

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Vision Stakeholder Group (Senate Concurrent Resolution No. 37, File No. 102, *Statutes of Nevada 2009*)

Date and Time of Meeting: Friday, March 12, 2010  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Group may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2135, 401 South Carson Street, Carson City, Nevada.

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings—Listen or View."*

<p><b>Note:</b> Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Group may take action.

### **I. Introduction and Opening Remarks**

Robert E. Lang, Ph.D., Chair

<p>EXHIBIT A NevadaStakeholder Document consists of 2 pages. <input checked="" type="checkbox"/> Entire document provided. A copy of the complete document is available through the Research Library (775/684-6827) or e-mail <a href="mailto:library@lcb.state.nv.us">library@lcb.state.nv.us</a>. Meeting Date: 3/12/10</p>
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- \*II. Review of Long-Term Vision Statement for the State of Nevada and Recommendations From the Nevada Vision Stakeholder Group (NVSG) Meetings of February 11 and February 25, 2010
- \*III. Identification of Nevada's Strengths, Weaknesses, Opportunities, and Threats ("SWOT") and 5-, 10-, and 20-Year Goals Relating to Economic Diversification, Based on Discussions at the NVSG Meeting of February 25, 2010
- \*IV. Presentations on Current Issues and Activities in Nevada Related to Air Quality, Water Quality, Water Resources, Solid Waste, Energy, and Transportation

Allen Biaggi, Director, State Department of Conservation and Natural Resources

James Groth, Director, Office of Energy, Office of the Governor

Scott Rawlins, P.E., C.P.M., Deputy Director/Chief Engineer, Nevada's Department of Transportation

- \*V. Discussion and Identification of Nevada's SWOT and 5-, 10-, and 20-Year Goals Relating to the Environment, Energy, and Transportation

*Note:* On this agenda item, the NVSG members will meet in small discussion groups in Room 4401 of the Grant Sawyer State Office Building, Las Vegas, videoconferenced to Room 2135 of the Legislative Building, Carson City, and in Room 4412 of the Grant Sawyer State Office Building, Las Vegas, videoconferenced to Room 3137 of the Legislative Building, Carson City. You may attend these meetings or listen to or view the small-group discussions over the Internet, by visiting <http://www.leg.state.nv.us> and clicking on "Live Meetings—Listen or View."

- \*VI. Review and Discussion of Future Meeting Agendas and Dates

## VII. Public Comment

## VIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Connie Jo Smith at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

