20/20                       | 1                 |
| Governor's Office of Finance - SMART 21 - 08/20/20   |                   |
| Governor's Office of Finance - SMART 21 - 08/20/20   | 1                 |
| Total Allocations  | \$ -              |
| Meeting Costs  |                   |
| Total Allocations  | \$ -              |
|  |                   |
| Balance Prior to Actions of IFC  | \$ -              |
|  |                   |
| FY 2021 Allocations Pending October 22, 2020 Meeting   |                   |
| Office of the Treasurer, Acct. for Pensions for Silicosis, Diseases Related to Asbestos and Other Disabilities |                   |
| Department of Education, Contingency Account for Special Education Services                                    |                   |
| Department of Corrections, Prison Medical Care   |                   |
| Department of Conservation and Natural Resources, Division of Water Resources                                  |                   |
| Department of Conservation and Natural Resources, Division of Forestry   | †                 |
| Total FY 2021 Allocations Pending October 22, 2020 Meeting   | \$ -              |
|  | +                 |
| FY 2021 Balance October 22, 2020 Meeting   | \$ -              |
| 1 . 101 . Salation October 11, 1010 meeting  | 1 🕶               |

REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268

l.



Tiffany Greenameyer Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 30, 2020

To: Susan Brown, Director

Governor's Finance Office

From: Catherine Bartlett, Executive Branch Budget Officer

Governor's Finance Office

**Budget Division** 

Subject: INTERIM FINANCE COMMITTEE ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item is also provided.

### STATE TREASURER'S OFFICE SILICOSIS & DISABLED PENSIONS ACCOUNT

### Agenda Item Write-up:

Pursuant to NRS 353.268, the Office requests an allocation of \$16,949 from the Interim Finance Committee Contingency Account to replenish the Silicosis & Disabled Pensions account to continue payments through the end of fiscal year 2021.

### <u>Additional Information:</u>

The Silicosis & Disabled Pensions account was created pursuant to NRS 617.1675. In 2017 the Silicosis & Disabled Pensions Account received a Legislative Appropriation in the amount of \$80,000 through Assembly Bill 502. The appropriation and interest after pension and benefit payments have been made carry forward from year to year. Without contingency funds the account will be depleted within two months.

| NRS 353.268(1) |  |
|----------------|--|
| REVIEWED:      |  |
| ACTION ITEM:   |  |

Statutory Authority:





# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date:

September 12, 2020

To:

Susan Brown, Director Governor's Finance Office

From:

Catherine Bartlett, Executive Branch Budget Officer

Governor's Finance Office

**Budget Division** 

Subject:

INTERIM FINANCE COMMITTEE **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item is also provided.

### DEPARTMENT OF EDUCATION CONTINGENCY ACCOUNT FOR SPECIAL EDUCATION

### Agenda Item Write-up:

Pursuant to NRS 353.268, the Nevada Department of Education requests an allocation of \$428,800 from the Interim Finance Committee Contingency Account to replenish the Special Education Contingency Account.

#### Additional Information:

The Department allocated an amount of \$428,800 from the Special Education Contingency Account in fiscal year 2020. The remaining funds in the account balance forward and a balance of \$2,000,000 is legislatively approved for the account. This request will replenish the account to maintain that balance.

### Statutory Authority:

NRS 353.268(1)

| REVIEWED:  |  |
|------------|--|
| INFO ITEM: |  |

### State of Nevada Work Program

WP Number: C52265

FY 2021

|                                   | Add Original                      | Work Program    | . [       | XXX                             | lodify Work Program  | D.   | JDGET DIVISION USE ONL<br>ATE<br>PPROVED ON BEHALF OF | Y                    |
|-----------------------------------|-----------------------------------|-----------------|-----------|---------------------------------|--|--|---|----------------------|
| DATE                              | FUND                              | AGENCY          | BUDGET    | DEPT/DIV/BU                     | DGET NAME  |  | HE GOVERNOR BY  |                      |
| 08/26/20                          | 101                               | 300             | 2619      |                                 | NGENCY ACCOUNT FOR SPE   | CIAL ED                                      |   |                      |
|                                   |                                   |                 |           | Fund                            | s Available  |  |   |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description                       |                 | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amou                                      | nt Current<br>Authority                               | Revised<br>Authority |
|                                   |                                   |                 |           | 4654                            | TRANSFER FROM INTERIM FINANCE  | 428,   | 800 0   | 428,800              |
|                                   |                                   |                 |           |                                 |  |  |   |                      |
|                                   |                                   |                 |           |                                 |  |  |   |                      |
| Subt                              | otal Budgetary (                  | General Ledgers |           |                                 | Il Revenue General Ledgers(RB)<br>ary & Revenue GLs  |  |   | 428,800              |
|                                   | Fyne                              | nditures        |           | Total Budget                    | ary a Neverine SES   | 428,   | 300   |                      |
| CAT                               | Amount                            | CAT             | Amount    | 7                               | Remarks  |  |   |                      |
| Sub Total Cate Expenditures       | 428,800                           |                 | 428,800   |                                 | This work program in<br>Finance Contingency<br>year 2021 legislative<br>required in SB 555, \$ | Wellnac to r                                 | actoro the consumb                                    | 4                    |
| Fotal Budgeta<br>Category Expe    | ry General Ledg<br>enditures (AP) | ers and         | 428,800   |                                 | Author   | bfarra2<br>rized Signati<br>08/26/20<br>Date |   |                      |

### STATE OF NEVADA NDE - DEPARTMENT OF EDUCATION

## Budget Account 2619 - NDE - CONTINGENCY ACCOUNT FOR SPECIAL ED SERVICES Work Program C52265 Fiscal Year 2021

Submitted August 26, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Contingency Account for Special Education Services allows the state to reimburse school districts and charters schools for extraordinary program expenses and related services which are not ordinarily present in the typical special education service and delivery system at a public school, are associated with the implementation of an individualized education program of a pupil with significant disabilities, and the costs of which exceed the total funding available to the school district or charter school for the pupil.

### **Purpose of Work Program**

This work program requests the addition of \$428,800 in Interim Finance Contingency Funds to restore the account to the fiscal year 2021 legislatively approved amount of \$2,000,000 as required in SB 555, Sec. 39 of the 2019 legislative session.

### **Justification**

This work program will replenish the Special Education Contingency Account at the required amount of \$2,000,000 pursuant to SB 555, Sec. 39 of the 2019 legislative session.

### **Expected Benefits to be Realized**

The expected benefit is the Special Education Contingency Account will be replenished pursuant to SB 555, Sec. 39 of the 2019 legislative session.

### **Explanation of Projections and Documentation**

Attachments: Budget Status Reports, Fund Map, Interim Finance Contingency Memo, and SB 555, Sec. 39 of the 2019 legislative session.

New Positions: No

### Summary of Alternatives and Why Current Proposal is Preferred

There is no viable alternative to this work program. Without this work program the Special Education Contingency Account will not be replenished per SB 555, Sec. 39 of the 2019 legislative session.

Budget Account 2619 Fund Map
2619 NDE -CONTINGENCY ACCOUNT FOR SPECIAL EDUCATION
Budget Period: FY 2021

|      |                              |  | 2501         | Pending   | D         | Pending    |                            |                |
|------|------------------------------|--|--------------|-----------|-----------|------------|----------------------------|----------------|
| atg  | Catg GL                      | Description  | Leg Approved | WP C52125 | 125       | WP C52265  | Adjusted                   | ₽ <del>1</del> |
| 8888 | 2501<br>2511<br>2512<br>4654 | 00 2501 APPROPRIATION CONTROL 00 2511 BALANCE FORWARD FROM PREVIOUS YEAR 00 2512 BALANCE FORWARD TO NEW YEAR 00 4654 TRANSFER FROM INTERIM FINANCE | 1,999,900 \$ |           | (428,800) | \$ 428,800 | \$ 1,571,100<br>\$ 428,800 | 9, 100         |
|      |                              | Total Revenue:   | 2,000,000    | \$ (42)   | 428,800)  | \$ 428,800 | 428,800 \$ 2,000,000       |                |

| 428,800 \$ 2,000,000          | 428,800 \$ 2,000,000 | ا<br>ب           |
|-------------------------------|----------------------|------------------|
| (428,800) \$                  | (428,800) \$         | <del>9</del>     |
| 2,000,000   \$                | 2,000,000 \$         | <u>↔</u>         |
| SPECIAL EDUCATION CONTINGENCY | Total Expenditures:  | Check balance \$ |
| 20                            |                      |                  |

Steve Sisolak

Governor

Jhone M. Ebert Superintendent of Public Instruction



Southern Nevada Office 2080 East Flamingo Rd, Suite 210 Las Vegas, Nevada 89119-0811 Phone: (702) 486-6458 Fax: (702) 486-6450

## STATE OF NEVADA DEPARTMENT OF EDUCATION

700 E. Fifth Street | Carson City, Nevada 89701-5096 Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101 August 24, 2020

TO:

Susan Brown, Clerk of the Board of Examiners

State of Nevada Board of Examiners

THRU:

Bill Farrar, Director of Department Support Services

Department of Education

FROM:

Jhone M. Ebert, Sperintendent of Public Instruction

Department of Education

SUBJECT:

Special Education Contingency Account BA#2619

The Nevada Department of Education seeks approval from the Board of Examiners to request funds in the amount of \$428,800 from the Interim Finance Committee Contingency Account to replenish the Contingency Account for Special Education to the amount reflected in the legislatively approved budget of \$2.0 million in accordance with NRS 388.5243.

The following funding expended in FY 2020 was used to reimburse school districts for extraordinary special education expenditures:

| Object Description           | Expended   | Encumbered | Pre-encumbered | Obligated  |
|------------------------------|------------|------------|----------------|------------|
| CARSON CITY SCHOOL DISTRICT  | 28,058.88  | .00        | .00.           |            |
| CHURCHILL CO SCHOOL DISTRICT | 318,189.85 | .00        | .00            | 318,189.85 |
| NYE CO SCHOOL DISTRICT       | 64,517.31  | .00        | .00.           | 64,517.31  |
| WASHOE CO SCHOOL DISTRICT    | 18,033.66  | .00        | .00.           | 18,033.66  |

**Total Expenditures:** 

\$ 428,799.70



Susan Brown Director

Tiffany Greenameyer
Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date:

September 16, 2020

To:

Susan Brown, Director

Governor's Finance Office

From:

Bridgette Mackey-Garrison, Executive Branch Budget Officer

Governor's Finance Office | Budget Division

Subject:

INTERIM FINANCE COMMITTEE **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item is also provided.

### **DEPARTMENT OF CORRECTIONS**

### Agenda Item Write-up:

Pursuant to NRS 353.268, the Nevada Department of Corrections (NDOC) requests an allocation of \$10,491,564 in Fiscal Year (FY) 2021 from the Interim Finance Committee Contingency account to provide treatment of patients infected with the Hepatitis C Virus (HCV) in accordance with the proposed consent decree.

### Additional Information:

Parties reached a proposed resolution of the HCV class action lawsuit filed against the Nevada Department of Corrections. This resolution provides that: all inmates in the custody of NDOC will be tested for HCV by the end of 2020; all of the highest-priority inmates will receive Direct-Acting Antiviral (DAA) treatment within six months of the approval of the Consent Decree; 1,200 inmates with HCV will receive DAA treatment within the first year of the Consent Decree approval date which would be October 27, 2021; an additional 600 inmates will be treated within two years of the approval date which would be October 27, 2022; and the final 600 (of the original 2,400) inmates will be treated within the first three years of the Consent Decree approval date which would be October 27, 2023. The estimated total cost to treat 2,400 patients is approximately \$41,966,256.

NDOC is seeking the minimum amount of funding during FY2021 that is needed to comply with the term of the Consent Decree to treat 1,200 patients by October 27, 2021.

**Statutory Authority:** 

NRS 353.268.

REVIEWED:

**ACTION ITEM:** 

Steve Sisolak Governor

Charles Daniels
Director



Northern Administration 5500 Snyder Ave. Carson City, NV 89701 (775) 977-5500

Southern Administration 3955 W. Russell Rd. Las Vegas, NV 89118 (725) 216-6000

### **MEMORANDUM**

Date:

September 9, 2020

To:

Interim Finance Committee

Through:

Susan Brown, Director

Governor's Finance Office

Subject:

Interim Finance Committee Contingency Fund Request

The Nevada Department of Corrections (NDOC) is seeking State Fiscal Year (SFY) 2021 funding in the amount of \$10,491,564 from the Interim Finance Committee (IFC) Contingency Fund to provide treatment of patients infected with the Hepatitis C Virus (HCV) in accordance with the proposed consent decree. The NDOC has submitted Work Program #C52454 in support of this request.

In February 2020, the US District Court granted a Motion for Class Certification in the HCV lawsuit filed against the NDOC (IN RE: HCV Prison Litigation Case No: 3:19-cv-00577-MMD-CLB). On July 9 and 10, 2020 the NDOC and Plaintiffs' counsel participated in a two-day long settlement conference. In addition to NDOC representatives participating in the settlement conference, then Interim General Counsel Kyle George was present in his official capacity as counsel to the Governor. After significant negotiations that continued through the rest of July and into August, the parties reached a proposed resolution of this class action. This resolution provides that: all inmates in the custody of NDOC will be tested for HCV by the end of 2020; all of the highest-priority inmates will receive Direct-Acting Antiviral (DAA) treatment within six months of the approval of the Consent Decree; 1,200 inmates with HCV will receive DAA treatment within the first year of the Consent Decree approval date which would be October 27, 2021; an additional 600 inmates will be treated within two years of the approval date which would be October 27, 2022; and the final 600 (of the original 2,400) inmates will be treated within the first three years of the Consent Decree approval date which would be October 27, 2023.

The Consent Decree states in paragraph 53 that "...the Governor's Office for the State of Nevada has agreed to present and recommend the terms of this Consent Decree to the IFC and/or

Legislature for approval at the next possible opportunity." Due to this agreement, it is critical that this request be placed on the agenda for consideration by the IFC during its October 22, 2020 meeting as opposed to future meetings. NDOC is seeking the minimum amount of funding during SFY 2021 needed to comply with the term of the Consent Decree to treat 1,200 patients by October 27, 2021. Therefore, this funding request is based on the resources necessary to treat 600 of the 1,200 patients agreed to be treated in the first year. NDOC's current contracted providers have indicated the ability to treat patients at this rate but NDOC also continues to pursue arrangements with additional providers to ensure the sustainable capacity for treatment.

Approval of this request enables NDOC to adhere to the terms of the resolution to a significant class action lawsuit brought against the State of Nevada. Without this resolution, further litigation will most likely result in significantly more attorneys' fees and an order to treat all patients in a more condensed time frame. The estimated total cost to treat 2,400 patients is approximately \$41,966,256. Approval of this funding request will allow NDOC to comply with the Consent Decree that spreads that cost over the next four fiscal years. For HCV treatment, this will effectively resolve any further challenges to NDOC's Medical Directives pertaining to HCV and allow those resources to be used to address a major public health crisis facing the community should inmates not be treated before release. If left untreated, HCV can spread widely through the prisons and, if not treated in prison, will allow the spread to extend to the community. A large percentage of inmates are eligible for Medicaid upon release and treatment later in the disease lifecycle is more costly than treatment in the early stages. As a result, treating inmates while in prison is less costly to the State and guards against further community spread upon release.

In closing, the NDOC has pursued and continues to pursue all efforts to reduce the cost of DAA treatment. These efforts include negotiations with covered entities to maximize discount pricing through the federal Health Resources and Services Administration (HRSA) drug pricing program; negotiations with pharmaceutical companies directly for reduced pricing opportunities; and applications to partner with Sexually Transmitted Disease (STD) programs to obtain HRSA eligible organization status for NDOC's in-house pharmacy. While NDOC continues to seek the least expensive ways to meet its obligations to provide health care, NDOC does not have the ability to fund treatment in its legislatively approved budget in accordance with the Consent Decree without the additional funds requested.

Thank you for your time and consideration of this matter.

Charles Daniels, Director

Nevada Department of Corrections

### **State of Nevada Work Program**

WP Number: C52454 BUDGET DIVISION USE ONLY Add Original Work Program XXX Modify Work Program

|          |      |        |        |                            | APPROVED ON BEHALF OF |
|----------|------|--------|--------|----------------------------|-----------------------|
| DATE     | FUND | AGENCY | BUDGET | DEPT/DIV/BUDGET NAME       | THE GOVERNOR BY       |
| 08/26/20 | 101  | 440    | 3706   | NDOC - PRISON MEDICAL CARE |                       |

#### **Funds Available**

| Description                             | WP Amount | Revenue<br>GLs (3000<br>- 4999)  | Description                    |   |  | Revised<br>Authority  |
|---|-----------|----------------------------------|--------------------------------|---|--|---|
|   |           | 4654                             | TRANSFER FROM INTERIM FINANCE  | 10,491,564  | 0  | 10,491,564  |
| ======================================= |           |                                  |                                |   |  |   |
|   |           |                                  |                                |   |  |   |
|   |           |                                  |                                |   |  |   |
| otal Budgetary General Ledgers          | 0         | Subtota                          | al Revenue General Ledgers(RB) | 10.491.564  |  | 10,491,564  |
|   |           | otal Budgetary General Ledgers 0 | GLs (3000 - 4999) 4654         | GLs (3000 - 4999)  4654 TRANSFER FROM INTERIM FINANCE | GLs (3000 - 4999)  4654 TRANSFER FROM INTERIM 10,491,564 FINANCE | GLs (3000   Authority   4654   TRANSFER FROM INTERIM   10,491,564   0 |

Expenditures

| CAT      | Amount     | CAT | Amount |
|----------|------------|-----|--------|
| 55       | 10,491,564 |     |        |
|          |            |     |        |
|          |            |     |        |
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|          | 1          |     |        |
| Sub Tota | Category   |     |        |

Expenditures 10,491,564

| D | • | m | • | 20 | ke |
|---|---|---|---|----|----|
|   |   |   |   |    |    |

This work program requests \$10,491,564 in Interim Finance Contingency funds to cover the additional costs of treatment for inmates with Hepatitis C (HCV). Does not require IFC approval since this request supports an allocation from the IFC Contingency Account pursuant to NRS 353.268.

| Total | Bud  | lgetary | General   | l Ledgers | and |
|-------|------|---------|-----------|-----------|-----|
| Cate  | gory | Expen   | ditures ( | AP)       |     |

10,491,564

jbauer **Authorized Signature** 

09/09/20 Date

Controller's Office Approval

Does not require Interim Finance approval since This request supports an allocation from the IFC Contingency Account pursuant to NRS 353.268.

FY 2021

### STATE OF NEVADA DEPARTMENT OF CORRECTIONS

## Budget Account 3706 - NDOC - PRISON MEDICAL CARE Work Program C52454 Fiscal Year 2021

Submitted September 9, 2020

### **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Medical Division of the Nevada Department of Corrections (NDOC) is to provide quality, constitutionally mandated health care using an efficient system of managed care that is professional, humane, and appropriate. Inmate health care is comprised of medical, dental, and clinical mental health care. To fulfill its mission, the Medical Division operates infirmaries or clinics at all NDOC institutions. The major medical facility for the department is the Regional Medical Facility (RMF) integrated into the operation and perimeter of the Northern Nevada Correctional Center. The RMF provides inpatient medical care for serious medical conditions, surgical aftercare, inpatient mental health care, structured living unit for mental health patients after discharge from inpatient services, and long term care for fragile, aging, and disabled inmates. Mental health extended care is also provided at High Desert State Prison. The camps and transitional housing centers obtain medical services from institutions specifically assigned to support them. In fiscal year 2003, the Medical Division resumed the provision of health care services for Ely State Prison and in fiscal year 2005, resumed the provision of health care services for Florence McClure Women's Correctional Facility from two different private health care contractors. In fiscal year 2004, inmate programming moved from the Medical Division and organized into a separate Programs Division, budget account 3711, which was funded by the Legislature. The Medical Division is not National Commission on Correctional Health Care (NCCHC) accredited; however, NCCHC standards are used as a guideline for policy and procedure development.

### **Purpose of Work Program**

This work program requests \$10,491,564 in Interim Finance Contingency funds to cover the additional costs of treatment for inmates with Hepatitis C (HCV). Does not require IFC approval since this request supports an allocation from the IFC Contingency Account pursuant to NRS 353.268.

### Justification

In February of 2020, the US District Court granted a Motion for Class Certification in the HCV lawsuit filed against the NDOC (IN RE: HCV Prison Litigation Case No: 3:19-cv-00577-MMD-CLB). The NDOC and Class Counsel have reached a proposed resolution of this class action whereby 1) all inmates in the custody of NDOC will be tested for HCV by the end of 2020; 2) effectively all of the highest-priority inmates will receive Direct-Acting Antiviral ("DAA") treatment within six months of the approval of the Consent Decree; 3) 1,200 inmates with HCV will receive DAA treatment within the first year and a total of 2,400 inmates with HCV will receive this cure within the first three years after the approval of the Consent Decree. This work program requests funding necessary to treat 600 of the 1200 patients prioritized for treatment in the first year in accordance with the terms of the Consent Decree.

### **Expected Benefits to be Realized**

Approval of this request enables NDOC to adhere to the terms of the resolution to a significant class action lawsuit brought against the State of Nevada. For HCV treatment, this settlement will effectively resolve any further challenges to NDOC's Medical Directives pertaining to HCV. Further, by treating more inmate patients at a quicker pace, the NDOC can address a major public health crisis facing the community and the incarcerated population. As stated by Governor Sisolak in his own words at the BOE meeting on April 14, 2020, "Treating [HCV inmates] in prison is critical for two reasons. First, if left untreated, this disease can spread widely through the prisons. Second, if not treated in prison, treatment will most likely occur after the inmate has been released. A large percentage of inmates are on Medicaid and treatment later in the disease lifecycle is more costly than treatment in the early stages. As a result, treatment in prison is less costly to the State."

### **Explanation of Projections and Documentation**

**HCV Treatment Cost Worksheet** 

New Positions:

No

### **Summary of Alternatives and Why Current Proposal is Preferred**

This proposal is preferred because it allows the parties to the class action lawsuit to execute the consent decree which resolves the litigation without further proceedings. Further, this resolution addresses challenges regarding whether or not NDOC is violating inmates' constitutional rights by being deliberately indifferent to their health care needs.

Page 1 of 1

C:\Conversion\Temp\ 35635930.SFY 21 BA 3706 Fund Map C52454.xlsx, 3706 SFY20 Fund Map C52454

|                             |              |            |         |              |                  |                                  |                   |           |               | Approve    | Approved WPs | (L01 + App<br>WPs) | Pending WPs                              | (DAWN +      |
|-----------------------------|--------------|------------|---------|--------------|------------------|----------------------------------|-------------------|-----------|---------------|------------|--------------|--------------------|--|--------------|
| REVENUE SOURCE              | 2501<br>GF   | 2516<br>RT | 3889    | 4201<br>REIM | 4254<br>MISC REV | 4669 4683<br>CARES Act NAE-AR389 | 4683<br>NWF-AR389 | 4697 T    | Total L01 App | 24883708   | 061660       | DAWN<br>Ann Budget | A SA | Pending      |
| 501-APPROPRIATION CONTROL   | \$49,645,119 |            |         |              | 1                | 200                              | 2000              |           | \$49,645,119  | (\$85,000) | 20000        | \$49,560,119       | +c+7c-2                                  | \$49,560,119 |
| 2516-BUDGETARY TRANSFERS    |              |            |         |              |                  |                                  |                   |           | 0\$           |            |              | 0\$                |  | 80           |
| 3889-BORDER REIMBURSEMENTS  |              |            | \$7,060 |              |                  |                                  |                   |           | \$7,060       |            |              | \$7,080            |  | \$7,060      |
| 4201-REIMBURSEMENT          |              |            |         | \$60,792     |                  |                                  |                   |           | \$60,792      |            |              | \$60,792           |  | \$60,792     |
| 4254-MISCELLANOEUS REVENUE  |              |            |         |              | \$1,372          |                                  |                   |           | \$1,372       |            |              | \$1,372            |  | \$1.372      |
| 4654-TRANSFER FROM IFC      |              |            |         |              |                  |                                  |                   |           | 0\$           |            |              | 0\$                | \$10,491,564                             | \$10,491,564 |
| 1683-TRANS FROM IWF-AB389   |              |            |         |              |                  |                                  | \$1,767,030       |           | \$1,767,030   |            |              | \$1,767,030        |  | \$1,767,030  |
| 4697-TRANS FROM IWF-CO-PAYS |              |            |         |              |                  |                                  |                   | \$133,616 | \$133,616     |            |              | \$133,616          |  | \$133,616    |
| TOTAL REVENUES \$49 645 119 | \$49.645.119 | 90         | \$7.060 | \$60.792     | \$1.372          | 40                               | \$0 \$1.267.030   | 4133 616  | \$51 614 989  | 1485 0001  |              | \$£1 579 989       | \$10 AB1 EGA                             | CE2 024 EE2  |

0

| \$29,882,066 |     |         |          |         |     |             |           | \$29,882,066 |            | (\$797,069) | \$29,084,997 |              | \$29,084,997 |
|--------------|-----|---------|----------|---------|-----|-------------|-----------|--------------|------------|-------------|--------------|--------------|--------------|
|              | _   | _       |          |         |     |             |           | \$25,585     |            |             | \$25,585     |              | \$25,585     |
|              | _   |         |          |         |     |             |           | \$363,582    |            |             | \$363,582    |              | \$363,582    |
|              |     | _       |          |         |     |             |           | 0\$          |            |             | \$0          |              | 08           |
|              |     |         |          |         |     | Ī           |           | \$8,400      |            |             | \$8,400      |              | \$8,400      |
|              | _   |         |          |         |     |             |           | \$204,538    |            | \$797,069   | \$1,001,607  |              | \$1,001,607  |
|              |     |         |          |         |     |             |           | \$119,109    |            |             | \$119,109    |              | \$119,109    |
|              | _   |         |          |         |     |             |           | \$46,824     |            |             | \$46,824     |              | \$46,824     |
|              |     | _       |          |         |     |             |           | \$3,878      |            |             | \$3,878      |              | \$3,878      |
|              |     | _       |          |         |     |             |           | \$23,358     |            | _           | \$23,358     |              | \$23.358     |
|              |     | \$7,060 | \$60,792 | \$1,372 |     | \$1,767,030 | \$133,616 | \$20,866,681 | (\$85,000) |             | \$20,781,681 | \$10,491.564 | \$31,273,245 |
|              | _   |         |          |         |     |             |           | \$50,488     |            |             | \$50,488     |              | \$50.488     |
|              |     |         |          |         |     |             |           | \$20,480     |            |             | \$20,480     |              | \$20,480     |
|              | 0\$ | \$7,060 | \$60,792 | \$1,372 | 0\$ | \$1,767,030 | \$133,616 | \$51,614,989 | (\$85,000) | \$0         | \$51,529,989 | \$10,491,564 | \$62,021,553 |
|              | 0\$ | \$0     | 80       | 30      | 98  | 9           | 0\$       | 5            | Ca.        |             | 0.0          |              |              |

Nevada Department of Corrections 3706 Medical SFY21 - Fund Map WP C52454 IN RE: HCV Prison Litigation Case No: 3:19-cv-00577-MMD-CLB

Hepatitis C (HCV) Treatment Costs

| Phase           | Service                       | Cos | t         |   |
|-----------------|-------------------------------|-----|-----------|---|
|                 | Physican Visit                | \$  | 150.00    | 1 |
|                 | Lab - CMP                     | \$  | 15.82     | l |
|                 | Lab - CBC                     | \$  | 11.30     | l |
| Prior to DAA    | Lab - HIV Ab                  | \$  | 25.99     | l |
| (Direct Acting  | Lab - HCV Quant PCR           | \$  | 45.20     | l |
| Antiviral)      | Lab - HCV Ab                  | \$  | 13.00     | l |
| Treatment Costs | Lab - HBsAg                   | \$  | 10.74     | l |
| meatment costs  | Lab - HBV Ab IgG              | \$  | 16.95     | l |
|                 | Lab - HBV S Ab, Qual          | \$  | 13.00     | l |
|                 | Lab - HAV Ab, Total & IgM     | \$  | 16.39     | ١ |
|                 | Baseline Abdominal Ultrasound | \$  | 272.35    |   |
| DAA Treatment   | DAA Medication (Epclusa)      | \$  | 16,700.00 |   |
| Post DAA        | Lab - HCV Quant PCR           | \$  | 45.20     | 7 |
| Treatment       | Physician Visit               | \$  | 150.00    |   |

First 12-month Period of Consent Decree

| Beginning    |           |    |                |
|--------------|-----------|----|----------------|
| Month of DAA | Number of | T  | otal Treatment |
| Treatment    | Patients  |    | Cost           |
| Nov-20       | 75        | \$ | 1,311,445.50   |
| Dec-20       | 75        | \$ | 1,311,445.50   |
| Jan-21       | 75        | \$ | 1,311,445.50   |
| Feb-21       | 75        | \$ | 1,311,445.50   |
| Mar-21       | 75        | \$ | 1,311,445.50   |
| Apr-21       | 75        | \$ | 1,311,445.50   |
| May-21       | 75        | \$ | 1,311,445.50   |
| Jun-21       | 75        | \$ | 1,311,445.50   |
| Jul-21       | 150       | \$ | 2,622,891.00   |
| Aug-21       | 150       | \$ | 2,622,891.00   |
| Sep-21       | 150       | \$ | 2,622,891.00   |
| Oct-21       | 150       | \$ | 2,622,891.00   |
| Total SFY2   | 1 Cost    | \$ | 10,491,564.00  |

July - Oct 2021 SFY22 Cost \$10,491,564.00

Total Minimum Cost of Treatment per Patient

Note: These treatment costs are based on basic patient cases with limited or no complexities, comorbidities, or contraindications.

\$ 17,485.94

<sup>\*</sup> Costs are based on actual claims paid during SFY20 for the same services.

<sup>\*\*</sup> Estimate for cost of Epclusa based on best negotiated pricing with Gilead Sciences, Inc.

Steve Sisolak Governor

Charles Daniels
Director



STATE OF NEVADA
Department of Corrections

Northern Administration 5500 Snyder Ave. Carson City, NV 89701 (775) 977-5500

Southern Administration 3955 W. Russell Rd. Las Vegas, NV 89118 (725) 216-6000

# **MEMORANDUM**

Date: September 9, 2020

To: Susan Brown, Clerk of the Board

Governor's Finance Office

Subject: Interim Finance Committee Contingency Fund Request

The Nevada Department of Corrections (NDOC) is seeking a favorable recommendation from the Board of Examiners (BOE) to request State Fiscal Year (SFY) 2021 funding in the amount of \$10,491,564 from the Interim Finance Committee (IFC) Contingency Fund to provide treatment of patients infected with the Hepatitis C Virus (HCV) in accordance with the proposed consent decree. The NDOC has submitted Work Program #C52454 in support of this request.

In February 2020, the US District Court granted a Motion for Class Certification in the HCV lawsuit filed against the NDOC (IN RE: HCV Prison Litigation Case No: 3:19-cv-00577-MMD-CLB). On July 9 and 10, 2020 the NDOC and Plaintiffs' counsel participated in a two-day long settlement conference. In addition to NDOC representatives participating in the settlement conference, then Interim General Counsel Kyle George was present in his official capacity as counsel to the Governor. After significant negotiations that continued through the rest of July and into August, the parties reached a proposed resolution of this class action. This resolution provides that: all inmates in the custody of NDOC will be tested for HCV by the end of 2020; all of the highest-priority inmates will receive Direct-Acting Antiviral (DAA) treatment within six months of the approval of the Consent Decree; 1,200 inmates with HCV will receive DAA treatment within the first year of the Consent Decree approval date which would be October 27, 2021; an additional 600 inmates will be treated within two years of the approval date which would be October 27, 2022; and the final 600 (of the original 2,400) inmates will be treated within the first three years of the Consent Decree approval date which would be October 27, 2023.

The Consent Decree states in paragraph 53 that "...the Governor's Office for the State of Nevada has agreed to present and recommend the terms of this Consent Decree to the IFC and/or Legislature for approval at the next possible opportunity." Due to this agreement, it is critical that this request be placed on the agenda for consideration by the IFC during its October 22,

2020 meeting as opposed to future meetings. NDOC is seeking the minimum amount of funding during SFY 2021 needed to comply with the term of the Consent Decree to treat 1,200 patients by October 27, 2021. Therefore, this funding request is based on the resources necessary to treat 600 of the 1,200 patients agreed to be treated in the first year. NDOC's current contracted providers have indicated the ability to treat patients at this rate but NDOC also continues to pursue arrangements with additional providers to ensure the sustainable capacity for treatment.

Approval of this request enables NDOC to adhere to the terms of the resolution to a significant class action lawsuit brought against the State of Nevada. Without this resolution, further litigation will most likely result in significantly more attorneys' fees and an order to treat all patients in a more condensed time frame. The estimated total cost to treat 2,400 patients is approximately \$41,966,256. Approval of this funding request will allow NDOC to comply with the Consent Decree that spreads that cost over the next four fiscal years. For HCV treatment, this will effectively resolve any further challenges to NDOC's Medical Directives pertaining to HCV and allow those resources to be used to address a major public health crisis facing the community should inmates not be treated before release. If left untreated, HCV can spread widely through the prisons and, if not treated in prison, will allow the spread to extend to the community. A large percentage of inmates are eligible for Medicaid upon release and treatment later in the disease lifecycle is more costly than treatment in the early stages. As a result, treating inmates while in prison is less costly to the State and guards against further community spread upon release.

In closing, the NDOC has pursued and continues to pursue all efforts to reduce the cost of DAA treatment. These efforts include negotiations with covered entities to maximize discount pricing through the federal Health Resources and Services Administration (HRSA) drug pricing program; negotiations with pharmaceutical companies directly for reduced pricing opportunities; and applications to partner with Sexually Transmitted Disease (STD) programs to obtain HRSA eligible organization status for NDOC's in-house pharmacy. While NDOC continues to seek the least expensive ways to meet its obligations to provide health care, NDOC does not have the ability to fund treatment in its legislatively approved budget in accordance with the Consent Decree without the additional funds requested.

