

## **AGENDA**

### **MEETING OF THE LEGISLATIVE COMMISSION**

Legislative Building, Room 4100

401 S. Carson Street, Carson City, Nevada

**Friday, December 14, 2001, 9:30 a.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

\* **I. Approval of Minutes of Meeting Held September 6, 2001**--Assemblyman Richard D. Perkins, Chair.

#### **II. Legislative Auditor:**

\* A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Acting Legislative Auditor.

\* B. Summary of 6-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Acting Legislative Auditor.

\* C. Request for audit of State Emergency Response Commission--Paul V. Townsend,  
Acting Legislative Auditor.

#### **III. Progress Reports and Appointments:**

\* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.

\* B. Approval of Appointment of new Legislative Auditor--Lorne J. Malkiewich, Director.

\* C. Appointment of new members and alternates to Legislative Committee on Public Lands and the Wilderness and Wilderness Study Areas Subcommittee

(NRS 218.5363)--Lorne J. Malkiewich, Director.

\* D. Appointments to the Nevada Silver Haired Legislative Forum (A. B. 195)--

Vance A. Hughey, Principal Research Analyst.

\* E. Appointment of Chair and/or Vice Chair of Certain Interim Studies or Statutory Committees

1. Chair for Study of Incorporation of Towns (A. B. 381)

2. Chair and Vice Chair for Legislative Committee on Education (NRS 218.5352)

3. Vice Chair for Committee on High-Level Radioactive Waste (NRS 459.0085)

\* F. Request for Review of Recent Industrial Explosions and Related Laws--

Lorne J. Malkiewich, Director.

\* G. Presentation of independent auditor's Report on the Financial Audit of the

Legislative and Contingency Funds for the year ended June 30, 2001 and 2000--

John M. McCloskey, Chief Accountant.

H. Announcement of Deadline for Interim Study Bill Draft Requests and Reports--

Lorne J. Malkiewich, Director.

\* I. Report on Resources and Procedure for Review of Major Rate Cases--

Don Soderberg, Chair, Public Utilities Commission of Nevada.

#### **IV. Legislative Commission Policy:**

\* A. Review of administrative regulations submitted pursuant to NRS 233B.067--

Brenda J. Erdoes, Legislative Counsel.

Please contact the LCB for list of regulations to be considered.

#### **V. Informational Items:**

A. Legislative Committee Reports.

B. Legislators' Travel Reports.

C. Miscellaneous Reports from State Agencies:

1. Report on public response to Universal Energy Charge from the Public Utilities Commission of Nevada.
2. Nevada HMO Industry Profile, Second and Third Quarterly Reports, by Bureau of Health Planning and Statistics, Nevada State Health Division, Department of Human Resources.
3. Quarterly Report on disciplinary action by Board of Psychological Examiners.
4. Quarterly Report on disciplinary action by Board of Examiners for Social Workers.
5. Quarterly Report on disciplinary action by Nevada Real Estate Commission, Nevada Commission of Appraisers of Real Estate and Administrator of the Real Estate Division.
6. Quarterly Report on disciplinary action by Nevada State Board of Accountancy.
7. Quarterly Report on disciplinary action by Nevada State Board of Medical Examiners.
8. Quarterly Report on disciplinary action by Nevada State Board of Nursing.
9. Quarterly Report on disciplinary action by Nevada State Board of Optometry.
10. Quarterly Report on disciplinary action by Nevada State Board of Pharmacy.
11. Quarterly Report on disciplinary action by Nevada State Contractors Board.
12. Quarterly Report on disciplinary action by Private Investigator's Licensing Board.
13. Quarterly Report on disciplinary action by State Board of Cosmetology.
14. Quarterly Report on disciplinary action by State Board of Professional Engineers and Land Surveyors.

## **VI. Public Comment.**

\* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library,

100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations:

Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).