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MEETING NOTICE AND AGENDA

Name of Organization: Committee to Evaluate Higher Education Programs
(A.B. 203 of the 2003 Legislative Session)

Date and Time of Meeting: April 29, 2004
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at one of the following locations:

Legislative Building
Room 3143
401 South Carson Street
Carson City, Nevada

Great Basin College
Lundberg Conference Room
1500 College Parkway
Elko, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

1. Roll Call.
- *2. Discussion of Responses to Committee Questions from the March 24, 2004 Meeting Regarding Millennium Scholarships, Peer Institutions, Pell Grants, and Distance Education Adjunct Faculty.
- *3. Overview of Articulation Policies and Process Improvements, and Responses to Articulation Concerns Expressed by the Committee During the March 24, 2004 Meeting.
- *4. Overview of Remedial Enrollments and Costs, and Discussion of Recent Policy Changes Related to the Provision of Remedial Education at the Universities and Colleges.
- *5. Nevada Policy Research Institute (NPRI) Discussion, "Funding Education Reform in Nevada" – Bob Schmidt, NPRI
- *6. Development Authorities Discussion of Economic Diversification.
 - a. Nevada Development Authority (NDA) – Somer Hollingsworth, President.
 - b. Northern Nevada Development Authority (NNDA) – Ron Weisinger,

Executive Director.

c. Elko County Economic Diversification Authority (ECEDA) – Nancy Sheffield Trujillo, Executive Director.

d. Economic Development Authority of Western Nevada (EDAWN) – Ken Pierson, Business Development Manager.

e. Nevada Commission on Economic Development, Bob Shriver, Director.

*7. Consultant Evaluation of Space Utilization at the University and Community College Campuses.

*8. Consultant Comparative Analysis of Indirect Cost Recovery Retention Percentages and Policies.

*9. Consultant Status Report.

a. Final Peer Institution Recommendations.

b. Comparison of State versus Local Support for Community College Peer Institutions.

c. Commentary on When it is Reasonable or Justifiable to Add Four-Year Programs at Community Colleges.

d. Progress Report on Regional Meetings.

e. Progress Report on Policy Audits.

f. Outline and Overview of Draft Report.

10. Public Comment.

11. Adjournment.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Joi Davis at (775) 684-6821.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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