

**REVISION 2**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067)

Date and Time of Meeting: Tuesday, December 4, 2007  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Great Basin College  
Greenhaw Technical Arts Building  
Room 124  
1500 College Parkway  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

## A G E N D A

### I. Opening Remarks

Senator Warren Hardy, Chairman

- \*II. Review of administrative regulations submitted pursuant to NRS 233B.067. List of regulations to be considered is attached. (The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website: <http://www.leg.state.nv.us/register/>. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

### III. Public Comment

### IV. Adjournment

\*Denotes items on which the committee may take action.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Vickie Ives (775) 684-6607 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED BY THE  
LEGISLATIVE COMMISSION'S SUBCOMMITTEE TO REVIEW REGULATIONS  
DECEMBER 4, 2007**

**REVISION 2**

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>R023-07</b>	<b>372</b>	<b>NEVADA TAX COMMISSION</b> Revises the provisions governing payment of the state tax on the use of tangible personal property purchased for lease or rental in this State
<b>R035-07</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises provisions relating to the prescription of a controlled substance listed in Schedule II
<b>R039-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises provisions relating to information concerning prescriptions that may be shared between computerized systems of pharmacies
<b>R041-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises the definition of "over-the-counter ephedrine, pseudoephedrine or phenylpropanolamine drug product" as it relates to the Combat Methamphetamine Act of 2005, 21 U.S.C. §§ 801 et seq.
<b>R042-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises provisions governing prescriptions for certain controlled substances
<b>R045-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Provides standards for the refill of a prescription
<b>R047-07</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> Revises Schedule III of controlled substances
<b>R048-07</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises the requirements for registration as a dispensing technician
<b>R051-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Makes various changes to provisions relating to wholesalers of prescription drugs
<b>R069-07*</b>	<b>679B</b>	<b>COMMISSIONER OF INSURANCE</b> Establishes expenses that may be incurred in certain examinations of captive insurers and revises provisions relating to publications adopted by reference
<b>R072-07</b>	<b>641C</b>	<b>BOARD OF EXAMINERS FOR ALCOHOL, DRUG AND GAMBLING COUNSELORS</b> Revises certain requirements for obtaining continuing education for alcohol, drug and gambling counselors, and expands certain provisions regarding responsibility to a client by a counselor or a certified intern

<b>R080-07*</b>	<b>679B</b>	<b>COMMISSIONER OF INSURANCE</b> Authorizes a hearing officer designated by the Commissioner of Insurance to take certain actions if a party who has received notice of a hearing fails to appear at the hearing
<b>R084-07</b>	<b>360</b>	<b>NEVADA TAX COMMISSION</b> Provides for the interpretation of certain tax exemptions and abatements based upon the use of energy
<b>R088-07**</b>	<b>638</b>	<b>NEVADA STATE BOARD OF VETERINARY MEDICAL EXAMINERS</b> WITHDRAWN BY THE AGENCY
<b>R090-07*</b>	<b>467</b>	<b>NEVADA ATHLETIC COMMISSION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> Makes various changes to the provisions relating to unarmed combat
<b>R098-07</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Revises provisions concerning pharmacies in certain hospitals or correctional facilities
<b>R107-07</b>	<b>703</b> <b>704</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Revises various filing requirements relating to public utilities
<b>R108-07</b>	<b>504</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> Prohibits trapping within 1,000 feet of specified established hiking trails within the Humboldt-Toiyabe National Forest in southwestern Washoe County
<b>R112-07</b>	<b>360</b>	<b>NEVADA TAX COMMISSION</b> Provides for the late filing with the Nevada Tax Commission of a notice of appeal of a decision of the Department of Taxation
<b>R113-07</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> Establishes provisions governing 1-day group fishing permits
<b>R115-07</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> Limits the number of years a hunter may apply for the junior hunt; transfers bonus points accumulated by a hunter in the junior hunt category to the antlered deer category
<b>R116-07</b>	<b>701</b> <b>701A</b>	<b>DIRECTOR OF THE OFFICE OF ENERGY</b> Provides for the partial abatement of property taxes for certain buildings and other structures based upon the use of energy
<b>R117-07</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> Clarifies the calculation of days within which a game animal or parts thereof must be presented to a representative of the Department of Wildlife and revises provisions relating to various tag questionnaires
<b>R119-07*</b>	<b>616B</b>	<b>COMMISSIONER OF INSURANCE</b> Revises provisions relating to certain fiscal requirements for industrial insurance of various self-insured employers and associations of private employers

<b>R122-07*</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> Establishes time of submission and form of information required by statute to be submitted to State Board of Pharmacy by certain wholesalers and manufacturers
<b>R130-07*</b>	<b>612</b>	<b>ADMINISTRATOR OF THE EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> Prescribes the employer contribution rate schedule for unemployment compensation for 2008
<b>R158-07*</b>	<b>548</b>	<b>STATE CONSERVATION COMMISSION</b> Revises various provisions governing the distribution of grants of money to conservation districts
<b>R163-07*</b>	<b>293</b> <b>294A</b> <b>295</b> <b>298</b>	<b>SECRETARY OF STATE</b> Revises various provisions relating to elections  <b>CONTACT: Matt Griffin 775.687.5793</b>
<b>R195-07*</b>	<b>293</b>	<b>SECRETARY OF STATE</b> Authorizes county clerks to rely on sworn affidavits from persons attempting to reregister to vote after having the right to vote revoked <b>CONTACT: Matt Griffin 775.687.5793</b>