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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Wednesday, December 14, 2005
10:30 a.m.

Place of Meeting: Pahrump Community Library
701 East Street
Pahrump, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks and Introductions
- *II. Update of Public Lands and Natural Resource Issues in Nye County and Southwest Nevada
 - A. Introduction to Pahrump and Review of Public Lands and Natural Resource Issues in Pahrump
Dave Richards, Town Manager, Town of Pahrump
 - B. Overview of Public Lands Issues in Nye County
Representative(s), Board of County Commissioners, Nye County
 - C. Update of Bureau of Land Management (BLM) Planning Efforts and Activities in Portions of Southern Nevada
William Fisher, Tonopah Field Station Manager, BLM, United States Department of the Interior (DOI)
Angie Lara, Associate Field Manager, Las Vegas Field Office, BLM, DOI
 - D. Update of U.S. Forest Service (USFS) Activities and Planning Efforts in Nye County
Steve Williams, District Ranger, Austin/Tonopah Ranger District, USFS,
United States Department of Agriculture (USDA)

EXHIBIT A - LANDS
Document consists of 2 pages.
Entire Exhibit Provided
Meeting Date: 12-14-05

- *III. Update on the Nevada Rail Alignment Environmental Impact Statement (Caliente Railroad Corridor) Issued by the U.S. Department of Energy (DOE)

Ned Larson, Division Director, Infrastructure Development Division, Office of National Transportation, Office of Civilian Radioactive Waste Management (OCRWM), DOE

M. Lee Bishop, EIS Document Manager, Infrastructure Development, Office of National Transportation, OCRWM, DOE

- *IV. Review of the Nevada Rail Alignment (Caliente Railroad Corridor) By Nevada's Agency for Nuclear Projects

Joe Strolin, Planning Division Administrator, Agency for Nuclear Projects

- *V. Update on the Utilization of Grant Funds for Biomass Projects in Nevada, Review of Biomass Programs and Opportunities on Public Lands in Nevada, Update on Nevada's Fuels for Schools Program, and Discussion of Other Biomass Initiatives

Tom Baker, Capitol City Coordinator, Humboldt-Toiyabe National Forest, USFS, USDA

Representative(s), BLM

Jason Perock, Fuels for Schools Program Coordinator, Division of Forestry, State Department of Conservation and Natural Resources

- *VI. Committee Discussion of Possible Resolution or Letter Supporting H.R. 3824 (Threatened and Endangered Species Recovery Act of 2005)

- *VII. Staff Overview of Senate Bill 400 of the 2005 Legislative Session (Chapter 441, *Statutes of Nevada*) and Brief Discussion of Previous Legislative Efforts to Regulate Off-Highway Vehicles in Nevada

Michael J. Stewart, Principal Research Analyst, Research Division, Legislative Counsel Bureau (LCB)

J. Randall Stephenson, Principal Deputy Legislative Counsel, Legal Division, LCB

VIII. Public Comments

- *IX. Possible Work Session on Preceding Agenda Items

X. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Pahrump, Nevada, location: Pahrump Community Library, 701 East Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.