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MEETING NOTICE AND AGENDA

Name of Organization: Nevada Vision Stakeholder Group (Senate Concurrent Resolution No. 37, File No. 102, *Statutes of Nevada 2009*)

Date and Time of Meeting: Friday, August 6, 2010
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Group may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2134, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings—Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Group may take action.

I. Introduction and Opening Remarks

Robert E. Lang, Ph.D., Chair

EXHIBIT A NevadaStakeholder Document consists of 2 pages.
☒ Entire document provided.

A copy of the complete document is available through the Research Library (775/684-6827) or e-mail library@lcb.state.nv.us. Meeting Date: 8/6/10

*II. Approval of Minutes of the Meetings of February 25, 2010; March 12, 2010; March 22, 2010; and April 6, 2010, in Las Vegas, Nevada

*III. Presentations on and Discussion of Strategic Issues and Initiatives Related to Education in Nevada

Representative of Nevada System of Higher Education

Representative of Nevada's Department of Education

Representative of State of Nevada Education Reform Blue Ribbon Task Force

*IV. Discussion of Priorities for Potential Goals and Strategies for Quality-of-Life Indicators

*V. Review and Discussion of Future Meeting Agendas and Dates

VI. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Connie Jo Smith at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.