

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Wednesday, April 14, 2021
11:00 a.m.

Place of Meeting: Pursuant to Sections 2 to 9, inclusive, of chapter 2, Statutes of Nevada 2020, 32nd Special Session, at pages 9-11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 10:30 a.m. on Wednesday, April 14, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 815 8480 1160 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

III. Approval of the Minutes of the Meetings Held on December 28, 2020 and January 19, 2021

*For
Possible
Action*

IV. Legislative Commission Policy

A. Request by the Division of Public and Behavioral Health of the Department of Health and Human services to Continue a Regulation Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

R181-18: Revising provisions related to advanced practice registered nurses certified as psychiatric mental health nurses
Access text of regulation electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Apr14_R181-18.pdf

B. Review of Emergency Regulations Submitted by the Department of Employment, Training and Rehabilitation Pursuant to Section 3 of Senate Bill No. 3 of the 32nd Special Session of the Nevada Legislature
Access Text Electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Apr14_E005-21A.pdf

C. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067

Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Apr14.pdf

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

*For
Possible
Action*

- V. Appointments for the Nevada Commission on Ethics (NRS 281A.200)
Brenda J. Erdoes, Director

*For
Possible
Action*

- VI. Legislative Audit
Daniel L. Crossman, Legislative Auditor
- A. Summary of Audit Reports Presented to the Legislative Commission's Audit Subcommittee (NRS 218G.240)
- B. Summary of 6-Month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Legislative Commission's Audit Subcommittee (NRS 218G.270)

VII. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting. To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment on Wednesday, April 14, 2021:*

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When prompted for a Participant ID, please enter: #

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VIII. Adjournment

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

April 14 2021

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2018 REGULATIONS		
R181-18	178	<p>DIVISION OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</p> <p>A REGULATION revising provisions related to advanced practice registered nurses certified as psychiatric mental health nurses</p> <p>CONTACT Lisa Sherych (775) 684-5850 l.sherych@health.nv.gov</p>
2019 REGULATIONS		
R003-19	656	<p>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</p> <p>A REGULATION revising provisions relating to court reporters and court reporting firms</p> <p>CONTACT Debbie Uehara (702) 489-8787 nvccrb@gmail.com</p>
R104-19	656	<p>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</p> <p>A REGULATION revising provisions regarding procedures by which certain complaints are handled by the Certified Court Reporters' Board of Nevada</p> <p>CONTACT Debbie Uehara (702) 489-8787 nvccrb@gmail.com</p>
R110-19	424	<p>DIVISION OF CHILD AND FAMILY SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</p> <p>A REGULATION revising provisions relating to foster homes for children</p> <p>CONTACT Molly Blanchette (775) 684-4440 mblanchette@dcs.nv.gov</p>

R122-19	706A	<p>NEVADA TRANSPORTATION AUTHORITY A REGULATION revising the annual regulatory assessment paid by a transportation network company CONTACT David Newton (702) 486-6549 dnewton@nta.nv.gov</p>
2020 REGULATIONS		
R039-20	449	<p>DIVISION OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES A REGULATION defining unit to mean a component within a health care facility providing patient care CONTACT Leticia Metherell (775) 684-1045 lmetherell@health.nv.gov</p>
R085-20	639	<p>STATE BOARD OF PHARMACY A REGULATION revising provisions relating to the operation of pharmacies in recovery centers and surgical centers for ambulatory patients CONTACT Shirley Hunting (775) 850-1440 shunting@pharmacy.nv.gov</p>
R124-20	616B	<p>COMMISSIONER OF INSURANCE A REGULATION revising provisions relating to self-insured entities and third-party administrators CONTACT Rhonda Kelly (702) 486-4060 rlkelly@doi.nv.gov</p>
R137-20	625	<p>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS A REGULATION revising provisions relating to applications and licensing CONTACT Murray Blaney (775) 688-1231 mblaney@boe.state.nv.us</p>
R138-20	625	<p>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS A REGULATION revising provisions relating to continuing education requirements CONTACT Murray Blaney (775) 688-1231 mblaney@boe.state.nv.us</p>
R139-20	625	<p>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS A REGULATION revising the code of conduct CONTACT Murray Blaney (775) 688-1231 mblaney@boe.state.nv.us</p>

R143-20	453	<p>STATE BOARD OF PHARMACY</p> <p>A REGULATION Adding designer benzodiazepines to the list of controlled substances in Schedule I</p> <p>CONTACT Shirley Hunting (775) 850-1440 shunting@pharmacy.nv.gov</p>
R147-20	656	<p>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</p> <p>A REGULATION establishing provisions governing practice by a firm</p> <p>CONTACT Debbie Uehara (702) 489-8787 nvccrb@gmail.com</p>
R149-20	488	<p>BOARD OF WILDLIFE COMMISSIONERS</p> <p>A REGULATION revising various provisions relating to watercraft</p> <p>CONTACT Kailey Taylor (775) 688-1597 kntaylor@ndow.org</p>
R156-20	538	<p>COLORADO RIVER COMMISSION OF NEVADA</p> <p>A REGULATION revising the office address and hours of the Colorado River Commission</p> <p>CONTACT Gina Goodman (702) 486-2670 ggoodman@crc.nv.gov</p>