

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency (TRPA) and the Marlette Lake Water System (*Nevada Revised Statutes 218.53871*)

Date and Time of Meeting: Friday, February 29, 2008
2 p.m.

Place of Meeting: Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

- I. Opening Remarks
Assemblywoman Peggy Pierce, Chair
- *II. Approval of the "Summary Minutes and Action Report" of the November 5, 2007, Meeting

*III. Discussion of the Impacts of Climate Change in the Lake Tahoe Basin

A. Overview of the Impacts of Climate Change in the Lake Tahoe Basin
Robert Coats, Ph.D., Hydroikos Ltd.

B. Review of the Impact of Climate Change on Aquatic Invasives
Sudeep Chandra, Ph.D., Assistant Professor of Limnology and Conservation Ecology, Department of Natural Resources and Environmental Science, University of Nevada, Reno

C. Review of the Impacts of Climate Change on Vegetation and Fire Potential
Pete Anderson, State Forester Firewarden, Division of Forestry, State Department of Conservation and Natural Resources (SDCNR)

D. Review of the Impacts of Climate Change on Water Resources
Tracy Taylor, P.E., State Engineer, Division of Water Resources, SDCNR

*IV. Update on California Legislation and Priorities Relevant to the Lake Tahoe Basin
Patrick Wright, Executive Officer, California Tahoe Conservancy

*V. Update on California-Nevada Tahoe Basin Fire Commission
Allen Biaggi, Director, SDCNR

*VI. Update on Programs and Activities Associated With the TRPA
John Singlaub, Executive Director, TRPA

VII. Public Comment

*VIII. Committee Discussion of Future Meetings

IX. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sally Trotter at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.