

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Tuesday, October 30, 2007, 1:30 p.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

- * **I. Legislative Auditor:** Approval of contract with consultant to conduct a performance audit of each agency which provides child welfare services (A.B. 629, sec. 5)--Paul V. Townsend, Legislative Auditor.
- * **II. Progress Reports:** Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- III. Legislative Commission Policy:**
 - * A. Appointment or reappointment of members to Nevada Silver Haired Legislative Forum (NRS 427A.320)--Lorne J. Malkiewich, Director.
 - * B. Appointment or reappointment of members to Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)--Lorne J. Malkiewich, Director.
 - * C. Request for staff assistance for P-16 Advisory Council--Lorne J. Malkiewich, Director.
 - * D. Request to discontinue transmitting compilation of quarterly reports on disciplinary action (NRS 622.100)--Lorne J. Malkiewich, Director
 - * E. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
 - 1. Regulations submitted pursuant to NRS 233B.067
 - 2. Regulations submitted pursuant to NRS 233B.0681.Please see attached list of regulations to be considered or access list electronically at http://leg.state.nv.us/register/RegsReviewed/Review_Regs.html
- IV. Informational Items:**
 - A. Legislators' Travel Reports.
 - B. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 - 1. Board of Examiners for Alcohol, Drug and Gambling Counselors.
 - 2. Board of Examiners for Long Term Care Administrators.
 - 3. Board of Marriage and Family Therapist Examiners.
 - 4. Board of Occupational Therapy.
 - 5. Board of Psychological Examiners.
 - 6. Board of Registered Environmental Health Specialists.

7. Board of Veterinary Medical Examiners.
8. Chiropractic Physicians' Board of Nevada.
9. Health Division Bureau of Licensure and Certification, Department of Health and Human Services.
10. Nevada Board of Dispensing Opticians.
11. Nevada Certified Court Reporters Board.
12. Nevada State Barber's Health and Sanitation Board.
13. Nevada State Board of Accountancy.
14. Nevada State Board of Architecture, Interior Design and Residential Design.
15. Nevada State Board of Athletic Trainers.
16. Nevada State Board of Hearing Aid Specialists.
17. Nevada State Board of Massage Therapists.
18. Nevada State Board of Medical Examiners.
19. Nevada State Board of Nursing.
20. Nevada State Board of Optometry.
21. Nevada State Board of Pharmacy.
22. Nevada State Board of Physical Therapy Examiners.
23. Nevada State Contractors Board.
24. State Board of Professional Engineers and Land Surveyors.

C. Miscellaneous Reports from State Agencies and Others: Report from Nevada State Board of Medical Examiners.

V. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.