

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care Subcommittee to Study Health Insurance Expansion Options

Date and Time of Meeting: Friday, February 13, 2004
10 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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A G E N D A

- I. Opening Remarks and Introductions
Assemblywoman Barbara E. Buckley, Chairwoman

- *II. Presentation on the Number and Characteristics of Persons Without Health Insurance in Nevada
Vance A. Hughey, Chief Principal Research Analyst, Research Division,
Legislative Counsel Bureau

- *III. Presentations on the Need for Expanded Health Insurance Options for Small Businesses
Kirk Offerle, Owner, Jazzed Cafe
Eli Mizrachi, Owner, Cima's Furniture

- *IV. Presentation on the Health Insurance Flexibility and Accountability (HIFA) Waiver Initiative Basics
 - What Other States Are Doing in Relation to a HIFA Waiver
 - Available Employer-Sponsored Health Insurance Options
 - Financing Strategies for Identifying the Funds Available in the State of Nevada to be Used to Obtain Matching Federal Funds

Gretchen Engquist, Ph.D., Corporate Director, EP&P Consulting, Inc.
Peter Burns, Corporate Manager, EP&P Consulting, Inc.

- V. Public Comment
- *VI. Scheduling of Future Meetings
- VII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maryann Elorreaga at (775) 684-6825 as soon as possible.

- Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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