Thank you for your time and consideration of this matter.

Charles Daniels, Director Nevada Department of Corrections Steve Sisolak Governor

Charles Daniels
Director



# STATE OF NEVADA Department of Corrections

Northern Administration 5500 Snyder Ave. Carson City, NV 89701 (775) 977-5500

Southern Administration 3955 W. Russell Rd. Las Vegas, NV 89118 (725) 216-6000

# **MEMORANDUM**

Date:

September 9, 2020

To:

Interim Finance Committee

Through:

Susan Brown, Director

Governor's Finance Office

Subject:

Interim Finance Committee Contingency Fund Request

The Nevada Department of Corrections (NDOC) is seeking State Fiscal Year (SFY) 2021 funding in the amount of \$10,491,564 from the Interim Finance Committee (IFC) Contingency Fund to provide treatment of patients infected with the Hepatitis C Virus (HCV) in accordance with the proposed consent decree. The NDOC has submitted Work Program #C52454 in support of this request.

In February 2020, the US District Court granted a Motion for Class Certification in the HCV lawsuit filed against the NDOC (IN RE: HCV Prison Litigation Case No: 3:19-cv-00577-MMD-CLB). On July 9 and 10, 2020 the NDOC and Plaintiffs' counsel participated in a two-day long settlement conference. In addition to NDOC representatives participating in the settlement conference, then Interim General Counsel Kyle George was present in his official capacity as counsel to the Governor. After significant negotiations that continued through the rest of July and into August, the parties reached a proposed resolution of this class action. This resolution provides that: all inmates in the custody of NDOC will be tested for HCV by the end of 2020; all of the highest-priority inmates will receive Direct-Acting Antiviral (DAA) treatment within six months of the approval of the Consent Decree; 1,200 inmates with HCV will receive DAA treatment within the first year of the Consent Decree approval date which would be October 27, 2021; an additional 600 inmates will be treated within two years of the approval date which would be October 27, 2022; and the final 600 (of the original 2,400) inmates will be treated within the first three years of the Consent Decree approval date which would be October 27, 2023.

The Consent Decree states in paragraph 53 that "...the Governor's Office for the State of Nevada has agreed to present and recommend the terms of this Consent Decree to the IFC and/or

Legislature for approval at the next possible opportunity." Due to this agreement, it is critical that this request be placed on the agenda for consideration by the IFC during its October 22, 2020 meeting as opposed to future meetings. NDOC is seeking the minimum amount of funding during SFY 2021 needed to comply with the term of the Consent Decree to treat 1,200 patients by October 27, 2021. Therefore, this funding request is based on the resources necessary to treat 600 of the 1,200 patients agreed to be treated in the first year. NDOC's current contracted providers have indicated the ability to treat patients at this rate but NDOC also continues to pursue arrangements with additional providers to ensure the sustainable capacity for treatment.

Approval of this request enables NDOC to adhere to the terms of the resolution to a significant class action lawsuit brought against the State of Nevada. Without this resolution, further litigation will most likely result in significantly more attorneys' fees and an order to treat all patients in a more condensed time frame. The estimated total cost to treat 2,400 patients is approximately \$41,966,256. Approval of this funding request will allow NDOC to comply with the Consent Decree that spreads that cost over the next four fiscal years. For HCV treatment, this will effectively resolve any further challenges to NDOC's Medical Directives pertaining to HCV and allow those resources to be used to address a major public health crisis facing the community should inmates not be treated before release. If left untreated, HCV can spread widely through the prisons and, if not treated in prison, will allow the spread to extend to the community. A large percentage of inmates are eligible for Medicaid upon release and treatment later in the disease lifecycle is more costly than treatment in the early stages. As a result, treating inmates while in prison is less costly to the State and guards against further community spread upon release.

In closing, the NDOC has pursued and continues to pursue all efforts to reduce the cost of DAA treatment. These efforts include negotiations with covered entities to maximize discount pricing through the federal Health Resources and Services Administration (HRSA) drug pricing program; negotiations with pharmaceutical companies directly for reduced pricing opportunities; and applications to partner with Sexually Transmitted Disease (STD) programs to obtain HRSA eligible organization status for NDOC's in-house pharmacy. While NDOC continues to seek the least expensive ways to meet its obligations to provide health care, NDOC does not have the ability to fund treatment in its legislatively approved budget in accordance with the Consent Decree without the additional funds requested.

Thank you for your time and consideration of this matter.

Charles Daniels, Director Nevada Department of Corrections

# Exhibit 1 Proposed Consent Decree

# Exhibit 1

# UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

\* \* \* \* \*

IN RE: HCV PRISON LITIGATION

Case No: 3:19-cv-00577-MMD-CLB

PROPOSED CONSENT DECREE

# I. INTRODUCTION

### A. The Parties:

- Plaintiffs: Class Representatives Marty Scott Fitzgerald, Elizabeth Carley, Donald Savage,
  Howard White, Carl Olsen, Scott Bedard, Stephen Ciolino and Mitchell Fields ("Class
  Representatives") who filed a Class Action Complaint ("Complaint") on December 9, 2019
  (ECF No. 10) individually and on behalf of a class of similarly situated persons ("Class
  Members"), by and through their undersigned counsel ("Class Counsel").
- 2. Defendants: The STATE OF NEVADA ex rel. NEVADA DEPARTMENT OF CORRECTIONS ("NDOC"), on behalf of itself and all of its officers, directors, employees, former employees, agents, predecessors, divisions, correctional facilities, successors, administrators, and assigns, including, but not limited to Director Charles Daniels, former Acting Director and current Deputy Director of Operations Harold Wickham, former Director James Dzurenda, former Medical Director Romeo Aranas, M.D., current Medical Director, Michael Minev, M.D., and any other persons named (or could have been named) in the Complaint who are or were NDOC or State of Nevada employees (collectively referred to as "the NDOC" or "Defendants").
- 3. Plaintiffs and Defendants are collectively referred to herein as the "Parties" or individually as a "Party."

# **B. DISPUTES/LITIGATION**

4. This action relates to the testing and treatment of inmates with the chronic Hepatitis C Virus ("HCV") who are or will be in NDOC custody.

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5. On October 9, 2019, this Court issued Pre-Trial Order #1: Initial Case Conference (ECF No. 1). Through that Order, the Court consolidated fourteen (14) cases, which presented similar issues related to HCV:

- 2:17-CV-1627-MMD-CBC Reese v. Foxfulker, et. al.
- 2:17-CV-1725-MMD-CBC Fields v. Neven, et. al.
- 2:17-CV-2346-MMD-CBC Carley v. Neven, et. al.
- 2:19-CV-0213-MMD-CBC Flynn v. Dzurenda, et. al.
- 2:19-CV-0520-MMD-CBC Ciolino v. Dzurenda, et. al.
- 3:16-CV-0676-MMD-CBC Nevarez v. Baca, et. al.
- 3:17-CV-0278-MMD-CBC Fitzgerald v. Martin, et. al.
- 3:17-CV-0612-MMD-CBC Savage v. Aranas, et. al.
- 3:18-CV-0037-MMD-CBC White v. Aranas, et. al.
- 3:18-CV-0149-MMD-CBC Olsen v. Nevada Department of Corrections, et. al.
- 3:18-CV-0218-MMD-CBC Bedard v. Nevada Department of Corrections, et. al.
- 3:18-CV-0386-MMD-CBC Mulder v. Marks, et. al.
- 3:18-CV-0464-MMD-CBC Thomas v. Dzurenda, et. al.
- 3:19-CV-0300-MMD-CBC Klein v. Williams, et. al.
- 6. On December 9, 2019, Class Counsel filed an Amended Class Action Complaint ("Complaint") and Motion to Certify Class. (ECF Nos. 10, 11). The Complaint was filed on behalf of eight named plaintiffs, the Class Representatives, whose individual cases were stayed during the pendency of the class action proceedings. The other consolidated cases were also stayed, even for those plaintiffs who did not serve as Class Representatives.
- 7. Defendants answered the Complaint on January 21, 2020 and filed a Response to Motion to Certify Class on the same day. (ECF Nos. 18, 19).
- 8. On February 18, 2020, the Court granted the Motion to Certify Class. (ECF No. 21). Adam Hosmer-Henner, Margaret A. McLetchie, and their chosen litigation teams were appointed as Class Counsel. *Id.* The Court certified a class of "all persons: (a) who are or will be in the legal custody of NDOC; (b) who have been incarcerated for at least 21 days and have at least 12 weeks remaining on their sentence; (c) who have been diagnosed with chronic HCV and are candidates for DAA treatment pursuant to the proper medical standard of care; and (d) for whom DAA treatment has been or will be denied, withheld, or delayed based on policies or considerations that deviate from the proper medical standard of care." *Id.*

- 9. The Court further ordered that the following issues were certified for class litigation: "(1) whether HCV is a serious medical need; (2) whether NDOC's policy and practice of not providing HCV treatment constitutes deliberate indifference to serious medical needs in violation of the Eight Amendment; (3) whether NDOC has knowingly failed to provide the necessary staging of HCV patients in accordance with the prevailing medical standard of care, including the pretreatment testing to determine the severity of the disease; (4) whether NDOC has knowingly employed policies and practices that unjustifiably delay or deny treatment for HCV; (5) whether NDOC has permitted cost considerations to improperly interfere with the treatment of HCV; (6) whether HCV is a disability under the ADA (Americans with Disabilities Act); (7) whether medical services in prison are a program or service under the ADA; and (8) whether Defendant has discriminated against NDOC inmates with HCV on the basis of their disability by categorically denying them medical treatment, while providing treatment for other diseases and conditions." (ECF No. 21).
- The Parties submitted a Proposed Stipulated Discovery Plan and Scheduling Order on April
   2, 2020 (ECF No. 32) and the Court entered a Scheduling Order on April 3, 2020 (ECF No. 34).
- 11. The Parties engaged in written discovery throughout the first phase of the discovery plan.

  Although the Parties did not disclose expert reports prior to settlement, both sides also engaged experts and consulted with them extensively.
- 12. The Parties participated in a telephonic pre-settlement conference on June 24, 2020 with Magistrate Judge Cobb and the entered into a stipulation to stay further discovery and discovery deadlines pending the outcome of settlement discussions. (ECF Nos. 45, 46).
- 13. The Parties participated in a settlement conference with Magistrate Judge Cobb on July 9, 2020 and July 10, 2020. (ECF Nos. 54, 55). Thereafter, the Parties continued settlement discussions on August 6, 2020 (ECF No. 59) with Magistrate Judge Cobb, in addition to additional numerous hours spent on videoconferences and teleconferences in between and after the formal settlement conferences.

-//

# C. Proposed Resolution

- 14. This Parties recognize the need to test inmates in NDOC custody for HCV and the need to provide DAA treatment for HCV. At an April 14, 2020 meeting of the State of Nevada Board of Examiners, Governor Sisolak remarked: "Treating [HCV inmates] in prison is critical for two reasons. First, if left untreated, this disease can spread widely through the prisons. Second, if not treated in prison, treatment will most likely occur after the inmate has been released. A large percentage of inmates are on Medicaid and treatment later in the disease lifecycle is more costly than treatment in the early stages. As a result, treatment in prison is less costly to the State."
- 15. Defendants agree that the Consent Decree meets the requirements of 18 U.S.C. § 3626(a)(1)(A) & (c)(1) and they will not seek to terminate or otherwise challenge the Consent Decree based on a contention that it is inconsistent with the Prison Litigation Reform Act. In reviewing the claims raised in the Complaint, the State of Nevada, NDOC, and all individually-named Defendants deny that the NDOC and its employees engaged in any culpable conduct. The NDOC's legal position was at all times, and remains, that the HCV Inmate Patients' rights were not violated as all versions of (previous and current) Medical Directive (MD) 219 promulgated by NDOC do not violate the Eighth Amendment and that the HCV Treatment provided to HCV Inmates was and is medically appropriate and in conformity with all state and federal laws, including the ADA.
- 16. By agreeing to entry of this Consent Decree, the Parties make no admission of law or fact with respect to the allegations in the Complaint. For the purposes of avoiding litigation among the Parties, however, the Parties agree to the requirements of this Consent Decree.
- 17. The Parties recognize, and the Court by entering this Consent Decree finds, that this Consent Decree has been negotiated at arms-length by the Parties in good faith and will avoid litigation among the Parties, and that this Consent Decree is fair, reasonable, and in the public interest.

//

NOW THEREFORE, it is hereby ADJUDGED, ORDERED, AND DECREED as follows:

### II. DEFINITIONS

- 18. "HCV" refers to chronic Hepatitis C.
- 19. "DAA" refers to direct-acting antiviral medications.
- 20. "MD 219" refers to the medical directive adopted by Defendants related to the testing and treatment of HCV by NDOC. MD 219 has been revised several times from the first version relevant to this litigation, which was adopted on May 17, 2017. MD 219 was then revised again in November 2019 and January 2020.
- 21. "HCV Consent Agreement" refers to the agreement signed by an inmate pursuant to MD 219.
- 22. "Effective Date" refers to the date on which the Court grants final approval to the Consent Decree after the Parties, the State of Nevada Board of Examiners (if necessary), the State of Nevada Interim Finance Committee ("IFC") and/or the State of Nevada Legislature, have all agreed to the Consent Decree. Should this Consent Decree be agreed to by the Parties, the Court and IFC or Legislature on different dates, the Effective Date shall be the date in which the last necessary entity (IFC, Legislature, Court) has agreed to the terms of the Consent Decree.
- 23. "Class Members" or "HCV Inmate Patients" refers to all current or future inmates within NDOC custody who were identified by the Court as inmates
  - (a) who are or will be in the legal custody of NDOC; (b) who have been incarcerated for at least 21 days and have at least 12 weeks remaining on their sentence; (c) who have been diagnosed with chronic HCV and are candidates for DAA [Direct Acting Antiviral] treatment pursuant to the proper medical standard of care; and (d) for whom DAA treatment has been or will be denied, withheld, or delayed based on policies or considerations that deviate from the proper medical standard of care. [1]

As the determination of which inmates would fall under categories (c) and (d) has not been litigated and decided, and the Parties continue to dispute what "the proper medical standard of care" is for treating incarcerated individuals with HCV, for purposes of this Consent

<sup>&</sup>lt;sup>1</sup> See Order, In re: HCV Litigation, ECF No. 21.

Decree, the Parties agree that all individuals incarcerated within an NDOC facility now or in the future who meet the description of the class definition set forth in ¶ 25 (a)-(c) shall be considered an HCV Inmate Patient making them eligible for DAA treatment, if medically indicated, without regard to whether DAA Treatment for each and every HCV positive inmate is constitutionally required.

# III. JURISDICTION AND VENUE

24. This Court has jurisdiction over the subject matter of this action and over the Parties pursuant to 28 U.S.C. § 1331 and 28 U.S.C. § 1343(a)(3). Venue is proper under 28 U.S.C. § 1391(b)(1) and (2), because the events that gave rise to this cause of action—the formulation and execution of the versions of MD 219—occurred in Nevada and the Defendants reside in Nevada. For purposes of this Consent Decree and any action to enforce this Consent Decree, Defendants consent to the Court's jurisdiction over this Consent Decree and any such enforcement action and consents to venue in this judicial district.

# IV. CLASS DEFINITION

- 25. The Court certified a class of all current or future inmates within NDOC custody who (a) who are or will be in the legal custody of NDOC; (b) who have been incarcerated for at least 21 days and have at least 12 weeks remaining on their sentence; (c) who have been diagnosed with chronic HCV and are candidates for DAA [Direct Acting Antiviral] treatment pursuant to the proper medical standard of care; and (d) for whom DAA treatment has been or will be denied, withheld, or delayed based on policies or considerations that deviate from the proper medical standard of care. (ECF No. 21)
- 26. For the purposes of this Consent Decree, the Parties agree that all individuals with HCV incarcerated within an NDOC facility now or in the future shall be considered a member of the class making them eligible for DAA treatment, if medically indicated.

# V. APPLICABILITY

27. The obligations of this Consent Decree apply to and are binding upon the Parties, including any successor agencies or other entities or persons otherwise bound by law.

28. Within ten (10) days of the Effective Date, Defendants shall provide a copy of this Consent Decree to all officers, employees, physicians, and agents whose duties might reasonably include compliance with any provision of this Consent Decree. Defendants shall also provide a copy of this Consent Decree to any third parties retained by Defendants to implement this Consent Decree. In any action to enforce this Consent Decree, Defendants shall not raise as a defense the failure by any of its officers, directors, employees, agents, or physicians to take any actions necessary to comply with the provisions of this Consent Decree.

# VI. SUBSTANTIVE PROVISIONS

# A. HCV Policies and Procedures

- 29. Defendants agree to adopt and follow the revised version of MD 219, attached and incorporated as Appendix A, and the revised version of the HCV Consent Agreement, attached and incorporated as Appendix B.
- 30. Defendants agree not to use any nonmedical reason to deny class members DAA Treatment, or delay DAA Treatment except as specified in Appendix A or Appendix B.
- 31. Defendants will not modify or replace MD 219 or the HCV Consent Agreement during the time frame in which this Consent Decree is in force, without approval of the Court.

# **B.** Testing

- 32. Defendants agree to test all inmates in the custody of NDOC for HCV by December 31, 2020.
- 33. Defendants will continue to test all inmates for HCV during the intake process, unless an inmate refuses or choose to opt-out of the testing.
- 34. By January 11, 2021, Defendants will screen and prioritize all Class Members using the criteria in the revised version of MD 219, attached as Appendix A.

# C. Treatment

35. Defendants represent and warrant that, to the best of their current knowledge, as of the Effective Date there are fewer than 2,400 inmates in NDOC custody who have chronic HCV.

- 36. Within six (6) months from the approval of this Consent Decree by the IFC or Legislature, Defendants will provide DAA Treatment to all inmates who are prioritized as Priority One, as that term is further defined and described in MD 219, so long as there is no medical contraindication as set forth in MD 219. Appendix A.
- 37. Within three (3) years from the Effective Date, Defendants will provide DAA treatment to a minimum of 2,400 Class Members based on the following timeline:
  - a. A minimum of 1,200 Class Members within the first twelve (12) month period after the Effective Date (for purposes of this provision any inmates treated under Paragraph 36 shall be considered as part of the 1,200 inmates);
  - b. A minimum of an additional 600 Class Members within the second (12) month period after the Effective Date; and
  - c. A minimum of an additional 600 Class Members within the third (12) month period after the Effective Date.
- 38. After the above timeline is completed, thirty-six (36) months after the Effective Date, Defendants agree to provide DAA treatment to Class Members within NDOC's custody at a rate that, at a minimum, exceeds the HCV infection rate of new inmates who test HCV positive, or who are confirmed to be HCV positive, during the intake process. For the avoidance of ambiguity, if an additional 600 inmates tested positive for HCV during intake in one calendar year, then Defendants agree to provide DAA treatment to at least 600 Class Members in the same calendar year.

# D. Monitoring

- 39. Class Counsel agree to be appointed as Monitors for the purposes of this Consent Decree.
- 40. For the duration of the Consent Decree, Defendants agree to timely provide Monitors and the Court, in accordance with the Stipulated Protective Order and filed under seal or redacted as necessary, with copies of Minutes of the HCV Committee within fourteen (14) days of each meeting and comprehensive quarterly reports containing the following categories of information:
  - a. The number of inmates tested/screened during the reporting period;

- b. The number of inmates who tested positive for HCV during the reporting period (including the date on which each inmate tested positive for HCV);
- c. The number of inmates who began receiving DAA Treatment (with an indication of which type of DAA Treatment was provided and the date on which DAA Treatment was initiated) during the reporting period;
- d. The number of inmates who concluded their course of DAA Treatment (with an indication of which type of DAA Treatment was provided and the date on which DAA Treatment was concluded) during the reporting period;
- e. The number of inmates who obtained SVR (cure) after completion of DAA treatment during the reporting period.
- f. The number of inmates who were tested after receiving DAA treatment but did not obtain SVR (cure) after completion of DAA treatment during the reporting period.
- g. The number of inmates for whom DAA Treatment was denied or delayed (with information and explanations for each denial/delay) during the reporting period.
- 41. Defendants agree to cooperate with Class Counsel to ensure that the above information is provided in a reasonably usable and accessible format on a timely basis.

# E. Attorney's Fees

42. Subject to separate approval by the Board of Examiners, the Parties agree Defendants will provide an attorney's fees award of \$160,000 to Class Counsel ("Award"), which is a discounted amount that Class Counsel has agreed to accept. The Consent Decree, without the Award, can be separately approved by the IFC and/or Legislature even if the Board of Examiners does not approve the Award. Should approval be provided to the Consent Decree but not the Award, the Parties agree that Class Counsel may seek the non-discounted amount of their attorney's fees as provided herein. The Award also includes attorney's fees for ongoing monitoring to which Class Counsel may otherwise be entitled, and, if approved, precludes a separate request by Class Counsel for the same. Upon approval of the Award, apart from the Award and except as otherwise specified herein, the

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Parties agree to bear their own attorney's fees arising from the litigation prior to the Effective Date.

- 43. If the Award is not approved by the Board of Examiners, then the Parties agree this Consent Decree does not resolve the issues of whether Class Counsel are entitled to attorney's fees or the amount of those fees should they be awarded. The Parties agree to submit the matter of whether attorney's fees are appropriate and the amount of those fees should they be awarded, to Magistrate Judge Baldwin for a Report and Recommendation.
- 44. If the Award is not approved, the Parties agree that this Consent Decree shall not be deemed to be an acknowledgement or admission that either Party is deemed to be a prevailing party due to the Consent Decree. Plaintiffs assert they are the prevailing party in this action and reserve the right to seek attorney's fees. Defendants do not agree and reserve the right to contest that Plaintiffs are the prevailing parties in this action, that Class Counsel is entitled to any attorney's fees, and the amount of attorney fees requested by Plaintiffs. Each Party may rely on this Consent Decree and Appendix A in order to make their respective arguments as to whether either party is a prevailing party and to argue the appropriateness of attorney's fees being provided to either Party.
- 45. Any Party who is successful in any future motion or proceeding to enforce the terms of the Consent Decree, will be entitled to seek and collect reasonable attorney's fees and costs of suit incurred in prosecuting or defending such motions.

### F. Costs

46. Defendants agree to reimburse the Federal Pro Bono Program and Class Counsel for costs and expert witness fees in an amount not to exceed \$25,000. Class Counsel agrees to provide NDOC's counsel with receipts, invoices, or other documentation needed to support the reimbursement of the Federal Pro Bono Program and Class Counsel for these amounts not to exceed \$25,000 in total. Apart from this reimbursement, and except as otherwise specified herein, the Parties agree to bear their own costs arising from the litigation prior to the Effective Date.

# G. Incentive Awards

47. The Parties agree that this Consent Decree shall not be deemed to be an acknowledgement or admission that any Class Representative is entitled to an Incentive Award due to the Consent Decree. Should any Class Representative with an existing case related to HCV seek an Incentive Award, NDOC agrees to not oppose such requests on the grounds that they are made in the separate action rather than the class or consolidated action, but reserves the right to challenge whether any Class Representative is entitled to Incentive Fees or monetary damages.

### H. DISPUTE RESOLUTION

48. Any dispute shall be submitted to the Court for a hearing on the issues.

# I. NOTICE TO THE CLASS

- 49. Prior to a fairness hearing, and early enough to provide practicable notice, the Parties will provide Class Members with notice of the proposed Consent Decree and provide a mechanism for ascertainable Class Representatives and Class Members to provide input prior to or at the fairness hearing. The Parties also will provide ascertainable Class Representatives and Class Members with an additional opt-out period prior to the fairness hearing.
- 50. Defendants shall ensure that written notice to the Class Members is made known by posting in conspicuous places throughout the NDOC institutions a notice to be jointly drafted by the Parties' counsel following approval of this Consent Decree. The notice will be posted within ten (10) days of it being agreed to by the Parties (and the Court should the Court require its approval) and shall be posted for a minimum of thirty (30) days. Defendants may also choose—but are not obligated to—place a copy of the notice in any medical file of any identifiable HCV Inmate Patient.

# J. ACCESS TO RELEVANT DOCUMENTS

51. The Parties agree that Class Counsel and the Court shall have access to all documents necessary and relevant to the implementation of this Consent Decree subject to the terms

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of the Stipulated Protective Order in this action and in a manner consistent with HIPAA's protections regarding Protected Health Information.

# K. EFFECT OF SETTLEMENT/RESERVATION OF RIGHTS

- 52. The Consent Decree shall be deemed to serve as a final judgment and resolution of claims for prospective relief concerning Defendants' policies and practices for testing and treatment of HCV, including MD 219 and the Consent Agreement. The Parties agree that nothing in this Consent Decree precludes the Class Representatives or any other Class Member from continuing their current individual lawsuits, or bringing future lawsuits, seeking monetary damages. The Parties also agree that nothing in this Consent Decree precludes any plaintiff from asserting other claims that do not pertain to the general prospective relief issues addressed in the Consent Decree; further, a plaintiff may seek injunctive relief for their individual claims based on the application of the revised policies to that individual. The Consent Decree is not to be construed and shall never at any time for any purpose be considered an admission of liability on the part of Defendants who reserve all rights to defend themselves against any current or future claims, including for monetary damages claims, without waiving any potential defenses, including sovereign immunity, Eleventh Amendment Immunity, qualified immunity, discretionary acts immunity, and any other common law, statutory defense, or affirmative defense that may be applicable as a defense against any claim brought by a Class Member against the State, NDOC, or any individual state employee in the future.
- 53. Notwithstanding the Parties' mutual promise to amicably resolve these issues, this Consent Decree is contingent upon approval by the Board of Examiners, the IFC, and/or the Legislature. While the Parties cannot bind these decisionmakers regarding whether to approve or disapprove of this Consent Decree, the Governor's Office for the State of Nevada has agreed to present and recommend the terms of this Consent Decree to the IFC and/or Legislature for approval at the next possible opportunity.
- 54. This Consent Decree is contingent upon the approval of the Court as required under the Federal Rules of Civil Procedure regarding class action settlements.

# VII. MISCELLANEOUS

- 55. Mitigating Factors This Consent Decree is based upon the unique circumstances and mitigating factors relating to Class Action Lawsuit and shall not be considered in any separate legal or administrative proceeding involving any other person, excluding the Parties, for any purpose whatsoever.
- 56. Counterparts This Consent Decree may be executed simultaneously in one or more counterparts, each of which shall be deemed an original.

# VIII. RETENTION OF JURISDICTION

57. The Court (Judge Du and Magistrate Judge Baldwin) shall retain jurisdiction to enforce the terms of this Consent Decree.

# IX. MODIFICATION

58. This Consent Decree shall not be modified in any way absent Court approval.

# X. SIGNATORIES

59. Each undersigned representative certifies that he or she is fully authorized to enter into the terms and conditions of this Consent Decree and to execute and legally bind the Party he or she represents to this document.

# XI. FINAL JUDGMENT

60. Upon approval and entry of this Consent Decree by the Court, this Consent Decree shall constitute a final judgment of the Court in Case No. 3:19-cv-00577-MMD-CLB.

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|--------|---|---|
| 1      | 61. This Consent Decree will terminate for  | ur years from the Effective Date, but the Court may                               |
| 2      | extend this Consent Decree and/or any   | y of its provisions for good cause in the event tha                               |
| 3      | Defendants have failed to substantially   | comply.   |
| 4      |   |   |
| 5      | Dated:  | Dated:  |
| 6      | McDONALD CARANO LLP   | AARON D. FORD, Attorney General   |
| 7      | MAD OTHER CARGATO EEE   | AARON D. PORD, Attorney General   |
| 8<br>9 | Adam Hosmer-Henner, Esq. (NSBN 12779) Philp Mannelly, Esq. (NSBN 14236) Chelsea Latino, Esq. (NSBN 14227) | Douglas R. Rands (NSBN 3572)<br>100 N. Carson Street<br>Carson City, Nevada 89701 |
| 10     | 100 W. Liberty Street, Tenth Floor<br>Reno, NV 89501  | (775) 684-1150  |
| 11     | (775) 788-2000  | drands@ag.nv.gov<br>D. Randall Gilmer (NSBN 14001)                                |
| 12     | ahosmerhenner@mcdonaldcarano.com<br>pmannelly@mcdonaldcarano.com  | 555 E. Washington St., Ste. 2600<br>Las Vegas, Nevada 89101                       |
| 13     | clatino@mcdonaldcarano.com  | (702) 486-3427<br>drgilmer@ag.nv.gov  |
| 14     | Maggie McLetchie, Esq. (NSBN 10931)<br>Alina Shell, Esq. (NSBN 11711)                                     |   |
| 15     | McCLETCHIE LAW 701 E. Bridger Ave., Suite 520   | Attorneys for Defendants  |
| 16     | Las Vegas, NV 89101   |   |
| 17     | (702) 728-5300<br>maggie@nvlitigation.com   |   |
| 18     | alina@nvlitigation.com  |   |
| 19     | Attorneys for Plaintiffs  |   |
| 20     | SO ODDEDED THIS   | V.OE  |
| 21     | SO ORDERED THIS DA  | Y OF2020  |
| 22     |   |   |
| 23     |   | NITED STATES DISTRICT JUDGE   |
| 24     |   | THE STATES DISTRICT JUDGE   |
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Tiffany Greenameyer Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date:

October 7, 2020

To:

Susan Brown, Director

Governor's Finance Office

From:

Richard Jacobs, Executive Branch Budget Officer/

Governor's Finance Office

**Budget Division** 

Subject:

INTERIM FINANCE COMMITTEE ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item is also provided.

# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – NEVADA DIVISION OF WATER RESOURCES

# Agenda Item Write-up:

Pursuant to NRS 353.268, the Nevada Division of Water Resources requests an allocation of \$347,467 from the Interim Finance Committee Contingency Account to fund a geotechnical investigation into the cause of foundation seepage occurring at the South Fork Dam located approximately 20 miles south of Elko.

### Additional Information:

Inspections conducted in 2019 and 2020 revealed that foundation seepage and conditions at the toe of the dam could be indicative of a progressing internal erosion failure mode.

The Nevada Division of Water Resources is requesting the funding to implement this study following receipt of the inspection report and subsequent slope stability model and geotechnical exploration plan developed by the engineer.

This work is needed to protect public safety and ensure the continued stability of this high hazard dam. The associated non-IFC work program for this request is #C52458.

Statutory Authority:

Agenda Item I.4

# State of Nevada Work Program

WP Number: C52458

FY 2021

|                                   | Add Original                        | Work Progran   | n              | XXX                             | lodify Work Program   | DAT   | OGET DIVISION USE ONL<br>E<br>PROVED ON BEHALF OF  | Υ   |
|-----------------------------------|-------------------------------------|----------------|----------------|---------------------------------|---|---|--|---|
| DATE                              | FUND                                | AGENCY         | BUDGET         | DEPT/DIV/BUI                    | DGET NAME   |   | GOVERNOR BY  |   |
| 09/23/20                          | 101                                 | 705            | 4171           |                                 | R RESOURCES   |   |  |   |
| Dudud                             | In                                  |                | lup 4          |                                 | s Available   |   |  | I   |
| Budgetary<br>GLs (2501<br>- 2599) | Description                         |                | WP Amou        | Revenue<br>GLs (3000<br>- 4999) | Description   | WP Amoun  | t Current<br>Authority   | Revised<br>Authority                        |
|                                   |                                     |                |                | 4654                            | TRANSFER FROM INTERIM FINANCE   | 347,4   | 67 0   | 347,467                                     |
|                                   |                                     |                |                |                                 |   |   |  |   |
|                                   |                                     |                |                |                                 |   |   |  |   |
| Sub                               | total Budgetary                     | General Ledger | 8              |                                 | al Revenue General Ledgers(RB)<br>tary & Revenue GLs  | 347,4<br>347,4  |  | 347,467                                     |
| 15                                | 347,467                             |                |                |                                 | This work program r<br>Finance Committee<br>engineering services<br>remediation confirm<br>and design to prese<br>public safety that is | Contingency<br>for the Sout<br>ation, geotec<br>rve state-owr | Fund for profession<br>The Fork Dam seepon<br>The Profession of the Pr | onal<br>age<br>ion, analysis<br>and enhance |
| Sub Total Ca<br>Expenditures      | stegory                             |                | 347,           | <u>467</u>                      |   |   |  |   |
| Total Budge<br>Category Ex        | tary General Led<br>penditures (AP) | gers and       | 347,           | 467                             |   | kwilliam  |  |   |
|                                   |                                     |                |                |                                 | Autho   | orized Signat   | ure  |   |
|                                   |                                     |                |                |                                 | 4   | <b>09/23/20</b> Date  |  |   |
|                                   |                                     |                |                |                                 | Controlle   | er's Office Ap  | proval   |   |
| Does not re-                      | quire Interim Fir                   | ance approva   | l since Pursua | ant to NRS 353.2                | 286 request for IFC contingency   |   | p. 9141  |   |

# STATE OF NEVADA DCNR - DIVISION OF WATER RESOURCES

# Budget Account 4171 - DCNR - WATER RESOURCES Work Program C52458 Fiscal Year 2021

Submitted September 23, 2020

# **Budget Account's Primary Purpose, Function and Statutory Authority**

The mission of the Division of Water Resources is to conserve, protect, manage, and enhance the state's water resources for Nevada's citizens through the appropriation and reallocation of public waters. In addition, the division is responsible for quantifying existing rights; monitoring water use; distributing water in accordance with court decrees; reviewing water availability for new subdivisions and condominiums; reviewing the design, construction, and operation of dams; appropriating geothermal water; licensing and regulating well drillers and water right surveyors; reviewing flood control projects; collecting and monitoring water resource data and records; and providing technical assistance to the public and governmental agencies. The division also provides technical assistance and information to governmental agencies and the public concerning state, regional, and local water resource planning, and provides floodplain management, planning, and mitigation assistance to communities throughout the state. Statutory Authority: NRS chapters 532, 533, 534, 534A, 535, 536, 538, 540, and 543.

# **Purpose of Work Program**

This work program requests an allocation from the Interim Finance Committee Contingency Fund for professional engineering services for the South Fork Dam seepage remediation confirmation, geotechnical data collection, analysis and design to preserve state-owned infrastructure and enhance public safety that is at risk from potential dam failure.

