STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

401 S. CARSON STREET

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

LORNE J. MALKIEWICH, Director (775) 684-6800



LEGISLATIVE COMMISSION (775) 684-6800 JOHN OCEGUERA, Assemblyman, Chairman Lorne J. Malkiewich, Director, Secretary

INTERIM FINANCE COMMITTEE (775) 684-6821

BERNICE MATHEWS, Senator, Co-Chair STEVEN HORSFORD, Senator, Co-Chair Mark Krmpotic, Fiscal Analyst Tracy W. Raxter, Fiscal Analyst

BRENDA J. ERDOES, Legislative Counsel (775) 684-6830 PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815 DONALD O. WILLIAMS, Research Director (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization:

Vision Stakeholder Group (Senate Concurrent Nevada

Resolution No. 37, File No. 102, Statutes of Nevada 2009)

Date and Time of Meeting:

Monday, March 22, 2010

9 a.m.

Place of Meeting:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Group may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2134, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings—Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Group may take action.

I. Introduction and Opening Remarks

Robert E. Lang, Ph.D., Chair

EXHIBIT A NevadaStakeholder Entire document provided. Document consists of 2 pages.

A copy of the complete document is available through (775/684-6827) or e-mail the Research Library library@lcb.state.nv.us. Meeting Date: 3/22/10



- *II. Identification of Nevada's Strengths, Weaknesses, Opportunities, and Threats ("SWOT") and 5-, 10-, and 20-Year Goals Relating to Energy, the Environment, and Transportation, Based on Discussions at the Nevada Vision Stakeholder Group (NVSG) Meeting of March 12, 2010
- *III. Presentations on Current Issues and Activities in Nevada Related to Health and Human Services
 - Michael J. Willden, Director, Nevada's Department of Health and Human Services
 - Julie A. Murray, President and Chief Executive Officer, Three Square, Las Vegas
- *IV. Discussion and Identification of Nevada's SWOT and 5-, 10-, and 20-Year Goals Relating to Health and Human Services

Note: On this agenda item, the NVSG members will meet in small discussion groups in Room 4401 of the Grant Sawyer State Office Building, Las Vegas, videoconferenced to Room 2134 of the Legislative Building, Carson City, and in Room 4412 of the Grant Sawyer State Office Building, Las Vegas, videoconferenced to Room 2135 of the Legislative Building, Carson City. You may attend these meetings or listen to or view the small-group discussions over the Internet, by visiting http://www.leg.state.nv.us and clicking on "Live Meetings—Listen or View."

- *V. Review and Discussion of Future Meeting Agendas and Dates
- VI. Public Comment
- VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Connie Jo Smith at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.