

## **MEETING NOTICE AND AGENDA**

**Name of Organization:** NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

**Date and Time of Meeting:** February 9, 2010 – 9:00 a.m.

**Place of Meeting:** Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

**Note:** Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **AGENDA**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

A. ROLL CALL.

\*B. OVERVIEW OF PROPOSALS RECOMMENDED BY THE GOVERNOR TO ADDRESS THE ESTIMATED STATE BUDGET SHORTFALL.

\*C. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
Overview, Mike Willden, Director

Approximately  
10:00 a.m.

\*D. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO THE DIVISION OF HEALTH CARE FINANCING AND POLICY OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
Charles Duarte, Administrator  
Approximately 10:30 a.m.

\*E. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO THE DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
Harold Cook, Administrator  
Approximately 1:30 p.m.

\*F. REVIEW OF PROPOSALS FOR REDUCING SPENDING RELATED TO THE DIVISION OF WELFARE AND SUPPORTIVE SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
Romaine Gilliland, Administrator  
Approximately 3:00 p.m.

\*G. DISCUSSION OF THE STATE BUDGET SHORTFALL AND PROPOSED SOLUTIONS.

H. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.) The Committee will recess until 5:30 p.m. and reconvene to take additional public comment.

I. ADDITIONAL PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).