

## **MEETING NOTICE AND AGENDA**

Name of Organization: Committee to Evaluate Higher Education Programs  
(A.B. 203 - 2003)

Date and Time of Meeting: November 3, 2003  
10:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

### **AGENDA**

1. Roll Call.
- \*2. Committee Overview
  - a. Committee Composition
  - b. Mission/Objectives
  - c. Funding Availability/Committee Budget
- \*3. Introduction of Working Group to Assist Committee.
- \*4. Engagement of a Consultant to Assist with the Higher Education Program Evaluation
  - a. Identification of Deliverables
  - b. Description and Discussion of Potential Tasks
  - c. Criteria and Methods to Select Consultant
  - d. Discussion of Consultant Timelines and Milestones
- \*5. Scope of Examination
  - a. Determination of the UCCSN Units to Include in the Study
  - b. Determination of the Funding Sources to Consider
- \*6. Committee Discussion
  - a. Committee Discussion/Direction and Anticipated Accomplishments
  - b. Determination of Work Assignments for Working Group and/or Subcommittee
  - c. Discussion of Committee Timelines and Milestones
- \*7. Establishment of Next Meeting Date.
8. Public Testimony.
9. Adjournment.

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701, or call Joi Davis at (775) 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Grant Sawyer State Office Building, 555 East Washington Avenue.