

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Thursday, March 18, 2010
9 a.m.

Place of Meeting: Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Grant Sawyer State Office Building, Room 4412, 555 East Washington Avenue, Las Vegas, Nevada, and Great Basin College, Greenhaw Technical Art Building, Room 118, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

I. Opening Remarks

*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on January 22, 2010, in Las Vegas, Nevada

*III. Update on the Bureau of Land Management (BLM) Programs and Activities in Western Nevada

Doran Sanchez, Chief, Office of Communications, BLM, Nevada

*IV. Update on the United States Forest Service (USFS) Programs and Activities in Western Nevada and Surrounding Areas

Rene Mabe, Acting District Ranger, Carson Ranger District, USFS

Grace G. Newell, Acting District Ranger, Bridgeport Ranger District, USFS

*V. Overview of Programs and Activities Relating to Wildfires on Public Lands and in the Urban Interface

A. Nevada's Division of Forestry (NDF), State Department of Conservation and Natural Resources (SDCNR)

Pete Anderson, State Forester, NDF, SDCNR

B. Nevada Fire Safe Council (NFSC)

Andrew List, Executive Director, NFSC

- *VI. Presentation on Issues and Programs Relating to Noxious Weeds
 - A. State Department of Agriculture (SDA)
 - Scott Marsh, Program Coordinator, Plant Industry Division, SDA
 - Tina Mudd, Special Programs Coordinator, Plant Industry Division, SDA
 - B. Tri-County Weed Group
 - Betsy Macfarlan, Executive Director, Eastern Nevada Landscape Coalition

- *VII. Overview of Programs and Issues Related to Sage Grouse in Nevada
 - A. U.S. Fish and Wildlife Service (USFWS)
 - Bob Williams, State Supervisor, Nevada Fish and Wildlife Office, USFWS
 - B. Nevada's Department of Wildlife (NDOW)
 - Kenneth E. Mayer, M.S., Director, NDOW

- *VIII. Presentation on Activities of Water Districts in Western Nevada
 - A. Truckee-Carson Irrigation District (TCID)
 - Ernest C. Schank, President, Board of Directors, TCID
 - B. Carson Water Subconservancy District (CWSD)
 - Edwin James, General Manager, CWSD
 - C. Gardnerville Ranchos Improvement District (GRID)
 - Bob Spellburg, District Manager, GRID

- *IX. Overview of Activities of the Division of Water Resources, SDCNR
 - Allen Biaggi, Director, SDCNR
 - Jason King, Acting State Engineer, Division of Water Resources, SDCNR

- *X. Overview of the Activities of the Great Basin Water Network (GBWN)
 - Simeon Herskovits, Member, Board of Directors, GBWN

- *XI. Presentation on Walker Basin Restoration Program (WBRP)
 - David Yargas, Senior Advisor, Western Water Programs, Interim Director, WBRP, National Fish and Wildlife Foundation

- *XII. Overview of Public Lands and Natural Resource Issues, Including Programs and Activities of Municipal Water Districts in the Following Counties
 - A. Carson City
 - Ken Arnold, Deputy Public Works Director, Carson City
 - Lee Plemel, AICP, Planning Director, Carson City
 - Roger Moellendorf, Parks and Recreation Director, Carson City
 - B. Churchill County
 - Representative(s), Churchill County
 - C. Lyon County
 - Mike Workman, Utilities Director, Lyon County
 - D. Pershing County
 - Representative(s), Pershing County

XIII. Public Comment

XIV. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan M. Young at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.