# **Justification**

The Nevada Department of Conservation and Natural Resources, Nevada Division of Water Resources is responsible for the operation and maintenance of South Fork Dam, which is owned by the State and located approximately 20 miles south of Elko. The South Fork State Recreation Area associated with South Fork Dam and reservoir is operated by the Nevada Division of State Parks. In 1983, the Nevada State Legislature passed Senate Bill 153, which allowed for the construction of the Dam, which was completed in 1988. This 32-year-old earthen dam is classified as a high hazard dam, meaning there is a reasonable potential for loss of life and/or extreme economic loss if the dam fails.

Below are some basic stats and population at risk if the dam were to fail:

Height - 72 feet Length - 1650 feet Typical Storage - 41,250 acre-feet (approx. 11,550 million gallons) Surface Area - 1900 acres (3 square miles) Population at Risk - ~300 Infrastructure inundated - I-80, SR-278, SR-306 and UPRR for over 50 miles

This request follows the professional recommendations of initial investigations conducted in 2019-2020. The inspection revealed that foundation seepage and conditions at the toe of the dam could be indicative of a progressing internal erosion failure mode. To better understand the structural mechanisms causing the seepage and the potential for dam failure, the engineering firm prepared a geotechnical exploration plan. Upon receipt of this plan, the Division requested a proposal and cost estimate to implement the geotechnical investigation and design a seepage remediation, which is included in this request. To ensure the continued stability of this high hazard dam, this work needs to continue to progress forward and not be deferred. Upon completion of this geotechnical investigation, the next step is to construct the necessary repairs.

# **Expected Benefits to be Realized**

The geotechnical investigation will consist of select borings and test pits to evaluate the cause of foundation seepage and help determine the extent of the damage and repairs needed. Two borings will be outfitted with instrumentation to determine the foundational pressure downstream of the dam, which will help NDWR continue to safely manage this dam into the future. The analysis of geotechnical data will be used to support a design for seepage remediation. The geotechnical investigation is needed to develop the most cost-effective remediation to control foundation seepage and protect the structural integrity of the Dam.

The engineer's estimate for the geotechnical investigation and project management is \$323,281. (See attached file Scope and Fee Task 3.2.1-3.2.2) Once the investigation is completed, the engineer's estimate for the analysis and design is \$101,060. (Task 3.2.3- 3.2.5). This includes an updated slope stability model, relief well maintenance plan, a toe drain design, and a cost estimate for construction.

The request also includes a 10% standard owner contingency, which would cover unforeseen changes or findings that increase the cost without delay.

# **Explanation of Projections and Documentation**

Documentation includes: DAWN BSR Fund Map Southfork Dam Funding Summary (as of FY20 Closing) Engineer's Scope and Fee, April 27, 2020

New Positions: No

# Summary of Alternatives and Why Current Proposal is Preferred

If the geotechnical investigation is not completed, NDWR would not be able to adequately determine the cause of this seepage and to proceed with a cost-effective remediation plan for the dam. The investigation will determine if a smaller, less invasive repair is possible, which would save thousands if not millions of dollars in construction costs.

NDWR staff currently monitor foundation seepage on a frequent basis. If there is a large increase in discharge or sediment emanating from the toe drain or relief wells, our staff are directed to lower the reservoir pool as quickly as possible to limit the damage downstream of the dam in the event of failure. Substantial drawdowns will greatly reduce reservoir storage volume and may affect decreed water users on the Humboldt River system, fish populations and recreational access at the South Fork Reservoir.

Page 1 of 1

36050734.4171 FY21 Fund Map.xlsxC52433 & C52458

| Department of Conservation<br>Division of Water Resources<br>B/A 4171<br>General Fund<br>FY2021 Fund Map | Department of Conservation and Natural Resources<br>Division of Water Resources<br>B/A 4171<br>General Fund |                 |                  |                             |                                   |        |                      |                            |                          |           |                 |                 |                              |
|--|---|-----------------|------------------|-----------------------------|-----------------------------------|--------|----------------------|----------------------------|--------------------------|-----------|-----------------|-----------------|------------------------------|
|  |   | GENERAL<br>FUND | SOUTH FORK<br>GF | FED FMA<br>CAP GRANT<br>FED | FED FMA<br>DAM<br>SAFETY<br>GRANT | COURT  | TRANSFER<br>FROM IFC | TRANSFER<br>FROM<br>BASINS | TRANSFER<br>FROM<br>NDEP | CURRENT   | PENDING<br>WORK | PENDING<br>WORK | REVISED                      |
|  | REVENUE   | 25              | 2501             |                             | 3503                              | 4204   | ASKA                 | ARTO                       | 4673                     | TOTAL     | 0400            | and the same    | THE PERSON NAMED IN COLUMN 1 |
| 2511   | BALANCE FORWARD FROM PRIOR YEAR   |                 | 109 425          |                             | 2000                              | 150    | 100                  | 2004                       | 4013                     | 101AL     | C92498          | Cazaga          | TOTAL                        |
| 2501   | GENERAL FUND APPROPRIATION  | 7,539,427       | 35,733           |                             |                                   |        |                      |                            |                          | 7 575 160 |                 |                 | 7 575 460                    |
| 3502   | FEDERAL FMA CAP GRANT   |                 |                  | 180,761                     |                                   |        |                      |                            |                          | 180 761   |                 |                 | 197 34                       |
| 3203   | FEDERAL FMA DAM SAFETY GRANT  |                 |                  |                             | 79,808                            |        |                      |                            |                          | 79.808    |                 |                 | 70,701                       |
| 4201   | COURT REPORTERS   |                 |                  |                             |                                   | 44,000 |                      |                            |                          | 44,000    |                 |                 | 44 000                       |
| 4654   | TRANSFER FROM INTERIM FINANCE   |                 |                  |                             |                                   |        |                      |                            |                          | •         | 347.467         |                 | 347.467                      |
| 4670   | TRANSFER FROM BASINS  |                 |                  |                             |                                   |        |                      | 346,990                    |                          | 346,990   |                 |                 | 346,990                      |
| 4673   | TRANSFER FROM NDEP  |                 |                  |                             |                                   |        |                      |                            | 279,208                  | 279,208   |                 | 139,934         | 419,142                      |
| REVENUE TOTAL  |   | 7,539,427       | 145,158          | 180,761                     | 79,808                            | 44,000 |                      | 346.990                    | 279.208                  | 8.615.352 | 347.467         | 139 924         | 9 102 753                    |
|  | EXPENDITURES  |                 |                  |                             |                                   |        |                      |                            |                          |           |                 |                 | 2011/2011                    |
| 0  | PERSONNEL SERVICES  | 5,909,135       |                  | 78.255                      |                                   |        |                      | 218 683                    | 219 266                  | S 525 220 |                 |                 | 000 303 9                    |
| 02   | OUT OF STATE TRAVEL   |                 |                  |                             |                                   |        |                      | 200,0                      | 219,200                  | 0,020,000 |                 |                 | 6,525,339                    |
| 63   | IN STATE TRAVEL   | 34,221          |                  |                             |                                   |        |                      | 1,114                      |                          | 35 335    |                 |                 | 25 225                       |
| 8  | OPERATING   | 652,942         |                  | 68                          |                                   |        |                      | 5 278                      | 266                      | 658 575   |                 |                 | 000,000                      |
| 92   | EQUIPMENT   |                 |                  |                             |                                   |        |                      | ì                          | 200                      | 10,000    |                 |                 | 616,000                      |
| 12   | NSGS  | 221,750         |                  |                             |                                   |        |                      |                            |                          | 221.750   |                 |                 | 224 7KD                      |
| 14   | COURT REPORTERS   |                 |                  |                             |                                   | 44,000 |                      |                            |                          | 44.000    |                 |                 | 44 000                       |
| ਹੈ<br>ਹ  | SOUTHFORK DAM   |                 | 145,158          |                             |                                   |        |                      |                            |                          | 145,158   | 347.467         |                 | 492 625                      |
| 9  | FEDERAL FMA DAM SAFETY GRANT  |                 |                  |                             | 78,524                            |        |                      |                            |                          | 78.524    |                 |                 | 78.524                       |
| 17   | FEDERAL FMA CAP GRANT   |                 |                  | 86,252                      |                                   |        |                      |                            |                          | 86,252    |                 |                 | 86,252                       |
| 82 12  | SBS09 REPLACEMENT VEHICLES  |                 |                  |                             |                                   |        |                      |                            |                          |           |                 |                 |                              |
| 2 %  | SB509 REPLACEMENT COMPUTERS   | 11000           |                  |                             |                                   |        |                      |                            |                          | •         |                 |                 |                              |
| 07 0   | INTORNIA TION SERVICES  | 63,675          |                  | 385                         |                                   |        |                      | 2,925                      | 1,177                    | 88,369    |                 |                 | 88,369                       |
| 35.00  | TDANSED CDOM NOED   |                 |                  |                             |                                   |        |                      |                            |                          | •         |                 |                 |                              |
| 40   | DIRECTORS DEFICE COST ALL OCATION   |                 |                  |                             | 700                               |        |                      |                            | 51,295                   | 51,295    |                 | 139,934         | 191,229                      |
| 87   | PURCHASING ASSESSMENT   |                 |                  | 7 304                       | 1,004                             |        |                      | 5,333                      | 7,204                    | 13,821    |                 |                 | 13,821                       |
| 88   | SWCAP   |                 |                  | 3.046                       |                                   |        |                      |                            |                          | 1,394     |                 |                 | 7,394                        |
| 88   | AG COST ALLOCATION  | 637,504         |                  | 5,333                       |                                   |        |                      | 13.657                     |                          | 556,494   |                 |                 | 3,046                        |
| EXPENDITURE TOTAL  | TAL   | 7,539,427       | 145,158          | 180,761                     | 79,808                            | 44,000 |                      | 346,990                    | 279.208                  | 8.615.352 | 347.467         | 139.934         | 9 102 753                    |
|  | Difference  | C               | C                |                             |                                   | •      |                      |                            |                          |           |                 |                 |                              |
|  | Diligion  | 0               | 0                | 0                           | 0                                 | 0      |                      | 0                          | 0                        | 0         | 0               | 0               | 0                            |

# SF Dam FY20 Balance Forward Summary

\$109,425.00 SB514 (2017) Beginning Balance Forward from FY19 - Available to Balance Fwd. to FY21 \$262,737.00 AB543 (2019) FY20 Contract Appropriation - Available to Balance Fwd. to FY21 - IFC approval required \$372,162.00 Total FY20 - Contract Authority

\$372,162.00 Beginning FY20 Contract Authority

<u>\$181,186.65</u> DAWN GL 7060 Contract Expenditures Cleared as of 8/25/2020

\$190,975.35 FY20 Contract Cash-on-hand - AVAILABLE FOR BAL. FWD. TO FY21

\$109,425.00 AVAILABLE FOR BAL. FWD. TO FY21 WITHOUT IFC APPROVAL (\$B514, 2017)
\$81,550.35 Reverted at FY20 Closing (did not meet IFC deadline for balance forward per AB543, 2019)
\$190,975.35

# FY21 Summary

\$109,425.00 BAL. FWD. FROM FY20 \$32.551.00 FY20 Contract Authority Obligated to Active Contracts \$76,874.00 Available for new contract

\$424,341.00 Total New Contract Authority Needed

\$347,467.00 IFC Contingency Fund Request



GANNETT FLEMING, INC. 585 W. 500 S. #250 Bountiful, UT 84040

Office: (717) 827-7207 www.gannettfleming.com

April 27, 2020

Chris Thorson

State of Nevada
Department of Conservation and Natural Resources
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

# **NV DWR Contract No. SFD-1901**

Professional Engineering Services at South Fork Dam and Reservoir Gannett Fleming Seepage Remediation Confirmation, Geotechnical Data Collection, Task Order 3, Phases 1 and 2

Thank you for selecting Gannett Fleming, Inc. (GF) to provide professional engineering services related to South Fork Dam near Elko, NV. We are excited to assist the State in maintaining such an important structure. As requested, the purpose of this letter is to provide a scope and fee proposal to perform field, laboratory, and geotechnical analyses to confirm seepage remediation alternatives recommended in the *Seepage Evaluation Report* dated April 13, 2020 as authored by Gannett Fleming, Inc.

# A. Scope of Work – Remediation Confirmation, Geotechnical Data Collection for South Fork Dam

The following section outlines the scope of work associated with a seepage alternatives confirmation for South Fork Dam. This will be the third task order associated with the open-end contract for professional engineering services. It is understood that all relevant terms, conditions, clauses and provisions of the contract will apply to this task order. The scope of services for the seepage remediation confirmation for South Fork Dam has been broken into two Phases as follows:

### PHASE 3.1

# Task 3.1.1 Coordination & Project Management

Phase 1 of Task Order 3 will start with a kickoff meeting held via web conference between NV DWR personnel and the Gannett Fleming Project Manager and project engineers. The agenda will include review of scope of services, schedule, reporting requirements, and administrative requirements for progress reporting and invoicing. It is anticipated that NV

Gannett Fleming, Inc.

585 W. 500 S., Suite 250, Bountiful, UT 84040 t: 717.827.7207 www.gannettfleming.com DWR will provide update and discussion of changes and observations with regard to relief well, piezometer, and toe drain performance at the kick-off meeting and, as appropriate, at the monthly progress meetings.

Monthly progress meetings are also included for the duration of Task 3, Phase 1; assumed to be 6 months in duration. Progress meetings will include GF staff appropriate for the agenda items planned at each meeting. Meeting minutes with action items will be prepared by GF.

# Task 3.1.2 Passive Siphon System Coordination and Review

Task 3.1.2 includes providing recommendations and guidance for implementation of the passive siphon system and related monitoring. It is assumed that NV DWR field staff will develop the system based on site knowledge and available, appropriate hardware. GF will review proposed system prior to installation and provide input / written record for final installation plan, including monitoring suggestions. Monthly monitoring by NV DWR field staff in the form of photographic logging and measuring siphon flow rate are anticipated.

After installation, GF will review monthly data collected (relief well and piezometric) for discussion during the monthly progress meetings, and if required, provide troubleshooting guidance to NV DWR. This task can be performed concurrently with Task 3.1.3.

# Task 3.1.3 Develop Details of Field Exploration and Laboratory Testing Plan

This task involves developing and executing the required field and laboratory testing to address the following items as identified in Section 5, Recommendations of the *Seepage Evaluation Report* (GF, 2020). Recommendations are duplicated here:

- "Perform a subsurface exploration and laboratory testing program to:
  - Confirm assumed engineering parameters for embankment strata, in-situ soil and rock materials.
  - Collect data required to perform internal stability analysis of existing site soils
  - Collect data to perform filter compatibility check between adjacent embankment fill(s) and overburden soils
  - o Collect data to design toe drain replacement
  - Collect data to determine existing relief well sand pack compatibility with site soils.
- Perform biological sampling and testing of relief wells and toe drain.

- Confirm seepage model with parameters obtained from subsurface exploration and laboratory testing program. Utilize confirmed parameters to design selected mitigation alternatives.
- Implement Alternative 6 as a short-term measure to temporarily mitigate seepage issues adjacent RW-4A and collect data for use in long-term mitigation design.
- Implement Alternative 1, replacement of the existing toe drain, utilizing results of subsurface exploration and laboratory testing program.
- Implement Alternative 9, chemical cleaning of relief wells pending confirmation that existing filter pack is compatible with site soils."

The following engineering parameters of embankment, in-situ soils and rock materials are recommended to be determined:

- Shear strength of embankment Zone 4 Shell, Overburden Soils and Shear Zone.
- Gradation and permeability of Overburden Soils, Zone 2 Fine Filter, Zone
   3 Coarse Filter, Zone 4 Shell and Foundation Rock / Shear Zone
- Determine pore pressures within soil and rock strata downstream of dam toe;
- o Determine gradation of relief well sand pack, if practical.
- o Determine relief well filter pack performance via pump tests
- o Test relief well seal integrity, if practical.
- Sampling and biological testing of subsurface water and "foul build-up" collecting in relief wells and toe drain.

Gannett Fleming will develop the details of and refine the anticipated fees for the field and laboratory effort. These items will be captured in a Proposed Field and Laboratory Testing Plan to be submitted to NV DWR for review. The Plan will be submitted as electronic PDF copy.

# Task 3.1.4 Conference Call / Finalize Field Exploration and Laboratory Testing Plan

A meeting to discuss the draft Plan submitted under Task 3.1.3 will be held via webex / teleconference between GF and NV DWR staff at agreed upon time. The purpose of the meeting is to discuss NV DWR feedback and review comments. GF staff will provide a Final Field and Laboratory Testing Plan which addresses review comments. It is assumed that electronic copies of the draft and final Plan are acceptable for NV DWR purposes.

# PHASE 3.2

### Task 3.2.1 Coordination & Project Management

Phase 2 of Task Order 3 efforts will commence upon NTP from NV DWR. Phase 2 will start with a kickoff meeting held via web conference between NV DWR personnel and the

Gannett Fleming, Inc.

Gannett Fleming Project Manager and project engineers. The agenda will include review of scope of services, schedule, reporting requirements, and administrative requirements for progress reporting and invoicing. It is anticipated that NV DWR will provide update and discussion of changes and observations with regard to relief well, piezometer, and toe drain performance at the kick-off meeting and, as appropriate, at the monthly progress meetings.

Monthly progress meetings are also included for the duration of Task 3, Phase 2; assumed to be 10 months in duration. Progress meetings will include GF staff appropriate for the agenda items planned at each meeting. Meeting minutes with action items will be prepared by GF.

# Task 3.2.2 Execute Field Exploration and Laboratory Testing Plan

Upon acceptance of the Plan (Task 3.1.4), Gannett Fleming will coordinate with, manage, oversee and provide full time on-site observation of a geotechnical drilling subconsultant to perform the specialized field drilling and sampling of soil and rock strata. The collected samples will be transported to an AASHTO accredited Geotechnical Laboratory to complete soils/rock testing as outlined in the approved Plan.

Effort included in the Manhour and Fee Table are approximations assuming a three (3) week field duration. These manhours will be refined during completion of tasks 3.1.3 and 3.1.4. Task 3.2.2 also includes \$190,000 as an estimated ballpark fee for budgetary purposes of the anticipated subconsultant fees. This budgetary fee assumes the following breakdown of subcontractor fees: \$100k for subsurface exploration (test pits and drilling with continuous SPT sampling), \$50k for relief well performance tests, \$10k for water sampling and testing, \$20k for soils and rock laboratory testing, \$10k for survey services. Survey services include locating test boring and establishing as-built coordinates for instrumentation.

# Task 3.2.3 Evaluation

Gannett Fleming will summarize and evaluate field and laboratory test results including development of engineer's field logs, piezometer construction logs, results of field permeability tests, and development of engineering parameters required for proposed analyses (Task 3.2.4). A data report will be prepared for submission to NV DWR. It is assumed that electronic copy of the Data Report is acceptable for NV DWR purposes.

# Task 3.2.4 Analyses

Utilizing the compiled data report developed in Task 3.2.3, Gannett Fleming will complete the analyses listed herein. Results of analyses will be presented to NV DWR in a series of recommendation memorandums (TMs) developed in the following order:

Gannett Fleming, Inc.

- 1. Revisit seepage analysis based on new pore pressure measurements utilizing methodology and models included in the *Seepage Evaluation Report* (GF, 2020). Revisit slope stability analysis of downstream dam slope, steady state and maximum surcharge pool, using laboratory shear strength testing results following the methodology and models included in the *Seepage Evaluation Report* (GF, 2020)
- 2. Analyze soils compatibility using laboratory gradational analyses: Overburden Soils, Zone 2 Fine Filter, Zone 3 Coarse Filter, Zone 4 Shell, and Foundation Rock / Shear Zone. It is anticipated that seven different compatibilities will be evaluations.
- 3. Evaluate relief well pump tests, seal tests, and filter compatibility. Determine which relief wells are suitable for continued use / which require abandonment and replacement. Evaluate feasibility and cost to rehabilitate the relief well / toe drain biofoul conditions considering both initial cleaning and long-term maintenance. Provide an opinion of probable cost for resulting recommendations.
- 4. Design toe drain replacement, including development of typical detail and opinion of probable construction cost. This task includes design of single or dual graded aggregate filter, sizing the collection pipe, and perforation design.

# Task 3.2.5 Addressing NV DWR Review Comments on the Technical Memorandums

For proposal purposes GF anticipates that effort to address review comments will not exceed 10% of the effort expended to create the draft TMs. Electronic copies of the draft and final TMs, addressing review comments, are assumed to be acceptable for NV DWR purposes.

# B. Fee Estimate and Schedule - Seepage Evaluation for South Fork Dam

Detailed not-to-exceed fee estimates that show the total level of effort using 2020 billing rates and expenses for *PHASE 1* (\$31,264) and *PHASE 2* (\$424,341) are attached. Upon approval of the task order, the kick-off teleconference will be scheduled on a mutually agreeable date.

Anticipated duration of each task is as follows, assuming no limitation to subconsultant availability and that obtaining permits, if required for field efforts, create no delay.

| TASK            | DURATION |
|-----------------|----------|
| 3.1.1 and 3.1.2 | 6 months |
| 3.1.3           | 1 month  |

Gannett Fleming, Inc.

| 1 month   |
|-----------|
| 10 months |
| 4 months  |
| 2 months  |
| 3 months  |
| 1 month   |
|           |

Please contact me at (720) 443-4804 if you have any questions regarding this proposal. We look forward to working with you!

Sincerely, GANNETT FLEMING, INC.

CARI R BEENENGA, P.E. Vice President

Geotechnical, Dams & Hydraulics

PROFESSIONAL SERVICES AT SOUTH FORK DAM AND RESERVOIR Manhour Estimate and Fee

TASK ORDER 3, PHASE 1

(S) Gannett Fleming

| 101                      | Altrfare                              |                   |                              |   |  |                           |                     |  |  |           |
|--------------------------|---------------------------------------|-------------------|------------------------------|---|--|---------------------------|---------------------|--|--|-----------|
| Expenses                 | Lodging                               | 8161,00           | (nightly rate per<br>person) |   |  |                           |                     |  |  |           |
| 2                        | Meats &<br>Incidentals                | \$55.00           | (daily rate per<br>person)   |   |  |                           |                     |  |  |           |
|                          | Mileage                               |                   | S0.58<br>(per mile)          |   |  |                           |                     |  |  |           |
|                          | Designer                              | \$113             |                              |   | 28   | 4                         | . 52                | 20   | 69   | *         |
|                          | Senior Can Defets<br>Technician       | \$131             |                              |   |  | o                         |                     | c  |  |           |
| ion                      | Soulf II Engineer/<br>Geologist       | \$149             |                              | vo  | 28   | 16                        | <u> </u>            | 40   | 92   | 25        |
| Personnel Classification | Project Engineer /<br>Geologist       | \$170             |                              | ett   |  | e                         | a                   |  | -  | 1         |
| Per                      | Principal Geoleck.<br>Engineer        | \$252             |                              | 12  | 12   | 90                        | 4                   | 90   | 2  | 34        |
|                          | Sentor Consulting                     | 5284              |                              | 8   | 4  | 7                         | s                   | 4  | 2  | 13        |
|                          | Project Manager<br>(Nuff II Engineer) | \$149             |                              | 9   |  |                           |                     | 5-   | W  | 9         |
| Total                    | Hours                                 |                   |                              | 7.2   | 72   | ti                        | 07                  | T.   | 55   | 186       |
| Extremen                 |                                       |                   |                              | 80  | 000  | 80                        | 80                  | 08   | 98   |           |
| Subconfractor<br>Fee     | (budgetary<br>value)                  |                   |                              | 88  | 80   | 95                        | 95                  | 0.5  | 80   |           |
| Labor                    |                                       |                   |                              | \$5,664   | \$11,496   | \$5,988                   | \$5.508             | \$11,372   | \$2,732  | 31,264    |
| Total Cost               |                                       |                   | Z.                           | SS.664  | \$11,496   | \$5,988                   | \$5,506             | \$11,372   | \$2,732  | \$ 31,264 |
| Description of Work      |                                       | 2020 Billing Rate | SPEPAGE EVALLATION           | Project Management / Kick-<br>off & Progress Meetings | Passive Siphon System<br>Coordination and Review | Installation Countingtion | Monthly Data Review | Develop Field Exploration<br>and Laboratory testing Plan | Finalize Field Exploration<br>and Laboratory Testing<br>Plan | TOTAL     |
| Task                     | ė,                                    |                   | 3,1                          | 3.1.1   | 3.1.2  | 3.12.1                    | 3.1.2.2             | 3.1.3  | 3.1.4  |           |

| l abor (Jassification   | Minimum<br>Paulifications | Rate D   | 2020<br>Hourly Rate |
|---|---------------------------|----------|---------------------|
| ENCHNEERS AND OPPLOGISTS  |                           |          |                     |
| Senior Consulting Engineer or Geologist / Subject Matter Expert | 30-year PE / PG           | \$276.00 | \$284.00            |
| Principal Engineer or Geologist                                 | 25-year PE / PG           | \$245.00 | \$252.00            |
| Soismological Engineer / Specialist                             | 15-year PE / PG           | S210.00  | \$216.00            |
| Senior Engineer / Senior Geologist                              | 15-year PE / PG           | \$192.00 | \$198.00            |
| Project Engineer / Geologist                                    | 10-year PE / PG           | \$165.00 | \$170.00            |
| Staff II Engineer / Geologist                                   | 5-year PE or PG           | \$145.00 | \$149.00            |
| Staff I Engineer / Geologist                                    | PE or PG                  | \$130,00 | \$134.00            |
| Designer  | SCE or equivalen          | \$110.00 | \$113.00            |
| HUPOR F SERVICES  |                           |          |                     |
| Senior CADD/GIS Technician                                      | 5 years' experienc        | \$127.00 | \$131.00            |
| CADD/GIS Technician   | 5 years' experien.        | \$95.00  | 898.00              |
| Senior Admin  | 5 years' experienc        | \$135.00 | \$139.00            |
| Administrative Assistant  | 5 years' experien.        | 875.00   | \$77.00             |
| Intern  | 2 years college           | \$50.00  | \$52.00             |

|        | details.  |  |
|--------|---|--|
|        | 1. Nev Task Order 3 Scope of Services dated #27/2020 for assumptions and details. |  |
| Notest | 1. See Task Order 3 See   |  |

PROFESSIONAL SERVICES AT SOUTH FORK DAM AND RESERVOIR Manhour Estimate and Fee

TASK ORDER 3, PHASE 2

|                           | Airfare                                 |                   |                              |   | 84.358  |            |          |                           |                     |              |           |                                   |         |
|---------------------------|---|-------------------|------------------------------|---|---|------------|----------|---------------------------|---------------------|--------------|-----------|-----------------------------------|---------|
| Expensee                  | Lodging                                 | 6161.00           | (nightly rate per<br>person) |   | \$4,830   |            |          |                           |                     |              |           |                                   |         |
| Ex                        | Mean of                                 | 855,00            | (daily rate per              |   | 059'15  |            |          |                           |                     |              |           |                                   |         |
|                           | Mileago                                 |                   | \$0.58<br>(per mile)         |   | 82,250  |            |          |                           |                     |              |           |                                   |         |
|                           | Designer                                | SII3              |                              | ъ   | 200   | 08         | 141      | 40                        | a                   | 40           | 40        | 14                                | 438     |
|                           | Senior CABBITASS<br>Technique           | 8131              | STATE OF THE PERSON          | -   | , is  | 11         | â        |                           |                     |              |           | n-                                |         |
| e.                        | Staff II Louise 1                       | \$14%             |                              | 01.   | 125   | 120        | 35       | 20                        | 91                  |              | 70        | 9                                 | 317     |
| Personnel e bissifie tion | Project Engineer /<br>Geologist         | 9170              | 100                          |   | 275   | 98         | 20       |                           |                     | 20           | 5         | 2                                 | 377     |
| Per                       | Principal George.                       | \$252             |                              | 20  | 08  | 40         | 38       | 01                        | 5                   | 2            | 01        | 4                                 | 179     |
|                           | Smior Considing<br>Engineer             | \$284             | No.                          | v   | 4   | 24         | 10       |                           |                     | 9            |           | -                                 | 4       |
|                           | Project Manager<br>(South III Engineer) | 5149              |                              | 2   | 10  | n.         | -        |                           |                     |              |           |                                   | 20      |
| T etal                    | Hours                                   |                   |                              | *   | 694   | 344        | 265      | 10                        | 45                  | 80           | 70        | 12                                | 1,375   |
| Expenses                  |   |                   |                              | 95  | 080'618   | 05         | 05       | 05                        | 05                  | S,           | 03        | 8                                 | 13,080  |
| Subconfractor             | (budgetary<br>value)                    |                   |                              | 92  | \$190,000   | 90         | 80       | 95                        | 95.                 | 9%           | 98        | 20                                | 196,666 |
| Labor                     |   |                   |                              | 59,440  | \$110,761   | \$57,416   | 839,676  | \$10.020                  | 96,356              | \$13,280     | \$10,020  | \$3,968                           | 221.261 |
| Total Cost                |   |                   |                              | S9,440  | \$313,841   | \$57,416   | \$39,676 | \$10,020                  | 86,356              | \$13,280     | 920,012   | 83,968                            | 424,341 |
| Description of Work       |   | 2020 Billing Rate | SEFPAGE FYALL ATION          | Project Management / Kick-<br>off & Progress Meetings | Execute Field Exploration & Laboratory Testing Plan | Evaluation | Analyses | Serpage / Slope Stability | Soil Congestability | Relief Wells | Toe Drain | Technical Memorandum<br>Revisions | TOTAL   |
| Fask                      | NO.                                     |                   | 进                            | 3.2.1   | 3.2.2   | 323        | 3.2.4    | 3.2.4.1                   | 22.42               | 32.43        | NEW       | 3228                              |         |

| Latter Cheschention  | Minimum<br>Qualifications | July<br>Haurt | 2820<br>Ulenth Rat |
|--|---------------------------|---------------|--------------------|
| ENGINEERS AND CAMPOUNTS  |                           |               |                    |
| Senior Consulting Engineer or Geologist /<br>Subject Matter Expert | 30-year PE / PG           | \$276.00      | \$284.00           |
| Principal Engineer or Geologist                                    | 25-year PE / PG           | \$245.00      | \$252,00           |
| Seismological Engineer / Specialist                                | 15-year PE / PG           | \$210.00      | \$216.00           |
| Senior Engineer / Senior Geologist                                 | 15-year PE / PG           | \$192.00      | \$198.00           |
| Project Engineer / Geologist                                       | 10-year PF / PG           | \$165.00      | \$170.00           |
| Staff II Engineer / Geologist                                      | 5-year PE or PG           | \$145.00      | \$149.00           |
| Staff   Engineer / Geologist                                       | PE or PG                  | \$130,00      | \$134.00           |
| Designer   | SCE or equivales          | \$110.00      | \$113.00           |
| SUPPORT SERVICES   |                           |               |                    |
| Senior CADD/GIS Technician   | 5 years' experienc        | \$127.00      | \$131.00           |
| CADD/GIS Technician  | 5 years' experien:        | \$95.00       | \$98.00            |
| Senior Admin   | 5 years* experienu        | \$135.00      | \$139,00           |
| Administrative Assistant   | 5 years' experienc        | \$75.00       | \$77.00            |
| Intern   | 2 years college           | \$50.00       | \$52.00            |

| 1. See Task Order 3 Scope of Services dated 4 27 2820 for | " Assumptions and details. |  |  |
|---|----------------------------|--|--|

REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO ASSEMBLY BILL 543, SECTION 75 (2019 Legislature) – State Department of Conservation and Natural Resources – Division of Forestry

Tiffany Greenameyer Deputy Director



# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date:

October 15, 2020

To:

Susan Brown, Director

Governor's Finance Office

From:

Richard Jacobs, Executive Branch Budget Officer

Governor's Finance Office

**Budget Division** 

Subject:

INTERIM FINANCE COMMITTEE ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item is also provided.

# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES NEVADA DIVISION OF FORESTRY

# Agenda Item Write-up:

Pursuant to Assembly Bill 543, Section 75 of the 2019 Legislative Session, the Department requests an allocation of \$1,364,800 \$1,352,387 from the Interim Finance Committee Contingency Account to cover actual emergency response expenses within the Forest Fire Suppression account.

# Additional Information:

Assembly Bill 543, Section 75 appropriated \$10,000,000 from the State General Fund to the Interim Finance Committee (IFC) for allocation to the Department of Conservation and Natural Resources for expenses incurred in the suppression of fires or response to emergencies charged to the Forest Fire Suppression account. Money appropriated in Section 75 may be allocated to the Division with the approval of the Interim Finance Committee upon the recommendation of the Governor, upon submittal of documentation indicating that billings related to the suppression of fires or response to emergencies have been received.

