

**AGENDA**  
**MEETING OF THE LEGISLATIVE COMMISSION**  
Legislative Building, Room 4100  
401 S. Carson Street, Carson City, Nevada  
**Thursday, April 24, 2003, 7:30 a.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4406, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

\* **I. Approval of Minutes of Meeting Held December 17, 2002**--Assemblyman Richard D. Perkins, Chair.

**II. Progress Reports and Appointments:**

\* A. Appointment of members to Commission on Ethics (NRS 281.455)--Lorne J. Malkiewich, Director.

**III. Legislative Commission Policy:**

\* A. Review of administrative regulations submitted pursuant to NRS 233B.067--  
Brenda J. Erdoes, Legislative Counsel.

Please contact the LCB for list of regulations to be considered.

\* B. Pending and potential litigation--Brenda J. Erdoes, Legislative Counsel.

\* C. Approval to Transfer Appropriated Sums from Year to Year and Among Legislative Commission and Various Divisions of Legislative Counsel Bureau--Lorne J. Malkiewich, Director.

\* D. Amendment of Travel Policy for Legislators--Lorne J. Malkiewich, Director.

**IV. Informational Items:**

A. Legislative Committee Reports.

B. Legislators' Travel Reports.

C. Miscellaneous Reports from State Agencies and Others:

1. Quarterly Reports on disciplinary action by Board of Examiners for Alcohol and Drug Abuse Counselors.

2. Quarterly Report on disciplinary action by Board of Examiners for Audiology and Speech Pathology.

3. Quarterly Reports on disciplinary action by Board of Examiners for Long Term Care Administrators.

4. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.

5. Quarterly Report on disciplinary action by Board of Occupational Therapy.

6. Quarterly Reports on disciplinary action by Board of Psychological Examiners.

7. Quarterly Report on disciplinary action by Board of Veterinary Medical Examiners.

8. Quarterly Reports on disciplinary action by Chiropractic Physicians' Board of Nevada.

9. Quarterly Report on disciplinary action by Nevada Board of Dispensing Opticians.

10. Quarterly Report on disciplinary action by Nevada State Barber's Health and Sanitation Board.

11. Quarterly Reports on disciplinary action by Nevada State Board of Accountancy.

12. Quarterly Reports on disciplinary action by Nevada State Board of Architecture, Interior Design and Residential Design.

13. Quarterly Reports on disciplinary action by Nevada State Board of Medical Examiners.

14. Quarterly Reports on disciplinary action by Nevada State Board of Nursing.

15. Quarterly Reports on disciplinary action by Nevada State Board of Optometry.

16. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.

17. Quarterly Reports on disciplinary action by Nevada State Contractors Board.

18. Quarterly Report on disciplinary action by State Board of Cosmetology.

19. Quarterly Reports on disciplinary action by State Board of Professional Engineers and Land Surveyors.

20. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.

21. Report on consumer sessions of general interest in 2002 from the Public Utilities Commission of Nevada.

**V. Public Comment.**

\* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

-----  
Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).