

**REVISED**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, January 22, 2010  
8 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations: Legislative Building, Room 2135, 401 South Carson Street, Carson City, Nevada, and Great Basin College, High Tech Center, Room 123, 1500 College Parkway, Elko, Nevada.

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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**A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

- I. Opening Remarks
- \*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on November 6, 2009, in Winnemucca, Nevada
- \*III. Update on United States Forest Service (USFS) Activities and Planning Efforts in Southern Nevada and the Spring Mountain National Recreation Area (SMNRA)  
Stephanie Phillips, Deputy Forest Supervisor, SMNRA Humboldt-Toiyabe National Forest, USFS
- \*IV. Update on Bureau of Land Management (BLM) Programs and Activities in Southern Nevada, Including Implementation of and Other Activities Relating to the Southern Nevada Public Land Management Act (SNPLMA)  
Mary Jo Rugwell, District Manager, Southern Nevada District, BLM  
Steve Tryon, SNPLMA Project Manager, Las Vegas Field Office, BLM
- \*V. Presentation on the Programs and Activities of the U.S. Fish and Wildlife Service (USFWS) in Nevada Within the Desert National Wildlife Refuge Complex (DNWRC)  
Cynthia Martinez, Manager, DNWRC, USFWS

- \*VI. Review of Activities and Programs of Water Districts in Southern Nevada
  - A. Moapa Valley Water District  
Brad Huza, General Manager, Moapa Valley Water District
  - B. Virgin Valley Water District  
Mike Winters, General Manager, Virgin Valley Water District
- \*VII. Update on Programs and Activities of the Southern Nevada Water Authority (SNWA)  
Kay Brothers, Deputy General Manager for Engineering/Operations, SNWA
- \*VIII. Discussion of the Utah/Nevada Agreement on the Management of the Snake Valley Groundwater System  
Allen Biaggi, Director, State Department of Conservation and Natural Resources
- \*IX. Overview of the Activities and Programs of the Colorado River Commission (CRC)  
James D. Salo, Deputy Executive Director, CRC
- \*X. Update on Implementation of Off-Highway Vehicle Legislation in the 2009 Session (Senate Bill 394)  
Leah Bradle, Executive Director, Nevada Powersports Dealers Association  
Jeremy Drew, Resource Specialist, Resource Concepts, Inc.  
John Tennert, Senior Management Analyst, Department of Air Quality and Environmental Management, Clark County
- \*XI. Overview of Public Lands and Natural Resource Issues in Clark County  
Marci Henson, Planning Manager, Department of Air Quality and Environmental Management, Clark County  
John Tennert, Senior Management Analyst, Department of Air Quality and Environmental Management, Clark County
- \*XII. Overview of Public Lands and Natural Resource Issues in Lincoln County and Activities of the Lincoln County Water District (LCWD)  
Ronda Hornbeck, Board of County Commissioners, Lincoln County, and LCWD  
Connie Simkins, Secretary, N-4 State Grazing Board  
Wade Poulson, Water District Manager, LCWD
- \*XIII. Discussion of Future Meeting Schedule and Committee Activities
- XIV. Public Comment
- XV. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan M. Young at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).