Of the \$10,000,000 original appropriations \$3,539,194 was requested in April 2020 IFC, \$1,238,890 was requested in June 2020 IFC, \$3,212,819 was requested in August 2020 IFC and \$21 adjustment. Subsequently, \$71,803 was reverted in the SFY20 closing. The

total requested to date is \$7,919,121. These requests left a remaining balance of \$2,080.879. This request for the October 2020 IFC is \$1,364,800 \$1,352,387 leaving a remaining balance of \$716,079 \$728,492 in appropriations of Assembly Bill 543.

| Statutory | Autho | rity: |
|-----------|-------|-------|
|-----------|-------|-------|

Assembly Bill 543, Section 75

| REVIEWED:  |   |
|------------|---|
| INFO ITEM: | _ |

#### State of Nevada Work Program

WP Number: C52576 FY 2021

|                                   |                                     |                   | V         | VP Numbe                        | 3F: C32376   |                                       |                      | F.1 2021             |
|-----------------------------------|-------------------------------------|-------------------|-----------|---------------------------------|--|---------------------------------------|----------------------|----------------------|
|                                   | Add Original                        | Work Prograi      | n [       | XXX                             | lodify Work Program  | DA                                    | DGET DIVISION USE OF |                      |
| DATE                              | FUND                                | AGENCY            | BUDGET D  | EPT/DIV/RII                     | DGET NAME  |                                       | E GOVERNOR BY        | DF .                 |
| 09/22/20                          | 101                                 | 706               | +         |                                 | STRY - FIRE SUPPRESSION  |                                       |                      |                      |
|                                   |                                     |                   |           | Fund                            | ls Available   |                                       |                      |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description                         |                   | WP Amount | Revenue<br>GLs (3000<br>- 4999) | Description  | WP Amour                              | Current<br>Authority | Revised<br>Authority |
|                                   |                                     |                   |           | 4654                            | TRANSFER FROM INTERIM FINANCE  | 1,352,                                | 387                  | 0 1,352,387          |
|                                   |                                     |                   |           |                                 |  |                                       |                      |                      |
|                                   |                                     |                   |           |                                 |  |                                       |                      |                      |
|                                   |                                     |                   |           |                                 |  |                                       |                      |                      |
|                                   | total Budgetary (                   | enditu <u>res</u> |           |                                 | al Revenue General Ledgers(RB<br>tary & Revenue GLs                            | 1,352,3<br>1,352,3                    |                      | 1,352,387            |
| CAT                               | Amount                              | CAT               | Amount    |                                 | Remarks  |                                       |                      |                      |
| Sub Total Ca                      | 1,352,387                           |                   | 1,352,38  |                                 | This work program Finance Committee current year fire ext authority in Categor | e (IFC) Continue (IFC) continue (IFC) | gency Fund to co     | over projected       |
|                                   | tary General Led<br>penditures (AP) | gers and          | 1,352,387 | 7                               | Auth   | dsorense<br>orized Signat             | ure                  |                      |
|                                   |                                     |                   |           |                                 | Controll   | Date                                  | proval               | <u></u> 8            |

Does not require Interim Finance approval since Pursuant to Assembly Bill 543, Section 75 of the 2019 Legislative Session

#### STATE OF NEVADA DCNR - FORESTRY DIVISION

# Budget Account 4196 - DCNR - FORESTRY - FIRE SUPPRESSION Work Program C52576 Fiscal Year 2021

Submitted September 22, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

The Forest Fire Suppression Account funds protection of life, property, and natural resources from fire, flood, and other natural or human caused emergencies. The program is funded with a combination of: General Fund appropriations; reimbursements paid to the Nevada Division of Forestry for firefighting efforts made on behalf of others; and Federal Emergency Management Agency - Fire Management Assistance grants and sub-grants. The agency has access to the Interim Finance Contingency Fund, the Reserve for Statutory Contingency Account, and the Disaster Relief Account when the volume or severity of fire incidents result in insufficient funds to meet state obligations. Statutory Authority: NRS 472.

#### Purpose of Work Program

This work program requests an allocation from the Interim Finance Committee (IFC) Contingency Fund to cover projected current year fire expenses and places corresponding expenditure authority in Category 10 (Fire Suppression).

#### **Justification**

The amount of cash on hand currently held by the agency is not sufficient to meet projected obligations for the current fiscal year. The Nevada Division of Forestry (NDF) is requesting IFC Contingency Funds to cover actual emergency response expenses. It is anticipated by the agency that the amount of the work program will be adjusted to reflect updated revenue and expenditures prior to the IFC meeting. As the agency continues to collect revenue and receives additional fire bills, a subsequent IFC Contingency Fund request may be necessary to continue payments through the end of the fiscal year.

#### **Expected Benefits to be Realized**

Approval of this work program will enable NDF to continue paying costs incurred by the Agency while responding to wildland fire incidents.

#### **Explanation of Projections and Documentation**

BSR, Fund Map, and 4196 Status Summary Spreadsheet

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

Without additional appropriated funds, NDF's ability to respond to wildland fires around the state would be negatively impacted.

NV DCNR - Division of Forestry Forest Fire Suppress / Emerg Response B/A 4196 FY2021 FUND MAP AFTER WP C52576

| k REVISED am AUTHORITY       | t       | 3,488,359                       | 873,767                              | 562.623                   | 647,928            | 1,777,688                     | 1,306,121                      | 7,098                    | 387 1,352,387        | 387 10.015.971 | ╀            | 2,108,494             | 387 3,632,274            | _                          | 425,000                              | 49,594                         | 2,443,829            | 461,749                                | 425,000                           | 20,051 | 22,374             | 387 10,015,971    |  |
|------------------------------|---------|---------------------------------|--------------------------------------|---------------------------|--------------------|-------------------------------|--------------------------------|--------------------------|----------------------|----------------|--------------|-----------------------|--------------------------|----------------------------|--------------------------------------|--------------------------------|----------------------|--|-----------------------------------|--------|--------------------|-------------------|--|
| Work<br>Work<br>Program      | C52576  |                                 |                                      |                           |                    |                               |                                |                          | 1,352,387            | 1,352,387      |              |                       | 1,352,387                |                            |                                      |                                |                      |  |                                   |        |                    | 1,352,387         |  |
| CURRENT                      | TOTAL   | 3,488,359                       | 873,767                              | 562,623                   | 647,928            | 1,777,688                     | 1,306,121                      | 7,098                    |                      | 8,663,584      |              | 2,108,494             | 2,279,887                | 427,606                    | 425,000                              | 49,594                         | 2,443,829            | 461,749                                | 425,000                           | 20,051 | 22,374             | 8,663,584         |  |
| Transfer<br>From DEM         | 4746    |                                 |                                      |                           |                    |                               |                                |                          |                      |                |              |                       |                          |                            |                                      |                                |                      |  |                                   |        |                    |                   |  |
| Transfer<br>From IFC         | 4654    |                                 |                                      |                           |                    |                               |                                |                          |                      |                |              |                       |                          |                            |                                      |                                |                      |  |                                   |        |                    |                   |  |
| Other<br>Reimbursement       | 4351    |                                 |                                      |                           |                    |                               |                                | 7,098                    |                      | 7,098          |              |                       | 7,098                    |                            |                                      |                                |                      |  |                                   |        |                    | 7,098             |  |
| Forest Fire<br>Reimbursement | 4219    |                                 |                                      |                           |                    |                               | 1,306,121                      |                          |                      | 1,306,121      |              | 24,122                | 811,968                  | 427,606                    |                                      |                                |                      |  |                                   | 20,051 | 22,374             | 1,306,121         |  |
| Prior Year<br>Reimbursement  | 4203    |                                 | 448,767                              |                           |                    | 1,777,688                     |                                |                          |                      | 2,226,455      |              |                       |                          |                            | 1                                    |                                | 1,764,706            | 461,749                                |                                   |        |                    | 2,226,455         |  |
| Equipment<br>Reimbursement   | 4201    |                                 | 425,000                              |                           | 647,928            |                               |                                |                          |                      | 1,072,928      |              |                       | 222,928                  |                            | 425,000                              |                                |                      |  | 425,000                           |        |                    | 1,072,928         |  |
| FEMA Fire<br>Assistance      | 3576    |                                 |                                      | 562,623                   |                    |                               |                                |                          |                      | 562,623        |              | 513,029               |                          |                            |                                      | 49,594                         |                      |  |                                   |        |                    | 562,623           |  |
| General                      | 2501    | 3,488,359                       |                                      |                           |                    |                               |                                |                          |                      | 3,488,359      |              | 1,571,343             | 1,237,893                |                            |                                      |                                | 679,123              |  |                                   |        |                    | 3,488,359         |  |
|                              | REVENUE | 2501 General Fund Appropriation | 2511 Balance Forward From Prior Year | 3576 FEMA Fire Assistance | 4201 Reimbursement | 4203 Prior Year Reimbursement | 4219 Forest Fire Reimbursement | 4351 Other Reimbursement | 4654 Imterim Finance | REVENUE TOTAL  | EXPENDITURES | 01 Personnel Services | 10 Fire Supression Costs | 15 Transfer to IBU in 4195 | 18 Trfr - Fire Reimb for Veh Repairs | 19 FEMA Fire Assistance Grants | 82 Prior Year Claims | 84 Reserve for IBU Future Year Funding | 85 Reserve for Fleet Expenditures | - 1    | 88 Cost Allocation | EXPENDITURE TOTAL |  |

| BA 4196 | Flow Summary |
|---------|--------------|
|         | Cash         |

| AUTHORITY      | 1,352,387<br>1,352,387 Revenue Total  |   | 1,352,387                  | 1,352,387 Expense Total   |                  |
|----------------|---|---|----------------------------|---|------------------|
| САЅН           |   | 1,690,527<br>23,439   | 1,713,966                  | 461,749<br>425,000<br>(1,248,327)   | 8,227,851        |
| Cat 00 Revenue | Supplemental RGL 3576 FMAG FEMA Grant Reimbursement RGL 4201 Fire Equipment Only Revenue RGL 4203 Prior FY Incident Revenue RGL 4219 Current FY Revenue RGL 4654 Trans From Interim Finance | CAT 01 Personnel Costs  CAT 10 Current FY Incident Costs  Payables  Travel Inmate Payroll  Helicopter  NDOC | Total to be Paid in Cat 10 | Cat 15 Incident Business Unit transfer payroll Cat 18 Transfer Vehicle Repairs Cat 19 FEMA Fire Assistance Grants Cat 82 Prior year claims Cat 84 Reserve IBU Cat 85 Reserve Fleet Cat 87 Purchasing Assessment Cat 88 Cost Allocation Less Current Realized Funding Less Expected Revenue through June Total Cash Need | Future liability |

# Work Program & FY21 Projection Summary

| WP C52576   | 1,352,387   |
|---|---|
| DIFFERENCE  -  482,827 557,969 1,003,356 1,306,121 7,098  | 750,575 (1,706,973) 364,104 425,000 49,594 2,090,864 15,038 16,781 2,004,983 CASH BALANCE   |
| LEG APPROVED 3,488,359 873,767 562,623 647,928 1,777,688 1,306,121 7,098  | 2,108,494<br>2,279,887<br>427,606<br>425,000<br>49,594<br>2,443,829<br>461,749<br>425,000<br>20,051<br>22,374<br>8,663,584  |
| TOTAL<br>3,488,359<br>873,767<br>79,796<br>89,959<br>774,332  | 1,357,919 3,986,860 63,502 - 352,965 461,749 425,000 5,013 5,594 6,658,601 CASH BALANCE   |
| PROJECTED   | -<br>1,713,966<br>461,749<br>425,000<br>2,600,715<br>PROJECTED<br>LIABILITY   |
| 0BLIGATED 3,488,359 873,767 79,796 89,959 774,332 5,306,214   | 1,357,919 2,272,894 63,502 352,965 - 5,013 5,594 4,057,886 1,248,327 REALIZED FUNDING   |
| RGL REVENUE  42 APPROPRIATIONS  47 BEGINNING CASH 3576 FMAG FEMA GRANT REIMBURSEMENT 4201 FIRE EQUIPMENT ONLY REVENUE 4203 PRIOR FY INCIDENT REVENUE 4219 CURRENT FY INCIDENT REVENUE 4351 NDOW FUEL REIMBURSEMENT 4654 TRANS FROM INTERIM FINANCE 4746 TRANS FROM EMERGENCY MGMT | CAT EXPENSES  01 PERSONNEL COSTS  10 CURRENT FY INCIDENT COSTS  15 INCIDENT BUSINESS STAFF  18 VEHICLE REPAIR COSTS  19 FMAG FEMA GRANT COSTS  82 PRIOR FY INCIDENT COSTS  84 RESERVE CAT 15  85 RESERVE CAT 18  87 PURCHASING ASSESSMENT  88 COST ALLOCATION |

Information accurate as of 10/7/2020

# BA 4196 Category 01

| 3        |           | FY 2021   |           |           |
|----------|-----------|-----------|-----------|-----------|
| WONTH 86 | FY2020    | ACTUAL    | PROJECTED | TOTAL     |
| Ju.      | 196,698   | 321,435   |           | 321,435   |
| Aug      | 454,888   | 510,150   |           | 510,150   |
| Sep      | 433,075   | 526,335   |           | 526,335   |
| Oct      | 200,090   | 1         |           | ٠         |
| Nov      | 380,143   | ı         |           | ı         |
| Dec      | (066'8)   | ı         |           | t         |
| Jan      | 1,033     | ٠         |           | •         |
| Feb      | 1,303     | 1         |           | ,         |
| Mar      | (78,539)  | 1         |           |           |
| Apr      | 5,717     | •         |           | 1         |
| May      | 60,753    | •         |           | •         |
| Jun      | 291,582   | 1         |           | 1         |
| TOTAL    | 1,937,755 | 1,357,919 | ,         | 1,357,919 |

| Population                     | Contractor Amazon Bridger Aerospace Bridger Aero | Fire Name Parson Poodle Scrabble Blackfoot Blackfoot Box Fire Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Cedar Rockfamm Rockfamm Roc | hocident Number 421M77F 421NE2H 421NE3 421NG4C CCD-30678 421NG81 CA-NOD-004727 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M971                | Incident   Start date   Start date   Start date   7/11/2020   8/11/2020   8/13/2020   8/23/2020   8/23/2020   8/23/2020   8/23/2020   7/19/2020   7/ | RESPONSIBLE JURISDICTION ECFX BLM BLM BLM CALFire ECFX ECFX ECFX ECFX ECFX TMFX | CAT 10 | CAT 82 | READ)          | READY TO PAY | <b>Total</b> 76.79 254,800.00 |
|--------------------------------|--|--|---|--|---|--------|--------|----------------|--------------|-------------------------------|
|                                | space space space space space space space space space In Fire Ing Ing Ins Inc Frotection District Itors LIC Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District Idas Fire Protection District  | Parson Poodle Scrabble Blackfoot Box Fire Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Cedar Cedar Cedar Rookfarm Cedar Rawlings Eburz Numbers  | 421NE2H<br>421NE2H<br>421NG4C<br>CCD-30678<br>421NG3T<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M974<br>421M974<br>421M974<br>421M974<br>421M974<br>421M974<br>421M974<br>421M974<br>421M974 | 771/2020<br>81/2/2020<br>81/8/2020<br>81/8/2020<br>81/8/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020  | ECFX BLM BLM TMFX BLM TMFX BLM CALFire ECFX ECFX ECFX ECFX ECFX TMFX TMFX       |        |        | 254,8<br>193,4 | 20 INO       | 76.79<br>254,800.00           |
|                                | space space space space space space space space space space refire Protection District ns las Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District   | Poodle Scrabble Blackfoot Box Fire Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Cedar Rockfam Cedar Rockfam Elig Summit Shafter Rawlings Elburz Numbers   | 421NE2H<br>421NF53<br>421NG4C<br>CCD-3067B<br>421NG81<br>CA-NOD-004727<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M974<br>421M974<br>421M914<br>421M914<br>421M914<br>421M914                            | 8/12/2020<br>8/18/2020<br>8/28/2020<br>8/28/2020<br>8/28/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020   | BLM TMFX BLM BLM BLM CALFire ECFX ECFX ECFX ECFX ECFX TMFX                      |        |        | 254,8          |              | 254,800.00                    |
|                                | space space space space space  | Scrabble Blackfoot Blackfoot Box Fire Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Rockfam Rockfam Shafter Shafter Rawlings Elburz Numbers  | 421NF53<br>421NG4C<br>CCD-30678<br>421NG81<br>CA-NOD-004727<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M974<br>421M914<br>421M914<br>421M914<br>421M914  | 8/18/2020<br>8/23/2020<br>8/28/2020<br>8/23/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020  | BLM TMFX BLM BLM CALFire ECFX ECFX ECFX ECFX ECFX TMFX                          |        |        |                |              | 00.00                         |
|                                | space space space space n Fire n Fire ng label Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District las Fire Protection District  | Blackfoot Box Fire Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Rockfam Cedar Rockfam Shafter Shafter Rawlings Elburz Numbers   | 421NG4C<br>CCD-30678<br>421NG81<br>CA-NOD-004727<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M914<br>421M914<br>421M914<br>421M145<br>421M145  | 8/23/2020<br>8/28/2020<br>8/24/2020<br>8/24/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020  | TMFX BLM BLM BLM CALFIRE ECFX ECFX ECFX ECFX TMFX                               |        |        |                |              | 193 400 00                    |
|                                | space space space  Space  Tire  Tire  Tire  Tire  The Protection District  Aredics, INC  Its Fire Protection District  Its Fir | Box Fire Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Rockfam Cedar Rockfam Rockfam Rawlings Eburz Numbers  | CCD-30678 421NG81 CA-NOD-004727 421M971 421M971 421M971 421M971 421M971 421M971 421M971 421M91C 421M91K 421M91K 421M91S   | 8728/2020<br>8724/2020<br>8723/2020<br>7719/2020<br>7719/2020<br>7719/2020   | BLM BLM CALFIRE ECFX ECFX ECFX ECFX ECFX TMFX                                   |        |        | \$ 28,000,00   |              | 28,000,00                     |
|                                | space space  1 Fire 10 10 10 10 10 10 10 10 10 10 10 10 10   | Meadow Mine Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Rockfam Big Summit Shafter Rawlings Eburz Numbers  | 421NG81<br>CA-NOD-004727<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M914<br>421M914<br>421MF183<br>421MF183   | 8/24/2020<br>8/23/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020   | BLM CALFire ECFX ECFX ECFX ECFX TMFX  |        |        |                |              | 132,000,00                    |
|                                | space  1 Fire  10  ahoe Fire Protection District  Its las Fire Protection District  Medics, INC  tions LLC  las Fire Protection District  las Fire Protection District   | Cold Springs W5 Cedar Cedar Cedar Cedar Cedar Cedar Rookfarm Cedar Rawlings Eburz Numbers  | CA-NOD-004727 421M971 421M971 421M971 421M971 421M971 421M971 421M916 421M916 421M916 421M105   | 8/23/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020  | CALFire ECFX ECFX ECFX ECFX ECFX TMFX   |        |        |                |              | 258 500 00                    |
|                                | 1 Fire 1g 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d 2d   | Cedar Cedar Cedar Cedar Cedar Rockfam Cedar Rockfam Shafter Rawlings Eburz Numbers   | 421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M971<br>421M91K<br>421M91K<br>421M1U5   | 7/19/2020<br>7/19/2020<br>7/19/2020<br>7/19/2020   | ECFX<br>ECFX<br>ECFX<br>ECFX<br>TMFX  |        |        |                |              | 500 500 00                    |
|                                | 1g  ahoe Fire Protection District ns las Fire Protection District Medics, INC tions LLC las Fire Protection District las Fire Protection District  | Cedar Cedar Cedar Rockfamm Cedar Rockfamm Cedar Big Summit Shafter Rawlings Elburz Numbers   | 421M971<br>421M971<br>421M971<br>421M971<br>421M910<br>421M91K<br>421M91K<br>421M105<br>421M105   | 7/19/2020<br>7/19/2020<br>7/19/2020  | ECFX<br>ECFX<br>TMFX  |        |        |                |              | 12 400 00                     |
|                                | 19 Short Fire Protection District Ins Its Fire Protection District Medics, INC Itons LLC Its Fire Protection District Its Fire Protection District Its Fire Protection District  | Cedar Cedar Rockfamm Cedar Big Summit Shafter Rawlings Elburz Numbers  | 421M971<br>421M971<br>421M971<br>421M971<br>421M9LQ<br>421M9HK<br>421MFM3<br>421MLU5  | 7/19/2020  | ECFX<br>ECFX<br>TMFX  |        |        |                |              | 15.641.00                     |
|                                | ahoe Fire Protection District ns las Fire Protection District Medics, INC tions LLC las Fire Protection District las Fire Protection District las Fire Protection District   | Cedar Rockfam Cedar Big Summit Shafter Rawlings Elburc Numbers   | 421M971<br>421MAQ2<br>421M971<br>421M91K<br>421MFM3<br>421MFM3  | 7/19/2020  | ECFX<br>TMFX  |        |        |                |              | 7 600 00                      |
|                                | ahoe Fire Protection District ns las Fire Protection District Medics, INC lions LLC las Fire Protection District las Fire Protection District las Fire Protection District   | Rockfam Cedar Big Summit Shafter Rawlings Elburz Numbers   | 421NAQ2<br>421M971<br>421M9LQ<br>421NFM3<br>421NLU5   | 100000000000000000000000000000000000000  | TMFX  |        |        | ľ              |              | 11 910 00                     |
|                                | ns las Fire Protection District Medics, INC itors LLC las Fire Protection District las Fire Protection District las Fire Protection District   | Cedar Big Summit Shafter Rawlings Eburz Numbers  | 421M971<br>421M9LQ<br>421M91K<br>421NFM3<br>421NLU5   | 7/21/2020  |   |        |        |                |              | 5.25.8.81                     |
|                                | as Fire Protection District Medics, INC Itoms LLC las Fire Protection District las Fire Protection District  | Big Summit<br>Shafter<br>Rawlings<br>Elburz<br>Numbers   | 421M9LQ   | 7/19/2020  | ECFX  |        |        | =              |              | 18 100 00                     |
|                                | Aedics, INC ions LLC las Fire Protection District las Fire Protection District   | Shafter Rawlings Elburz Numbers  | 421M91K<br>421NFM3<br>421NLU5   | 7/13/2020  | BLM   |        |        |                |              | 80,649,69                     |
|                                | ions LLC<br>las Fire Protection District<br>las Fire Protection District   | Rawlings<br>Elburz<br>Numbers  | 421NFM3<br>421NLU5  | 7/18/2020  | ECFX  |        |        |                |              | 8 242 00                      |
|                                | ions LLC<br>las Fire Protection District<br>las Fire Protection District   | Elburz<br>Numbers  | 421NLU5   | 7/16/2020  |   |        |        |                |              | 1 985 00                      |
|                                | as Fire Protection District<br>las Fire Protection District  | Numbers  |   | 9/17/2020  | ECFX  |        |        |                |              | 2,875,00                      |
|                                | as Fire Protection District  |  | 421M804   | 7/8/2020   |   |        |        | 4              |              | 40.269.25                     |
|                                |  | Numbers  | 421M804   | 7/8/2020   |   |        |        |                |              | 89.328.36                     |
|                                |  | Virgin Mountain  | 421NL4C   | 9/24/2020  | BLM   |        |        |                |              | 1 212 00                      |
|                                |  | Coldsprings  | 421NF3M   | 8/23/2020  |   |        |        |                |              | 255.00                        |
|                                |  | Middle Creek   | 421NLOK   | 9/19/2020  | BLM   |        |        | -              |              | 1 180 00                      |
|                                |  | Virgin Mountain  | 421NL4C   | 9/24/2020  | ВГМ   |        |        |                |              | 2,660,00                      |
|                                |  | Virgin Mountain  | 421NL4C   | 9/24/2020  | BLM   |        |        |                |              | 2,000.00                      |
|                                |  | Virgin Mountain  | 421NL4C   | 9/24/2020  | ВГМ   |        |        |                |              | 1 120 00                      |
| 10/06/20 NDOC                  |  | Slink  | 421NH7R   | 9/1/2020   | USFS  |        |        |                |              | 5818.00                       |
|                                | Aero Products Component  |  |   |  |   |        |        |                |              | 1 452 56                      |
| 10/07/20 Eagle Copters Ltd     | s Ltd  |  |   |  |   |        |        | \$ 225.00      |              | 225.30                        |
|                                | General Electrodynamicsn Corp  |  |   |  |   |        |        | -              |              | 1 162 00                      |
| 10/12/20 Guardian Mobility Inc | ability Inc  |  |   |  |   |        |        |                |              | 114 74                        |
| 10/09/20 Fedex                 |  |  |   |  |   |        |        |                |              | 73 97                         |
| 10/09/20 Fedex                 |  |  |   |  |   |        |        |                |              | 63.40                         |
|                                | Tire   |  |   |  |   |        |        |                |              | 1 200 00                      |
| 10/14/20 Aviall Services Inc   | s Inc  |  |   |  |   |        |        |                |              | 287973                        |
|                                |  |  |   |  |   |        |        |                |              | 242.50                        |
| 10/14/20 EPIC Aviation LLC     | ıTC  |  |   |  |   |        |        | 000            |              | 8 212 82                      |
| 10/12/20 Factory Motor Parts   | or Parts   |  |   |  |   |        |        |                |              | 255.64                        |
|                                |  | Total  |   |  |   |        | ,      | 1,690,527.26   |              | 1 690 527 26                  |

1,690,527.26 CAT 10

Grand total 1,690,527.26 CAT 82

Page 4 of 6

# **TRAVEL LOG**

| Document Number  | 1  | Amount    |
|------------------|----|-----------|
| PV70600001824575 | \$ | 37.00     |
| PV70600001824577 | \$ | 37.00     |
| PV70600001825612 | \$ | 149.00    |
| PV70600001825614 | \$ | 149.00    |
| PV70600001825626 | \$ | 3,168.92  |
| PV70600001825633 | \$ | 285.48    |
| PV70600001825640 | \$ | 176.00    |
| PV70600001825889 | \$ | 537.94    |
| PV70600001825890 | \$ | 84.00     |
| PV70600001825892 | \$ | 120.00    |
| PV70600001825900 | \$ | 3,322.09  |
| PV70600001825906 | \$ | 3,041.00  |
| PV70600001825911 | \$ | 120.00    |
| PV70600001826299 | \$ | 151.00    |
| PV70600001826537 | \$ | 222.82    |
| PV70600001826540 | \$ | 225.09    |
| PV70600001826545 | \$ | 222.82    |
| PV70600001826549 | \$ | 362.71    |
| TA21204A         | \$ | 2,600.40  |
| TA21226          | \$ | 244.58    |
| TA21229          | \$ | 244.58    |
| TA21230          | \$ | 244.58    |
| TA21231          | \$ | 244.58    |
| TA21239          | \$ | 1,862.00  |
| TA21238          | \$ | 1,862.00  |
| TA21236          | \$ | 1,862.00  |
| TA21237          | \$ | 1,862.00  |
|                  | \$ | 23,438.59 |

REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(a).

INFORMATIONAL ONLY – APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS

DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY –

Department of Employment, Training and Rehabilitation



ELISA CAFFERATA
DIRECTOR

JENNY CASSELMAN DEPUTY DIRECTOR

#### OFFICE OF THE DIRECTOR

October 14, 2020

To: Susan Brown, Director

Governor's Finance Office

From: Elisa Cafferata, Director

Department of Employment, Training and palabilitation

RE: Emergency Acceptance of the Lost Wages Assistance Grant Program

This memo is being submitted requesting approval under the provisions of NRS 353.335(2)(a) to receive a gift or grant exceeding \$150,000 without prior approval of the Interim Finance Committee because of an emergency for the preservation of life or property.

The Department of Employment, Training and Rehabilitation has been awarded a grant for Other Needs Assistance (ONA) from the Federal Emergency Management Agency (FEMA). The grant award number is 4523DRNVSPLW and the related disaster number is FEMA-DR-4523-NV. The CFDA number for this program is 97.050.

In accordance with section 408(e)(2) of the Stafford Act (42 U.S.C. § 5174(e)(2)) and 44 C.F.R. §206.119(c)(6)(ii), payment for supplemental lost wages is authorized under the "Other Expenses" category of Other Needs Assistance (ONA), to eligible individuals of the State of Nevada, including the members of any Federally Recognized tribe residing therein, and pursuant to the Governor's request and agreement to administer delivery of the program, for Major Disaster FEMA-DR-4523-NV, declared April 4, 2020 by the President pursuant to section 401 of the Stafford Act (42 U.S.C.§ 5170) for COVID-19.

The supplemental payments for lost wages enable the state to provide \$300 in weekly supplemental payments to individuals unemployed due to the COVID-19 beginning with the week ended August 1, 2020 through the week ended September 5, 2020 or until FEMA runs out of funding available for this purpose.

The grant award notice from FEMA and supplemental amendments are included as attachments to this request.

For additional information, please contact Kitty DeSocio at 684-3878 or kbdesocio@detr.nv.gov.

#### U.S. Department of Homeland Security

Federal Emergency Management Agency 500 C ST SW Washington, DC 20024



September 11, 2020

Ms. Elisa Cafferata
Acting Director
Department of Employment Training and Rehabilitation
500 East Third
Carson City, NV 89713-0001

Reference: Application Approval and Initial Obligation

Disaster No.: FEMA-DR-4523-NV

Period of Assistance: August 1, 2020 to December 27, 2020 *or* termination of program,

whichever is sooner

Period of Performance: August 1, 2020 to March 27, 2021 or 90 days after termination of program,

whichever is sooner

Initial Obligation: \$225,518,820.00 Award No.: \$225,518,820.00 4523DRNVSPLW

Assistance Listing: 97.050 Federal Award Date: 9/11/2020

#### Dear Acting Director Cafferata:

The Federal Emergency Management Agency (FEMA) has reviewed the application from the State of Nevada for Other Needs Assistance (ONA) supplemental payments for lost wages funds to enable the state to provide \$300 weekly supplemental payments to individuals unemployed due to the 2019 novel coronavirus pandemic (COVID-19) pursuant to FEMA-DR-4523-NV.

On behalf of FEMA, and as demonstrated by the FEMA-State Agreement with the State of Nevada, I am approving an award for supplemental payments for lost wages for the initial obligation stated above based on an estimated three-week requirement for supplemental payments and an additional 0.71% of the initial obligation for administrative costs. Funds provided for administrative costs must be maintained in a separate account from those funds used for supplemental payments for lost wages paid directly to eligible individuals. Additional funds may be obligated in one-week increments, as eligible needs continue to be identified through the end of the Period of Assistance, when funding remains available and the program is not otherwise terminated. The Period of Assistance for supplemental payments for lost wages closes on:

- December 27, 2020, or
- On the effective date of enactment of legislation providing, due to the COVID-19 outbreak, supplemental Federal unemployment compensation, or similar compensation, for unemployed or underemployed individuals, or
- When the balance of the Disaster Relief Fund (DRF) reaches \$25 billion, or
- When FEMA expends \$44 billion on this program from the DRF, whichever is first.

FEMA continually monitors the DRF balance; should the DRF reach a level where funds will soon be depleted, FEMA will notify grants recipients that the program may soon terminate.

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As a condition of the award, the State of Nevada is required to meet the cost sharing requirements described in the State Administrative Plan. If the State of Nevada wants to use another federal agency's funding to cover the non-federal cost share of a FEMA grant, you should confirm with that other federal agency that doing so is an allowable use of those funds. This can be through express permission in the terms of the other federal award or written confirmation from the agency itself. FEMA is not responsible for any impermissible outlays a recipient may make under another agency's program. It is the responsibility of the recipient to ensure the other Federal agency permits its funds being used as a non-federal cost share. The State of Nevada may also credit Unemployment Insurance weekly benefit payments made from state funds during the period of assistance towards the non-federal cost share.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award. By accepting this award, the State of Nevada acknowledges that the terms of the following documents are incorporated into the Federal award and that the Federal award is contingent upon the State of Nevada administering supplemental payments for lost wages in accordance with the terms of these documents:

- The State of Nevada State Administrative Plan
- Summary Award Memo (attached to this Award Letter)
- FEMA-State Agreement
- FEMA Form 010-0-11: Individuals and Households Program Other Needs Assistance Administrative Option Selection

If any language in this letter and one of the documents in the list above are in conflict, the language of this letter will apply. This award letter also provides approval for the State of Nevada State Administrative Plan and FEMA Form 010-0-11 submitted on September 11, 2020 for FEMA-DR-4523-NV only.

In order to establish acceptance of this award, the award must be signed and returned electronically to FEMA. Please submit the signed award to fema-iadivisiondirector@fema.dhs.gov.

If you or your staff have questions regarding this letter, please contact Christopher B. Smith, Individual Assistance Division Director, at <a href="https://creativecommons.org/christopher.B.Smith@fema.dhs.gov">Christopher.B.Smith@fema.dhs.gov</a>.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

David Bibo

Acting Associate Administrator, Office of Response and Recovery

Sand RBihl

cc: Keith Turi, Assistant Administrator, Recovery Directorate
Christopher B. Smith, Director, Individual Assistance Division
Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate
Robert J. Fenton, Jr., Regional Administrator, Region IX

# Award Acceptance

I, Elisa Cafferata, am hereby providing my signature for the above award offer review.

Elisa P. Cafferata Digitally signed by Elisa P. Cafferata Date: 2020.09.11 17:44:12 -07'00'

RECIPIENT SIGNATORY OFFICIAL

DATE

### Summary Award Memo

Assistance Listing Number: 97.050 — Other Needs Assistance-Supplemental Payments for Lost

Wages

**Recipient:** Department of Employment Training and Rehabilitation

**DUNS number:** 6070258480000 Award number: 4523DRNVSPLW

#### Summary description of award / Approved scope of work

Payment for supplemental lost wages is authorized under the "Other Expenses" category of Other Needs Assistance (ONA), in accordance with section 408(e)(2) of the Stafford Act (42 U.S.C. § 5174(e)(2)) and 44 C.F.R. §206.119(c)(6)(ii), to eligible individuals of the State of Nevada, including the members of any Federally Recognized tribe residing therein, and pursuant to the Governor's request and agreement to administer delivery of the program, for Major Disaster FEMA-DR-4523-NV, declared April 4, 2020 by the President pursuant to section 401 of the Stafford Act (42 U.S.C.§ 5170) for COVID-19, under the following conditions:

- 1) The Governor agrees to the cost sharing requirement of 42 U.S.C. § 5174(g)(2), with the understanding that the State of Nevada must provide documentation demonstrating that their 25 percent cost share was provided from non-Federal funds or from Federal funds authorized to be applied towards the cost sharing requirement.
- 2) The Governor agrees to administer delivery of financial payments for supplemental lost wages in conjunction with the state unemployment insurance system or agency.
- 3) Assistance from FEMA for providing supplemental payments for lost wages to eligible individuals under this program is limited to:
  - a. A \$300 payment per week to individuals eligible for assistance; and
  - b. May not extend beyond:
    - i. The week ending December 27, 2020; or
    - ii. The effective date enactment of legislation providing, due to the COVID-19 outbreak, supplemental Federal unemployment compensation, or similar compensation, for unemployed or underemployed individuals.
  - c. Additional funds will not be made available when the balance of the Disaster Relief Fund reaches \$25 billion; or

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- d. When FEMA has expended \$44 billion on this program from the DRF, whichever is first.
- 4) "Eligible individuals" means:
  - a. Recipients of at least \$100 per week for of any of the following benefits, beginning back to August 1, 2020:
    - i. Unemployment compensation, including Unemployment Compensation for Federal Employees (UCFE) and Unemployment Compensation for Ex-Service members (UCX);
    - ii. Pandemic Emergency Unemployment Compensation (PEUC);
    - iii. Pandemic Unemployment Assistance (PUA);
    - iv. Extended Benefits (EB);
    - v. Short-Time Compensation (STC);
    - vi. Trade Readjustment Allowance (TRA); and
    - vii. Payments under the Self-Employment Assistance (SEA) program; and
  - b. Persons who provide self-certification that the eligible individual is unemployed, partially unemployed, or unable or unavailable to work due to disruptions caused by COVID-19.
- 5) The State of Nevada's delivery of supplemental assistance for lost wages is contingent upon an approval of a State Administrative Plan, which describes the partnership between FEMA and the State of Nevada for the delivery of assistance under section 408(e)(2) of the Stafford Act, 42 U.S.C. § 5174.
- 6) The State of Nevada may deliver supplemental assistance to eligible individuals retroactively to August 1, 2020.
- 7) The State of Nevada shall make separate draws for each aggregate weekly lost wages benefit, or otherwise in accordance with its regularly scheduled benefit disbursement process.
- 8) Funds for this Award will not be used for Research and Development (R&D) purposes.

