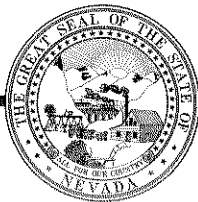


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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes [NRS] 439B.200*)

Date and Time of Meeting: Thursday, February 9, 2006  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**A G E N D A**

- I. Opening Remarks  
Senator Maurice E. Washington, Chairman
- \* II. Approval of Minutes of the Meetings Held on December 13, 2005, in Las Vegas, and January 10, 2006, in Carson City
- III. Presentation Concerning the Review of Capital Improvement Reports Submitted by Certain Hospitals Pursuant to Subsection 2 of NRS 449.490 as Amended by A.B. 342 (Chapter 418, *Statutes of Nevada 2005*)  
Charles Duarte, Administrator, Division of Health Care Financing and Policy,  
Department of Health and Human Services (DHHS)
- IV. Overview Regarding the Regulation of Certain Health Care Facilities in Nevada  
Pamela S. Graham, B.S., R.N., Bureau Chief, Bureau of Licensure and  
Certification, Health Division, DHHS

EXHIBIT A Health Care Document consists of 2 pages

- ☒ Entire document provided.  
☐ Due to size limitations, pages \_\_\_\_\_ provided.

A copy of the complete document is available through the Research Library  
(775/684-6827 or e-mail [library@lcb.state.nv.us](mailto:library@lcb.state.nv.us)). Meeting Date: February 9, 2006

- V. Presentation Regarding the Status of the Hospital and Rehabilitation Center Industry in Nevada  
 Bill Welch, President/CEO, Nevada Hospital Association  
 Marc Bennett, President/CEO, HealthInsight
- VI. Presentation Regarding the Status of the Nursing Home Industry in Nevada  
 Charles Perry, Executive Director, Nevada Health Care Association
- \* VII. Presentation Regarding the Status of Mental Health Facilities in Nevada  
 Carlos E. Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services, DHHS  
 Ingrid Whipple, M.H.A., Chief Executive Officer, Montevista Hospital  
 Darryl Dubroca, CEO, Spring Mountain Treatment Center  
 Richard E. (Dick) Steinberg, President/CEO, WestCare Foundation
- \* VIII. Presentation Regarding Community Health Centers in Nevada  
 Patricia Durbin, Executive Director, Great Basin Primary Care Association  
 Steven C. Hansen, CEO, Nevada Health Centers, Inc.  
 Michael P. Rodolico, Ed.D., M.P.H., Executive Director, Health Access Washoe County
- IX. Presentation Regarding the Nevada Center for Ethics and Health Policy, University of Nevada, Reno (UNR)  
 Noel Tiano, Th.D., Director
- \* X. Presentations Regarding Certain Behavioral Health Care Professionals Licensed by the State of Nevada
  - A. Sharon Atkinson, Executive Director, Board of Examiners for Alcohol, Drug and Gambling Counselors (NRS 641C.150)
  - B. Dr. Colleen Peterson, Secretary/Treasurer, Board of Examiners for Marriage and Family Therapists (NRS 641A.090)
  - C. Paula Squitieri, Ph.D., President, Board of Psychological Examiners (NRS 641.030)
  - D. Rosalind Tuana, Executive Director, Board of Examiners for Social Workers (NRS 641B.100)

Representative of the Nevada Chapter, National Association of Social Workers
- \* XI. Consideration of Health Care Regulations Pursuant to NRS 439B.225 (Contact the Legal Division, Legislative Counsel Bureau [LCB], for a list of regulations.)  

Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB
- XII. Public Comment
- XIII. Adjournment

\* Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Andrea Dishman at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).