

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Committee to Study Group Homes  
(Assembly Bill 294, Chapter 298, *Statutes of Nevada 2009*)

Date and Time of Meeting: Wednesday, March 24, 2010  
2 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada.

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
---

## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

I. Opening Remarks

Assemblywoman Marilyn Kirkpatrick, Chair

\*II. Approval of Minutes of the Meeting Held on January 27, 2010, in Las Vegas, Nevada

III. Presentations Concerning Local Government Agencies' Responsibilities and Duties Pertaining to Group Homes

- A. Lisa Ruiz-Lee, Assistant Director, Clark County Department of Family Services
- B. Nancy R. L. Hancock, Assistant Operations Manager, Clark County Business License Department
- C. Robert Eastman, Principal Planner, City of North Las Vegas
- D. Edward Dichter, Principal Planner, City of Henderson—Community Development
- E. Kevin Schiller, Social Services Director, Washoe County
- F. Adrian P. Freund, Community Development Director, Washoe County
- G. Claudia Hanson, Deputy Director, Community Development, City of Reno

IV. Presentations Relating to Issues of Importance to Residents and Neighbors of Group Homes

- A. Teresa L. Stricker, State Ombudsman, Office of the State Long-Term Care Ombudsman, Aging and Disability Services Division, Department of Health and Human Services
- B. Kathleen Buchanan, Public Guardian, Clark County
- C. Carol Graham, President, Creative Care Systems
- D. Deidre Manley, Director, Creative Care Systems

V. Public Comment

VI. Adjournment

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).