

STATE OF NEVADA
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LEGISLATIVE COMMISSION (775) 684-6800

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Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, *Senator, Chair*
Wayne Thorley, *Fiscal Analyst*
Sarah Coffman, *Fiscal Analyst*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, April 1, 2021
8 a.m.

Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 7:30 a.m. on Thursday, April 1, 2021, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 853 1386 1486 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email at IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

*For
Possible
Action*

C. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list C](#) available upon request).

D. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

E. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SENATE BILL 501, SECTION 1 (2019 Legislature) (Note: IFC may approve a different amount for an allocation than the amount requested). Nevada Test Site Historical Foundation - Request for an allocation of \$40,000 for relocation planning and site selection expenses for the Nevada Atomic Testing Museum in Las Vegas, Nevada. **WITHDRAWN 3-8-21.**

*For
Possible
Action*

F. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.

1. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Parks

a) Request for approval to accept grant funds from the United States National Park Service Land and Water Conservation Fund in the amount of \$6,751,950 to fund the creation and maintenance of recreational trails and supporting amenities throughout Nevada.

b) Request for approval to accept grant funds from the United States Department of Transportation Federal Highway Administration for the Recreational Trails program in the amount of \$1,249,313 to fund the creation and maintenance of recreational trails and supporting amenities throughout Nevada.

2. DEPARTMENT OF WILDLIFE

a) Request for approval to accept a donation of \$30,000 from Pew Charitable Trusts to support the Nevada Connectivity Plan Development and Production to identify and conserve migratory corridors of wild ungulates and other key species.

b) Request for approval to accept a donation of \$43,587.97 from KG Mining Bald Mountain Inc. to fund the cost of materials for guzzlers to support wildlife populations.

c) Request for approval to accept a donation of \$500,000 from Nevada Gold Mines LLC, Cortez District for the completion of the Toiyabe Fingers Mule Deer Habitat Treatment Project.

d) Request for approval to accept a donation of \$40,000 from the Mule Deer Foundation for the Toano Mountain Restoration project.

G. INFORMATIONAL ITEMS ([list G](#) available upon request).

H. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, April 1, 2021. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 853 1386 1486 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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I. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Carla Ulrych or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us and is/will be available through the Nevada Legislature's website at www.leg.state.nv.us.
