

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMITTEE FOR THE FUNDAMENTAL  
REVIEW OF THE BASE BUDGETS OF STATE  
AGENCIES (NRS 218E.440)

Date and Time of Meeting: December 2, 2010 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2134  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **AGENDA**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

I. ROLL CALL.

\*II. APPROVAL OF MINUTES OF THE JULY 7, 2010, MEETING.

\*III. APPROVAL OF MINUTES OF THE SEPTEMBER 15, 2010, MEETING.

IV. OPENING REMARKS.

Senator Joyce Woodhouse, Chair

\*V. DISCUSSION AND CONSIDERATION OF COST SAVINGS AND EFFICIENCY MEASURES FOR STATE GOVERNMENT.

\*VI. DISCUSSION OF EXPANDED SCOPE OF REVIEW OF THE EXECUTIVE BUDGET DURING THE 2011 LEGISLATIVE SESSION.

VII. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VIII. ADJOURNMENT.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Tracie Battisti, Management Assistant at (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).