EXHIBIT FF - HEALTH CARE MEETING DATE: 03-24-08 DOCUMENT CONSISTS OF 1 PG

Nevada, 89701

## WRITTEN TESTIMONY TO THE LEGISLATIVE COMMITTEE ON HEALTH CARE

Monday, March 24, 2008 5:30 p.m.

Chair: Assemblywoman Sheila Leslie Vice Chair: Senator Maurice E. Washington

## PUBLIC COMMENT AND DISCUSSION CONCERNING HEPATITIS C EXPOSURE AND RELATED PUBLIC HEALTH MATTERS

PLEASE SUBMIT YOUR TESTIMONY BY APRIL 7, 2008 (See instructions below for mailing or faxing this document)

(See instructions below for maining or taxing this document)	
*WITNESS NAME: CANA CONT	
ADDRESS (Optional):	
TELEPHONE (Optional): 402 307 8806	
E-MAIL ADDRESS (Optional): DAMA SO POSITIVE VERAL OVC	
*This document will be included as part of the public record of the March 24,\) 2008, minutes of the Legislative Committee on Health Care.	
Chair Leslie, Vice Chair Washington, and Members of the Committee:	
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Testimony may be submitted to: Rebecca Dobert, Senior Research Secretary, Research Division,	

Legislative Counsel Bureau, 401 South Carson Street, Carson City,

(Phone: 775/684-6825, e-mail: rdobert@lcb.state.nv.us), or faxed to 775/684-6400.