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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, January 25, 2008  
8:30 a.m.

Place of Meeting: Beatty Community Center  
100 "A" Avenue South  
Beatty, Nevada

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**A G E N D A**

- I. Opening Remarks and Introductions
- \*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on December 13, 2007, in Las Vegas, Nevada
- \*III. Update of Public Lands and Natural Resource Issues in Portions of Southern and Central Nevada
  - A. Introductory and Welcoming Remarks From the Town of Beatty and Brief Discussion of Town Issues  
Lamar Walters, Member, Beatty Town Advisory Board
  - B. Introductory Remarks and Review of Public Lands and Natural Resource Issues in Nye County  
Roberta "Midge" Carver, Member, Board of County Commissioners, Nye County  
Ron Williams, Nye County Manager  
MaryEllen Giampaoli, Environmental Compliance Specialist
  - C. Review of Public Lands and Natural Resource Issues in Esmeralda County  
Nancy Boland, Chair, Board of County Commissioners, Esmeralda County
  - D. Overview of the Programs and Activities of the Desert National Wildlife Refuge Complex and the Ash Meadows National Wildlife Refuge  
Cynthia Martinez, Project Leader, Desert National Wildlife Refuge Complex and Ash Meadows National Wildlife Refuge, United States Fish and Wildlife Service, United States Department of the Interior (DOI)
  - E. Update of Bureau of Land Management (BLM) Planning Efforts of the Tonopah Field Station and Discussion of BLM Activities in South-Central Nevada  
Thomas Seley, Manager, Tonopah Field Station, BLM, DOI  
Gerald M. Smith, Field Manager, Battle Mountain Field Office, BLM, DOI

**EXHIBIT A - LANDS**  
**Document consists of 2 pages.**  
**Entire Exhibit Provided**  
**Meeting Date: 01-25-08**



- \*IV. Review of the Programs and Activities of the Central Nevada Regional Water Authority (CNRWA)
  - Steve Bradhurst, Executive Director, CNRWA
  - Nancy Boland, Member, Board of Directors, CNRWA
  - Roberta “Midge” Carver, Member, Board of Directors, CNRWA
- \*V. Update of Land Use and Planning Activities at the Nevada Test and Training Range
  - Yvonne Gresnick, 98<sup>th</sup> Range Wing Deputy Director, Nellis Air Force Base
  - Various Representatives, Nevada Test and Training Range, United States Air Force
- \*VI. Update on Nevada Railroad Corridors Proposed by the United States Department of Energy (DOE)
  - Ned Larson, Federal Project Director, Nevada Rail Project, Office of Civilian Radioactive Waste Management, DOE
- \*VII. Discussion of Grazing Permit Renewal, Grazing Permit Transfers, and Change of Ownership Issues
  - John Falen, Secretary-Treasurer, Public Lands Council, National Cattlemen’s Beef Association
- \*VIII. Overview from Nevada’s Division of Environmental Protection (NDEP) of Waste Management Activities at the U.S. Ecology Facility in Beatty, Nevada, and the Department of Energy’s Nevada Test facility near Mercury, Nevada
  - Tim Murphy, Chief, Bureau of Federal Facilities and Las Vegas Office Field Manager, NDEP, State Department of Conservation and Natural Resources (SDCNR)
  - Michael Richardson, Environmental Scientist IV, Bureau of Waste Management, NDEP, SDCNR
- IX. Public Comments
- \*X. Possible Work Session on Preceding Agenda Items and Discussion of Future Meeting Dates and Washington, D.C., Informational Tour Details
- XI. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Loflin at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Beatty, Nevada, location: Beatty Community Center, 100 “A” Avenue South. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).