

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
(*Nevada Revised Statutes* 218.5352)

Date and Time of Meeting: Monday, November 17, 2003  
1 p.m.

Place of Meeting: Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

<p><b>Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.</b></p>
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**AGENDA**

I. Call to Order and Opening Remarks

Assemblyman Richard D. Perkins, Chairman

\*II. Approval of Minutes of the January 13, 2003, Meeting

III. Review of the Committee's Duties and Responsibilities and Significant Legislation From the 2003 Session and the 19<sup>th</sup> and the 20<sup>th</sup> Special Sessions

Carol M. Stonefield, Senior Research Analyst  
Research Division, Legislative Counsel Bureau (LCB)

Mindy Braun, Education Program Analyst  
Legislative Bureau of Educational Accountability and Program Evaluation  
Fiscal Analysis Division, LCB

IV. Review of the Nevada Plan, "All Children Can Succeed," to Implement the Federal No Child Left Behind Act of 2001 and Senate Bill 1 (Chapter 1, *Statutes of Nevada 2003, 19<sup>th</sup> Special Session*)

Jack McLaughlin, Ph.D., Superintendent of Public Instruction  
Nevada Department of Education (NDE)

Paul La Marca, Ph.D., Director  
Assessment, Program Accountability, and Curriculum, NDE

- \*V. Consideration of State Board of Education Actions Pursuant to Section 113 of S.B. 1 Relating to the Definition of the Measurements for Determining Adequate Yearly Progress (Section 5 of S.B. 1) and School Designations

Gloria Dopf, Assistant Deputy Superintendent of Special Education  
Elementary and Secondary Education and School Improvement Programs, NDE

- \*VI. Review of Schools Designated as Not Making Adequate Yearly Progress and District Notification to Parents and Guardians Concerning School Choice

Paul La Marca, Ph.D., Director  
Assessment, Program Accountability, and Curriculum, NDE

Gloria Dopf, Assistant Deputy Superintendent of Special Education  
Elementary and Secondary Education and School Improvement Programs, NDE

Representatives, Nevada Association of School Superintendents

- \*VII. Review of Rules Adopted by the State Board of Education Pursuant to S.B. 1 Relating to Implementation of School Choice in Persistently Dangerous Schools (Section 89 of S.B. 1) and Status Report on Schools Identified as Persistently Dangerous

Michael Fitzgerald, Education Consultant  
School Improvement Programs, NDE

Keith W. Rheault, Ph.D., Deputy Superintendent for Instructional, Research,  
and Evaluative Services, NDE

- \*VIII. Consideration of the Status Report on Statewide Student Achievement and Proficiency Testing Programs for Public Schools and Actions of the State Board of Education Concerning Harcourt Educational Measurement

Jack McLaughlin, Ph.D., Superintendent of Public Instruction, NDE

Paul La Marca, Ph.D., Director  
Assessment, Program Accountability, and Curriculum, NDE

Representative, Harcourt Educational Measurement

- \*IX. Report on Council to Establish Academic Standards Work Plan for Fiscal Year (FY) 2003-2005 and Consideration of the Request From the Council for Consulting Services for FY 2004

Keith W. Rheault, Ph.D., Deputy Superintendent for Instructional, Research,  
and Evaluative Services, NDE, in Support of the Council to Establish  
Academic Standards

- \*X. Future Meeting Dates and Topics

Assemblyman Richard D. Perkins, Chairman

- XI. Public Testimony

- XII. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan

Furlong Reil at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).  
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