

## ATTENDANCE RECORD - SIGN-IN SHEET

**THIS DOCUMENT WILL BECOME A PART OF THE PUBLIC RECORD FOR THIS MEETING**

**MEETING:** Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice

**DATE:** April 7, 2008

**LOCATION:** Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**Videoconference to:** Room 3137, Legislative Building, Carson City, Nevada

Room 9, Getchell Library, UNR, Reno, Nevada

NAME (PLEASE PRINT)	ADDRESS	PHONE	ORGANIZATION	TESTIFY YES/NO
Scott Shick	Po Box 218 Minden NV <del>89710</del>	775-782-9811	Douglas County Jury Service	yes.
RYAN SULLIVAN	1 CALIFORNIA AVE RENO 89509	775-337-4808	WASHOE COUNTY PUB. DEFENDER	NO
JO LEE WICKES	1 SO. SIERRA RENO 89501	775-328-3417	WASHOE CO. DIST. ATTYS	

Advisory Commission. on Admin. of Justice  
 Subcommittee on Juvenile Justice  
 Exhibit B pg 1 of 2 Date: 4-7-06

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