

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues (*Nevada Revised Statutes* 218.682)

Date and Time of Meeting: Monday, June 2, 2008  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2134, 401 South Carson Street, Carson City, Nevada.

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Subcommittee may take action.

- I. Opening Remarks  
Assemblyman Marcus L. Conklin, Chair

- \*II. Reports Regarding Policies and Procedures to Alleviate Effects of Mortgage Lending Problems on Renters of Residential Property
  - A. Lessons Learned From Foreclosure and Eviction Proceedings Under Current State of Nevada Laws  
Steve Kilgore, Deputy Director, Henderson Constable’s Office
  - B. Review of Nevada State Eviction Laws and Procedures  
The Honorable Douglas E. Smith, Chief Judge, Department 2, Las Vegas Township Justice Court
  - C. Review of Duties and Rights of Landlords and Tenants Under Current Nevada Laws  
Jon Sasser, Legal Services Advocate, Washoe Legal Services, Reno
- \*III. Report on Regulation of Foreclosure Consultants in Other States  
Dave Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau
- \*IV. Overview of Adopted and Proposed Legislation Related to Mortgage Lending and Housing Issues in the United States  
Heather Morton, Program Principal, Legislative Information Services, National Conference of State Legislatures, Denver, Colorado
- \*V. Solicitation and Subcommittee Discussion of Possible Recommendations on Mortgage Lending and Housing Issues in Advance of the Final Work Session
- \*VI. Discussion of Schedule of Future Meetings
- VII. Public Comment
- VIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).