## DAVID R. PARKS

SENATOR District No. 7

COMMITTEES:

Chair

Government Affairs

Member

Finance

Revenue and Economic Development



## State of Nevada Senate

October 29, 2020

DISTRICT OFFICE:

P.O. Box 71887 Las Vegas, Nevada 89170-1887 Voice: (702) 736-6929

## LEGISLATIVE BUILDING:

401 S. Carson Street
Carson City, Nevada 89701-4747
Office: (775) 684-6504 or
(775) 684-1400
Fax No.: (775) 684-6522
Email: David.Parks@sen.state.nv.us

Rebecca L. Palmer, State Historic Preservation Officer, Administrator Office of Historic Preservation
State Department of Conservation and Natural Resources
901 South Stewart Street, Suite 5004
Carson City, Nevada 89701-5247

Kristin Szabo, Administrator Division of Natural Heritage State Department of Conservation and Natural Resources 901 South Stewart Street, Suite 5002 Carson City, Nevada 89701-5245

Dear Ms. Palmer and Ms. Szabo:

As you may know, the Legislative Committee on Public Lands meets during the interim between legislative sessions to listen to citizens' concerns about public lands issues and to review federal and state land management policies with local elected officials, agency personnel, interest groups, and private organizations.

During a recent hearing, the Committee received testimony regarding the unique nature and history of a population of swamp cedars located in Spring Valley, White Pine County, Nevada. According to information provided by the Confederated Tribes of the Goshute Reservation, the Ely Shoshone Tribe, and the Duckwater Shoshone Tribe, the population has unique characteristics as well as historical significance to Native American tribes in the region. Tribal members also testified that the area is vital to their ceremonial, spiritual, and cultural heritage.

Based on this information, the committee voted to send a letter requesting your agencies to explore the possibility of designating the swamp cedar population located in Spring Valley as either a historic location or as a protected population of trees under the natural heritage program, or both.

Thank you for your consideration of this matter. Please do not hesitate to contact me or Jered McDonald, Committee Policy Analyst, via telephone at (775) 684-6825 or email at <a href="mailto:jered.mcdonald@lcb.state.nv.us">jered.mcdonald@lcb.state.nv.us</a> if you have any questions or need additional information.

Sincerely,

David R. Parks Chair, Legislative Committee on Public Lands 2019–2020 Legislative Interim

DP/ma:W205010