#### Amount obligated

|   | Total            |
|---|------------------|
| Lost Wages Payments for the week ending 8/1/20  | \$78,456,000.00  |
| Lost Wages Payments for the week ending 8/8/20  | \$73,759,800.00  |
| Lost Wages Payments for the week ending 8/15/20 | \$71,718,900.00  |
| Administrative Costs                            | \$1,584,120.00   |
| Total   | \$225,518,820.00 |

As the state continues to identify eligible weekly needs through the end of the Period of Assistance, additional obligations may be made in one-week increments if funds remain

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available in the DRF, subject to the terms of program termination as outlined in the August 8, 2020 Presidential Memorandum. FEMA will amend the Summary Award Memo and notify the state of additional obligations.

#### Period of Assistance and Period of Performance

The Period of Assistance is the period of time for which the State may make supplemental payments for lost wages as outlined in the August 8, 2020 Presidential memorandum.

The Period of Performance (POP) is the time during which the award recipient may incur additional obligations to carry out the work authorized under this award, including administrative costs. The POP end date establishes the point at which you may no longer incur costs to the award, must complete all work under the award, must start final reconciliation of costs, and must start preparation of final reports to be submitted as required to close the federal award. In addition, you, as the recipient, must liquidate all obligations and submit all final closeout reports no later than ninety (90) calendar days after the end date of the period of performance as stated in 2 CFR 200.343. The POP may be extended upon request by the state, and approval from FEMA.

#### **Administrative Requirements**

FEMA financial assistance recipients are required to follow the applicable provisions of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards located at Title 2, Code of Federal Regulations (C.F.R.) Part 200, and adopted by DHS at 2 C.F.R. Part 3002.

All costs charged to this award must comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements at 2 C.F.R. Part 200, unless otherwise indicated in the terms and conditions of the award. For more information on FEMA's implementation of 2 C.F.R. Part 200, see Information Bulletin (IB) No. 400.

In general, the Cost Principles establish standards for the allowability of costs, provide detailed guidance on the cost accounting treatment of costs as direct or administrative costs, and set forth allowability principles for selected items of cost. More specifically, costs charged to this award must be consistent with the Cost Principles for Federal Awards located at 2 C.F.R. Part 200, Subpart E. In order to be allowable, all costs charged to a FEMA award must be reasonable in nature and amount and allocable to the particular FEMA award.

Additionally, all costs charged to awards must comply with the award's applicable statutes, policies, and terms and conditions of the award. If FEMA staff identify costs that are inconsistent with any of these requirements, these costs may be disallowed, and FEMA may recover funds as appropriate, consistent with applicable laws, regulations, and policies.

As part of those requirements, grant recipients may only use federal funds set forth in the terms and conditions of the award and must be consistent with the statutory authority for the award. Award funds may not be used for matching funds for other federal grants/cooperative agreements, lobbying, or intervention in federal regulatory or adjudicatory proceedings. In addition, federal funds may not be used to sue the Federal

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Government or any other government entity. Recipients are also expected to conform, as applicable, with accepted engineering practices, established codes, standards, modeling techniques, and best practices, and participate in the development of case studies demonstrating the effective use of grant funds, as requested.

#### National Policy Requirements; DHS Standard Terms and Conditions

All recipients for Department of Homeland Security (DHS) / FEMA grant and cooperative agreements are required to comply with DHS Standard Terms and Conditions, which are available online at: <a href="http://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions">http://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions</a>. The applicable DHS Standard Terms and Conditions will be those in effect at the time the award was made.

#### Reporting

Recipients are required to submit various financial and programmatic reports in accordance with The State of Nevada State Administrative Plan as a condition of award acceptance. Future awards and funds drawdown may be withheld if these reports are delinquent.

#### **Federal Financial Reporting Requirements**

Recipients must report obligations and expenditures on a quarterly basis through the FFR form (SF-425) to DHS/FEMA. Recipients may review the Federal Financial Reporting Form (FFR) (SF-425) at <a href="https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1">https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1</a>.

#### Financial Reporting Periods and Due Dates

An FFR must be submitted quarterly throughout the period of performance (POP), including partial calendar quarters, as well as in periods where no grant award activity occurs. Future awards and fund drawdowns may be withheld if these reports are delinquent, demonstrate a lack of progress, or are insufficient in detail.

#### **Programmatic Performance Reporting Requirements**

Weekly program status reports are required in addition to final reports as required by 2 C.F.R. Part 200.328. Program status reports must include:

- The number and dollar amount of applications approved weekly;
- The number of individuals eligible to receive assistance under this award, broken out by the programs identified in Section 4(d)(i) of the August 8, 2020 Presidential memorandum;
- The amount of assistance disbursed weekly; and
- The number of appeals received.

The recipient must also comply with all reporting requirements in the State Administrative Plan.

#### **Closeout Reporting Requirements**

Within 90 days after the end of the period of performance, or after an amendment has been issued to close out a grant, recipients must submit the following:

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- 1) The final request for payment, if applicable;
- 2) The final FFR (SF-425);
- 3) The final progress report detailing all accomplishments;
- 4) A qualitative narrative summary of the impact of those accomplishments throughout the period of performance; and
- 5) Other documents required by the terms and conditions of the award.

After the award closeout reports have been reviewed and approved by DHS/FEMA, a closeout notice will be completed. The notice will indicate the POP as closed, list any remaining funds that will be de-obligated, and address the requirement of maintaining the award records for at least three years from the date of the final FFR. The record retention period may be longer than three years due to an audit, litigation, or other circumstances outlined in 2 C.F.R. § 200.333.

Recipients are responsible for refunding to FEMA any unobligated balances that FEMA paid that are not authorized to be retained per 2 C.F.R. § 200.343(d).

#### Disclosing Information per 2 C.F.R. § 180.335

This reporting requirement pertains to disclosing information related to government-wide suspension and debarment requirements. Before a recipient enters into a grant award with FEMA, the recipient must notify FEMA if it knows if it or any of the recipient's principals under the award fall under one or more of the four criteria listed at 2 C.F.R. § 180.335:

- 1) Are presently excluded or disqualified;
- 2) Have been convicted within the preceding three years of any of the offenses listed in 2 C.F.R. § 180.800(a) or had a civil judgment rendered against it or any of the recipient's principals for one of those offenses within that time period;
- 3) Are presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses listed in 2 C.F.R. § 180.800(a); or
- 4) Have had one or more public transactions (federal, state, or local) terminated within the preceding three years for cause or default.

At any time after accepting the award, if the recipient learns that it or any of its principals falls under one or more of the criteria listed at 2 C.F.R. § 180.335, the recipient must provide immediate written notice to FEMA in accordance with 2 C.F.R. § 180.350.

#### Reporting of Matters Related to Recipient Integrity and Performance

Per 2 C.F.R. Part 200, Appendix I § F.3, the additional post-award reporting requirements in 2 C.F.R. Part 200, Appendix XII may apply to applicants who, if upon becoming recipients, have a total value of currently active grants, cooperative agreements, and procurement contracts from all federal awarding agencies that exceeds \$10,000,000 for any period of time during the period of performance of an award under this funding opportunity. Recipients that meet these criteria must maintain current information reported in FAPIIS about civil, criminal, or administrative

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proceedings described in paragraph 2 of Appendix XII at the reporting frequency described in paragraph 4 of Appendix XII.

#### **Federal Award Performance Goals**

Recipient submits financial and programmatic reports on time.

Recipient submits all closeout reports within 90 days of the end of the program.

Recipient paid only eligible individuals or recovered all funds provided in error.

#### **Monitoring**

Per 2 C.F.R. § 200.336, FEMA, through its authorized representatives, has the right, at all reasonable times, to make site visits to review project accomplishments and management control systems to review project accomplishments and to provide any required technical assistance. During site visits, FEMA will review grant recipients' files related to the grant award. As part of any monitoring and program evaluation activities, grant recipients must permit FEMA, upon reasonable notice, to review grant-related records and to interview the organization's staff and contractors regarding the program. Recipients must respond in a timely and accurate manner to FEMA requests for information relating to the grant program.

Effective monitoring and oversight help FEMA ensure that recipients use grant funds for their intended purpose(s), verify that projects undertaken are consistent with approved plans, and ensure that recipients make adequate progress towards stated goals and objectives. Additionally, monitoring serves as the primary mechanism to ensure that recipients comply with applicable laws, rules, regulations, program guidance, and requirements. FEMA regularly monitors all grant programs both financially and programmatically in accordance with federal laws, regulations (including 2 C.F.R. Part 200), program guidance, and the terms and conditions of the award. All monitoring efforts ultimately serve to evaluate progress towards grant goals and proactively target and address issues that may threaten grant success during the period of performance.

FEMA staff will monitor recipients periodically to ensure that administrative processes, policies and procedures, budgets, and other related award criteria are meeting Federal government-wide and FEMA regulations. Aside from reviewing quarterly financial and programmatic reports, FEMA may also conduct enhanced monitoring through desk-based reviews, onsite monitoring visits, or both. Enhanced monitoring will involve the review and analysis of financial compliance and administrative processes, policies, activities, and other attributes of each federal assistance award, and it will identify areas where the recipient may need technical assistance, corrective actions, or other support.

Financial and programmatic monitoring are complementary processes within FEMA's overarching monitoring strategy that function together to ensure effective grants management, accountability, and transparency; validate progress against grant and program goals; and safeguard federal funds against fraud, waste, and abuse. Financial monitoring primarily focuses on statutory and regulatory compliance with administrative grant requirements, while

programmatic monitoring seeks to validate and assist in grant progress, targeting issues that may be hindering project goals and ensuring compliance with the purpose of the grant and grant program. Both monitoring processes are similar in that they feature initial reviews of all open awards, and in-depth monitoring of grants requiring additional attention.

As a notice to the recipient, FEMA will be fulfilling its responsibilities of the Improper Payments Elimination and Recovery Act (IPERA) and related statutes. FEMA will be conducting monitoring designed to eliminate and recover improper payments made by FEMA to recipients.

#### **Record Retention**

Financial records, supporting documents, statistical records and all other non-federal entity records pertinent to a federal award generally must be maintained for <u>at least</u> three years from the date the final FFR is submitted. *See* 2 C.F.R. § 200.333. Further, if the recipient does not submit a final FFR and the award is administratively closed, FEMA uses the date of administrative closeout as the start of the general record retention period.

The record retention period may be longer than three years or have a different start date in certain cases. These include:

- Records for real property and equipment acquired with federal funds must be retained for three years after final disposition of the property. See 2 C.F.R. § 200.333(c).
- If any litigation, claim, or audit is started before the expiration of the three-year period, the records **must be retained until** all litigation, claims, or audit findings involving the records **have been resolved and final action taken**. See 2 C.F.R. § 200.333(a).
- The record retention period will be extended if the recipient is notified in writing of the extension by FEMA, the cognizant or oversight agency for audit, or the cognizant agency for indirect costs. See 2 C.F.R. § 200.333(b).
- Where FEMA requires recipients to report program income after the period of
  performance ends, the program income record retention period begins at the
  end of the recipient's fiscal year in which program income is earned. See 2
  C.F.R. § 200.333(e).
- For indirect cost rate proposals, cost allocation plans, or other rate computations records, the start of the record retention period depends on whether the indirect cost rate documents were submitted for negotiation. If the indirect cost rate documents were submitted for negotiation, the record retention period begins from the date those documents were submitted for negotiation. If indirect cost rate documents were not submitted for negotiation, the record retention period begins at the end of the recipient's fiscal year or other accounting period covered by that indirect cost rate. See 2 C.F.R. § 200.333(f).

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#### Types of Records to Retain

FEMA requires that non-federal entities maintain the following documentation for federally funded purchases:

- Specifications
- Solicitations
- Competitive quotes or proposals
- Basis for selection decisions
- Purchase orders
- Contracts
- Invoices
- Canceled checks

Non-federal entities should keep detailed records of all transactions involving the grant. FEMA may at any time request copies of any relevant documentation and records, including purchasing documentation along with copies of canceled checks for verification. *See, e.g.*, 2 C.F.R. §§ 200.318(i), 200.333, 200.336. The state is directed that it shall not submit Personally Identifiable Information (PII) to FEMA unless requested to do so.

In order for any cost to be allowable, it must be adequately documented per 2 C.F.R. § 200.403(g). Non-federal entities who fail to fully document all purchases may find their expenditures questioned and subsequently disallowed.

#### **Actions to Address Noncompliance**

Non-federal entities receiving financial assistance from FEMA are required to comply with requirements in the terms and conditions of their awards or subawards, including the applicable federal statutes, regulations, and terms set forth in this award. Throughout the award lifecycle or even after an award has been closed, FEMA or the pass-through entity may discover potential or actual noncompliance on the part of a recipient or subrecipient. This potential or actual noncompliance may be discovered through routine monitoring, audits, closeout, or reporting from various sources.

In the case of any potential or actual noncompliance, FEMA may place special conditions on an award per 2 C.F.R. §§ 200.207 and 200.338, FEMA may place a hold on funds until the matter is corrected, or additional information is provided per 2 C.F.R. § 200.338, or it may do both. In the event the noncompliance is not able to be corrected by imposing additional conditions or if the recipient or subrecipient refuses to correct the matter, FEMA may use other remedies allowed under 2 C.F.R. § 200.338. These remedies include actions to disallow costs, recover funds, wholly or partly suspend or terminate the award, initiate suspension and

debarment proceedings, withhold further federal awards, or take other actions that may be legally available.

FEMA may discover and take action on noncompliance even after an award has been closed. The closeout of an award does not affect FEMA's right to disallow costs and recover funds as long the action to disallow costs takes place during the record retention period. See 2 C.F.R. §§ 200.333, 200.344(a). Closeout also does not affect the obligation of the non-federal entity to return any funds due as a result of later refunds, corrections, or other transactions. 2 C.F.R. § 200.344(a)(2). The types of funds FEMA might attempt to recover include, but are not limited to, improper payments, cost share reimbursements, program income, interest earned on advance payments, or equipment disposition amounts.

FEMA may seek to recover disallowed costs through a Notice of Potential Debt Letter, Remedy Notification, or other letter. The document will describe the potential amount owed, the reason why FEMA is recovering the funds, the recipient's appeal rights, how the amount can be paid, and the consequences for not appealing or paying the amount by the deadline. If the recipient neither appeals nor pays the amount by the deadline, the amount owed will become final. Potential consequences if the debt is not paid in full or otherwise resolved by the deadline include the assessment of interest, administrative fees, and penalty charges; administratively offsetting the debt against other payable federal funds; and transferring the debt to the U.S. Department of the Treasury for collection.

- FEMA notes the following common areas of noncompliance for its grant programs and associated awards: Insufficient documentation and lack of record retention.
- Failure to follow the procurement under grants requirements.
- Failure to submit closeout documents in a timely manner. Failure to follow EHP requirements. Failure to comply with the POP deadline.

#### **Audits**

FEMA grant recipients are subject to audit oversight from multiple entities including the DHS OIG, the GAO, or independent auditing firms for single audits, and may cover activities and costs incurred under the award. Auditing agencies such as the DHS OIG, the GAO, and FEMA in its oversight capacity, must have access to records pertaining to the FEMA award. Recipients must retain award documents for at least three years from the date the final FFR is submitted, and longer in some cases, subject to the requirements of 2 C.F.R. § 200.333. In the case of administrative closeout, documents must be retained for at least three years from the date of closeout, or longer, subject to 2 C.F.R. § 200.333. If documents are retained longer than the required retention period, the DHS OIG, GAO, and pass-through entity, as well as FEMA in its oversight capacity, have the right to access these records as well. See 2 C.F.R. §§ 200.333, 200.336.

Additionally, non-federal entities must comply with the single audit requirements at 2 C.F.R. Part 200, Subpart F. Specifically, non-federal entities that expend \$750,000 or more in federal awards during their fiscal year must have a single or program-specific audit conducted for that year in accordance with Subpart F. 2 C.F.R. § 200.501. A single audit covers all federal funds

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expended during a fiscal year, not just FEMA funds. The cost of audit services may be allowable per 2 C.F.R. § 200.425, but non-federal entities must select auditors in accordance with 2 C.F.R. § 200.509, including following the proper procurement procedures.

The objectives of single audits are to:

- Determine if financial statements conform to generally accepted accounting principles (GAAP);
- Determine whether the schedule of expenditures of federal awards is presented fairly;
- Understand, assess, and test the adequacy of internal controls for compliance with major programs; and
- Determine if the entity complied with applicable laws, regulations, and contracts or grants.

For single audits, the auditee is required to prepare financial statements reflecting its financial position, a schedule of federal award expenditures, and a summary of the status of prior audit findings and questioned costs. The auditee also is required to follow up and take appropriate corrective actions on new and previously issued but not yet addressed audit findings. The auditee must prepare a corrective action plan to address the new audit findings. 2 C.F.R. §§ 200.508, 200.510, 200.511.

Non-federal entities must have an audit conducted, either single or program-specific, of their financial statements and federal expenditures annually or biennially pursuant to 2 C.F.R. § 200.504. Non-federal entities must also follow the information submission requirements of 2 C.F.R. § 200.512, including submitting the audit information to the Federal Audit Clearinghouse within the earlier of 30 calendar days after receipt of the auditor's report(s) or nine months after the end of the audit period. The audit information to be submitted include the data collection form described at 2 C.F.R. § 200.512(c) and Appendix X to 2 C.F.R. Part 200 as well as the reporting package described at 2 C.F.R. § 200.512(b).

The non-federal entity must retain one copy of the data collection form and one copy of the reporting package for three years from the date of submission to the Federal Audit Clearinghouse. 2 C.F.R. § 200.512; see also 2 C.F.R. § 200.517 (setting requirements for retention of documents by the auditor and access to audit records in the auditor's possession).

FEMA, the DHS OIG, the GAO, and the pass-through entity, if applicable, as part of monitoring or as part of an audit, may review a non-federal entity's compliance with the single audit requirements. In cases of continued inability or unwillingness to have an audit conducted in compliance with 2 C.F.R. Part 200, Subpart F, FEMA and the pass-through entity, if applicable, are required to take appropriate remedial action under 2 C.F.R. § 200.338 for noncompliance, pursuant to 2 C.F.R. § 200.505.

#### **Acceptance of Post Award Changes**

In the event FEMA determines that changes are necessary to the award document after an award has been made, including changes to period of performance or terms and conditions, recipients will be notified of the changes in writing. Once notification has been made, any subsequent request for funds will indicate recipient acceptance of the changes to the award.

Please contact FEMA at the contact information below if you have any questions.

#### **Awarding Agency Project Officer Contact Information:**

Christopher B. Smith, Director

Individual Assistance Division

Federal Emergency Management Agency

500 C ST SW

Washington, DC 20024

Christopher.B.Smith@fema.dhs.gov

U.S. Department of Homeland Security Federal Emergency Management Agency 500 C ST SW Washington, DC 20024



#### September 16, 2020

Ms. Elisa Cafferata
Acting Director
Department of Employment Training and Rehabilitation
500 East Third
Carson City, NV 89713-0001

Reference:

Award Amendment No. 2. Third Obligation

Disaster No.:

FEMA-DR-4523-NV

Period of Assistance:

August 1, 2020 to December 27, 2020, or termination of the

program, whichever is sooner

Period of Performance:

August 1, 2020 to March 27, 2021 or 90 days after termination of

program, whichever is sooner

Third Obligation:

\$67,757,114.00

Assistance Listing:

97.050

Federal Award Date:

9/16/2020

Award No.:

4523DRNVSPLW

#### Dear Acting Director Cafferata:

On behalf of the Federal Emergency Management Agency (FEMA), I am amending the existing award made to the State of Nevada for Other Needs Assistance (ONA) supplemental payments for lost wages to provide a third obligation of funding under the award.

This third obligation is based on an additional one-week estimate for supplemental payments and an additional amount for administrative costs. Funds provided for administrative costs must be maintained in a separate account from those funds used for supplemental payments for lost wages paid directly to eligible individuals. Additional funds may be obligated in one-week increments, as eligible needs continue to be identified through the end of the Period of Assistance, when funding remains available and the program is not otherwise terminated. The revised award budget is attached to this amendment.

The terms of this letter are incorporated into the terms of your initial award and any previous amendments. As a reminder, the State of Nevada is required to meet the cost sharing requirements described in the ONA State Administrative Plan. All other reporting requirements and terms and conditions incorporated into the Federal award from the following documents and accepted by the state when accepting the award remain in effect:

- The State of Nevada State Administrative Plan
- Summary Award Memo (attached to original Award Letter)
- FEMA-State Agreement

Additional Obligation - Page 1 of 3

• FEMA Form 010-0-11: Individuals and Households Program – Other Needs Assistance Administrative Option Selection

In order to establish acceptance of this award, the award must be signed and returned electronically to FEMA. Please submit the signed award to <u>fema-iadivisiondirector@fema.dhs.gov</u>.

If you or your staff have questions regarding this letter, please contact me at <a href="mailto:Christopher.B.Smith@fema.dhs.gov">Christopher.B.Smith@fema.dhs.gov</a>.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

Christopher B. Smith

Director, Individual Assistance Division

cc: David Bibo, Acting Associate Administrator, Office of Response and Recovery Keith Turi, Assistant Administrator, Recovery Directorate Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate Robert Fenton, Regional Administrator, Region IX Award Acceptance

I, Elisa Cafferata, am hereby providing my signature to accept this award amendment.

RECIPIENT SIGNATORY OFFICIAL

7' 16 70 DATE

# Summary Award Memo (Amended)

Assistance Listing: 97.050 Other Needs Assistance-Supplemental Payments for Lost Wages

Recipient: Department of Employment Training and Rehabilitation

DUNS Number: 6070258480000 Award Number: 4523DRNVSPLW

**Revised Amount Obligated** 

|  | Total Obligations |
|--|-------------------|
| Previously obligated Lost Wages Payments for 4 weeks | \$294,821,400.00  |
| Previously obligated Administrative Costs            | \$1,959,734.00    |
| Additional Lost Wages Payments                       | \$67,381,500.00   |
| for the week ending 08/29/20                         |                   |
| Additional Administrative Costs                      | \$375,614.00      |
| Total  | \$364,538,248.00  |

Additional obligations may be made if funds remain available.

All other terms of the Summary Award Memo attached to the original award letter and previous amendments not amended by this letter remain terms and conditions of the grant award.

U.S. Department of Homeland Security Federal Emergency Management Agency 500 C ST SW Washington, DC 20024



#### September 16, 2020

Ms. Elisa Cafferata
Acting Director
Department of Employment Training and Rehabilitation
500 East Third
Carson City, NV 89713-0001

Reference:

Award Amendment No. 1. Second Obligation

Disaster No.:

FEMA-DR-4523-NV

Period of Assistance:

August 1, 2020 to December 27, 2020, or termination of the

program, whichever is sooner

Period of Performance:

August 1, 2020 to March 27, 2021 or 90 days after termination of

program, whichever is sooner

Second Obligation:

\$71,262,314.00

Assistance Listing:

97.050

Federal Award Date:

9/16/2020

Award No.:

4523DRNVSPLW

#### Dear Acting Director Cafferata:

On behalf of the Federal Emergency Management Agency (FEMA), I am amending the existing award made to the State of Nevada for Other Needs Assistance (ONA) supplemental payments for lost wages to provide a second obligation of funding under the award.

This second obligation is based on an additional one-week estimate for supplemental payments and an additional amount for administrative costs. Funds provided for administrative costs must be maintained in a separate account from those funds used for supplemental payments for lost wages paid directly to eligible individuals. Additional funds may be obligated in one-week increments, as eligible needs continue to be identified through the end of the Period of Assistance, when funding remains available and the program is not otherwise terminated. The revised award budget is attached to this amendment.

The terms of this letter are incorporated into the terms of your initial award and any previous amendments. As a reminder, the State of Nevada is required to meet the cost sharing requirements described in the ONA State Administrative Plan. All other reporting requirements and terms and conditions incorporated into the Federal award from the following documents and accepted by the state when accepting the award remain in effect:

- The State of Nevada State Administrative Plan
- Summary Award Memo (attached to original Award Letter)
- FEMA-State Agreement

Additional Obligation - Page 1 of 3

• FEMA Form 010-0-11: Individuals and Households Program – Other Needs Assistance Administrative Option Selection

In order to establish acceptance of this award, the award must be signed and returned electronically to FEMA. Please submit the signed award to <a href="mailto:fema.dhs.gov">fema.dhs.gov</a>.

If you or your staff have questions regarding this letter, please contact me at <a href="mailto:Christopher.B.Smith@fema.dhs.gov">Christopher.B.Smith@fema.dhs.gov</a>.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

Christopher B. Smith

Director, Individual Assistance Division

cc: David Bibo, Acting Associate Administrator, Office of Response and Recovery Keith Turi, Assistant Administrator, Recovery Directorate Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate Robert Fenton, Regional Administrator, Region IX

## Award Acceptance

I, Elisa Cafferata, am hereby providing my signature to accept this award amendment.

RECIPIENT SIGNATORY OFFICIAL

DATE

# Summary Award Memo (Amended)

Assistance Listing: 97.050 Other Needs Assistance-Supplemental Payments for Lost Wages

Recipient: Department of Employment Training and Rehabilitation

**DUNS Number:** 6070258480000 **Award Number:** 4523DRNVSPLW

#### **Revised Amount Obligated**

|  | <b>Total Obligations</b> \$223,934,700.00 |  |  |
|--|---|--|--|
| Previously obligated Lost Wages Payments for 3 weeks |   |  |  |
| Previously obligated Administrative Costs            | \$1,584,120.00                            |  |  |
| Additional Lost Wages Payments                       | \$70,886,700.00                           |  |  |
| for the week ending 08/22/20                         |   |  |  |
| Additional Administrative Costs                      | \$375,614.00                              |  |  |
| Total  | \$296,781,134.00                          |  |  |

Additional obligations may be made if funds remain available.

All other terms of the Summary Award Memo attached to the original award letter and previous amendments not amended by this letter remain terms and conditions of the grant award.

U.S. Department of Homeland Security Federal Emergency Management Agency 500 C ST SW Washington, DC 20024



#### September 16, 2020

Ms. Elisa Cafferata
Acting Director
Department of Employment Training and Rehabilitation
500 East Third
Carson City, NV 89713-0001

Reference:

Award Amendment No. 3. Fourth Obligation

Disaster No.:

FEMA-DR-4523-NV

Period of Assistance:

August 1, 2020 to December 27, 2020, or termination of the

program, whichever is sooner

Period of Performance:

August 1, 2020 to March 27, 2021 or 90 days after termination of

program, whichever is sooner

Fourth Obligation:

\$60,115,214.00

Assistance Listing:

97.050

Federal Award Date:

9/16/2020

Award No.:

4523DRNVSPLW

#### Dear Acting Director Cafferata:

On behalf of the Federal Emergency Management Agency (FEMA), I am amending the existing award made to the State of Nevada for Other Needs Assistance (ONA) supplemental payments for lost wages to provide a fourth obligation of funding under the award.

This fourth obligation is based on an additional one-week estimate for supplemental payments and an additional amount for administrative costs. Funds provided for administrative costs must be maintained in a separate account from those funds used for supplemental payments for lost wages paid directly to eligible individuals. Additional funds may be obligated in one-week increments, as eligible needs continue to be identified through the end of the Period of Assistance, when funding remains available and the program is not otherwise terminated. The revised award budget is attached to this amendment.

The terms of this letter are incorporated into the terms of your initial award and any previous amendments. As a reminder, the State of Nevada is required to meet the cost sharing requirements described in the ONA State Administrative Plan. All other reporting requirements and terms and conditions incorporated into the Federal award from the following documents and accepted by the state when accepting the award remain in effect:

- The State of Nevada State Administrative Plan
- Summary Award Memo (attached to original Award Letter)
- FEMA-State Agreement

Additional Obligation - Page 1 of 3

• FEMA Form 010-0-11: Individuals and Households Program – Other Needs Assistance Administrative Option Selection

In order to establish acceptance of this award, the award must be signed and returned electronically to FEMA. Please submit the signed award to <a href="mailto:fema-dector@fema.dhs.gov">fema-dhs.gov</a>.

If you or your staff have questions regarding this letter, please contact me at <a href="mailto:Christopher.B.Smith@fema.dhs.gov">Christopher.B.Smith@fema.dhs.gov</a>.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

Christopher B. Smith

Director, Individual Assistance Division

cc: David Bibo, Acting Associate Administrator, Office of Response and Recovery Keith Turi, Assistant Administrator, Recovery Directorate Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate Robert Fenton, Regional Administrator, Region IX Award Acceptance

I, Elisa Cafferata, am hereby providing my signature to accept this award amendment.

RECIPIENT SIGNATORY OFFICIAL

9.16.20 DATE

# Summary Award Memo (Amended)

Assistance Listing: 97.050 Other Needs Assistance-Supplemental Payments for Lost Wages

Recipient: Department of Employment Training and Rehabilitation

DUNS Number: 6070258480000 Award Number: 4523DRNVSPLW

**Revised Amount Obligated** 

| The second real region is before the contract of the contract | Total Obligations<br>\$362,202,900.00 |  |  |
|---|---------------------------------------|--|--|
| Previously obligated Lost Wages Payments for 5 weeks  |                                       |  |  |
| Previously obligated Administrative Costs   | \$2,335,348.00                        |  |  |
| Additional Lost Wages Payments  | \$59,739,600.00                       |  |  |
| for the week ending 09/05/20  |                                       |  |  |
| Additional Administrative Costs   | \$375,614.00                          |  |  |
| Total   | \$424,653,462.00                      |  |  |

Additional obligations may be made if funds remain available.

All other terms of the Summary Award Memo attached to the original award letter and previous amendments not amended by this letter remain terms and conditions of the grant award.

Additional Obligation - Page 3 of 3

REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335



Tiffany Greenameyer Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: October 2, 2020

To: Susan Brown, Director

Governor's Finance Office

From: Catherine Bartlett, Executive Branch Budget Officer

Governor's Finance Office

**Budget Division** 

Subject: INTERIM FINANCE COMMITTEE **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting. An analysis of the action item and recommendation is also provided.

#### **NEVADA DEPARTMENT OF EDUCATION**

#### Agenda Item Write-up:

Pursuant to NRS 353.335, the Department requests approval to accept the donation of \$110,000 for fiscal year 2021 from Governor Sisolak to be distributed by formula to Title I schools for educational supplies.

#### Additional Information:

Governor Sisolak has pledged to donate his salary as Governor of the State of Nevada over the course of the four year term to be distributed by formula to all Title I schools for educational supplies. Approximately 416 Title I schools will receive an estimated \$1,000 each over the course of the 4 years. Which may change based on the number of Title I schools and final net pay.

#### Statutory Authority:

NRS 353.335

| REVIEWED: |            |
|-----------|------------|
| 3-H       | INFO ITEM: |
| 3-H       |            |

#### State of Nevada Work Program

WP Number: C53052

BUDGET DIVISION USE ONLY Add Original Work Program XXX Modify Work Program DATE APPROVED ON BEHALF OF THE GOVERNOR BY DATE FUND **AGENCY** BUDGET **DEPT/DIV/BUDGET NAME** 09/30/20 624 300 2701 NDE EDUCATION GIFT FUND-NON-EXEC

Funds Available Budgetary GLs (2501 - 2599) Description **WP Amount** Revenue Description **WP Amount** Current Revised GLs (3000 - 4999) Authority Authority EDUCATIONAL SUPPLIES DONATIONS 110,000 110,000 4253 110,000 110,000 Subtotal Budgetary General Ledgers 0 Subtotal Revenue General Ledgers(RB) Total Budgetary & Revenue GLs 110,000

| CAT | Amount             | CAT | Amount |
|-----|--------------------|-----|--------|
| 13  | 110,000            | -   |        |
|     |                    |     |        |
|     |                    |     |        |
|     |                    |     |        |
|     |                    |     |        |
|     |                    |     |        |
|     |                    |     |        |
|     | l Category<br>ures |     |        |

| Remarks  |  |
|--|--|
| This work program requests to establish authority in RGL 425 receive the funds donated from the Governor's net salary to u for Title 1 schools to purchase educational supplies. |  |
|  |  |
|  |  |
|  |  |
|  |  |

FY 2021

| Total Budgetary General Ledgers and Category Expenditures (AP) 110,000 | bfarra2                      |
|--|------------------------------|
|  | Authorized Signature         |
|  | 09/30/20                     |
|  | Date                         |
|  | Controller's Office Approval |

Does not require Interim Finance approval since Pursuant to NRS 353.335 - IFC Action Item for request to receive funds over \$20,000.

## STATE OF NEVADA NDE - DEPARTMENT OF EDUCATION

#### Budget Account 2701 - NDE EDUCATION GIFT FUND-NON-EXEC Work Program C53052 Fiscal Year 2021

Submitted September 30, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

This non-executive budget account is used for promotional programs and projects, as well as distribution of technology related grants from private companies, and governor's salary donations for teacher supplies. It is funded by gifts and donations, a interest paid by the Treasurer's Office.

