

MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, March 8, 2002
9 a.m.

Place of Meeting: Reno City Council Chambers
490 South Center Street
Reno, Nevada

A G E N D A

I. Opening Remarks and Introductions

*II. Approval of the Minutes of the Meeting Held on November 1, 2001, in Winnemucca, Nevada

*III. Reports to the Committee

- A. Update of Public Lands Issues in Carson City and Douglas, Lyon, Storey, and Washoe Counties

Pete Livermore, Carson City Supervisor
Bernard Curtis and Jacques Etchegoyhen, Douglas County Commissioners
Bob Milz, Lyon County Manager
Robert Kershaw, Storey County Commissioner
Jim Galloway, Washoe County Commissioner
John Singlaub, Carson City Field Manager, Bureau of Land Management (BLM),
Department of the Interior (DOI)
Robert Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, United
States Forest Service, Department of Agriculture

- B. Energy Development on Public Lands in Nevada

Tom Leshendok, Deputy State Director for Minerals Management, BLM
Meg Jensen, Deputy State Director for Natural Resources, Lands, and Planning,
BLM

- C. Presentation of the State Grazing Plan

Don Henderson, Deputy Director, State Department of Agriculture

- D. Status of the Title Transfer of the Humboldt Project

Bennie Hodges, Manager, Pershing County Water Conservation District

- E. Status of the Sage Grouse and Lahontan Cutthroat Trout in Nevada

Terry R. Crawforth, Administrator, Division of Wildlife, State Department of
Conservation and Natural Resources (SDCNR)
Robert Williams, Supervisor, Nevada Office, U.S. Fish and Wildlife Service,
DOI

- F. Discussion of the Statutes and Regulations Affecting Groundwater Quality and
Quantity, Including the Controls to Protect Groundwater Quality, the Adequacies of
Groundwater Quality Data, and the Manner in Which Land Division Laws Under
Chapter 278 of *Nevada Revised Statutes* Affect Groundwater Quality and Quantity

Allen Biaggi, Administrator, Division of Environmental Protection, SDCNR
Hugh Ricci, P.E., State Engineer, Division of Water Resources, SDCNR
Alan Tinney, Chief, Bureau of Health Protection Services, Health Division,

Nevada's Department of Human Resources

- G. Update of the "Stockwater Case" — *United States v. State Engineer*, 117 Nev. Adv. Op. No. 49 (2001)
Senator Dean A. Rhoads, Chairman

- H. Update of the "Hage Case" – *Hage v. United States*, ____ Fed. Cl. ____, 2002 WL 122918 (Fed.Cl., Jan. 29, 2002) (No. 91-1470L)
Senator Dean A. Rhoads, Chairman

IV. Public Comment

*V. Possible Work Session on Preceding Agenda Items

- *Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Reno, Nevada, location: Reno City Council Chambers, 490 South Center Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: www.leg.state.nv.us.