

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Wednesday, September 24, 2003, 8 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.]

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

- * **I. Approval of Minutes of Meeting Held May 30, 2003**--Senator Randolph J. Townsend, Chair.

- II. Legislative Auditor:**
 - * A. Review of Response to Request for Proposal to Conduct Performance Audit of State Board of Medical Examiners and Determination of Whether Federation of State Medical Boards of the United States, Inc., has Ability to Conduct Fair and Impartial Performance Audit--Paul V. Townsend, Legislative Auditor.

- III. Progress Reports and Appointments:**
 - * A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
 - * B. Appointments to various Ongoing Statutory Committees
 1. Commission on Special License Plates (A.B. 358)
 2. Committee to Consult with the Director (NRS 218.6828)
 3. Committee to Review Regulations (NRS 233B.067)
 4. Legislative Committee for Local Government Taxes and Finance (NRS 218.53881)
 5. Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (S.B. 216)
 6. Legislative Committee on Health Care (NRS 439B.200)
 7. Legislative Committee on Persons with Disabilities (S.B. 137)
 8. Legislative Committee on Public Lands (NRS 218.5363)
 9. Legislative Committee on Public Lands - Subcommittee to Study Changing State Boundary Line with Utah (S.C.R. 20)
 10. Legislative Committee on Public Lands - Subcommittee to Study Wilderness Areas and Wilderness Study Areas (S.C.R. 7)
 - * C. Appointments to Legislative Commission Subcommittees
 1. Information Technology Subcommittee
 2. Security Subcommittee
 - * D. Appointments to Interim Studies
 1. Allocation of Limousines (A.B. 518)
 2. Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders - Advisory Committee (S.C.R. 32)
 3. Feasibility of Long-Range Mass Transit within State and to Urban Areas of Neighboring States (S.C.R. 31)
 4. Impact of Privatization of Industrial Insurance Program (S.B. 292)
 5. Juvenile Justice System (A.C.R. 18)
 6. Public Employees' Benefits Program (A.C.R. 10)
 7. Telecommunications Services in Nevada (A.C.R. 2 of the 20th Special Session)
 - * E. Appointments to Nonlegislative Committees
 1. Advisory Council for Community Notification (concerning sex offenders) (NRS 179D.700)
 2. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)
 3. National Conference of Commissioners on Uniform State Laws (NRS 219.020)
 4. Nevada AIDS Advisory Task Force

5. Nevada Commission on Aging (NRS 427A.032)
6. Nevada Commission on Minority Affairs (A.B. 7 of the 20th Special Session)
7. Nevada Early Intervention Interagency Coordinating Council
8. Nevada Silver Haired Legislative Forum (NRS 427A.320)
9. Western Interstate Commission for Higher Education (WICHE) Legislative Advisory Committee

- * F. Appointment of Chair and Vice Chair of Certain Statutory Committees
 1. Committee on High-Level Radioactive Waste (NRS 459.0085)
 2. Legislative Committee on Education (NRS 218.5352)
 3. Legislative Committee on Health Care - Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (S.C.R. 13)
- * G. Approval of Budgets for Interim Studies
- * H. Approval of Budgets for Certain Committees
 1. Committee to Evaluate Higher Education Programs
 2. Interim Retirement and Benefits Committee
 3. Legislative Committee for Local Government Taxes and Finance
 4. Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System
 5. Legislative Committee on Children, Youth and Families
 6. Legislative Committee on Health Care (and its subcommittees)
 7. Legislative Committee on Persons with Disabilities
 8. Legislative Committee on Public Lands (and its subcommittees)
 9. Legislative Committee on Taxation, Public Revenue and Tax Policy
- * I. Update on "America's Legislators Back to School Week" program of the National Conference of State Legislatures--Patrick Guinan, Senior Research Analyst.

IV. Legislative Commission Policy:

- * A. Review of administrative regulations submitted pursuant to NRS 233B.067--
Brenda J. Erdoes, Legislative Counsel.
Please contact the LCB for list of regulations to be considered.
- * B. Setting of prices for sale of material published by the Legislative Counsel Bureau--Brenda J. Erdoes, Legislative Counsel.
- * C. Amendment to Rule No. 25.2, "Longevity," of the Rules and Policies of the Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
- * D. Resolution recognizing 92nd Anniversary of the Founding of the Republic of China--Lorne J. Malkiewich, Director.
- * E. Review and approval of proposed forms to report campaign contributions and expenses--Renee L. Parker, Chief Deputy Secretary of State.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Miscellaneous Reports from State Agencies and Others:
 1. Quarterly Report on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.
 2. Quarterly Report on disciplinary action by Board of Examiners for Long Term Care Administrators.
 3. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
 4. Quarterly Report on disciplinary action by Board of Psychological Examiners.
 5. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.
 6. Quarterly Report on disciplinary action by Chiropractic Physicians' Board of Nevada.
 7. Quarterly Report on disciplinary action by Nevada Board of Dispensing Opticians.
 8. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.
 9. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
 10. Quarterly Report on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.
 11. Quarterly Report on disciplinary action by Nevada State Board of Dental Examiners.
 12. Quarterly Report on disciplinary action by Nevada State Board of Landscape Architecture.
 13. Quarterly Report on disciplinary action by Nevada State Board of Medical Examiners.

14. Quarterly Report on disciplinary action by Nevada State Board of Nursing.
15. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
16. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
17. Quarterly Report on disciplinary action by Nevada State Contractors Board.
18. Quarterly Reports on disciplinary action by Private Investigator's Licensing Board.
19. Quarterly Reports on disciplinary action by Real Estate Division, Department of Business and Industry.
20. Quarterly Reports on disciplinary action by State Board of Cosmetology.
21. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.
22. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.