#### **Purpose of Work Program**

This work program requests to establish authority in RGL 4253 to receive the funds donated from the Governor's net salary to use for Title 1 schools to purchase educational supplies.

#### **Justification**

The Governor has requested to donate his net salary as Governor of the State of Nevada to distribute, by formula, to all Title 1 schools for educational supplies.

#### **Expected Benefits to be Realized**

Each Title 1 school would be given an amount based on a predetermined formula to be used for educational supplies per the Governor's request.

#### **Explanation of Projections and Documentation**

Budget Status Report, BA 2701 Fund Map, Budget Account File Maintenance Request, Copy of Gift Acceptance Request Letter

#### New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

The current proposal is preferred because it allows for the receipt of funds to be expended for supplies at Title 1 schools.

If not approved the funds for Title 1 schools for educational supplies will not be available to be spent.

Education Gift Fund BA 2701 Fund Map SFY21

| i to                 | MDCE137E        | 000000000000000000000000000000000000000                   | Dalaine Tel   | TENDING<br>WAS CEROSED   | }  |
|----------------------|-----------------|---|---|--|--|
| priori               | WPC313/3        | WPC52682  | DAWN  | WP C53052  | Total  |
| Leg Approved         | 159033          | 5 068 643   |   |  | 272 500 3  |
|                      |                 | 2 500   |   |  | 3,527,070  |
|                      |                 | 2007/2  |   |  | 2,300  |
|                      |                 |   |   | 110.000  | 110.000  |
| Treasurer's Interest |                 |   |   |  |  |
|                      |                 | 25,000  | 25,000  |  | 25,000   |
| Total 0              | 159,033         | 5,096,143   | 5,255,176   | 110,000  | 5,365,176  |
| EXPENDITURES         |                 |   |   |  |  |
| Tesla K12 Donation 0 | 159,033         | 5,000,000   | 5,159,033   |  | 5,159,033  |
| Title 1 Educational  |                 |   |   |  |  |
| 0                    | •               | 4,892   | 4,892   |  | 114,892  |
| Gift Reserve 0       | -               | 91,251  | 91,251  |  | 91,251   |
| Total 0              | 159,033         | 5,096,143   | 5,255,176   | 110,000  | 5,365,176  |
| Difforgaco           |                 |   |   |  |  |
|                      | Leg Approve tal | on Leg Approved NS O O CO O O O O O O O O O O O O O O O O | on Leg Approved 159033 hns 0 159033 tal 0 159,033 on 0 159,033 ve 0 0 - 0 tal 0 159,033 | on         WPC51375         WPC52682         Dawn           Leg Approved         159033         5,068,643         5,22           s         2,500         2,500         2           tal         0         159,033         5,096,143         5,25           on         0         159,033         5,096,143         5,25           ve         0         -         4,892         5,15           tal         0         -         91,251         9           tal         0         -         91,251         9           tal         0         159,033         5,096,143         5,25 | on         WPC51375         WPC52682         DAWN         WPC5305           Ins         Leg Approved         159033         5,068,643         5,227,676         PC5305           Ins         0         2,500         2,500         2,500           Ins         0         159,033         5,096,143         5,255,776           Ins         0         159,033         5,096,143         5,255,776           Ins         0         159,033         5,000,000         5,159,033           Ins         0         159,033         5,000,000         5,159,033         4,892           Ins         0         -         91,251         91,251         11,251           Ins         0         159,033         5,096,143         5,255,176         11,251 |

NDE Education Gift Fund BA 2701 FY21 Supporting Calculation WP 53052

| Avg amount quarterly outlined in gift letter | 27,500  |
|--|---------|
| Number of anticipated fiscal year gifts      | 4       |
| Anticipated amount of gifts                  | 110,000 |

Steve Sisolak

Governor

Jhone M. Ebert Superintendent of Public Instruction



Southern Nevada Office 9890 S. Maryland Parkway, Suite 221 Las Vegas, Nevada 89183 (702) 486-6458 Fax: (702) 486-6450

## STATE OF NEVADA DEPARTMENT OF EDUCATION

700 E. Fifth Street | Carson City, Nevada 89701-5096 Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

#### **MEMORANDUM**

To:

Assemblywoman Maggie Carlton, Chair

Senator Joyce Woodhouse, Chair

Interim Finance Committee

From:

Jhone M. Ebert, Superintendent of Public Instruction

Nevada Department of Education

Date:

April 24, 2019

Re:

Request to accept Gifts and Grants Pursuant to NRS 353.335

This memo is submitted in fulfillment of the 353.335(2)(c) requirement that a state agency may accept a gift or grant exceeding \$20,000 upon approval of the Interim Finance Committee.

Governor Sisolak has pledged to donate his salary as Governor of the State of Nevada to distribute by formula to all Title I schools for educational supplies. This funding would allow all Title I schools approximately \$1,050 each to be used on educational supplies. The amount will be donated quarterly in the approximate amount of \$27,500 each quarter. This pledge extends for the four years of the Governor's term.

Please contact Jhone Ebert or Andrea Osborne, Nevada Department of Education, with any further questions.



Susan Brown Director

Tiffany Greenameyer
Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 17, 2020

To: Susan Brown, Clerk of the Board

Governor's Finance Office

From: Richard Jacobs, Executive Branch Budget Officer

Governor's Finance Office, Budget Division

Subject: INTERIM FINANCE COMMITTEE ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting.

## Department of Conservation & Natural Resources – Division of Water Resources

#### Agenda Item Write-up:

Pursuant to NRS 353.335, the division requests approval to accept grant funds from the Federal Emergency Management Agency in the amount of \$160,000. This grant will continue to fund the flood management program.

#### Additional Information:

These funds will provide flood hazard management projects and outreach throughout the state. Relates to work program C52703.

#### Statutory Authority:

BOE approval required pursuant to NRS 353.335.

| REVIEWED:           | LA |
|---------------------|----|
| <b>ACTION ITEM:</b> |    |

#### State of Nevada Work Program

WP Number: C52703 FY 2021

|                                   | Add Original \                       | Nork Prograr    | n 🗀               | XXX                             | lodify Work Program   | DAT                              | GET DIVISION USE ON<br>E<br>ROVED ON BEHALF OF               |  |
|-----------------------------------|--------------------------------------|-----------------|-------------------|---------------------------------|---|----------------------------------|--|--|
| DATE                              | FUND                                 | AGENCY          | BUDGET DE         | EPT/DIV/BU                      | DGET NAME   | THE                              | GOVERNOR BY  |  |
| 09/01/20                          | 101                                  | 705             | 4211 CI           | NR L.V. BAS                     | IN WATER DIST-Non-Exec  |                                  |  |  |
|                                   |                                      |                 |                   | Fund                            | s Available   |                                  |  |  |
| Budgetary<br>GLs (2501<br>- 2599) | Description                          |                 | WP Amount         | Revenue<br>GLs (3000<br>- 4999) | Description   | WP Amount                        | Current<br>Authority   | Revised<br>Authority                             |
|                                   |                                      |                 |                   | 3504                            | COOPERATING TECHNICAL PARTNERS  | 160,0                            | 00   | 160,000  |
|                                   |                                      |                 |                   |                                 |   |                                  |  |  |
|                                   |                                      |                 |                   |                                 |   |                                  |  |  |
|                                   |                                      |                 |                   |                                 |   |                                  |  |  |
| Sub                               | total Budgetary (                    | General Ledgei  | rs 0              | •                               | al Revenue General Ledgers(RB<br>tary & Revenue GLs                             | 160,00                           | _  | 160,000  |
| CAT                               | Expe<br>Amount                       | nditures<br>CAT | Amount            | ]                               | Remarks   |                                  |  |  |
| 34                                | 160,000                              |                 |                   | -                               | The purpose of this authority to align fe funds to continue to management progr | deral Coopera<br>o expend fund:  | is to request the<br>ting Technical P<br>s in support of the | e addition of<br>artners (CTP)<br>e flood hazard |
|                                   |                                      |                 |                   |                                 |   |                                  |  |  |
|                                   |                                      |                 |                   |                                 |   |                                  |  |  |
| Sub Total Ca<br>Expenditures      | tegory                               |                 | 160,000           | <u>)</u>                        |   |                                  |  |  |
| Total Budge<br>Category Ex        | etary General Led<br>penditures (AP) | gers and        | 160,000           | ]                               | Auth  | <b>pmisch</b><br>norized Signati | ıre  | _  |
|                                   |                                      |                 |                   |                                 | 9   | <b>09/02/20</b> Date             |  | _  |
| Does not re                       | equire Interim Fir                   | nance approva   | al since Pursuant | to NRS 353.                     |   | ler's Office Ap                  | proval   | _,   |

432

## STATE OF NEVADA DCNR - DIVISION OF WATER RESOURCES

#### Budget Account 4211 - CNR L.V. BASIN WATER DIST-Non-Exec Work Program C52703 Fiscal Year 2021

Submitted September 2, 2020

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

This non-executive budget account was established pursuant to the provisions of NRS 534.040.

#### Purpose of Work Program

The purpose of this work program is to request the addition of authority to align federal Cooperating Technical Partners (CTP) funds to continue to expend funds in support of the flood hazard management program.

#### Justification

These are ongoing and overlapping grants that provide funding to maintain flood hazard management projects and outreach throughout the state.

#### **Expected Benefits to be Realized**

Approval of this work program will allow realignment of authority for the current grant.

#### **Explanation of Projections and Documentation**

FY 2021 Budget Status Reports FY 2021 Fund Map File Maint. Form Grant Reconciliations Grant Match Grant Awards

**New Positions:** 

No

#### Summary of Alternatives and Why Current Proposal is Preferred

The alternative to this work program is to not approve. The current proposal is preferred as this will allow adequate funding to continue the support of the flood hazard management projects throughout the state.

# Department of Conservation and Natural Resources Division of Water Resources

B/A 4211

Las Vegas Artesian Basin FY2021 Fund Map

|                                     |             | COOPERATING |                       | TRANSFER          |           | PENDING   | PENDING |                      |
|-------------------------------------|-------------|-------------|-----------------------|-------------------|-----------|-----------|---------|----------------------|
|                                     | ASSESSMENTS | TECHNICAL   | PRIOR YEAR<br>REVENUE | FROM OTHER<br>B/A | CURRENT   | WORK      | WORK    | REVISED<br>AUTHORITY |
| REVENUE                             | 3302        | 3504        | 4203                  | 4669              | TOTAL     | C52266    | C52703  | TOTAL                |
| 2511 BEGINNING CASH                 | 1,457,560   |             |                       |                   | 1.457.560 | 1.189.251 |         | 2 646 811            |
| 3302 ASSESSMENTS                    | 2,066,228   |             |                       |                   | 2.066.228 |           |         | 2.055,21             |
| 3504 COOPERATING TECHNICAL PARTNERS |             |             |                       |                   |           |           | 160.000 | 160,000              |
| 4203 PRIOR YEAR REVENUE             |             |             |                       |                   | •         | 145.049   |         | 145 049              |
| 4669 TRANSFER FROM OTHER B/A        |             |             |                       |                   |           | 730,399   |         | 730,399              |
| REVENUE TOTAL                       | 3,523,788   |             |                       |                   | 3,523,788 | 2,064,699 | 160.000 | 5.748.487            |
| EXPENDITURES                        |             |             |                       |                   |           |           |         |                      |
| 01 SALARIES                         | 1,761,894   |             |                       |                   | 1,761,894 | 594,626   |         | 2.356.520            |
| 31 LAS VEGAS BASIN WATER DISTRICT   | 1,761,894   |             |                       |                   | 1,761,894 | 739,674   |         | 2.501.568            |
| 32 NEWLANDS GRANT                   |             |             |                       |                   |           | 563,892   |         | 563.892              |
|                                     |             |             |                       |                   | 1         | 53,133    | 160.000 | 213.133              |
|                                     |             |             |                       |                   |           | 48,225    |         | 48,225               |
| 36 NEVADA WATER USE GRANT           |             |             |                       |                   | -         | 62,149    |         | 65,149               |
| EXPENDITURE TOTAL                   | 3,523,788   |             | -                     | t                 | 3,523,788 | 2,064,699 | 160,000 | 5,748,487            |
| Difference                          | 0           |             | 0                     | 0                 | 0         | O         | C       |                      |

Division of Water Resources Reconciliation of Available Grant Authority Cooperative Technical Partners Grant BA 4211, CAT 34 SFY 2021

|              | CAT 34            | 53,133  | 160,000                                       | 213,133           | 53,133                             | 160,000                        |
|--------------|-------------------|---|---|-------------------|------------------------------------|--------------------------------|
|              | Amount Avail      | 53,133  | 160,000                                       | 213,133           | 53,133                             | 160,000                        |
| Less         | Draws             | 106,867                                       | ı   | Balance Available | <i>N</i> P C52266                  | ent Needed                     |
| Total        | Amount            | 160,000                                       | 160,000                                       | Balan             | Pending Authority CAT 34 WP C52266 | Work Program Adjustment Needed |
|              | RGL               | 4669  | 3504  |                   | iding Autl                         | ork Prog                       |
|              | ID#               | 8/1/2019 9/30/2021 EMF-2019-CA-00005          | 7/1/2020 9/30/2022 EMF-2020-CA-00008-S01 3504 |                   | Per                                | <b>A</b>                       |
| eriod        | 의                 | 9/30/2021                                     | 9/30/2022                                     |                   |                                    |                                |
| Grant Period | From              | 8/1/2019                                      | 7/1/2020                                      |                   |                                    |                                |
|              | Grant Description | CTP Grant - 2019<br>ORG 0622 - Job # 9704519A | CTP Grant - 2020<br>ORG 0623 - Job # 9704520A |                   |                                    |                                |

| FY     | 2020  |
|--------|-------|
| Budget | '4211 |

| <b>Sum of Amount</b> | Column Labels |                    |
|----------------------|---------------|--------------------|
| Row Labels           | '9704519A     | <b>Grand Total</b> |
| '00                  | -106867.14    | -106867.14         |
| '01                  | 62557.63      | 62557.63           |
| '34                  | 44351.27      | 44351.27           |
| <b>Grand Total</b>   | 41.76         | 41.76              |

| DIVIDION NAME                    |  |      |              |      |              | _    |           |
|----------------------------------|--|------|--------------|------|--------------|------|-----------|
| DIVISION NAME:                   | Nevada Division of Water Resources                     |      |              |      |              |      |           |
| GRANT NAME:                      | CTP Grant - 2019                                       | _    |              |      |              |      |           |
| GRANT NUMBER:                    |  | -    | OTAT         | = 84 | ATOU DEOLUD  | -845 | :NT       |
| CFDA NUMBER:                     | 97.045   |      |              |      | ATCH REQUIRE |      |           |
| GRANT PERIOD:                    | 08/01/2019-09/30/2021                                  |      | 0%           |      | 0%           |      | 09        |
| MATCH CALCULA<br>STATE FISCAL YE |  | -    |              |      |              |      |           |
|                                  |  |      | Actual       |      | Projected    |      | Projected |
|                                  |  |      | SFY20        |      | SFY21        |      | SFY22     |
| 1. FEDERAL AWA                   | RD AMOUNT  | \$   | 106,908.90   | \$   | 42,000.00    | \$   | 11,091.10 |
| 2. GENERAL FUN                   | D APPROPRIATION  | \$   | -            | \$   | -            | \$   | -         |
| 3. HIGHWAY FUN                   | D APPROPRIATION  | \$   | -            | \$   | -            | \$   | -         |
| 4. THIRD-PARTY                   | CONTRIBUTIONS  | \$   | -            | \$   | -            | \$   | -         |
| 5. IN-KIND CONTR                 | RIBUTIONS  | \$   | -            | \$   | -            | \$   | -         |
| 6. OTHER                         |  | \$   | -            | \$   | -            | \$   | -         |
| TOTAL MATCH                      |  | \$   | 2            | \$   | 72           | \$   | 2.1       |
| GRANT COMPLIAN                   | NCE  | c    | COMPLIANT    | (    | COMPLIANT    |      | COMPLIANT |
|                                  |  |      |              |      |              |      |           |
| 4. THIRD PARTY CO                |  |      |              |      |              |      |           |
|                                  | Name of organization Name of organization              |      | 0.00<br>0.00 |      | 0.00         |      | 0.00      |
|                                  | Name of organization                                   |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | Name of organization                                   |      | 0.00         |      | 0.00         |      | 0.0       |
|                                  | SUB-TOTAL  |      | 0.00         |      | 0.00         |      | 0.00      |
| 5. IN-KIND CONTRIE               | UTIONS   |      |              |      |              |      |           |
|                                  | Salary   |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | Travel<br>Contracts                                    |      | 0.00<br>0.00 |      | 0.00         |      | 0.00      |
|                                  | Detail explanation of other contribution               |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | Detail explanation of other contribution               |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | SUB-TOTAL  |      | 0.00         |      | 0.00         |      | 0.00      |
| 6. OTHER (EXPLAIN                | IN DETAIL)  Detailed explanation of other contribution |      | 0.00         |      | 0.00         |      | 0,00      |
|                                  | Detailed explanation of other contribution             |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | Detailed explanation of other contribution             |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | Detailed explanation of other contribution SUB-TOTAL   |      | 0.00         |      | 0.00         | _    | 0.00      |
|                                  | our , othe   |      | 0.00         |      | 0.00         |      | 0.00      |
|                                  | TOTAL NON-APPROPRIATION MATC                           | H \$ |              | \$   |              | \$   |           |
|                                  |  |      |              |      |              |      |           |

| DIVISION NAME: Nevada Division of Water Resources   | $\overline{}$ |  |    |  |    |  |    |  |
|---|---------------|--|----|--|----|--|----|--|
| CDANT NAME: OTO 0 1 4444  | _             |  |    |  |    |  |    |  |
| GRANT NAME: CTP Grant - 2020  | _             |  |    |  |    |  |    |  |
| GRANT NUMBER: EMF-2020-CA-00008-S01   | _             |  |    |  |    | <b></b>                                      |    |  |
| CFDA NUMBER: 97.045   | _             | Outur<br>Outur                                       |    | STATE MATCH                                  |    |  |    |  |
| GRANT PERIOD: 7/1/20 - 9/30/22  |               | 0%   |    | 0%   |    | 0%   |    | 0  |
| MATCH CALCULATION - MATCH<br>STATE FISCAL YEARS 2021 - 2023   |               |  |    |  |    |  |    |  |
|   |               | Projected  |    | Projected                                    |    | Projected                                    |    | Projected  |
|   |               | SFY21  |    | SFY22  |    | SFY23  |    | SFY24  |
| 1. FEDERAL AWARD AMOUNT   | \$            | 70,400.00  | \$ | 70,400.00                                    | \$ | 19,200.00                                    | \$ | -  |
| 2. GENERAL FUND APPROPRIATION   | \$            | -  | \$ | -  | \$ | -  | \$ | -  |
| 3. HIGHWAY FUND APPROPRIATION   | \$            | -  | \$ | -  | \$ | -  | \$ | -  |
| 4. THIRD-PARTY CONTRIBUTIONS  | \$            | -  | \$ | -  | \$ | -  | \$ | -  |
| 5. IN-KIND CONTRIBUTIONS  | \$            | -  | \$ | -  | \$ | -  | \$ | -  |
| 6. OTHER  | \$            | -  | \$ | -  | \$ | -  | \$ | -  |
| TOTAL MATCH   | \$            | 10   | \$ |  | \$ |  | \$ | _  |
| GRANT COMPLIANCE  | CI            | OMPLIANT   | С  | OMPLIANT                                     | c  | COMPLIANT                                    | C  | OMPLIANT   |
|   |               |  |    |  |    |  |    |  |
| I. THIRD PARTY CONTRIBUTIONS  |               | 0.00   |    |  |    |  |    |  |
| Name of organization<br>Name of organization  |               | 0.00<br>0.00   |    | 0.00<br>0.00                                 |    | 0.00   |    | 0.0<br>0.0   |
| Name of organization  |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| Name of organization  |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| SUB-TOTAL   |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| . IN-KIND CONTRIBUTIONS   |               |  |    |  |    |  |    |  |
| Salary  |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| Travel  |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
|   |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| Contracts   |               |  |    |  |    |  |    |  |
| Detail explanation of other contribution  |               | 0.00   |    | 0.00   |    | 0.00   |    | 0.0  |
| Detail explanation of other contribution<br>Detail explanation of other contribution  |               | 0,00<br>0,00   |    | 0,00   | -  | 0.00   |    | 0.0<br>0.0   |
| Detail explanation of other contribution Detail explanation of other contribution SUB-TOTAL  OTHER (EXPLAIN IN DETAIL)  |               | 0.00<br>0.00   |    | 0.00   |    |  |    | 0.0<br>0.0   |
| Detail explanation of other contribution Detail explanation of other contribution  SUB-TOTAL  OTHER (EXPLAIN IN DETAIL) Detailed explanation of other contribution  |               | 0.00<br>0.00<br>0.00                                 |    | 0.00   |    | 0.00<br>0.00                                 |    | 0.0<br>0.0<br>0.0                                    |
| Detail explanation of other contribution Detail explanation of other contribution  SUB-TOTAL  OTHER (EXPLAIN IN DETAIL)  Detailed explanation of other contribution Detailed explanation of other contribution  |               | 0.00<br>0.00<br>0.00                                 |    | 0.00<br>0.00<br>0.00<br>0.00                 |    | 0.00<br>0.00<br>0.00<br>0.00                 |    | 0.0<br>0.0<br>0.0                                    |
| Detail explanation of other contribution Detail explanation of other contribution SUB-TOTAL   OTHER (EXPLAIN IN DETAIL) Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.0<br>0.0<br>0.0<br>0.0<br>0.0                      |
| Detail explanation of other contribution Detail explanation of other contribution  SUB-TOTAL  Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |    | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0               |
| Detail explanation of other contribution Detail explanation of other contribution  SUB-TOTAL  OTHER (EXPLAIN IN DETAIL) Detailed explanation of other contribution Detailed explanation of other contribution Detailed explanation of other contribution  |               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |    | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0 |

Obligating Document for Award/Amendment In AGREEMENT NO. 2. AMENDMENT NO. 4. TYPE OF ACTION 5. CONTROL NO. EMF-2019-CA-00005-S01 RECIPIENT **AWARD** FXODIARNIDAT NO. 886000022B 6. RECIPIENT NAME AND 7. ISSUING FEMA OFFICE AND **B. PAYMENT OFFICE AND ADDRESS** ADDRESS **ADDRESS FEMA Finance Center** Nevada Division of Water **FEMA-GPD** 430 Market Street 400 C Street, SW, 3rd floor Resources Winchester, VA 22603 901 S. Stewart St., Ste. 2002 Washington, DC 20472-3645 POC: 866-927-5646 Carson City, NV, 89701 -5250 9. NAME OF RECIPIENT PHONE NO. 10. NAME OF FEMA PROJECT COORDINATOR **PROJECT OFFICER** Luis Rodriguez (775)Bunny Bishop 684-2834 Phone: 202-646-4064 Empil: Luis.Rodriguez3@fema.dhs.gov 11. EFFECTIVE DATE OF 12. 13. ASSISTANCE ARRANGEMENT 14. PERFORMANCE PERIOD THIS ACTION **METHOD** Cost Reimburgement 08/01/2019 From: To: OF 08/01/2019 09/30/2021 PAYMENT Budget Period PARS 08/01/2019 09/30/2021 I 5. DESCRIPTION OF ACTION a. (Indicate funding data for awards or financial changes) PROGRAM CFDA NO. ACCOUNTING DATA **PRIOR** AMOUNT CURRENT CUMULATIVE NON-NAME (ACCS CODE) TOTAL **AWARDED** TOTAL FEDERAL COMMITMENT ACRONYM XXXXXXXXXXXXXX **AWARD** THIS AWARD XXXXX-XXXX-XXXXX **ACTION** 

b. To describe changes other than funding data or financial changes, attach schedule and check here.

16 a. FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)

+ OR (-)

\$160,000,00

00.000.0012

See Totals

Fri Jul 26 22:57:19 GMT

2019

50.80

Cooperating Technical Partners recipients are not required to sign and return copies of this document. However, recipients should print and keep a copy of this document for their records.

16b. FOR DISASTER PROGRAMS: RECIPIENT IS NOT REQUIRED TO SIGN

2019-FX-GL05-R092--4101-D

This assistance is subject to terms and conditions attached to this award notice or by incorporated reference in program legislation elect above.

17. RECIPIENT SIGNATORY OFFICIAL (Name and Title)

18. FEMA SIGNATORY OFFICIAL (Name and Title)

Cooperating Technical 97.045

MICHELLE LANE WEAVER, Assistance Officer

439

**Obligating Document for Award/Amendment** 

IA AGREEMENT NO.

2. AMENDMENT NO.

4. TYPE OF ACTION

5. CONTROL NO.

EMF-2020-CA-00008-S01

RECIPIENT AWARD FX00689N2020T

NO. 886000022B

6. RECIPIENT NAME AND 7. ISSUING FEMA OFFICE AND

**ADDRESS** 

8. PAYMENT OFFICE AND ADDRESS

**ADDRESS** 

Nevada Division of Water FEMA-GPD **FEMA Finance Center** 430 Market Street

Resources

400 C Street, SW, 3rd floor

901 S. Stewart St., Ste. 2002

Washington, DC 20472-3645

Winchester, VA 22603

Carson City, NV, 89701 -5250

POC: 866-927-5646

9. NAME OF RECIPIENT

PROJECT OFFICER Erin Warnock

(775)

PHONE NO. 10, NAME OF FEMA PROJECT COORDINATOR

684-2890

Central Scheduling and Information Desk Phone: 800-368-6498

Email: Askesid@dhs.gov

II. EFFECTIVE DATE OF

07/01/2020

13. ASSISTANCE ARRANGEMENT

14. PERFORMANCE PERIOD

THIS ACTION

**METHOD** 

Cost Reimbursement

From:

Tot 09/30/2022

OF PAYMENT

07/01/2020 **Budget Period** 

PARS

07/01/2020

09/30/2022

#### 1 5. DESCRIPTION OF ACTION

97.045

a. (Indicate funding data for awards or financial changes)

PROGRAM CFDA NO. NAME

ACCOUNTING DATA (ACCS CODE) XXXX-XXX-XXXXXX-

2020-FX-GL05-R092--4101-D

PRIOR TOTAL **AWARD**  **AMOUNT** CURRENT AWARDED TOTAL. THIS AWARD

**CUMULATIVE NON-FEDERAL COMMITMENT** 

XXXXX-XXXX-XXXX-X ACTION

+ OR (-)

\$160,000.00 See Totals

Cooperating **Technical Partners** 

**ACRONYM** 

SILIDO

\$0,00

\$160,080.00

\$160,000,00

\$160,000.00

50.00

b. To describe changes other than funding data or financial changes, attach schedule and check here, N/A

16 a. FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)

Cooperating Technical Partners recipients are not required to sign and return copies of this document. However, recipients should print and keep a copy of this document for their records.

16b. FOR DISASTER PROGRAMS: RECIPIENT IS NOT REQUIRED TO SIGN

This assistance is subject to terms and conditions attached to this award notice or by incorporated reference in program legislation cited above.

17. RECIPIENT SIGNATORY OFFICIAL (Name and Title)

Tim Wilson.

DATE

Wed Aug 12 17:57:58 GMT

2020

18. FEMA SIGNATORY OFFICIAL (Name and Title)

DATE

Fri Jul 31 02:46:04 GMT

2020

SYLVIA PALMER, Grant Specialist



Susan Brown Director

Tiffany Greenameyer
Deputy Director

# STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: October 1, 2020

To: Susan Brown, Clerk of the Board

Governor's Finance Office

From: Richard Jacobs, Executive Branch Budget Officer

Governor's Finance Office, Budget Division

Subject: INTERIM FINANCE COMMITTEE ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Interim Finance Committee meeting.

## DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – PARKS DIVISION

#### Agenda Item Write-up:

Pursuant to NRS 353.335, the Division requests approval to accept grant funds from the Federal Land and Water Conservation Fund in the amount of \$2,170,163. This grant will continue to fund the creation and maintenance of recreational trails and supporting amenities throughout Nevada.

#### Additional Information:

These funds will provide Motorized, non-motorized and educational trail projects for the State. Relates to work program C52213.

#### Statutory Authority:

NRS 353,335

REVIEWED: LA
ACTION ITEM: C

#### STEVE SISOLAK

BRADLEY CROWELL Director

Department of Conservation and Natural Resources

ROBERT MERGELL
Administrator

#### STATE OF NEVADA



901 S. Stewart Street, Suite 5005 Carson City, NV 89701-5248

Phone: (775) 684-2770 Fax: (775) 684-2777 stparks@parks.nv.gov parks.nv.gov

## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE PARKS

October 1, 2020

#### **MEMORANDUM**

To:

Richard Jacobs, Budget Analyst, GFO

From:

Kim Copeland, MA I, State Parks

Through:

Robert Mergell, Administrator, State Parks Rem

Subject:

Work Program Approval C52213 – BA 4103 – NRS 407.0762

The purpose of this work program is to request approval from the Interim Finance Committee to balance forward the remaining FY2020 authority in non-executive budget account (BA) 4103 for the Recreational Trails Program (RTP) in the amount of \$992,959 and the Land and Water Conservation Fund (LWCF) in the amount of \$1,177,204. This work program is balancing forward remaining authority for RecTrails FFY 2018 as well as LWCF authority for FFY 2011 through FFY 2018.

The Federal Highway Administration RTP is a pass-through grant program administered at the state level by NDSP. RTP provides funding for the creation and maintenance of recreational trails and supporting amenities throughout Nevada. RTP funds can be used for motorized, non-motorized and educational trail projects for federal, state, and local governments, American tribes, special government districts and private individuals and organizations. One competitive grant cycle is run annually, with approximately 15-20 projects selected for funding each year.

The National Parks Service LWCF was established by Congress in 1964 to fulfill a bipartisan commitment to safeguard our natural areas, water resources and cultural heritage, and to provide recreation opportunities to all Americans. LWCF is a National Park Service pass-through grant program administered at the state level by NDSP. LWCF provides matching grants for the acquisition and development of public outdoor recreation areas and facilities. Cities, towns, counties, American tribes and special government districts, such as General Improvement Districts, are eligible to apply for LWCF grants. One competitive grant cycle is run annually, with 2-3 million dollars in funding awarded to eligible projects.

The agency has NRS authority to apply for these funds per NRS 407.207 Representation of state agencies and political subdivisions in obtaining federal assistance for outdoor recreation. The Administrator, subject to the approval of the Director, may apply to any appropriate agency or officer of the United States for participation in or the receipt of aid from any federal program respecting outdoor recreation. In connection with obtaining the benefits of any such program, the Division shall coordinate its activities with and represent the interest of all other agencies and political subdivisions of the State having interests in the planning, development and maintenance of outdoor recreation resources and facilities.

Thank you for considering this request.

#### State of Nevada Work Program

WP Number: C52213

FY 2021

|                                   | Add Original                        | Work Progran   | m [               | XXX                             | Modify Work Program                     | DATI            | GET DIVISION USE ONL<br>E<br>ROVED ON BEHALF OF | Υ                    |
|-----------------------------------|-------------------------------------|----------------|-------------------|---------------------------------|---|-----------------|---|----------------------|
| DATE                              | FUND                                | AGENCY         | BUDGET D          | EPT/DIV/BU                      | DGET NAME                               | THE             | GOVERNOR BY                                     |                      |
| 08/20/20                          | 101                                 | 704            | 4103              |                                 | S FEDERAL PROGRAMS - NO                 | DN-             |   |                      |
|                                   |                                     |                |                   | Fund                            | ls Available                            |                 |   |                      |
| Budgetary<br>GLs (2501<br>- 2599) | Description                         |                | WP Amount         | Revenue<br>GLs (3000<br>- 4999) | Description                             | WP Amount       | Current<br>Authority                            | Revised<br>Authority |
| - 2000/                           |                                     |                |                   | 3551                            | FED MATCHING FUNDS                      | 1,177,20        | 2,292,912                                       | 3,470,116            |
|                                   | 1                                   |                |                   | 3585                            | FEDERAL GRANT-E                         | 992,95          |   |                      |
|                                   |                                     |                |                   | 0000                            | , EBEIGLE OF WITE                       | 332,30          | 7,240,010                                       | 2,272,212            |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
| Sub                               | total Budgetary                     | General Ledger | s                 | Subtota                         | al Revenue General Ledgers(RB)          | 2,170,16        | 3   | 5,712,388            |
|                                   | F. S                                |                |                   |                                 | tary & Revenue GLs                      | 2,170,16        |   |                      |
| CAT                               |                                     | enditures      |                   |                                 | <b>5</b> .                              |                 |   |                      |
| CAT<br>45                         | Amount                              | CAT            | Amount            |                                 | Remarks                                 |                 |   |                      |
| 47                                | 1,364<br>42,489                     |                |                   | -                               | The purpose of this remaining authority | work program    | is to balance for                               | ward the             |
| 49                                | 116,575                             |                |                   |                                 | Conservation Fund                       | grant program   | S.  | vvate:               |
| 51                                | 39,574                              |                |                   |                                 |   |                 |   |                      |
| 53                                | 237,312                             |                |                   | 1                               |   |                 |   |                      |
| 56                                | 386,770                             |                |                   |                                 | 1                                       |                 |   |                      |
| 57                                | 57,140                              |                |                   |                                 |   |                 |   |                      |
| 58                                | 295,980                             |                |                   |                                 |   |                 |   |                      |
| 78                                | 992,959                             |                |                   |                                 |   |                 |   |                      |
|                                   |                                     |                |                   | J.                              |   |                 |   |                      |
|                                   |                                     | <u></u>        |                   | _                               |   |                 |   |                      |
|                                   |                                     |                |                   | 4                               |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
| Sub Total Ca<br>Expenditures      | tegory                              |                | 2,170,16          | 3                               |   |                 |   |                      |
|                                   |                                     |                |                   |                                 |   |                 |   |                      |
| Total Budge<br>Category Ex        | tary General Lec<br>penditures (AP) | lgers and      | 2,170,16          | 3                               | Autho                                   | orized Signatu  | re  |                      |
|                                   |                                     |                |                   |                                 | -                                       | Date            |   | Ē                    |
|                                   |                                     |                |                   |                                 | Controlle                               | er's Office App | roval   | =                    |
| Does not rea                      | quire Interim Fi                    | nance approval | I since WP is for | a non-execu                     | tive budget account                     | n a Omoe App    | 10401   |                      |

#### STATE OF NEVADA DCNR - PARKS DIVISION

#### Budget Account 4103 - DCNR - PARKS FEDERAL PROGRAMS - NON-EXEC Work Program C52213 Fiscal Year 2021

#### **Budget Account's Primary Purpose, Function and Statutory Authority**

Budget Account 4103 was established to collect federal apportionments from the Federal Highway Administration for Recreational Trails projects and the National Parks Service for the Land and water Conservation Fund (LWCF) projects When the appropriations are received from each program State Parks Disperses the funds to the political subdivisions and to the parks within Nevada State Parks.

