

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Monday, September 22, 2008
9:00 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

AGENDA

[Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair**
- *II. Approval of the Minutes of the Meetings of the Advisory Commission held on August 18, 2008 and August 25, 2008**
- *III. Discussion and Approval of Letter to Legislative Counsel Bureau Reporting on the Activities to Date of the Advisory Commission on the Administration of Justice Including Recommendations and Bill Draft Requests**
- *IV. Presentation by Dr. James Austin, Council of State Governments, Concerning Monthly Prison Population, Parole and Probation Tracking Tools**
- *V. Discussion and Consideration of Recommendations and Bill Draft Requests Relating to the Division of Parole and Probation, Including, Without Limitation, Modifications to the Presentence Investigation Report, Early Assessment of Defendants in the Criminal Justice System, the Use of Technological Monitoring, the Use of Intermediate Sanctions, the Process of Revocations and Technical Violations and the Process for Collecting Restitution**
- *VI. Discussion and Consideration of Recommendations and Bill Draft Requests Concerning the Nevada Department of Corrections, Including, Without Limitation:**
 - A. Creating a System of Re-Entry for Inmates Who Expire Their Terms or Are Placed on Parole**
 - B. Modifying the "Relief Factor" for Nevada Department of Corrections Staff from 1.6 to 1.85**
 - C. Amending NRS 178A.660 Concerning Placement Authority by the Nevada Department of Corrections**
 - D. Adopting a Staff to Inmate Ratio**
 - E. Modifying the Base Budget System**
 - F. Amending NRS 284.4062 to Allow for Termination of the First Offense for Those Correctional Officers Found to Be Under the Influence of Drugs or Alcohol While On Duty and Provide Authority to Nevada Department of Corrections for Random Drug Testing of Staff After Initial Hiring**
 - G. Allowing Investigators to be Classified As Category II Peace Officers**
 - H. Expanding Boot Camp Eligibility, Facilities and Funding**
 - I. Clarifying NRS 213.1213 Concerning the Calculation of Parole Eligibility Dates**

- *VII. Presentation by Howard Skolnik and Lori Bagwell, Nevada Department of Corrections, Concerning the Department of Corrections' Budget, Including, Without Limitation, A Review of:**
 - A. Prison and Camp Capacity and Occupancy**
 - B. Prison and Camp Staffing, Relief and Overtime**
 - C. 2008/2009 Budget and Budget Cuts Made to Date**
 - D. History and Current and Proposed Use of Casa Grande, Jean and the Nevada State Prison**
 - E. Medical Care Capabilities**
 - F. Early Release and Re-Entry Programs**
 - G. Various Programs Including Educational, Addiction and Mental Health Programs**
 - H. Future Capitol Improvement Recommendations**
- *VIII. Discussion and Consideration of Recommendations and Bill Draft Requests Concerning Modifications to Sentencing Statutes as Proposed by the Clark County and Washoe County Public Defenders Offices Including, Without Limitation, Proposals Relating to Amendments to the Burglary Statutes, Habitual Criminal Statutes and Policies Concerning Photo Identification and Preservation of Biological Evidence**
- *IX. Discussion and Consideration of Recommendations and Bill Draft Requests Concerning a Statewide Policy for the Retention of DNA and Other Biological Evidence**
- *X Presentation by the Nevada Department of Corrections and Dr. James Austin Concerning a Recommendation by the Advisory Commission that Time Credits on Category A and B Felonies on the Maximum Side Return to What Those Credits Were Before A.B. 510 was Approved**
- *XI. Report on Activities of Subcommittees Appointed by the Advisory Commission:**
 - A. Steering Committee**
 - Report by Justice James W. Hardesty**
 - B. Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing"**
 - Report by Justice James W. Hardesty and Dr. James Austin**
 - C. Subcommittee to Consider Issues Related to the Juvenile Justice System**
 - Report by Senator Steven Horsford**
 - D. Subcommittee to Consider Issues Related to Victims, including the Rights of Victims, Relevant Statistics and Sources of Funding for Victims of Crime in Nevada**
 - Report by Attorney General Catherine Cortez Masto**
 - E. Subcommittee to Study Mandatory Drug Sentencing Statutes and Substantial**

Assistance Statute

-Report by Judge Douglas Herndon

F. Subcommittee to Study Data Collection

-Report by Justice James W. Hardesty, Assemblyman David Parks and Assistant Sheriff Raymond Flynn

G. Subcommittee to Consider Alternatives to Incarceration and Intermediate Sanctions

-Report by Justice James W. Hardesty

XII. Public Comment

*XIII. Discussion of Additional Topics for Future Meetings and Report Preparation

XIV. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was faxed and/or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.