

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Mental Health Plan Implementation Commission  
(Senate Bill 301 [Chapter 445, *Statutes of Nevada 2003*])

Date and Time of Meeting: Tuesday, October 21, 2003  
8 a.m.

Place of Meeting: Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.**

**AGENDA**

- I. Call to Order and Opening Remarks Regarding Goal 2 (Mental Health Care Is Consumer- and Family-Driven) and Goal 3 (Disparities in Mental Health Services Are Eliminated) of the Final Report of the President's New Freedom Commission on Mental Health  
Senator Randolph J. Townsend, Chairman
- \*II. Approval of Minutes of the October 9, 2003, Commission Meeting
- III. Public Comment on Proposed Agenda Items for the November 4, 2003, Commission Meeting
  - Suggested Agenda Items for Presidential Commission Goal 4 (Early Mental Health Screening, Assessment, and Referral to Services Are Common Practice)
    - Children's Mental Health
    - Mental Health Services Provided at or by Schools
    - Co-Occurring Disorders
    - Issue of Parents Relinquishing Custody of Children to Enable Children to Receive/Obtain Mental Health Services
- \*IV. Issues of Consumers of Mental Health Services: Identification of Issues, Perspectives of Consumers, and Solutions
  - A. Daniel B. Fisher, M.D., Ph.D. (National Perspectives and Overview of Goal 2 of the Final Report of the Presidential Commission)  
Co-Director, National Empowerment Center  
Commissioner, President's New Freedom Commission on Mental Health
  - B. Bridget and Wesley Kittel  
Southern Nevada Mental Health Consumers

- C. Alyce Thomas (Nevada Perspectives)  
Statewide Coordinator, Consumer Services Assistance Program  
Division of Mental Health and Developmental Services, Department of Human Resources  
Chair, Mental Health Planning Advisory Council

\*V. Rural Mental Health Care

- A. Dennis Mohatt (National Perspectives)  
Senior Program Director, Mental Health Program  
Western Interstate Commission for Higher Education (WICHE)
- B. John Haldeman (Focusing on Mental Health Issues in Laughlin)  
Executive Director, Laughlin Family Resource Coalition

\*VI. Mental Health Issues Concerning the Criminal and Correctional Systems in Nevada

- A. Jackie Crawford, Director  
Department of Corrections
- B. Don Means, Assistant Sheriff  
Gail Singletary, Health Services Administrator for Medical  
Washoe County Jail

\*VII. Nevada Native American Mental Health Care Issues  
Sherrada James, Executive Director  
Nevada Indian Commission

\*VIII. Geriatric Mental Health Issues in Nevada  
Laurie Moore, M.S.G., L.A.S.W., Director  
Senior Mental Health Outreach Program  
Division of Mental Health and Developmental Services, Department of Human Resources

\*IX. Update on Federal and State Mental Health Parity Legislation  
Courtney Wise, Senior Research Analyst  
Research Division, Legislative Counsel Bureau

\*X. Final Discussion of Agenda Items for the November 4, 2003, Commission Meeting

XI. Public Comment

XII. Adjournment

\*Denotes items on which the Commission may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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