

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Wednesday, September 17, 2008, 1:30 p.m.

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference at the Grant Sawyer State Office Building, Room 4401, 555 E. Washington Avenue, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Note: Items on this agenda may be taken in a different order than listed.

* Denotes items on which the Commission may take action.

* **I. Approval of Minutes of the April 16 and June 16, 2008, Meetings**--Senator Randolph J. Townsend, Chair.

* **II. Legislative Auditor:** Request for approval of basic audit program (NRS 218.635 and 218.850)--Paul V. Townsend, Legislative Auditor.

III. Progress Reports and Appointments:

- A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- * B. Appointment of Member to Commission on Ethics (NRS 281A.200)--Lorne J. Malkiewich, Director.
- * C. Appointment of Member to National Conference of Commissioners on Uniform State Laws--Lorne J. Malkiewich, Director.
- (NRS 459.0091)--Lorne J. Malkiewich, Director.
- * D. Presentation by State Board of Parole Commissioners on status of Regulation R018-08 and certain related matters--Dorla M. Salling, Chairman.
- * E. Interim Studies in accordance with Rules and Policies of the Legislative Counsel Bureau, Rule No. 6, "Progress reports of studies; completion of studies and distribution of reports; approval required to carry over studies,"--Lorne J. Malkiewich, Director.
- F. Presentation concerning "Nevada's Legislators Back to School Program" of the National Conference of State Legislatures--Chelsey Glasson, Research Analyst.
- G. Demonstration of Disciplinary Action Report Computer Application--Andy Harvey.

IV. Legislative Commission Policy:

- * A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
 - 1. Regulations submitted pursuant to NRS 233B.067.
 - 2. Regulations resubmitted pursuant to NRS 233B.0675.Please see attached list of regulations to be considered or access list electronically at <http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>
- * B. Approval of Session Hires for 2009 Legislative Session--Lorne J. Malkiewich, Director.
- * C. Request for bill draft concerning Legislature and Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
- * D. Approval of Regulation on Lobbying--Lorne J. Malkiewich, Director.
- * E. Resolution recognizing 97th Anniversary of the Founding of the Republic of China--Lorne J. Malkiewich, Director.
- * F. Amendment of Policy Concerning Use of Legislative Grounds--Lorne J. Malkiewich, Director.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 - 1. Board of Dispensing Opticians
 - 2. Board of Examiners for Alcohol, Drug & Gambling Counselors.
 - 3. Board of Examiners for Audiology and Speech Pathology.
 - 4. Board of Examiners for Long Term Care Administrators.
 - 5. Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors.
 - 6. Board of Examiners for Social Workers.
 - 7. Board of Hearing Aid Specialists.
 - 8. Board of Landscape Architecture.
 - 9. Board of Occupational Therapy.
 - 10. Board of Psychological Examiners.
 - 11. Certified Court Reporters' Board of Nevada.
 - 12. Chiropractic Physicians' Board of Nevada.
 - 13. Division of Mortgage Lending, Department of Business and Industry.
 - 14. Health Division, Department of Health and Human Services.
 - 15. Nevada State Barber's Health and Sanitation Board.
 - 16. Nevada State Board of Architecture, Interior Design and Residential Design.
 - 17. Nevada State Board of Athletic Trainers.
 - 18. Nevada State Board of Dental Examiners.
 - 19. Nevada State Board of Massage Therapists.
 - 20. Nevada State Board of Medical Examiners.
 - 21. Nevada State Board of Nursing.
 - 22. Nevada State Board of Optometry.
 - 23. Nevada State Board of Osteopathic Medicine.
 - 24. Nevada State Board of Pharmacy.
 - 25. Nevada State Board of Veterinary Medical Examiners.
 - 26. Nevada State Contractors Board.
 - 27. Real Estate Division, Department of Business and Industry.
 - 28. State Board of Cosmetology.
 - 29. State Board of Funeral Directors, Embalmers and Operators of Cemeteries and Crematories.
 - 30. State Board of Physical Therapy Examiners.
 - 31. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
 - 1. Report on quarterly meeting of Nevada State Board of Medical Examiners.
 - 2. Annual Report 2007 from Nevada State Board of Medical Examiners.
 - 3. Memorandum from Public Employees' Benefits Program on Regulation R016-08 regarding domestic partnership.
 - 4. Report on Nevada State Use Program from Rehabilitation Division of the Nevada Department of Employment, Training and Rehabilitation.
 - 5. Annual Report from Nevada Commission on Ethics.
 - 6. Annual Report from Las Vegas Monorail Company (report previously transmitted to members prior to meeting).

VI. Public Comment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701-4747 or call Marilyn White at (775) 684-6801 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.
Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.