#### **Purpose of Work Program**

The purpose of this work program is to balance forward the remaining authority for the RecTrails and Land and Water Conservation Fund grant programs.

#### **Justification**

Per NRS 407.207, the purpose of this work program is to final balance forward authority in budget account 4103 for the RecTrails and the Land and Water Conservation Fund (LWCF) apportionments. This work program is balancing forward authority for RecTrails FFY 2018 as well as LWCF authority for FY 2011-2018.

#### **Expected Benefits to be Realized**

The expected benefits of this work program is to continue to expend funds per RecTrails and LWCF sub grantee agreements.

#### **Explanation of Projections and Documentation**

See attached: Budget Status Report - FY 2020 Budget Status Report - FY 2021 Fund Map Federal Program Spreadsheet NRS 407.207

New Positions: No

#### Summary of Alternatives and Why Current Proposal is Preferred

If this work program is not approved, Nevada State Parks will be in violation of previously approved grant agreements.

Page 1 of 1

35600476.BA 4103 Fund Map FY 2021.xlsxFund Map

Department of Conservation and Natural Resources
Nevada State Parks
B/A 4103
DCNR - Parks Federal Programs - Non Executive
FY2021 Fund Map

|                                    | LWCF Grant    | Fed Trail Grant | CURRENT   | PENDING      | DEVICED   |
|------------------------------------|---------------|-----------------|-----------|--------------|-----------|
|                                    | Reimbursement | Reimbursement   | AUTHORITY | WORK PROGRAM | AUTHORITY |
| REVENUE                            | 3551          | 3585            | TOTAL     | C52213       | TOTAL     |
|                                    | 2,292,912     | 1               | 2,292,912 | 1.177.204    | 3.470.116 |
| 3585 Fed Trail Grant Reimbursement |               | 1,249,313       | 1,249,313 | 992,959      | 2,242,272 |
| REVENUE TOTAL                      | 2,292,912     | 1,249,313       | 3,542,225 | 2.170.163    | 5.712.388 |
| EXPENDITURES                       |               |                 |           |              |           |
| Cat 39 FFY 19 LWCF                 | 2,292,912     |                 | 2,292,912 |              | 2.292.912 |
| - 1                                |               |                 |           | 1364         | 1.364     |
| Cat 47 FFY 12 LWCF                 |               |                 | •         | 42,489       | 42.489    |
|                                    |               |                 | •         | 116,575      | 116,575   |
| - 1                                |               |                 |           | 39.574       | 39.574    |
| Cat 53 FFY 15 LWCF                 |               |                 | •         | 237,312      | 237.312   |
| - 1                                |               |                 |           | 386,770      | 386,770   |
| Cat 57 FFY 17 LWCF                 |               |                 |           | 57,140       | 57.140    |
| Cat 58 FFY 18 LWCF                 |               |                 |           | 295.980      | 295,980   |
| Cat 78 FFY 18 Trails Program       |               |                 |           | 992,959      | 992,959   |
| Cat 79 FFY 19 Trails Program       |               | 1,249,313       | 1,249,313 | 1            | 1,249,313 |
| EXPENDITURE TOTAL                  | 2,292,912     | 1,249,313       | 3,542,225 | 2,170,163    | 5,712,388 |
| Difference                         | 0             | 0               | 0         | 0            | 0         |
|                                    |               |                 |           |              |           |

# PARKS FEDERAL GRANT PROGRAMS **BUDGET ACCOUNT 4103**

FY2020

8/19/2020 BSR DATE:

|                          | TOTAL           | FUNDS SET UP IN    | AUTHORIZED    | CUMULATIVE      | CURRENT<br>EXPENDITURES | TOTAL                 |              |
|--------------------------|-----------------|--------------------|---------------|-----------------|-------------------------|-----------------------|--------------|
|                          | APPORTIONMENT   | ANOTHER BA         | BUDGET        | THRU FY 2019    | FOR FY 2020             | EXPENDITURES          | BALANCE      |
| FFY 11 LWCF \$           | 479,748.00      | € <del>5</del>     | 479,748.00    | \$ 478,384.17   |                         | \$ 478.384.17         | 1 363 83     |
| FFY 12 LWCF \$           | 541,960.00      | 1                  | 541,960.00    | \$ 499,471.50   |                         | \$ 499.471.50         | 42 488 50    |
| FFY 13 LWCF \$           | 513,671.00      | \$ <del>*</del>    | 513,671.00    | \$ 363,905.20   | \$ 33.191.26            | \$ 397,096.46         | 116 574 54   |
| FFY 14 LWCF \$           | \$ 582,097.00   | · ·                | 582,097.00    | \$ 542,523.87   |                         | \$ 542,523.87         | 39 573 13    |
| FFY 15 LWCF \$           | 574,091.00      | 4 <del>9</del>     | 574,091.00    | \$ 320,703.42   | \$ 16,076,22            | \$ 336,779,64         | 237.311.36   |
| FFY 16 LWCF \$           | 1,274,887.00    | • <del>•</del>     | 1,274,887.00  | \$ 479,430.19   | \$ 408,687.68           | \$ 888,117.87         | 386 769 13   |
| FFY 17 LWCF \$           | 1,266,598.00    | € <del>7</del>     | 1,266,598.00  | \$ 1,178,023.70 | \$ 31,435.00            | \$ 1.209.458.70       | 57 139 30    |
| FFY 18 LWCF \$           | 2,170,961.00    | · ·                | 2,170,961.00  | \$ 1,236,188.67 | \$ 638,792.75           | \$ 1,874,981.42       | 295 979 58   |
| LWCF TOTALS \$           | 7,404,013.00    | 45                 | 7,404,013.00  | \$ 5,098,630.72 | \$ 1,128,182,91         | \$ 6.226.813.63       | 1 177 199 37 |
| FFY 16 TRAILS PROGRAM \$ | 1,344,370.00    | \$ (94,558.00) \$  | 1,249,812.00  | \$ 1,084,093,00 | \$ 165,221,00           | \$ 1249.812.00.9      |              |
| FFY 17 TRAILS PROGRAM \$ | 1,344,370.00    | \$ (98,294.00) \$  | 1,246,076.00  | \$ 265,580,00   | \$ 983,733,00           | \$ 1246,076,00 \$     |              |
| FFY 18 TRAILS PROGRAM \$ | 1,344,370.00    | \$ (91,819.00) \$  | 1,252,551.00  | 69              | \$ 256,355.00           | \$ 259,592.00         | 992,959,00   |
| RecTrails Totals \$      | \$ 4,033,110.00 | \$ (284,671.00) \$ | 3,748,439.00  | \$ 1,349,673.00 | \$ 1.405.309.00         | \$ 2.755.480.00 \$    | 992 959 00   |
|                          |                 | <b>64</b>          | 11,152,452.00 | \$ 6,448,303.72 | \$ 2,533,491.91         | \$ 8,982,293.63       | 2,170,158.37 |
|                          |                 |                    |               |                 | Ö                       | Controller's rounding | \$4.63       |

# THE LAND AND WATER CONSERVATION FUND FY2011 REGULAR APPORTIONMENT TO THE "STATES" OF \$37,125,600 AND THE \$279,994 SUPPLEMENTAL APPORTIONMENT PURSUANT TO THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA)

| State         | Regular <sup>1</sup> | GOMESA <sup>2</sup> | Total       | State                | Regular <sup>1</sup> | GOMESA <sup>2</sup> | Total       |
|---------------|----------------------|---------------------|-------------|----------------------|----------------------|---------------------|-------------|
| Alabama       | \$581,108            | \$4,396             | \$585,504   | New Hampshire        | \$373,620            | \$2,822             | \$376,442   |
| Alaska        | \$336,442            | \$2,540             | \$338,982   | New Jersey           | \$989,816            | \$7,508             | \$997,324   |
| Arizona       | \$738,467            | \$5,594             | \$744,061   | New Mexico           | \$430,720            | \$3,256             | \$433,976   |
| Arkansas      | \$463,195            | \$3,501             | \$466,696   | New York             | \$1,787,516          | \$13,571            | \$1,801,087 |
| California    | \$3,171,327          | \$24,090            | \$3,195,417 | North Carolina       | \$866,204            | \$6,559             | \$872,763   |
| Colorado      | \$646,702            | \$4,897             | \$651,599   | North Dakota         | \$332,562            | \$2,510             | \$335,072   |
| Connecticut   | \$563,565            | \$4,266             | \$567,831   | Ohio                 | \$1,128,483          | \$8,558             | \$1,137,041 |
| Delaware      | \$353,641            | \$2,670             | \$356,311   | Oklahoma             | \$534,244            | \$4,041             | \$538,285   |
| Florida       | \$1,653,674          | \$12,549            | \$1,666,223 | Oregon               | \$558,435            | \$4,226             | \$562,661   |
| Georgia       | \$920,911            | \$6,977             | \$927,888   | Pennsylvania         | \$1,203,105          | \$9,125             | \$1,212,230 |
| Hawaii        | \$393,440            | \$2,973             | \$396,413   | Rhode Island         | \$374,952            | \$2,833             | \$377,785   |
| Idaho         | \$388,737            | \$2,936             | \$391,673   | South Carolina       | \$573,740            | \$4,340             | \$578,080   |
| Illinois      | \$1,277,884          | \$9,696             | \$1,287,580 | South Dakota         | \$339,179            | \$2,560             | \$341,739   |
| Indiana       | \$731,071            | \$5,537             | \$736,608   | Tennessee            | \$692,943            | \$5,246             | \$698,189   |
| Iowa          | \$486,455            | \$3,678             | \$490,133   | Texas                | \$2,022,058          | \$15,341            | \$2,037,399 |
| Kansas        | \$486,048            | \$3,676             | \$489,724   | Utah                 | \$485,285            | \$3,671             | \$488,956   |
| Kentucky      | \$555,139            | \$4,199             | \$559,338   | Vermont              | \$324,748            | \$2,450             | \$327,198   |
| Louisiana     | \$610,227            | \$4,620             | \$614,847   | Virginia             | \$827,147            | \$6,266             | \$833,413   |
| Maine         | \$363,383            | \$2,743             | \$366,126   | Washington           | \$765,245            | \$5,797             | \$771,042   |
| Maryland      | \$718,157            | \$5,441             | \$723,598   | West Virginia        | \$397,599            | \$3,003             | \$400,602   |
| Massachusetts | \$806,080            | \$6,111             | \$812,191   | Wisconsin            | \$671,598            | \$5,085             | \$676,683   |
| Michigan      | \$1,003,439          | \$7,608             | \$1,011,047 | Wyoming              | \$326,855            | \$2,467             | \$329,322   |
| Minnesota     | \$649,530            | \$4,917             | \$654,447   | District of Columbia | \$86,301             | \$654               | \$86,955    |
| Mississippi   | \$464,206            | \$3,508             | \$467,714   | Puerto Rico          | \$536,959            | \$4,069             | \$541,028   |
| Missouri      | \$693,024            | \$5,248             | \$698,272   | Virgin Islands       | \$50,000             | \$87                | \$50,087    |
| Montana       | \$350,103            | \$2,643             | \$352,746   | Guam                 | \$50,000             | \$109               | \$50,109    |
| Nebraska      | \$414,184            | \$3,130             | \$417,314   | American Samoa       | \$50,000             | \$46                | \$50,046    |
| Nevada        | \$476,147            | \$3,601             | \$479,748   | Northern Marianas    | \$50,000             | \$49                | \$50,049    |
|               |                      |                     |             |                      |                      |                     |             |

Totals

\$37,125,600 \$279,994 \$37,405,594

COJ. 45 JOD# 1591611

#### THE LAND AND WATER CONSERVATION FUND FY2012 REGULAR APPORTIONMENT TO THE "STATES" OF \$42,138,470 AND THE \$101,527 SUPPLEMENTAL APPORTIONMENT PURSUANT TO THE GULF OF MEXICO **ENERGY SECURITY ACT (GOMESA)**

| State            | Regular 1   | GOMESA <sup>2</sup> | Total       | State                | Regular <sup>i</sup> | GOMESA <sup>2</sup> | -           |
|------------------|-------------|---------------------|-------------|----------------------|----------------------|---------------------|-------------|
| Alabama          | \$659,868   | \$1,594             | \$661,462   | New Hampshire        | -                    |                     | Total       |
| Alaska           | \$381,919   | \$921               | \$382,840   | New Jersey           | \$424,156            | \$1,023             | \$425,179   |
| Arizona          | \$838,710   | 52,028              | \$840,738   | New Mexico           | \$1,124,387          | \$2,722             | \$1,127,109 |
| Arkensus         | \$525,907   | \$1,269             | \$527,176   | New York             | \$489,038            | \$1,181             | \$490,219   |
| California       | \$3,693,254 | \$8,736             | \$3,611,990 |                      | \$2,030,805          | \$4,921             | \$2,035,726 |
| Colorado         | \$734,450   | \$1.776             | \$736,226   | North Caroling       | \$983,747            | 52,378              | 5986,125    |
| Connecticut      | 3640,008    | \$1.547             | \$641.555   | North Dakota         | \$377,509            | \$910               | \$378,419   |
| Delaware         | \$401,465   | \$968               | \$402,433   | Ohle                 | \$1,281,884          | \$3,103             | \$1,284,987 |
| Florida          | \$1,878,632 | \$4,550             |             | Oklahoma             | \$606,648            | \$1,465             | \$608,113   |
| Georgia          | \$1,045,953 | \$2,530             | \$1,883,182 | Oregon               | \$634,155            | \$1,532             | \$635,687   |
| Hawaii           | \$446,693   | \$1.078             | \$1,048,483 | Pennsylvania         | \$1,366,663          | \$3,309             | \$1,369,972 |
| ldaho            | 5441,329    | \$1.065             | \$447,771   | Rhode Island         | \$425,690            | \$1,027             | \$426,717   |
| Minels           | \$1,451,699 |                     | \$442,394   | South Carolina       | \$651,500            | \$1,574             | \$653,074   |
| Indiana          | \$830,292   |                     | \$1,455,215 | South Dakota         | \$385,024            | \$928               | \$385,952   |
| Iowa             | \$552,351   | \$2,008             | \$832,300   | Теппез вее           | \$786,939            | \$1,902             | \$788,841   |
| Kansas           | \$551,903   | \$1,334             | \$553,685   | Texas                | 52,297,113           | \$5,566             | \$2,302,679 |
| Kentucky         | \$630,368   | \$1,333             | \$553,236   | Utah                 | \$551,042            | \$1,331             | \$552,373   |
| Leuisiana        | \$693,004   | \$1,523             | 5631,891    | Vermont              | \$368,626            | \$889               | \$369,515   |
| Maine            | \$412.512   | \$1,675             | \$694,679   | Virginia             | \$939,443            | \$2,272             | \$941,715   |
| Maryland         | 5815,639    | \$995               | \$413,507   | Washington           | \$869,140            | \$2,192             | \$871,242   |
| Massachusetts    | \$915,594   | 51,973              | \$817,632   | West Virginia        | \$451,386            | \$1,089             | \$452,475   |
| Michigan         | \$1,139,797 | \$2,216             | \$917,810   | Wisconsin            | \$762,714            | \$1,844             | \$764,558   |
| Minnesota        | \$737,644   |                     | \$1,142,556 | Wyoming              | \$371,027            | 5894                | \$371,921   |
| Mississippi      | \$527,054   | \$1,783             | \$739,427   | District of Columbia | \$98,381             | \$238               | 598,619     |
| Missouri         |             | \$1,272             | \$528,326   | Puerto Rico          | \$609,991            | 51,476              | \$611.467   |
| Montann          | \$787,059   | \$1,903             | \$788,962   | Virgin Islands       | \$50,000             | 528                 | \$50,028    |
| Nebraska         | \$397,434   | \$958               | \$398,392   | Guam                 | \$50,000             | 543                 | \$50,043    |
| Nevada           | \$470,250   | \$1,135             | \$471,385   | American Samoa       | \$50,000             | \$15                | \$50,015    |
| 3197 <b>85</b> 8 | \$540,654   | \$1,306             | \$541,960   | Northern Marianas    | \$50,000             | \$14                | \$50,014    |

Totals

\$42,138,470 \$ 101,527 \$42,239,997

MAY 1 8 2012

DATE

2 Funds available until expended

COJ. 47 JOB # 1591612

<sup>1</sup> Statutory requirement that funds be obligated within 3 years

# THE LAND AND WATER CONSERVATION FUND FY2013 REGULAR APPORTIONMENT TO THE "STATES" OF \$39,934,400 AND THE \$96,353 SUPPLEMENTAL APPORTIONMENT PURSUANT TO THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA)

| State         |    | Regular   | G  | OMESA <sup>1</sup> |    | Total     | State  |     | Regular <sup>t</sup> | GC            | OMESA <sup>1</sup> |        | Total             |
|---------------|----|-----------|----|--------------------|----|-----------|--|-----|----------------------|---------------|--------------------|--------|-------------------|
| Alabama       | S  | 625,353   | S  | 1,520              | S  | 626,873   | New Hampshire  | S   | 401,970              |               | 968                | S      | 402,938           |
| Alaska        | S  | 361,943   | \$ | 875                | \$ | 362,818   | New Jersey   | S   | 1,065,575            | S             | 2.520              | 100    | 1,068,095         |
| Arizona       | S  | 794,841   | \$ | 2,003              | \$ | 796,844   | New Mexico   | S   | 463,459              | 5             | 1.129              | Š      | 464,587           |
| Arkansas      | Ş  | 498,399   | 5  | 1,212              | 5  | 499,611   | New York   | Š   | 1,924,583            | S             | 4,494              | 5      | 1,929,077         |
| California    | \$ | 3,414,784 | \$ | 8,244              | S  | 3,423,028 | North Carolina   | Š   | 932,292              | S             | 1,358              | 5      | 934.650           |
| Colorado      | \$ | 696,034   | \$ | 1,716              | \$ | 697,750   | North Dakots   | S   | 357.763              | Š             | 864                | S      | 358.627           |
| Connecticut   | \$ | 606,532   | S  | 1,446              | S  | 607,978   | Ohlo   | S   | 1,214,835            | S             | 2,850              | \$     | 1,217,685         |
| Delaware      | \$ | 389,466   | S  | 924                | S  | 381,390   | Okláňema   | Š   | 574,917              | 8             | 1,367              | \$     | 576,304           |
| Florida       | S  | 1,780,369 | \$ | 4,453              | \$ | 1,784,822 | Oregan   | S   | 600.985              | Š             | 1,465              | \$     | 602,450           |
| Georgia       | 5  | 991,244   | 5  | 2,483              | \$ | 993,727   | Pennsylvania   | S   | 1,295,179            | S             | 3.072              | 5      | 1,298,251         |
| Hawsii        | \$ | 423,329   | S  | 1,024              | \$ | 424,353   | Rhode Island   | S   | 403,424              | 5             | 962                | S      | 404,386           |
| ldaho         | \$ | 418,245   | \$ | 1,027              | \$ | 419,272   | South Carolina   | Š   | 617.423              | S             | 1,534              | S      | 618,957           |
| 11Huois       | \$ | 1,375,767 | 5  | 3,240              | \$ | 1,379,007 | South Dakota   | Š   | 364,885              | S.            | 884                | Š      | 365,769           |
| Indixna       | \$ | 786,863   | \$ | 1,892              | S  | 788,755   | Tennessee  | S   | 745,778              | 5             | 1.824              | Š      | 747,602           |
| Lowa          | \$ | 523,460   | \$ | 1,260              | S  | 524,720   | Texas  | Š   | 2,176,965            | 8             | 5.518              | Š      | 2,182,483         |
| Kansas        | S  | 523,035   | \$ | 1,261              | \$ | 524.296   | Utah   | Š   | 522,220              | S             | 1,197              | S      | 523,517           |
| Kentucky      | 5  | 597,396   | \$ | 1,446              | S  | 598,842   | Vermont  | Š   | 349,345              | S             | 841                | 5      | 350,186           |
| Louislana     | 5  | 656,756   | S  | 1,554              | \$ | 658,310   | Virginia   | S   | 890,305              | S             | 2,185              | 9      | 892,490           |
| Maine         | 5  | 390,935   | \$ | 937                | \$ | 391,872   | Washington   | Š   | 823,679              | S             | 2,023              | S      | 825.702           |
| Maryland      | S  | 772,996   | \$ | 1.865              | Š  | 774,861   | West Virginia  | S   | 427,776              | \$            | 1.030              | 2      | 428.806           |
| Massachusetts | \$ | 867,703   | \$ | 2,049              | \$ | 869,752   | Wisconsin  | S   | 722,820              | \$            | 1,737              | \$     |                   |
| Michigan      | \$ | 1,080,179 | \$ | 2,512              | \$ | 1.082,691 | Wyoming  | S   | 351,620              | S             | 850                | 3      | 724,557           |
| Minnesota     | \$ | 699,061   | \$ | 1,690              | \$ | 700,751   | District of Columbia   | \$  | 93,235               | <i>a</i><br>5 | 222                | \$     | 352,470<br>93,457 |
| Mississippi   | S  | 499,486   | S  | 1,197              | •  | 500.683   | Puerto Rico  | S   | 578.085              | š             | 1,340              | Š      |                   |
| Missouri      | 5  | 745,892   | S  | 1,792              | S  | 747,584   | Virgia (sleads   | S   |                      | ŝ             | 1,340              | 3      | 579,425<br>47,412 |
| Montana       | S  | 376,646   | S  | 910                | S  | 377,556   | Gaam   | S   |                      | S             | 40                 |        |                   |
| Nebraska      | 5  | 445,653   | S  | 1,077              | \$ | 446,730   | American Samon   | 5   |                      | s<br>S        | 14                 | S<br>S | 47,425            |
| Nevada        | \$ | 512,375   | \$ | 1,295              | \$ | 513,671   | Northern Marianus  | 5   |                      | 3<br>\$       |                    | S      | 47,399            |
|               |    |           |    |                    |    |           | - CALL MARKET PT BLESS WAS AND AND ADDRESS OF THE PERSON O | a a | THE FAMILIES.        | 4             | 1.4                | ð      | 47,399            |

Totals

\$ 39,934,400 \$ 96,353 \$ 40,030,753

SECRETARY OF THE INTERIOR

SEP 1 0 2013

DATE

Cat. 49 Job # 1591413

<sup>1</sup> Statutory requirement that funds be obligated within 3 years

<sup>2</sup> Funds available until expended

# THE LAND AND WATER CONSERVATION FUND FY2014 REGULAR APPORTIONMENT TO THE "STATES" OF \$42,000,000 AND THE SUPPLEMENTAL APPORTIONMENT OF \$1,389,666 PURSUANT TO THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA)

| State         | Regular¹        | G  | OMESA <sup>2</sup> | Total           | State                | Regular <sup>1</sup> | G( | OMESA <sup>2</sup> |    | Total     |
|---------------|-----------------|----|--------------------|-----------------|----------------------|----------------------|----|--------------------|----|-----------|
| Alabama       | \$<br>660,833   | \$ | 21,924             | \$<br>682,757   | New Hampshire        | \$<br>421,515        | \$ | 13,963             | \$ | 435,478   |
| Alaska        | \$<br>381,100   | \$ | 12,619             | \$<br>393,719   | New Jersey           | \$<br>1,093,287      | S  | 36,347             | S  | 1,129,634 |
| Arizona       | \$<br>869,453   | \$ | 28,887             | \$<br>898,340   | New Mexico           | \$<br>490,834        | \$ | 16.273             | \$ | 507,107   |
| Arkansas      | \$<br>527,469   | \$ | 17,487             | \$<br>544,956   | New York             | \$<br>1,948,131      | \$ | 64.812             | \$ | 2.012.943 |
| California    | \$<br>3,571,192 | \$ | 118,895            | \$<br>3,690,087 | North Carolina       | \$<br>1,023,685      | \$ | 34,002             | \$ | 1,057,687 |
| Colorado      | \$<br>745,258   | \$ | 24,748             | \$<br>770,006   | North Dakota         | \$<br>376,334        | \$ | 12,460             | \$ | 388,794   |
| Connecticut   | \$<br>628,179   | \$ | 20,850             | \$<br>649,029   | Ohio                 | \$<br>1,236,596      | \$ | 41,102             | \$ | 1,277,698 |
| Delaware      | \$<br>402,397   | \$ | 13,330             | \$<br>415,727   | Oklahoma             | \$<br>602,834        | \$ | 19,998             | \$ | 622,832   |
| Florida       | \$<br>1,930,399 | \$ | 64,227             | \$<br>1,994,626 | Oregon               | \$<br>636,533        | \$ | 21,126             | \$ | 657,659   |
| Georgia       | \$<br>1,077,582 | \$ | 35,805             | \$<br>1,113,387 | Pennsylvania         | \$<br>1,332,859      | \$ | 44,308             | \$ | 1,377,167 |
| Hawaii        | \$<br>445,757   | \$ | 14,775             | \$<br>460,532   | Rhode Island         | \$<br>418,819        | \$ | 13,877             | \$ | 432,696   |
| Idaho         | \$<br>447,012   | \$ | 14,813             | \$<br>461,825   | South Carolina       | \$<br>666,725        | \$ | 22,124             | \$ | 688,849   |
| Illinois      | \$<br>1,405,082 | \$ | 46,726             | \$<br>1,451,808 | South Daketa         | \$<br>384,910        | \$ | 12,745             | \$ | 397,655   |
| Indiana       | \$<br>821,781   | \$ | 27,288             | \$<br>849,069   | Tennessee            | \$<br>792,417        | \$ | 26,306             | \$ | 818,723   |
| Iowa          | \$<br>548,114   | \$ | 18,176             | \$<br>566,290   | Texas                | \$<br>2,390,618      | \$ | 79,541             | \$ | 2,470,159 |
| Kansas        | \$<br>548,537   | \$ | 18,194             | \$<br>566,731   | Utah                 | \$<br>563,975        | \$ | 18,712             | \$ | 582,687   |
| Kentucky      | \$<br>628,896   | \$ | 20,861             | \$<br>649,757   | Vermont              | \$<br>366,596        | \$ | 12,135             | \$ | 378,731   |
| Louisiana     | \$<br>675,326   | \$ | 22,414             | \$<br>697,740   | Virginia             | \$<br>948,853        | \$ | 31,520             | \$ | 980,373   |
| Maine         | \$<br>408,194   | \$ | 13,517             | \$<br>421,711   | Washington           | \$<br>878,476        | \$ | 29,184             | \$ | 907,660   |
| Maryland      | \$<br>809,774   | \$ | 26,898             | \$<br>836,672   | West Virginia        | \$<br>448,487        | \$ | 14,858             | \$ | 463,345   |
| Massachusetts | \$<br>889,569   | \$ | 29,558             | \$<br>919,127   | Wisconsin            | \$<br>754,862        | \$ | 25,059             | \$ | 779,921   |
| Michigan      | \$<br>1,090,291 | \$ | 36,228             | \$<br>1,126,519 | Wyoming              | \$<br>370,080        | \$ | 12,253             | \$ | 382,333   |
| Minnesota     | \$<br>734,347   | \$ | 24,378             | \$<br>758,725   | District of Columbia | \$<br>96,177         | \$ | 3,195              | \$ | 99,372    |
| Mississippi   | \$<br>521,005   | \$ | 17,269             | \$<br>538,274   | Puerto Rico          | \$<br>581,957        | \$ | 19.328             | \$ | 601,285   |
| Missouri      | \$<br>778,283   | \$ | 25,839             | \$<br>804,122   | Virgin Islands       | \$<br>50,000         | \$ | 389                | \$ | 50,389    |
| Montana       | \$<br>396,485   | \$ | 13,130             | \$<br>409,615   | Guam                 | \$<br>50,000         | \$ | 583                | \$ | 50.583    |
| Nebraska      | \$<br>468,722   | \$ | 15,536             | \$<br>484,258   | American Samoa       | \$<br>50,000         | \$ | 203                | \$ | 50,203    |
| Nevada        | \$<br>563,403   | \$ | 18,694             | \$<br>582,097   | Northern Marianas    | \$<br>50,000         | \$ | 197                | \$ | 50,197    |
|               |                 |    |                    |                 |                      |                      |    |                    |    |           |

Totals \$ 42,000,000 \$ 1,389,666 \$ 43,389,666

SECRETARY OF THE INTERIOR

JUL 0 7 2014

DATE

Cat. 51 JDb# 1591614

<sup>1</sup> Statutory requirement that funds be obligated within 3 years

<sup>2</sup> Funds available until expended

# THE LAND AND WATER CONSERVATION FUND FY2015 REGULAR APPORTIONMENT TO THE "STATES" OF \$42,000,000 AND THE SUPPLEMENTAL APPORTIONMENT OF \$794,497 PURSUANT TO THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA)

| State         |    | Regular <sup>1</sup> | G  | OMESA <sup>2</sup> |    | Total     | State                |    | Regular <sup>1</sup> | G  | OMESA <sup>2</sup> |    | Total     |
|---------------|----|----------------------|----|--------------------|----|-----------|----------------------|----|----------------------|----|--------------------|----|-----------|
| Alabama       | \$ | 660,833              | S  | 12,534             | \$ | 673,367   | New Hampshire        | \$ | 421,515              | \$ | 7,983              | \$ | 429,498   |
| Alaska        | \$ | 381,100              | \$ | 7,215              | S  | 388,315   | New Jersey           | \$ | 1,093,287            | \$ | 20,780             | \$ | 1,114,067 |
| Arizona       | \$ | 869,453              | \$ | 16,515             | \$ | 885,968   | New Mexico           | \$ | 490,834              | \$ | 9,304              | S  | 500,138   |
| Arkansas      | S  | 527,469              | \$ | 9,997              | \$ | 537,466   | New York             | \$ | 1,948,131            | \$ | 37,054             | \$ | 1,985,185 |
| California    | \$ | 3,571,192            | \$ | 67,974             | \$ | 3,639,166 | North Carolina       | \$ | 1,023,685            | \$ | 19,439             | \$ | 1,043,124 |
| Colorado      | \$ | 745,258              | \$ | 14,149             | \$ | 759,407   | North Daketa         | \$ | 376,334              | \$ | 7,124              | \$ | 383,458   |
| Connecticut   | S  | 628,179              | \$ | 11,920             | \$ | 640,099   | Ohio                 | \$ | 1,236,596            | \$ | 23,499             | \$ | 1,260,095 |
| Delaware      | \$ | 402,397              | S  | 7,621              | \$ | 410,018   | Oklahoma             | S  | 602,834              | \$ | 11,433             | S  | 614,267   |
| Florida       | \$ | 1,930,399            | \$ | 36,720             | \$ | 1,967,119 | Oregon               | \$ | 636,533              | \$ | 12,078             | \$ | 648,611   |
| Georgia       | \$ | 1,077,582            | S  | 20,470             | \$ | 1,098,052 | Pennsylvania         | \$ | 1,332,859            | \$ | 25,332             | \$ | 1,358,191 |
| Hawaii        | \$ | 445,757              | \$ | 8,447              | \$ | 454,204   | Rhode Island         | \$ | 418,819              | \$ | 7,934              | \$ | 426,753   |
| Idaho         | \$ | 447,012              | \$ | 8,469              | \$ | 455,481   | South Carolina       | \$ | 666,725              | \$ | 12,649             | \$ | 679,374   |
| Illinois      | S  | 1,405,082            | \$ | 26,714             | \$ | 1,431,796 | South Dakota         | \$ | 384,910              | S  | 7,287              | \$ | 392,197   |
| Indiana       | \$ | 821,781              | \$ | 15,601             | \$ | 837,382   | Tennessee            | \$ | 792,417              | \$ | 15,040             | S  | 807,457   |
| Iowa          | S  | 548,114              | \$ | 10,392             | \$ | 558,506   | Texas                | \$ | 2,390,618            | S  | 45,473             | \$ | 2,436,091 |
| Kansas        | \$ | 548,537              | S  | 10,402             | \$ | 558,939   | Utah                 | \$ | 563,975              | S  | 10,698             | S  | 574,673   |
| Kentucky      | \$ | 628,896              | S  | 11,927             | \$ | 640,823   | Vermont              | \$ | 366,596              | S  | 6,938              | \$ | 373,534   |
| Louisiana     | S  | 675,326              | S  | 12,814             | \$ | 688,140   | Virginia             | S  | 948,853              | \$ | 18,021             | \$ | 966,874   |
| Maine         | \$ | 408,194              | \$ | 7,728              | \$ | 415,922   | Washington           | \$ | 878,476              | \$ | 16,685             | \$ | 895,161   |
| Maryland      | \$ | 809,774              | \$ | 15,378             | \$ | 825,152   | West Virginia        | S  | 448,487              | \$ | 8,495              | \$ | 456,982   |
| Massachusetts | \$ | 889,569              | \$ | 16,899             | \$ | 906,468   | Wisconsin            | \$ | 754,862              | \$ | 14,327             | \$ | 769,189   |
| Michigan      | \$ | 1,090,291            | \$ | 20,712             | \$ | 1,111,003 | Wyoming              | \$ | 370,080              | \$ | 7,005              | S  | 377,085   |
| Minnesota     | \$ | 734,347              | S  | 13,937             | \$ | 748,284   | District of Columbia | \$ | 96,177               | \$ | 1,826              | S  | 98,003    |
| Mississippi   | \$ | 521,005              | S  | 9,873              | \$ | 530,878   | Puerto Rico          | S  | 581,957              | 5  | 11,050             | \$ | 593,007   |
| Missouri      | \$ | 778,283              | \$ | 14,773             | \$ | 793,056   | Virgin Islands       | \$ | 50,000               | \$ | 223                | \$ | 50,223    |
| Montana       | \$ | 396,485              | S  | 7,507              | S  | 403,992   | Guam                 | \$ | 50,000               | \$ | 333                | \$ | 50,333    |
| Nebraska      | \$ | 468,722              | \$ | 8,882              | \$ | 477,604   | American Samoa       | \$ | 50,000               | \$ | 116                | \$ | 50,116    |
| Nevada        | \$ | 563,403              | \$ | 10,688             | S  | 574,091   | Northern Marianas    | \$ | 50,000               | \$ | 113                | \$ | 50,113    |
|               |    |                      |    |                    |    |           |                      |    |                      |    |                    |    |           |

