

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Wednesday, May 7, 2008
10 a.m.

Place of Meeting: Clark County Regional Government Center
101 Civic Way
Laughlin, Nevada

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

- I. Opening Remarks and Introductions
- *II. Update of Public Lands, Natural Resources, and Related Planning Activities Under Consideration by the Town of Laughlin
Jacquelyne Brady, Town Manager, Town of Laughlin
Deborah Murray, Community Development Manager, Town of Laughlin
- *III. Update of Bureau of Land Management (BLM) Activities and Planning Efforts in Southern Clark County and in the Laughlin Area
Representative, Las Vegas Field Office, BLM, United States Department of the Interior (DOI)
- *IV. Overview of U.S. Bureau of Reclamation (BOR) Activities, Programs, and Planning Efforts in the Lake Mead Area and the Lower Colorado River Region in Southern Nevada
Bill Martin, Outdoor Recreation Planner, BOR, Lower Colorado River Region, DOI
Joe Liebhauser, Director, Resource Management Office, BOR, Lower Colorado River Region, DOI

- *V. Review of National Park Service (NPS) Activities, Programs, and Planning Efforts in Southern Nevada and the Lake Mead National Recreation Area
Jim Holland, Park Planner, Lake Mead National Recreation Area, NPS, DOI
- *VI. Discussion of Select Water Issues in Southern Nevada
 - A. Review of the Activities and Planning Efforts of the Big Bend Water District
Marty Flynn, Assistant Director, Clark County Water Reclamation District, Big Bend Water District
 - B. Update of the Activities and Planning Efforts of the Moapa Valley Water District
Brad Huza, General Manager, Moapa Valley Water District
 - C. Brief Overview of Documents Provided to Nevada’s Legislative Committee on Public Lands by the Colorado River Commission
Michael Stewart, Supervising Principal Research Analyst, Research Division, Nevada Legislative Counsel Bureau
- *VII. Discussion of Off-Highway Vehicle (OHV) Usage on Public Lands, the State of Idaho OHV Program, and Possible Future Legislation Regarding the Titling and Registration of OHVs in Nevada
 - A. Overview of the Idaho Department of Parks and Recreation (IDPR) Off-Highway Vehicle Program and Suggestions for Possible OHV Legislation in Nevada
David Claycomb, State and Federal Grant Program Manager, IDPR
 - B. Suggestions From the Nevada Responsible Trails Alliance on Potential Future OHV Legislation in Nevada and Discussion of Related Landscape Issues
Gene Kolkman, Nevada Responsible Trails Alliance
 - C. Discussion and Suggestions From the Nevada Off-Highway Vehicle Coalition on Potential Future OHV Legislation in Nevada
Charlie Cox, President, Nevada Off-Highway Vehicle Coalition
- *VIII. Possible Work Session on Preceding Agenda Items and Discussion of Future Meeting Dates and Informational Tour Details
- IX. Public Comment
- X. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Gottschalk at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Laughlin, Nevada, location: Clark County Regional Government Center, 101 Civic Way. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.