

## MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Thursday, December 16, 2010 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 E. Washington Avenue  
Las Vegas, Nevada

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 4100  
401 S. Carson Street  
Carson City, Nevada.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Items on this agenda may be taken in a different order than listed.**

**\* Denotes items on which the Commission may take action.**

- \*I. APPROVAL OF MINUTES OF THE AUGUST 13, 2010, MEETING –  
Assemblyman John Ocegüera, Chair
  
- II. LEGISLATIVE AUDITOR:
  - \*A. Summary of Audit Reports Presented to Legislative Commission's Audit Subcommittee, *Nevada Revised Statutes* (NRS) 218G.240 –  
Paul V. Townsend, Legislative Auditor
  - \*B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee, *Nevada Revised Statutes* (NRS) 218G.270 –  
Paul V. Townsend, Legislative Auditor
  
- III. PROGRESS REPORTS AND APPOINTMENTS:
  - \*A. Litigation Currently in Progress – Brenda J. Erdoes, Legislative Counsel
  - \*B. Reports on 4th Quarter Fiscal Year 2010 and 1st Quarter Fiscal Year 2011 Taxes and Fees Pursuant to Assembly Bill (A.B.) 193 of the 75th Legislative Session (2009) and Responses to Questions Raised by Legislative Commission Members at the Meeting Held on August 13, 2010:
    - 1. Department of Taxation
    - 2. State Gaming Control Board
    - 3. Department of Motor Vehicles
    - 4. Department of Employment, Training and Rehabilitation
    - 5. Department of Business and Industry
    - 6. Office of the State Controller
    - 7. Office of the Secretary of State
    - 8. Commission on Economic Development

- \*C. Interim Studies in Accordance with Rules and Policies of the Legislative Counsel Bureau, Rule No. 6, "Progress reports of studies; completion of studies and distribution of reports; approval required to carry over studies," – Lorne J. Malkiewich, Director
  - \*D. Report of the Committee to Consult with the Director (NRS 218E.225) – Lorne J. Malkiewich, Director
  - \*E. Appointment of Member and Designation of Chair of Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705) – Lorne J. Malkiewich, Director
  - \*F. Appointment of Members to Various Committees and Similar Entities:
    1. Gaming Policy Committee (NRS 463.021)
    2. Advisory Board on Maternal and Child Health (NRS 442.133)
    3. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)
    4. Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)
    5. National Conference of Commissioners on Uniform State Laws (NRS 219.020)
    6. Nevada Silver Haired Legislative Forum (NRS 427A.320)
- IV. LEGISLATIVE COMMISSION POLICY:
- \*A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675 – Brenda J. Erdoes, Legislative Counsel  
See list of attached regulations to be considered or access list at <http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>
  - \*B. Approval of Session Hire for the 2011 Legislative Session – Lorne J. Malkiewich, Director
  - \*C. Revision of Form for Reports Required to be Submitted by District Attorneys and Public Defenders (NRS 218E.305) – Lorne J. Malkiewich, Director
  - \*D. Approval to Transmit Budget to Department of Administration – Lorne J. Malkiewich, Director
- V. INFORMATIONAL ITEMS
- A. Legislative Committee Reports
  - B. Miscellaneous Reports From State Agencies and Others:
    1. Summary Report From the Office of the Attorney General Concerning the Advisory Committee to Study State and Federal Laws on Sex Offender Registration – Assembly Bill (A.B.) 85 of the 75th Legislative Session (2009) – Complete Report on File in the Director's Office of the Legislative Counsel Bureau.

2. Report From the Public Utilities Commission - *An Assessment of Market Conditions and the State of Competition for Telecommunications Service in Nevada* Pursuant to NRS 704.68867(2)(a) – Individual Reports From AT&T Nevada and CenturyLink Concerning Competition in the Local Serving Area are on File in the Director’s Office of the Legislative Counsel Bureau
  3. Report From the Public Utilities Commission – General Consumer Sessions – (NRS 704.069(2))
  4. Reports From the Board of Veterinary Medical Examiners Pursuant to NRS 622.110 Concerning Licensing, Summary of Budget, Summary of Individual Disciplinary Action
  5. Report From the Board of Dispensing Opticians – Statistical Information on Nevada Licensed Opticians for the Fiscal Years of July 1, 2008 Through June 2010
  6. Report From Nevada State Board of Athletic Trainers on Activities for July 2008 through June 2010
- C. Summary of Quarterly Reports on Disciplinary Action From the Licensing Boards and State Agencies
- D. Periodic Reports of Revenue and Expenditures Pursuant to the Clark County Sales and Use Tax Act of 2005

## VI. PUBLIC COMMENT

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call the Administrative Division, at 775/684-6800, as soon as possible.

-----  
 Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).