Totals \$ 42,000,000 \$ 794,497 \$ 42,794,497

SECRETARY OF THE INTERIOR

DATE

1 Statutory requirement that funds be obligated within 3 fiscal years

2 Funds available until expended

Cat. 53 JOD # 1591415

#### THE LAND AND WATER CONSERVATION FUND FY2016 REGULAR APPORTIONMENT TO THE "STATES" OF \$94,839,000 AND THE SUPPLEMENTAL APPORTIONMENT OF \$85,972 PURSUANT TO THE GULF OF MEXICO **ENERGY SECURITY ACT (GOMESA)**

| State         |     | Regular <sup>1</sup> | GC | MESA <sup>2</sup> |    | Total     | State                |    | Regular <sup>1</sup> | G   | OMESA <sup>2</sup> |    | Total      |
|---------------|-----|----------------------|----|-------------------|----|-----------|----------------------|----|----------------------|-----|--------------------|----|------------|
| Alabama       | \$  | 1,493,901            | S  | 1,356             | \$ | 1,495,257 | New Hampshire        | S  | 952,287              | S   | 864                | \$ | 953,151    |
| Alaska        | \$  | 860,832              | \$ | 781               | S  | 861,613   | New Jersey           | \$ | 2,473,713            | \$  | 2,249              | \$ | 2,475,962  |
| Arizona       | .\$ | 1,966,731            | S  | 1,787             | S  | 1,968,518 | New Mexico           | S  | 1,109,294            | S   | 1,007              | S  | 1,110,301  |
| Arkansas      | \$  | 1,192,045            | S  | 1,082             | S  | 1,193,127 | New York             | \$ | 4,409,233            | S   | 4,010              | \$ | 4,413,243  |
| California    | S   | 8,085,226            | \$ | 7,355             | S  | 8,092,581 | North Carolina       | \$ | 2,315,335            | S   | 2,104              | S  | 2,317,439  |
| Colorado      | \$  | 1,685,444            | \$ | 1,531             | S  | 1,686,975 | North Dakota         | S  | 850,030              | \$  | 771                | \$ | 850,801    |
| Connecticut   | S   | 1,420,359            | S  | 1,290             | \$ | 1,421,649 | Ohio                 | \$ | 2,797,715            | S   | 2,543              | S  | 2,800,258  |
| Delaware      | S   | 909,089              | \$ | 825               | \$ | 909,914   | Oklahoma             | S  | 1,362,733            | S   | 1,237              | \$ | 1,363,970  |
| Florida       | \$  | 4,369,261            | S  | 3,973             | \$ | 4,373,234 | Oregon               | S  | 1,439,199            | \$  | 1,307              | \$ | 1,440,506  |
| Georgia       | \$  | 2,437,620            | \$ | 2,215             | \$ | 2,439,835 | Pennsylvania         | S  | 3,015,684            | S   | 2,741              | \$ | 3,018,425  |
| Hawaii        | \$  | 1,007,302            | S  | 914               | \$ | 1,008,216 | Rhode Island         | S  | 946,296              | \$  | 859                | \$ | 947,155    |
| Idaho         | 5   | 1,010,048            | \$ | 916               | \$ | 1,010,964 | South Carolina       | S  | 1,507,352            | S   | 1,369              | \$ | 1,508,721  |
| Ittinois      | \$  | 3,179,587            | \$ | 2,891             | S  | 3,182,478 | South Dakota         | S  | 869,431              | S   | 788                | \$ | 870,219    |
| Indiana       | \$  | 1,858,457            | S  | 1,688             | \$ | 1,860,145 | Tennessee            | \$ | 1,791,861            | \$  | 1,627              | \$ | 1,793,488  |
| lowa          | S   | 1,238,850            | \$ | 1,124             | \$ | 1,239,974 | Texas                | S  | 5,410,968            | \$  | 4,919              | \$ | 5,415,887  |
| Kansas        | \$  | 1,239,905            | \$ | 1,126             | 5  | 1,241,031 | Utah                 | S  | 1,274,998            | S   | 1,158              | S  | 1,276,156  |
| Kentucky      | S   | 1,421,612            | \$ | 1,291             | S  | 1,422,903 | Vermont              | S  | 827,946              | \$  | 751                | 5  | 828,697    |
| Louisiana     | S   | 1,526,924            | \$ | 1,387             | S  | 1,528,311 | Virginia             | \$ | 2,146,198            | \$  | 1,950              | S  | 2,148,148  |
| Maine         | S   | 922,040              | \$ | 836               | S  | 922,876   | Washington           | \$ | 1,987,052            | \$  | 1,805              | \$ | 1,988,857  |
| Maryland      | \$  | 1,831,547            | S  | 1,664             | \$ | 1,833,211 | West Virginia        | \$ | 1,013,258            | S   | 919                | S  | 1,014,177  |
| Massachusetts | \$  | 2,012,324            | 5  | 1,829             | S  | 2,014,153 | Wisconsin            | \$ | 1,706,925            | \$  | 1,550              | S  | 1,708,475  |
| Michigan      | S   | 2,466,375            | \$ | 2,241             | S  | 2,468,616 | Wyoming              | S  | 835,887              | S   | 758                | 5  | 836,645    |
| Minnesota     | \$  | 1,660,538            | S  | 1,508             | 5  | 1,662,046 | District of Columbia | S  | 217,536              | \$  | 198                | S  | 217,734    |
| Mississippi   | \$  | 1,177,344            | S  | 1,068             | S  | 1,178,412 | Puerto Rico          | S  | 1,316,197            | S   | 1,196              | \$ | 1,317,393  |
| Missouri      | S   | 1,759,948            | S  | 1,599             | S  | 1,761,547 | Virgin Islands       | S  | 75,000               | S   | 24                 | S  | 75,024     |
| Montana       | S   | 895,624              | \$ | 812               | \$ | 896,436   | Guam                 | S  | 75,000               | \$  | 36                 | S  | 75,036     |
| Nebraska      | 5   | 1,059,209            | \$ | 961               | S  | 1,060,170 | American Samoa       | S  | 75,000               | \$. | 13                 | S  | 75,013     |
| Nevada        | \$  | 1,273,730            | \$ | 1,157             | \$ | 1,274,887 | Northern Marianas    | \$ | 75,000               | \$  | 12                 | \$ | 75,012     |
|               |     |                      |    |                   |    |           | Totals               | \$ | 94,839,000           | \$  | 85,972             | S  | 94,924,972 |

Cat. 54 Job-H 1591414

<sup>1</sup> Statutory requirement that funds be obligated within 3 fiscal years

<sup>2</sup> Funds available until expended

# THE LAND AND WATER CONSERVATION FUND FY2017 REGULAR APPORTIONMENT TO THE "STATES" OF \$94,000,000 AND THE SUPPLEMENTAL APPORTIONMENT OF \$309,439 PURSUANT TO THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA)

| State         |    | Regular  | G                     | OMESA2   |    | Total     | State                |    | Regular       |      | GOMESA <sup>2</sup> | :  | Total                  |
|---------------|----|--|-----------------------|--|----|-----------|----------------------|----|---------------|------|---------------------|----|------------------------|
| Alabama       | S  | 1,480,655  | 5                     | 4,882  | \$ | 1,485,537 | New Hampshire        | S  |               |      |                     |    |                        |
| Alaska        | 3  | 853,211  | \$                    | 2,810  | 5  | 856,021   | New Jersey           | S  | *             | _    |                     | _  |                        |
| Arizona       | 5  | 1,949,272  | \$                    | 6,432  | S  | 1,955,704 | New Mexico           | \$ | what mit , an | -    | 414.4               | -  |                        |
| Arkansas      | S  | 1,481,483  | \$                    | 3,894  | S  | 1.185,377 | New York             | S  | 4,370,048     | _    |                     | _  | -3                     |
| California    | 5  | 8,013,328  | \$                    | 26,475   | S  | 8,039,803 | North Carolina       | 5  | 2,294,786     | _    |                     |    | .,,                    |
| Colorado      | \$ | 1,670,488  | S                     | 5,511  | S  | 1,675,999 | North Dakota         | S  | 842,506       |      | - 4m . n            | _  | -44                    |
| Connecticut   | \$ | 1,407,761  | \$                    | 4,643  | -  | 1,412,404 | Ohio                 | \$ | 2,772,871     | S    | 9,152               | -  |                        |
| Delaware      | 5  | 901,039  | S                     | 2,968  |    | 904,007   | Oklahoma             | S  | 1,350,651     | S    | 4,453               |    |                        |
| Florida       | S  | 4,330,428  | S                     | 14,302   | 5  | 4,344,730 | Oregon               | S  | 1,426,434     | - a- | 4,704               |    | 1,355,104              |
| Georgia       | 5  | 2,415,979  | S                     | 7,973  | S  | 2,423.952 | Pennsylvania         | 5  | 2,988,900     | 3    | 9,866               | _  | -11                    |
| Hawaii        | 5  | 998,378  | S                     | 3,298  | S  | 1,001,668 | Rhode Island         | 5  | 937,915       | -    | 3,090               | _  | 2,998,766              |
| Idaho         | S  | 1,001,101  | S                     | 3,299  | S  | 1,004,400 | South Carolina       | S  | 1.493.985     | \$   | 4,926               | _  | 941,005<br>1,498,911   |
| Ulinais       | 5  | 3,151,339  | S                     | 10,405   | S  | 3.161.744 | South Dakota         | S  | 861.735       | 5    | 2.838               | S  | 864,573                |
| Indiana       | \$ | 1,841,967  | S                     | 6,076  | \$ | 1,848,043 | Tennessee            | \$ | 1.775.965     | 3    | 5,858               | \$ | 1,781,823              |
| lows          | \$ | 1,227,870  | \$                    | 4,047  | S  | 1,231,917 | Texas                | S  | 5,362,874     | S    | 17,789              | 5  | 5,390,583              |
| Kansus        | S  | 1,228,914  | S                     | 4,051  | S  | 1,232,965 | Utah                 | 5  | 1,263,692     | S    | 4,167               | \$ | 1,267,859              |
| Kentucky      | \$ | 1,409,009  | S                     | 4,645  | S  | 1,413,654 | Vermont              | S  | 820,619       | 2    | 2.702               | S  | 823.321                |
| Louisiana     | S  | 1,513,381  | S                     | 4,991  | \$ | 1,518,372 | Virginia             | \$ | 2.127.148     | 5    | 7.019               | S  | 2,134,167              |
| Maine         | \$ | 913,878  | \$                    | 3,010  | S  | 916,888   | Washington           | S  | 1,969,414     | S    | 6.498               | 2  | 1,975,912              |
| Maryland      | \$ | 1,815,291  | S                     | 5,989  | \$ | 1,821,280 | West Virginia        | S  | 1,004,285     | 5    | 3,308               | \$ |                        |
| Massachusetts | \$ | 1,994,458  | \$                    | 6.582  | S  | 2,001,040 | Wisconsin            | S  | 1,691.783     | 5    | 5,580               | 5  | 1,007,593<br>1,697,363 |
| Michigan      | \$ | 2,444,479  | 5                     | 8.067  | 5  | 2.452.546 | Wyoming              | S  | 828,488       | 5    | 2,728               | S  |                        |
| Minnesota     | \$ | 1,645,808  | S                     | 5,428  | S  | 1.651.236 | District of Columbia | S  | 215,605       | S    | 711                 | 5  | 831,216                |
| Mississippi   | \$ | 1,166,913  | S                     | 3,845  | S  | 1.170.758 | Puerto Rien          | \$ | 1.304.517     | 5    | 4,304               | 5  | 216,316<br>1,308,821   |
| Missouri      | \$ | 1,744,335  | \$                    | 5,754  | S  | 1,750,089 | Virgin Islands       | 5  | 75.000        | 5    | 4,304               | 5  |                        |
| Montana       | \$ | 887,695  | \$                    | 2,924  | S  | 890,619   | Guam                 | Š  | 75,000        | 5    | 130                 | S  | 75,087<br>75,130       |
| Nebraska      | \$ | 1,049,825  | S                     | 3,460  | S  | 1,053,285 | American Samoa       | Š  | 75,000        | \$   | 45                  | 3  | 75,130<br>75,045       |
| Nevada        | S  | 1,262,435  | S                     | 4,163  | S  | 1,266,598 | Northern Marianas    | S  | 75.090        | 5    | 44                  | \$ | 75,045<br>75,044       |
|               |    | And in case of the last of the | ing : Miles and Miles | The same of the sa |    | A         | 1186vx 100TF967      | 48 | 124090        | *    | ***                 | Ф  | 12/844                 |
| 9             |    | -  | 1                     |  | 1  | 7         | Totals               | \$ | 94,000,000    | \$   | 309,439             | \$ | 94,309,439             |
|               | (  |  | L                     | de Con   | 1  | A.S       |                      |    | AUG 1 4       | 20   | 17                  |    |                        |

SECRETARY OF THE INTERIOR

DATE

I Statutory requirement that funds be obligated within 3 fiscal years

2 Funds available until expended

COJ: 57 JOD # 1591617

## a-apportionments issued

# FISCAL YEAR 2018 APPORTIONMENT TO THE "STATES" OF \$100,000,000 FROM THE LAND AND WATER CONSERVATION FUND

| State         | LWCF         | State                | LWCF              |
|---------------|--------------|----------------------|-------------------|
| Alabama       | \$ 1,575,379 | New Hampshire        | \$<br>1,004,160   |
| Alaska        | \$ 907,707   | New Jersey           | \$<br>2,608,866   |
| Arizona       | \$ 2,074,129 | New Mexico           | \$<br>1,169,763   |
| Arkansas      | \$ 1,257,021 | New York             | \$<br>4,650,277   |
| California    | \$ 8,527,497 | North Carolina       | \$<br>2,441,739   |
| Colorado      | \$ 1,777,444 | North Dakota         | \$<br>            |
| Connecticut   | \$ 1,497,856 | Ohio                 | \$<br>2,950,544   |
| Delaware      | \$ 958,608   | Oklahoma             | \$<br>            |
| Florida       | \$ 4,608,137 | Oregon               | \$<br>            |
| Georgia       | \$ 2,570,741 | Pennsylvania         | \$                |
| Hawaii        | \$ 1,062,199 | Rhode Island         | \$<br>997,854     |
| Idaho         | \$ 1,065,085 | South Carolina       | \$<br>1,589,578   |
| Illinois      | \$ 3,353,349 | South Dakota         | \$<br>916,774     |
| Indiana       | \$ 1,959,895 | Tennessee            | \$<br>1,889,644   |
| Iowa          | \$ 1,306,393 | Texas                | \$<br>5,706,801   |
| Kansas        | \$ 1,307,516 | Utah                 | \$<br>1,344,543   |
| Kentucky      | \$ 1,499,138 | Vermont              | \$<br>873,017     |
| Louisiana     | \$ 1,610,231 | Virginia             | \$<br>2,263,381   |
| Maine         | \$ 972,249   | Washington           | \$<br>2,095,549   |
| Maryland      | \$ 1,931,542 | West Virginia        | \$<br>1,068,456   |
| Massachusetts | \$ 2,122,220 | Wisconsin            | \$<br>1,800,071   |
| Michigan      | \$ 2,601,068 | Wyoming              | \$<br>881,398     |
| Minnesota     | \$ 1,751,154 | District of Columbia | \$<br>229,413     |
| Mississippi   | \$ 1,241,508 | Puerto Rico          | \$<br>1,388,048   |
| Missouri      | \$ 1,855,995 | Virgin Islands       | \$<br>75,000      |
| Montana       | \$ 944,398   | Guam                 | \$<br>75,000      |
| Nebraska      | \$ 1,116,936 | American Samoa       | \$<br>75,000      |
| Nevada        | \$ 1,343,209 | Northern Marianas    | \$<br>75,000      |
|               | + 821,752    |                      | -                 |
| -             | \$2,170,961  | Total                | \$<br>100,000,000 |

SECRETARY OF THE INTERIOR

AUG 3 1 2018 DATE

Cat. 58 Job #1591618

page 1

# 2 - APPORTIONMENT TO THE "STATES" OF \$61,562,107 DISBURSED FROM THE GULF OF MEXICO ENERGY SECURITY ACT (GOMESA) ACCOUNT

TO THE LAND AND WATER CONSERVATION FUND

| State         |  | GOMESA   | State                |       | GOMESA     |
|---------------|--|--|----------------------|-------|------------|
| Alabama       | \$   | 970,772  | New Hampshire        | \$    | 618,445    |
| Alaska        | \$   | 558,959  | New Jersey           | S     | 1,608,835  |
| Arizona       | S  | 1,278,782  | New Mexico           | S     | 720,660    |
| Arkansas      | \$   | 774,392  | New York             | \$    |            |
| California    | \$   | 5,261,442  | North Carolina       | \$    |            |
| Colorado      | \$   | 1,095,669  | North Dakota         | S     |            |
| Connecticut   | S  | 923,155  | Ohio                 | S     | •          |
| Delaware      | \$   | 590,388  | Oklahoma             | \$    | 885,503    |
| Florida       | \$   | 2,842,553  | Oregon               | \$    | 935,369    |
| Georgia       | \$   | 1,585,015  | Pennsylvania         | \$    | 1,961,259  |
| Hawaii        | \$   | 654,327  | Rhode Island         | S     | 614,617    |
| Idaho         | S  | 656,056  | South Carolina       | S     | 979,596    |
| Illinois      | \$   | 2,068,159  | South Dakota         | S     | 564,539    |
| Indiana       | \$   | 1,208,111  | Tennessee            | \$    | 1,164,702  |
| Iowa          | \$   | 804,890  | Texas                | \$    | 3,520,292  |
| Kansas        | S  | 805,637  | Utah                 | \$    | 828,559    |
| Kentucky      | \$   | 923,741  | Vermont              | \$    | 537,528    |
| Louisiana     | \$   | 992,393  | Virginia             | S     | 1,395,388  |
| Maine         | \$   | 598,708  | Washington           | \$    | 1,291,939  |
| Maryland      | .\$  | 1,190,768  | West Virginia        | \$    | 658,064    |
| Massachusetts | \$   | 1,308,481  | Wisconsin            | S     | 1,109,485  |
| Michigan      | S  | 1,603,717  | Wyoming              | \$    | 542,728    |
| Minnesota     | \$   | 1,079,336  | District of Columbia | \$    | 141,431    |
| Mississippi   | S  | 764,784  | Puerto Rico          | S     | 855,671    |
| Missouri      | S  | 1,143,989  | Virgin Islands       | S     | 25,000     |
| Montana       | \$   | 581,575  | Guam                 | \$    | 25,837     |
| Nebraska      | S  | 688,053  | American Samoa       | \$    | 25,000     |
| Nevada        | \$   | 827,752  | Northern Marianas    | \$    | 25,000     |
|               |  | 343,209  |                      |       |            |
| ≪             | a  | 170,961  | Total                | \$    | 61,562,107 |
|               | The state of the s |  | Λ                    |       |            |
|               |  | The state of the s | 5//                  |       |            |
|               | 4  | -1/  | ///                  | \$4A1 | V 2 0 2010 |
|               |  | 6 1/1  | 1/23                 | MA    | Y 3 0 2018 |

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page 2

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## BA 4103/7 \$1,249,314 Perrentianal Trails Program Joot 2021916

BA 4162/12= \$ 95,054

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Please see:

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FHWA Notice N 4510.805: Fiscal Year (FY) 2016
 Supplementary Tables - Apportionments Pursuant to the Fixing America's Surface Transportation Act. New: 2/17/2016

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Contacts

Contact your
State RTP

Administrator to
ask about
policies and
funding in your
State.

See also:

FHWA RTP Contact

Federal Agency Contacts

Christopher
Douwes
Community
Planner
Recreational
Trails Program
Transportation
Alternatives
Program

| State          | RTP Set-Aside | 1% Return * | RTP Net     |
|----------------|---------------|-------------|-------------|
| Alabama        | \$1,749,787   | \$17,498    | \$1,732,289 |
| Alaska         | 1,527,922     | 15,279      | 1,512,643   |
| Arízona        | 1,934,863     | 19,349      | 1,915,514   |
| Arkansas       | 1,493,969     | 14,940      | 1,479,029   |
| California     | 5,756,189     | 57,562      | 5,698,627   |
| Colorado       | 1,591,652     | 15,917      | 1,575,735   |
| Connecticut ** | 1694          | •           | -           |
| Delaware       | 905,680       | 9,057       | 896,623     |
| Dist. Columbia | 825,098       | 8,251       | 815,847     |
| Florida        | 2,602,532     | 26,025      | 2,576,507   |
| Georgia        | 1,740,137     | 17,401      | 1,722,736   |
| Hawaii         | 960,464       | 9,605       | 950,859     |
| Idaho          | 1,710,560     | 17,106      | 1,693,454   |
| Illinois       | 1,525,297     | 15,253      | 1,510,044   |
| Indiana        | 1,201,709     | 12,017      | 1,189,692   |
| Iowa           | 1,374,817     | 13,748      | 1,361,069   |
| Kansas         | 1,384,250     | 13,843      | 1,370,407   |
| Kentucky       | 1,424,395     | 14,244      | 1,410,151   |
| Louisiana      | 1,517,643     | 15,176      | 1,502,467   |
| Maine          | 1,442,741     | 14,427      | 1,428,314   |
| Maryland       | 1,123,620     | 11,236      | 1,112,384   |
| Massachusetts  | 1,186,729     | 11,867      | 1,174,862   |
| Michigan       | 2,853,955     | 28,540      | 2,825,415   |
| Minnesota      | 2,416,048     | 24,160      | 2,391,888   |
| Mississippi    | 1,361,924     | 13,619      | 1,348,305   |

http://www.fhwa.dot.gov/environment/recreational trails/fundin... 4/27/2016

#### Apportionments FY 2016 - Apportionments Obligation - Fundi... Page 2 of 3

Federal Highway Administration FHWA HEPH-10 Rm E74-474 1200 New Jersey Ave SE Washington DC 20590-0001 Phone: 202-366-5013 Fax: 202-366-3409

| Montana<br>Nebraska<br>Nevada | 1,606,705<br>1,217,387<br>1,357,950<br>1,267,944 | 16,067<br>12,174<br>13,580<br>12,679 | 1,205,213<br>1,344,370 |
|-------------------------------|--|--------------------------------------|------------------------|
| Nevada                        | 1,357,950<br>1,267,944                           | 13,580                               | 1,344,370              |
|                               | 1,267,944  | 100                                  |                        |
| New                           |  | 12,679                               | 1.255.265              |
| Hampshire                     | 1,226,757  |                                      |                        |
| New Jersey                    |  | 12,268                               | 1,214,489              |
| New Mexico                    | 1,429,831  | 14,298                               | 1,415,533              |
| New York                      | 2,204,556  | 22,046                               | 2,182,510              |
| North Carolina                | 1,613,560  | 16,136                               | 1,597,424              |
| North Dakota                  | 1,131,881  | 11,319                               | 1,120,562              |
| Ohio                          | 1,671,851  | 16,719                               | 1,655,132              |
| Oklahoma                      | 1,787,083  | 17,871                               | 1,769,212              |
| Oregon                        | 1,610,153  | 16,102                               | 1,594,051              |
| Pennsylvania                  | 1,991,266  | 19,913                               | 1,971,353              |
| Rhode Island                  | 865,034  | 8,650                                | 856,384                |
| South Carolina                | 1,211,220  | 12,112                               | 1,199,108              |
| South Dakota                  | 1,137,193  | 11,372                               | 1,125,821              |
| Tennessee                     | 1,640,613  | 16,406                               | 1,624,207              |
| Texas                         | 3,994,822  | 39,948                               | 3,954,874              |
| Utah                          | 1,561,852  | 15,619                               | 1,546,233              |
| Vermont                       | 1,028,010  | 10,280                               | 1,017,730              |
| Virginia                      | 1,527,161  | 15,272                               | 1,511,889              |
| Washington                    | 1,886,270  | 18,863                               | 1,867,407              |
| West Virginia                 | 1,311,075  | 13,111                               | 1,297,964              |
| Wisconsin                     | 2,167,754  | 21,678                               | 2,146,076              |
| Wyoming                       | 1,474,476  | 14,745                               | 1,459,731              |
| <b>Total to States</b>        | 83,197,784                                       | 831,982                              | 82,365,802             |

#### Notes:

The State DOTs may limit the amount of the RTP Apportionment available for obligation in a given fiscal year. See the RTP guidance on Obligation Limitation.

http://www.fhwa.dot.gov/environment/recreational\_trails/fundin... 4/27/2016

<sup>\* 1%</sup> Required to be returned to FHWA for program administration.

<sup>\*\*</sup> Connecticut opted out of the RTP set-aside per provision 23 U.S.C. 133(h)(6)(A).

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|----|---|--|----|

| 2            | BIA_410377 = \$1,249,313                                     |
|--------------|--|
| e acreariots | BA 410377 = \$1,249,313  Job # 2021917  BA 416212 = \$95,057 |
|              | JOH 410212 = \$95,057  |

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## State RTP Contacts

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See also: Federal Agency Contacts

#### FHWA RTP Contact

Christopher
Douwes
Community
Planner
Recreational
Trails Program
Transportation
Alternatives
Federal Highway
Administration
FHWA HEPH-10
Rm E74-474
1200 New Jersey

## Apportionments FY 2017

| State              | RTP Set-Aside | 1% Return * | RTP Net    |
|--------------------|---------------|-------------|------------|
| Alabama            | \$1,749,787   | \$17,498    | \$1,732,28 |
| Alaska             | 1,527,922     | 15,279      | 1,512,64   |
| Arizona            | 1,934,863     | 19,349      | 1,915,51   |
| Arkansas           | 1,493,969     | 14,940      | 1,479,02   |
| California         | 5,756,189     | 57,562      | 5,698,62   |
| Colorado           | 1,591,652     | 15,917      | 1,575,73   |
| Connecticut **     | -             | •           |            |
| Delaware           | 905,680       | 9,057       | 896,62     |
| Dist. Columbia     | 825,098       | 8,251       | 816,84     |
| Florida            | 2,602,532     | 26,025      | 2,576,50   |
| Georgia            | 1,740,137     | 17,401      | 1,722,73   |
| Hawaii             | 960,464       | 9,605       | 950,859    |
| Idaho              | 1,710,560     | 17,106      | 1,693,454  |
| Illinois           | 1,525,297     | 15,253      | 1,510,04   |
| Indiana            | 1,201,709     | 12,017      | 1,189,692  |
| Iowa               | 1,374,817     | 13,748      | 1,361,069  |
| Kansas             | 1,384,250     | 13,843      | 1,370,407  |
| Kentucky           | 1,424,395     | 14,244      | 1,410,151  |
| Louisiana          | 1,517,643     | 15,176      | 1,502,467  |
| Maine              | 1,442,741     | 14,427      | 1,428,314  |
| Maryland           | 1,123,620     | 11,236      | 1,112,384  |
| Massachusetts      | 1,186,729     | 11,867      | 1,174,862  |
| Michigan           | 2,853,955     | 28,540      | 2,825,415  |
| Minnesota          | 2,416,048     | 24,160      | 2,391,888  |
| <b>Hississippi</b> | 1,361,924     | 13,619      | 1,348,305  |
| Missouri           | 1,663,399     | 16,634      | 1,646,765  |
| 4ontana            | 1,606,705     | 16,067      | 1,590,638  |
| lebraska           | 1,217,387     | 12,174      | 1,205,213  |
| Nevada             | 1,357,950     | 13,580      | 1,344,370  |

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RTP & TE Update

#### State RTP Contacts

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See also: !ederal Agency Contacts

#### **FHWA RTP** Contact

Christopher Dougge Community Planner Recreational Trails Program Transportation Alternatives Federal Highway Administration FHWA HEPH-10 Rm 174-474 1200 New Jersey Ave SE Washington DC 20590-0001

Phone: 202+366-5013

**New Mexico** 

New York

| State          | RTP Set-Aside | 1% Return | RTP Net                                 |
|----------------|---------------|-----------|---|
| Alabama        | \$1,749,787   | \$17,49(  |   |
| Alaska         | 1,527,922     | 15,27     | 1,512,643                               |
| Aricona        | 1,934,863     | 19,349    |   |
| Arkansas       | 1,493,969     | 14,940    | , |
| California     | 5,756,189     | 57,562    |   |
| Colorado       | 1,591,652     | 15,917    |   |
| Connecticut ** |               |           |   |
| Delaware       | 905,680       | 9,057     | 896,623                                 |
| Dist. Columbia | 825 098       | 8,251     | Ĺ                                       |
| Florida        | 2,6(2,53)     | 26,025    |   |
| Georgia        | 1.740,137     | 17,401    |   |
| Hawaii         | 960,464       | 9,605     |   |
| ldaho          | 1.710.560     | 17.106    | 1,693,454                               |
| Illinois       | 1,525,297     | 15,253    | 1,510,044                               |
| Indiana        | 1.201,709     | 12,017    | 1,189,692                               |
| lowa           | 1,374 817     | 13,748    | 1,361,069                               |
| Kansas         | 1,384,250     | 13.843    |   |
| Kentucky       | 1,424,395     | 14,244    | 1,410,151                               |
| Louisiana      | 1,517,643     | 15,176    | 1,502,467                               |
| Maine          | 1,442,741     | 14.427    | 1,428,314                               |
| Maryland       | 1 123,620     | 11.236    | 1,112,384                               |
| Massachusetts  | 1,186,729     | 11,867    | 1 174,862                               |
| Michigan       | 2,853,955     | 28 540    | 2,825,415                               |
| Minnesota      | 2,416 048     | 24,160    | 2,391,888                               |
| Mississippi    | 1,361,924     | 13619     | 348 305                                 |
| Missouri       | 1 663,199     | 1664      | 1,646,765                               |
| Montana        | 1 606 705     | 16,067    | 1, <b>590,6</b> 38                      |
| Nebraska       | 1,217,387     | 12.174    | 1 205,213                               |
| Nevada         | 1 317,950     | 13,580    | 1,344,370                               |
| New Hampshire  | 1,267,944     | 12,679    | 1,255,265                               |
| New Jersey     | 1,226,757     | 12,268    | 1,214,489                               |
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https://www.fhwa.dot.gov/environment/recreational\_trails/funding/apportionments\_oblig... 9/11/2018

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204,556

APPOINTMENT OF MEMBER TO THE COMMITTEE ON INDUSTRIAL PROGRAMS – NRS 209.4817

NRS 209.4817 Committee on Industrial Programs: Creation; members; terms of appointed members; appointment of alternate members; payment of compensation, allowances and travel expenses.

- 1. The Committee on Industrial Programs is hereby created.
- 2. The Committee consists of the Director of the Department, the Administrator of the Purchasing Division of the Department of Administration and nine regular members appointed by the Interim Finance Committee as follows:
  - (a) Two members of the Senate.
  - (b) Two members of the Assembly.
  - (c) Two persons who represent manufacturing in this State.
  - (d) One person who represents business in this State.
  - (e) Two persons who represent organized labor in this State.
  - 3. The regular members of the Committee shall select a Chair from among their membership.
- 4. Each regular member of the Committee appointed by the Interim Finance Committee must be appointed to a term of 2 years and may be reappointed.
- 5. At the first meeting of the Committee following each regular session of the Legislature, the Chair of the Committee may appoint nine alternate members to serve in the place of regular members who are unable to attend a meeting or perform their duties, as follows:
- (a) Two members of the Senate, each of whom may serve in the place of a member of the Senate appointed pursuant to paragraph (a) of subsection 2.
- (b) Two members of the Assembly, each of whom may serve in the place of a regular member of the Assembly appointed pursuant to paragraph (b) of subsection 2.
- (c) Two persons who represent manufacturing in this State, each of whom may serve in the place of a person appointed pursuant to paragraph (c) of subsection 2.
- (d) One person who represents business in this State, who may serve in the place of the person appointed pursuant to paragraph (d) of subsection 2.
- (e) Two persons who represent organized labor in this State, each of whom may serve in the place of a person appointed pursuant to paragraph (e) of subsection 2.
- → Each alternate member appointed by the Chair must be appointed to a term of 2 years and may be reappointed.
- 6. Except during a regular or special session of the Legislature, each Legislator who is a regular member or an alternate member of the Committee is entitled to receive the compensation provided for a majority of the members of the Legislature during the first 60 days of the preceding regular session for each day or portion of a day during which the Legislator attends a meeting of the Committee or is otherwise engaged in the work of the Committee. Each nonlegislative regular member or alternate member appointed by the Interim Finance Committee or the Chair of the Committee on Industrial Programs is entitled to receive compensation for the member's service on the Committee on Industrial Programs in the same amount and manner as the legislative regular members or alternate members whether or not the Legislature is in session. Each nonlegislative regular member or alternate member of the Committee is entitled to receive the per diem allowance and travel expenses provided for state officers and employees generally. Each Legislator who is a regular member or an alternate member of the Committee is entitled to receive the per diem allowance provided for state officers and employees generally and the travel expenses provided pursuant to NRS 218A.655. All compensation, allowances and travel expenses must be paid from the Fund for Prison Industries.

(Added to NRS by 2001, 2390; A 2007, 26; 2013, 1805)