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Guest List for Leg Comm Duds Sub Committee Date 1/08, 2009
 PLEASE LEAVE A COPY OF PREPARED HANDOUTS WITH THE COMMITTEE SECRETARY

◆ PLEASE PRINT ◆

Name / Title	Representing	Phone No.	Bill No.	For	Against	Neutral	✓ If Speaking
LOW BEAL / ADMINISTRATOR	BUREAU OF WEIGHTS & MEASURES	688 1166					
WILLIAM STRIEJENSKA / ADMINISTRATOR	AGRICULTURE BUREAU OF PETROLEUM TECHNOLOGY	688 1166					
John Borrowsman	Budget Office	40224					
DAVE MC TEER	DEPT OF ADMIN	687-9051					
DAVE LAXTON	L. Norma Loyalk Consulting	291-3006					
Roberta Dugher	Admin Svc	684-0232					
Jif Reed ABO	Admin Services	684-0230					
Ronnie Leach	Risk mgmt	687-3191					
Maureen Martinez	Risk mgmt	687-3193					

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EXHIBIT B

ORIGINAL - Secretary; YELLOW COPY - Chairman

Guest List for *Budget Subcommittee*

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Committee

Date

1/28, 20 *09*

❖ PLEASE PRINT ❖

Name / Title	Representing	Phone No.	Bill No.	For	Against	Neutral	✓ If Speaking
<i>Nancy Bohland - Commissioner</i>	<i>Esmeralda County</i>	<i>775-937-2291</i>					
<i>Phil LaBussa</i>	<i>NDA</i>	<i>775-688-1150</i>					
<i>Sarah Giamlin</i>	<i>Purchasing - FDP</i>	<i>775-688-1160</i>					
<i>Kim Perondi</i>	<i>Purchasing</i>	<i>684-0190</i>					
<i>Kimberle Tarter</i>	<i>" "</i>	<i>4-0196</i>					
<i>Greg Smith</i>	<i>" "</i>	<i>4-0184</i>					

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EXHIBIT B

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Guest List for Leg Comm Budget & Sub Committee Date 1-28, 2009
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◆ PLEASE PRINT ◆

Name / Title	Representing	Phone No.	Bill No.	For	Against	Neutral	✓ If Speaking
Cheryl Coala	VDOT	888-7616					
Phyllis Carpenter	VDOT	888-7610					
Edgar S. Roberts	DMV	684-4661					✓
Tom Frenapfel	DMV	684-4717					
Rhonda Bararo	DMV	684-4793					
PIETE OLSON	DMV	684-4678					
ROBERT AARFIELD	LDN, ADVANCE, SPARK COURT 782-587						
Robert Chisol	VDOT	888-7440					✓
Amy McKinney	DMV	684-4571					
Debbie Bowman	DMV	684-4527					
Deborah Cook	DMV	684-4821					
Tom Jacobs	DMV	684-4779					
Troy Dilmore	DMV	44782					
Rudy Marfaron	VDOT	702-385-6506					✓
Susan Marfaron	VDOT						
Felicia Delney	VDOT	688-7624					

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EXHIBIT B

ORIGINAL - Secretary; YELLOW COPY - Chairman

**SIGN-IN SHEET
LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE**

Date: January 28, 2009

Meeting Location: Grant Sawyer State Office Building, 555 East Washington Avenue, Room 4401, Las Vegas, Nevada
Videoconferenced to: Legislative Building, 401 South Carson Street, Room 4100, Carson City, Nevada

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	If You Wish To Be Added To The Contact List, Please Provide The Following Information:			Telephone/Fax					
			Agendas (Y/N)	Minutes (Y/N)	Report (Y/N)		E-MAIL ADDRESS	Address	City/State	Zip Code	
ROSE M. JONES-WARD CCDBC			✓	✓	✓		Laoyday555@cox.net	8160 W. BILMORE AVE		89134	702-656-4069

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